

CONTENTS



2020 OFFICIAL PREMIUM BOOK South Florida Fair West Palm Beach, Florida JANUARY 17 - FEBRUARY 2, 2020





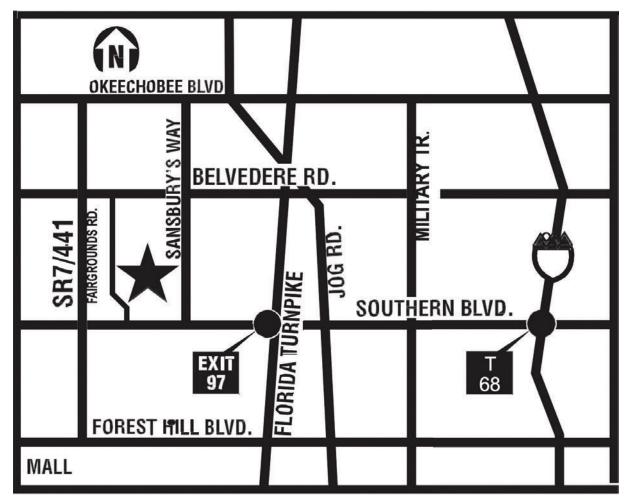
2020 PREMIUM BOOK
Statement of Frequency:
Published annually by the South Florida Fair
Issue Number: Volume 19
ISSN#59-0870059

Mailing Information THE SOUTH FLORIDA FAIR 9067 Southern Boulevard West Palm Beach, FL 33411

| 2020 New Year's Classic - ABGA Sanctioned Shows (2) | |
|--|------|
| 4-H Exhibits & Activities | |
| Baby Beautiful Contest | |
| Batters Up! Cupcake Decorating Contest - NEW! | |
| Beef Cattle | |
| Beef Cattle Entry Forms | |
| Beef Jackpot Show | |
| Calendar At-a-Glance | |
| Community Crafts & Skills Competition Information | |
| Community Crafts & Skills Entry Form | |
| Culinary Competion | |
| Dairy Cattle | |
| Dairy Cattle Entry Forms | |
| Dairy Goats | |
| Dairy Goats Entry Form | |
| Directions to the Fairgrounds | |
| Florida Commissioner of Agriculture Welcome. | |
| Florida Department of Agriculture & Consumer Services Rules. | |
| General Rules & Regulations | |
| Get Your Game On Tailgate Competition - NEW! | |
| Hobby Contest | |
| Horse Shows | |
| IAFE Show Ring Ethics. | |
| Open Jackpot Goat Show | |
| Market Lamb Show. | |
| Mutton Bustin Competition | . 31 |
| Miss South Florida Fair/Miss Palm Beach County Scholarship | 07 |
| Competition | |
| Open Market Rabbit and Market Pen Competition - NEW! | |
| Poultry Shows | |
| Poultry Entry Form | |
| Quilt Block Contest. | |
| Rabbit & Cavy Shows. | |
| Rabbit & Cavy Snows. | |
| Slate of Officers, Trustees, and Directors | |
| Small Animal Competition - NEW! | |
| South Florida Fair Scholarships | |
| South Florida Fair Staff. | |
| Twins of all ages Contest | |
| Useful Information. | |
| Vertical and Outdoor Fairy Garden Competition - NEW! | |
| W-9 Form | |
| Youth Beef | |
| Youth Dairy | |
| Youth Judging Contests | |
| Youth Market Hog | |
| Youth Market Steer | |
| Youth Market Animal Entry Form | |
| Youth Pullet Project. | |
| Welcome from the Fair's Chair and the President/CEO | |



Physical Address: 9067 Southern Boulevard, West Palm Beach, Florida 33411



Directions to the Fairgrounds:

The South Florida Fair is located off Southern Boulevard in West Palm Beach, FL 1.5 miles west of the Florida Turnpike and 1 mile east of 441/SR7.

From I-95:

Exit #68 at Southern Blvd. Go west approximately 7 miles to Sansbury's Way. Exhibitors Gate 4/6 is on Sansbury's Way, south of the amphitheatre.

From Turnpike:

Exit #97 in West Palm Beach. Go west 1.5 miles to Sansbury's Way. Gate 4/6 is on Sansbury's Way, south of the amphitheatre.

