



JOIN US!

MUTTON BUSTIN' COMPETITION



GREAT PRIZES!

Monday, January 21, 2019 2:00 pm & 4:00 pm

Registration starts 1 hour before each competition

Kubota Agriplex Horse Arena





Entry # _____

Mutton Bustin'

At The South Florida Fairgrounds

Exhibitor Name: _____ Age: _____

Address: _____ City: _____

County: _____ State: _____ Zip: _____

Parent/Guardian Name: _____

Parent/ Guardian Phone Number: _____

All forms must be signed before participating.

(Please read and sign as designated)

By signing this entry Form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from SOUTH FLORIDA FAIR AND PALM BEACH COUNTY EXPOSITION'S negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC'S property.

I have read and understand, consent to and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics and the rules and regulations of the Competition as stated by the South Florida Fair.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage to property, injury or death suffered by me which may occur during or as a result of participation by me in the Fair.

Exhibitor Signature: _____

Parent/ Guardian's Signature: _____ Date: _____