

Siskiyou Golden Fair

10th District Agricultural Association, State of California

2020 SISKIYOU GOLDEN FAIR JUNIOR LIVESTOCK INDEPENDENT EXHIBITOR PROGRAM REQUIREMENTS

Welcome to the Siskiyou Golden Fair Junior Livestock Independent Exhibitor Program!

We are very pleased that you have decided to bring an animal to the fair to exhibit, and possibly sell at the 10th District Junior Livestock Auction. **Be sure to read all the enclosed information carefully and meet all the requirements and deadlines.** Failure to comply with any rules or requirements/deadlines may result in disqualification of all entries and the forfeiture of all entry fees.

WHO QUALIFIES AS AN INDEPENDENT EXHIBITOR?

An exhibitor who is not eligible to compete in a certain category as a member of a 4H, Grange or FFA junior organization (i.e. exhibitor is not a member of a club; exhibitor is a member of 4H but there is no project leader for the exhibitor's chosen project species or high school students who cannot fit FFA into their school class schedule may show at the Siskiyou Golden Fair as an independent exhibitor). Independent Exhibitors **MUST** be 9 years of age **by January 1, 2020** to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competition at California Fairs or to sell in the 10th District Junior Livestock Auction held during the Siskiyou Golden Fair. Exhibitors are eligible to complete/exhibit through December 31st of the year in which they turn 19 years of age. Exhibitors may be ineligible to participate as an Independent Exhibitor if documented, disciplinary action involving their project(s) has been taken against them by 4H, FFA or Grange organizations. Length of ineligibility is to be determined by fair management. All exhibitors must have "on ground" supervisor by a responsible adult during the fair. Independent Exhibitor Records are only required for market animals going to auction; not breeding animals.

INDEPENDENT EXHIBITOR REQUIREMENTS (Market Animals Only):

- **Proof of Ownership**
 - Project Registration page completed and signed by both the Exhibitor and Parent/Guardian.
 - **Two** pictures of the animal (a close-up showing the tag/tattoo/notching with the exhibitor and a side view of the entire animal). Write the exhibitor name on the back of each picture.
 - Appropriate proof of ownership/bill of sale. A bill of sale, with all the pertinent information, **is required even if the animal was raised from birth by the exhibitor.**
 - If you have a backup animal (individual or family), the same above information needs to be submitted.
 - Quality Assurance training verification. The course may be completed online (www.yqca.org) or attend the training provided by the 10th DAA/Siskiyou Golden Fairgrounds in February/March. There will be no 10th DAA makeup trainings. You must turn in a copy of your online training certificate or have signed in on the training check in sheet. The check in sheet will be verified when you turn in your proof of ownership documents. Quality Assurance is good for one year from the date taken.

- Adult Supervision/Independent Exhibitor Leader Information Form completed and signed.
- Providing these documents will REGISTER you as an Independent Exhibitor for the 2020 Siskiyou Golden Fair. Turning in the Exhibitor Information form **DOES NOT** enter the exhibitor into the fair. See Entering the Fair section below.
- **DEADLINE (by species) no later than 5:00 PM at the Fair Office:**

▪ Beef & Dairy Cattle	120 days before fair	Tuesday, April 14, 2020
▪ Sheep, Goats & Swine	60 days before fair	Friday, June 12, 2020
▪ Rabbits & Poultry	30 days before fair	Monday, July 13, 2020

- **Entering the Fair**

- The project animal must be “entered” into the annual fair either by paper entry form or through the online system. Paper entry forms may be obtained in the Exhibitor Handbook (must include a \$5.00 processing fee) and online is entered through the fair website (www.sisqfair.com). For online entries please input IND for the club name. Be sure to complete the online entry by clicking submit, paying the fees and getting a confirmation email. Maintain this confirmation email for your records.
- Exhibitor Handbooks are available at the fair office and on the website no later than June 1st.
- All State and Local Rules in the Exhibitor Handbook are to be reviewed and followed by the Exhibitor.
- Parent passes can be purchased at the same time as the project gets entered (either on paper or online) at a discounted price. Each pass is \$18.00 and a maximum of two may be purchased (online you will need to add the class once for 1 pass, twice for 2 passes). Please see the appropriate class under each species in the Exhibitor Handbook (Department 20).
- **DEADLINE (paper & online):**

▪ Paper & Online Entry	Friday, July 24, 2020
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- **Training & Education**