Public Entrances are inside Gates 3 or 12.



9067 Southern Blvd. • PO Box 210367 • West Palm Beach, FL 33421-0367 • (561) 793-0333 • Fax (561) 790-5246

Dear Fair Visitor,

The 2020 South Florida Fair will be a celebration of popular sports in our community with interactive and educational sports exhibits throughout the Expo Center. The Hometown Teams exhibition, in partnership with the Smithsonian Institute and the Florida Humanities Council, will teach our visitors the cultural impact and importance of the different sports in American communities. The National Baseball Hall of Fame's "Picturing America's Pastime" offers a snapshot of the photograph collection in the Museum's photo archive, spanning almost 150 years.

At this year's Fair, you can strap on a VR headset and experience simulated realities in a variety of sports like golf, soccer, football, hockey, basketball, baseball and more. A batting cage, a pitching cage and a field goal kick will be available to test your skills as well. After all the excitement of the Expo, be sure to enjoy the flavorful fair food and the exhilarating rides. Please, take time to visit informative agricultural and community exhibits and learn all about Florida's history in Yesteryear Village.

We are excited and appreciative that you are considering an entry into one of the many competitions that are a part of the 2020 South Florida Fair. By participating in the Fair, you become a part of a 108-year long tradition of South Floridians showcasing their passion and abilities to the thousands of people who visit the Fair.

Be sure to experience the essence of sports - competition, fair play, and the zeal to win at the 2020 South Florida Fair PLAY BALL, PLAY FAIR exposition from January 17th - February 2nd, 2020.

Thank you for helping us carry on the tradition of agricultural fairs in America and especially the South Florida Fair!

Sincerely,

William E. Pruitt, Chair Board of Trustees Victoria A. Chouris, CFE President/CEO

Victoria a Chausia

















Division of Marketing and Development Bureau of State Farmers Markets (850) 617-7380 (850) 617-7381 Fax



THE MAYO BUILDING 407 SOUTH CALHOUN STREET TALLAHASSEE, FLORIDA 32399-0800

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES COMMISSIONER NICOLE "NIKKI" FRIED

Welcome to the South Florida Fair and Palm Beach County Expositions, Inc.!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the South Florida Fair and Palm Beach County Expositions are an excellent platform for showcasing the finest "Fresh From Florida" products as well as the industry's latest technological advancements and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh from Florida" program, which assists small and large producers alike by promoting the wide variety of high-quality products that are grown and harvested in Florida. I hope we can also count on your support of this program - just look for items with the "Fresh from Florida" label. Together, we can help our state's agricultural industry thrive.

While you are visiting the South Florida Fair and Palm Beach County Expositions today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Sincerely,

COMMISSIONER NICOLE "NIKKI" FRIED COMMISSIONER OF AGRICULTURE





2019 - 2020 SLATE OF OFFICERS

William E. Pruitt Chair
Dennis Grady Vice Chair
Robert Weisman Treasurer
Paul Grose Secretary

Michael W. Bubis Immediate Past Chair Vicki Chouris President/CEO

John Fenn Foster General Counsel\Assist. Secretary

BOARD OF TRUSTEES

Paul Allen Michael W. Bubis Michael E. Gauger Dennis Grady Paul Grose Kelly Smallridge Thomas C. Holt Rebecca Isiminger Roberta Jurney Theresa LePore Annis H. Manning David J. DeMay William E. Pruitt Greg Rice
Donald P.Dufresne
William R. Sneed
Robert Weisman
Donna Winterson

DISTINGUISHED TRUSTEES

Pamela E. Adams William E. Bowman, Jr. Robert Broadway Samuel J. Bubis* H. Michael Burkhardt* Vincent L. Burkhardt* Richard H. Cate*
Robert McK. Foster*
H. E. "Bud" Freer*
Jonathan M. Frost
C. David Goodlett

Judy Goodman Robert J. Jarriel, Sr. Herbert F. Kahlert Craig K. Elmore Robert P. Levinson* Richard A. Machek William H. Pruitt* John Stetson* Raymond Tylander* Fred Yount*

