

Siskiyou Golden Fair

10th District Agricultural Association, State of California

SISKIYOU GOLDEN FAIR JUNIOR LIVESTOCK INDEPENDENT EXHIBITOR PROGRAM REQUIREMENTS

Welcome to the Siskiyou Golden Fair Junior Livestock Independent Exhibitor Program! We are very pleased that you have decided to bring an animal to the fair to exhibit, and possibly sell at the 10th District Junior Livestock Auction. Be sure to read all the enclosed information carefully and meet all the requirements and deadlines. Failure to comply with any rules or requirements/deadlines will result in disqualification of all entries and the forfeiture of all entry fees.

WHO QUALIFIES AS AN INDEPENDENT EXHIBITOR?

An exhibitor who is not eligible to compete in a certain category as a member of a 4H, Grange or FFA junior organization (i.e. exhibitor is not a member of a club; exhibitor is a member of 4H but there is no project leader for the exhibitor's chosen project species or high school students who cannot fit FFA into their school class schedule may show at the Siskiyou Golden Fair as an independent exhibitor). Independent Exhibitors MUST be 9 years of age **by January 1, 2019** to compete in large animal (Beef, Sheep, Swine, Dairy Cattle, Dairy Goats, Boer Goats, Market & Fiber Goats, Horse & Llama) competition at California Fairs or to sell in the 10th District Junior Livestock Auction held during the Siskiyou Golden Fair. Exhibitors are eligible to complete/exhibit through December 31st of the year in which they turn 19 years of age. Exhibitors may be ineligible to participate as an Independent Exhibitor if documented, disciplinary action involving their project(s) has been taken against them by 4H, FFA or Grange organizations. Length of ineligibility is to be determined by fair management. All exhibitors must have "on ground" supervisor by a responsible adult during the fair.

INDEPENDENT EXHIBITOR REQUIREMENTS (Market Animals Only):

- **Proof of Ownership**
 - Project Registration page completed and signed.
 - Two pictures of the animal (a close-up showing the tag/tattoo/notching with the exhibitor and a side view of the entire animal). Write the exhibitor name on the back of each picture.
 - Appropriate proof of ownership/bill of sale. A bill of sale, with all the pertinent information, is required even if the animal was raised from birth by the exhibitor.
 - If you have a backup animal (individual or family), the same above information needs to be submitted.
 - Quality Assurance training verification. The course may be completed online (www.yqca.org) or attend the training provided by the 10th DAA/Siskiyou Golden Fairgrounds in February/March. There will be no makeup trainings. You must turn in a copy of your online training certificate or have signed in on the training check in sheet.

- **MUST** provide documentation of all medication during the project. This record will show any shots or medication (including dosage and purpose) that was received and when (follow withdrawal times on all medication).
- **DEADLINE:**
 - Both Reports Above **Thursday, August 1, 2019**

- **Siskiyou Golden Fair**

- All Exhibitors **MUST** attend the mandatory livestock meeting prior to the fair on **Wednesday, August 7, 2019, at 7:45 AM in the Show Ring.**
- A stall card is mandatory on the project pens. It is to identify themselves, their animals and their hometown.
- Exhibitors must follow all rules and regulations, including dress code, pertaining to junior livestock exhibitors at the annual fair. See the Exhibitor Handbook for more detailed information.

- **After the Siskiyou Golden Fair & 10th District Junior Livestock Auction**

- Approximately 10 days after the close of the annual fair the payments to Exhibitors from the auction will be available at the fair office.
- To pick up your payment, all above items must have been turned in by the deadlines and the following:
 - **MUST** produce a Project Record. This record is used to record all expenses and income related to the project. If you have two projects, each animal should have its own project record. Document the information, in your own format, with the following items: Date, Description, Expense (including the purchase of the animal and feed costs), Income and Hours Spent on the project (training, feeding, etc.). All records should be documented clearly. Be sure to include all entry fees and sale costs as well as document the net profit on the project.
 - Addressed and stamped Thank You Cards to each buyer and add-ons **MUST** be brought in as well. The Auction Committee will mail out a listing of all that participated in the purchase of your animal.
- **Auction checks WILL NOT be released without the receipt of the Independent Exhibitor's Project Record and appropriate thank you cards.**

All reports and records, with the exception of the Project Registration Page, may be handwritten or typed and in a format of the Exhibitors choice. Unacceptable Record Books turned in may result in not being able to register as an Independent Exhibitor in the following year.

All documents need to have the Exhibitor's Name and Project Year listed on the front.

The Siskiyou Golden Fair will run August 7-11, 2019; we look forward to seeing you there and we hope you have an educational experience. If you have any questions or concerns please contact the fair office at 530-842-2767.

INDEPENDENT EXHIBITOR PROJECT REGISTRATION PAGE

Be sure to attach two pictures of the project animal with visible identification tag, notch, etc. and a copy of the bill of sale or receipt for the purchase of the animal and quality assurance certificate, if completed online, to this form.

Do a separate form for EACH animal you are registering.

EXHIBITOR INFORMATION:

Name _____

Address _____

City _____

Phone _____

ANIMAL INFORMATION:

Name _____

Species _____

Breed _____

Date Purchased _____

Breeder _____

Where Purchased _____

Birth Date _____

Sex _____

Cost _____

Identification (tag, notch, etc.) _____

The undersigned declares,

- That his/her livestock entry(ies) has been under his/her ownership, care and management for the appropriate amount of time according to State Rules (120 days prior to fair for beef and dairy; 60 days prior to fair for sheep, goats, and swine; 30 prior to fair for rabbits and poultry).
- That he/she has not been a member of a junior division organization for this project since the current calendar year.
- That he/she will read, understand and abide by all State and Local Rules pertaining to his/her junior livestock project printed in the 2019 Siskiyou Golden Fair Exhibitor Handbook.
- That he/she has attached the Quality Assurance Certificate or completed the Siskiyou Golden Fair training and signed in as verification.
- That he/she has received, completed and will turn in all the appropriate records as required by the Siskiyou Golden Fair Junior Livestock Independent Exhibitor Program. Meeting deadlines to submit forms is the responsibility of the junior livestock exhibitor. Failure to comply with all rules, regulations and deadlines will result in the disqualification of your project animal, all entries, forfeiture of all entry fees and no sale at the 10th District Junior Livestock Auction.

Exhibitor Signature & Date

Parent Signature & Date

Contact Number: _____

**INDEPENDENT EXHIBITOR
ADULT SUPERVISOR/LEADER INFORMATION FORM**

As the responsible adult supervising this project, I certify that the animal(s) stated on the Independent Exhibitor Project Registration Form and shown in the photos is currently owned by the Independent Exhibitor. The project animal is in his/her care, being fed, watered, housed and trained primarily by the Independent Exhibitor.

I further certify that I or my below name designee, will remain on the fairgrounds as a supervisor of the named Independent Exhibitor throughout the days of the fair.

Name of Parent/Guardian _____
Relationship to Exhibitor _____
Phone Number _____
Email _____
Signature of Parent/Guardian _____
Date _____

Name of Alternate Designated Supervisor _____
Relationship to Exhibitor _____
Phone Number _____
Email _____
Signature of Alternate Supervisor _____
Date _____