- **MUST** attend six (6) educational meetings/trainings from October to July of the current year related to your project.
- **MUST** attend three (3) Junior Livestock Auction Committee Meetings with an adult. These meetings are held the 3rd Thursday at 7:00 PM of each month (meetings are held in September, October, April, May, June and July) at Winema Hall on the fairgrounds, be sure to sign in. **Failure to do so will result in a 12% commission deducted** from your auction check instead of the standard 6%.
- Document each meeting, in your own format, with the following items: Date of Meeting, Type of Meeting/Training, a Summary of what was discussed and Location of the Meeting.
- This information is to be turned into the fair office by the deadline below. If it is not turned in, the Independent Exhibitor **WILL NOT** be able to participate in the 2020 fair.
- **DEADLINE (minimum of 9 meetings):**

▪ Meeting Verification Report	Monday, August 3, 2020
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- **Reporting**

- **MUST** provide a minimum of six (6) hours of community service. Document each service, in your own format, with the following items: Date of Service, Type of Service, a Summary/Description of the service that you provided and who it benefited, Location of Service and time spent on Service.
- **MUST** provide documentation of all medication and weight gain/loss during the project. This record will show any shots or medication (including dosage and purpose) that was received and

when (follow withdrawal times on all medication). If NO medication was provided, a document stating that is to be turned in.

- **DEADLINE:**
 - Both Reports Above **Monday, August 3, 2020**

- **Siskiyou Golden Fair**

- All Exhibitors **MUST** attend the livestock meeting prior to the fair on **Wednesday, August 12, 2020, at 7:45 AM in the Show Ring.**
- A stall card is mandatory on the project pens. It is to identify themselves, their animals and their hometown.
- Exhibitors must follow all rules and regulations, including dress code, pertaining to junior livestock exhibitors at the annual fair. See the Exhibitor Handbook for more detailed information.

- **After the Siskiyou Golden Fair & 10th District Junior Livestock Auction**

- The Auction Committee will mail out a listing of all that participated in the purchase of your animal so you can prepare the thank you cards. Thank you cards are to be wrote out to everyone on the list, including add on buyers.
- Approximately 10 days after the close of the annual fair the payments to Exhibitors from the auction will be available at the fair office.
- **TO PICK UP YOUR PAYMENT**, all above items must have been turned in by the deadlines and the following:
 - **MUST** produce a Project Record. This record is used to record all expenses and income related to the project. If you have two projects, each animal should have its own project record. Document the information, in your own format, with the following items: Date, Description, Expense (including the purchase of the animal and feed costs), Income and Hours Spent on the project (training, feeding, etc.). All records should be documented clearly. Be sure to include all entry fees and sale costs as well as document the net profit on the project.
 - **MUST** submit a one (1) page, typed, double spaced summary of your overall project. This report will include what you learned, liked, would do again, etc.
 - Addressed, sealed and stamped thank you cards to each buyer and add-ons **MUST** be brought in with the final reports **NO LATER THAN SEPTEMBER 15th**.
- **Auction checks WILL NOT be released without the receipt of the Independent Exhibitor's Project Record & Project Summary and appropriate thank you cards.**

All reports and records, with the exception of the Project Registration Page and Supervisor Form, may be handwritten or typed by the Exhibitor and in a format of the Exhibitors choice.

Complete Independent Exhibitor Documents will be available for pickup after September 30th.

Unacceptable Record Books/Documents turned in may result in not being able to register as an Independent Exhibitor in the following year.

All documents need to have the Exhibitor's Name and Project Year listed on the front.

The Siskiyou Golden Fair will run August 12-16, 2020.

We look forward to seeing you there and we hope you have an educational experience.

If you have any questions or concerns please contact the fair office at 530-842-2767.

INDEPENDENT EXHIBITOR PROJECT REGISTRATION PAGE

Be sure to attach **TWO** pictures of the project animal with visible identification tag, notch, etc. and a copy of the bill of sale or receipt for the purchase of the animal and quality assurance certificate, if completed online, to this form.

Do a separate form for EACH animal you are registering.

EXHIBITOR INFORMATION:

Name _____

Address _____

City _____

Phone _____

ANIMAL INFORMATION:

Name _____

Species _____

Breed _____

Date Purchased _____

Breeder _____

Where Purchased _____

Birth Date _____

Sex _____

Cost _____

Identification (tag, notch, etc.) _____

The undersigned declares,

- That his/her livestock entry(ies) has been under his/her ownership, care and management for the appropriate amount of time according to State Rules (120 days prior to fair for beef and dairy; 60 days prior to fair for sheep, goats, and swine; 30 prior to fair for rabbits and poultry).
- That he/she has not been a member of a junior division organization for this project since the current calendar year.
- That he/she will read, understand and abide by all State and Local Rules pertaining to his/her junior livestock project printed in the 2020 Siskiyou Golden Fair Exhibitor Handbook.
- That he/she has attached the Quality Assurance Certificate or completed the Siskiyou Golden Fair training and signed in as verification.
- That he/she has received, completed and will turn in all the appropriate records as required by the Siskiyou Golden Fair Junior Livestock Independent Exhibitor Program. Meeting deadlines to submit forms is the responsibility of the junior livestock exhibitor. **Failure to comply with all rules, regulations and deadlines may result in the disqualification of your project animal, all entries, forfeiture of all entry fees and no sale at the 10th District Junior Livestock Auction.**

Exhibitor Signature & Date

Parent Signature & Date

Contact Number: _____

INDEPENDENT EXHIBITOR ADULT SUPERVISOR/LEADER INFORMATION FORM

As the responsible adult supervising this project, I certify that the animal(s) stated on the Independent Exhibitor Project Registration Form and shown in the photos is currently owned by the Independent Exhibitor. The project animal is in his/her care, being fed, watered, housed and trained primarily by the Independent Exhibitor.

I further certify that I or my below name designee, will remain on the fairgrounds as a supervisor of the named Independent Exhibitor throughout the days of the fair.

Name of Parent/Guardian _____

Relationship to Exhibitor _____

Phone Number _____

Email _____

Signature of Parent/Guardian _____

Date _____

Name of Alternate Designated Supervisor _____

Relationship to Exhibitor _____

Phone Number _____

Email _____

Signature of Alternate Supervisor _____

Date _____

INDEPENDENT EXHIBITOR 2020 SISKIYOU GOLDEN FAIR CHECKLIST

Name: _____

- **Proof of Ownership (date depends on species - April 14th, June 12th, July 13th)**
 - _____ Project Registration page completed and signed.
 - _____ Two pictures of the animal (a close-up showing the tag/tattoo/notching with the exhibitor and a side view of the entire animal). Write the exhibitor name on the back of each picture.
 - _____ Appropriate proof of ownership/bill of sale. A bill of sale, with all the pertinent information, is required even if the animal was raised from birth by the exhibitor.
 - _____ If you have a backup animal (individual or family), the same above information needs to be submitted.
 - _____ Quality Assurance Training verification. You must turn in a copy of your online training certificate or have signed in on the training check in sheet. The check in sheet will be verified when you turn in your proof of ownership documents.
 - _____ Adult Supervision/Independent Exhibitor Leader Information Form completed and signed.

- **Entered the Fair (July 24th)** _____ Be sure to receive the confirmation email that you have entered and keep that with your records.

- **Training & Education (August 3rd)**
 - _____ MUST attend six (6) educational meetings/trainings from October to July of the current year related to your project (exhibitor name, date of meeting, type of meeting/training and location of meeting).
 - _____ MUST attend three (3) Junior Livestock Auction Committee Meetings with an adult (exhibitor name, date of meeting, type of meeting and location of meeting).
 - _____ Standard 6% commission
 - _____ 12% commission – did not meet requirement

- **Reporting (August 3rd)**
 - _____ MUST have a minimum of six (6) hours of Community Service (date of service, type of service, description, who it benefited, location of service and time spent).
 - _____ MUST provide Medication & Weight Report (shots, medication, purpose, dosage, withdrawal times and weight gain/loss). Documentation must be provided even if no medication was given.

- **Siskiyou Golden Fair (August 12th)**
 - _____ MUST attend the livestock meeting **Wednesday, August 12, 2020, at 7:45 AM in the show ring.**
 - _____ MUST have a stall card on the project pens. It is to identify themselves, their animals and their hometown.

- **After Fair (by September 15th)**
 - Auction Payment (Available approximately 10 days after the close of the annual fair – you will receive a list of buyers and add ons to complete your thank you cards)
 - _____ MUST turn in Project Record (all expenses and income related to the project).
 - _____ MUST turn in a Summary Report detailing your educational experience.
 - _____ Addressed and stamped Thank You Cards to each buyer and add-ons.