LIFE TRUSTEES

Walter Brown*
Sam Ellington
Loring E. Holmes*
Lee Horton*
Daniel P. Hrabko

Paul Hrabko* Albert E. Johnson* John W. Kneece Michael Machek* Herbert Moore Harold G. Murphy* John Kenyon Riddle Ron Smola William R. Sneed Robert J. Underbrink

DIRECTORS

Roger D.Amidon
Jorge Avellana
Nelson E. Bailey
Krista Basore
Richard E. Bowman
Jonathan Burgess
Tim Childers
Carlos Datena
Mabel Datena
Diego Deleon

Jervonte Edmonds Brian K. Edwards Tiffany Faublas Patrick J. Franklin Charles Gerardi Lee Glaze Cynthia Griffin Pedro M. Guilarte Zoila Hernandez Sarah B. Hoadley

Dan Hulen Glenn Jergensen Hans Kahlert Steve Lamerson Daniel P. Lewis Brenna Lindsey Kevin McGinley John E. McKinstry Sharon J. Merchant Stephanie Mitrione Ginny Lu Pruitt Frank Sardinha, Jr. Dwight Saxon Ronald J. Schmitt John M. Severson Christine Shaw John Shorb Robert D. Shorr J. Michael Slade Geoff Sluggett Bobbi Jo Smith Robert C. Snyder Mark Sodders Chet Tart Tom Twyford Brian R. Unke Eva Webb Angel Zapata

LIFE DIRECTORS

Bill Brown Harrell Champion Donnell C. Childers Dennis P. Gallon Darline C. McGehe Pete Moschetto Todd B. Runnells John C.Sansbury Paul Schuette Virginia Zucker

HONORARY DIRECTOR

Brantley B. Christian

SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC. STAFF

Victoria Chouris, CFE
PRESIDENT/CHIEF EXECUTIVE OFFICER
Matthew Wallsmith
VICE PRESIDENT/CHIEF FINANCIAL OFFICER
Cindy Bennett
DIRECTOR OF FINANCE
Becky Brashear, CFE
DIRECTOR OF BUSINESS DEVELOPMENT
Matt Daly, CFE
DIRECTOR OF OPERATIONS
Rita De Mier-Lincoln
DIRECTOR OF BRAND MANAGEMENT
Tracy Waterlander
EXECUTIVE ASSISTANT

FINANCE

Debby Hamm, Accounts Payable Siva Hohn, AR / Payroll Debra Davis, Box Office Mgr. Josan Landazuri, IT

EXPO CENTER

Annabell Manners, Expo Sales
Manager
Lisa Nichols, Expo Event Manager
Alex Rodriguez, Facility Events
Manager
Kayla Cawley, Expo Events &
Wedding Coordinator
Willie Sotomayer, Maria Cenobio
Doug Guffy, Travis Martin
Expo Maintenance

SECURITY

Randal Hoffer, Chief of Security
Mary Friery, Security Assistant
Ray Gregory, Security Supervisor
Bob Davis, Security Supervisor
Rubens Thermidor, Security
Supervisor
Nelson Reyes, Security Officer

BRAND MANAGEMENT

Andrea Simeone, Senior
Graphic Designer
Sienna Huebner, Digital and Social
Media Marketing Specialist
Lisa Dudding, Entertainment Manager
Stacy Wakefield, Volunteer
Services Manager
Donna Rizzo, Receptionist

AGRICULTURE/LIVESTOCK Meghan Garcia,

Agriculture & Livestock Manager Tracy Hamlin, Agricultural Assistant

MAINTENANCE

Allan Brown Maintenance Mgr.
David Billings, Demetrius Morris
David Richard, Michael Ferrer,
Maintenance
Harry Brock, Landscape Manager
Eddie Brown, Eric Moore
Scott Stephens, Landscape
Bruce Wise, Inventory Control
Tom Faltash, Property Caretaker

BUSINESS DEVELOPMENT

Theresa Agricola, Sponsorship
Manager
Lorie Stinson, CFE
Exhibits & Special Events Manager
Paige Poole, Education & Community
Relations Manager

YESTERYEAR VILLAGE

Connie Christman, Yesteryear
Village Manager
Gale Singer, Yesteryear
Village Program Coordinator
& Volunteer Liason
Fletcher Thomsen, Yesteryear
Village Maintenance Technician

CARPENTRY

Jon Meyer, Chief Carpenter Kenneth Piccini, Carpentry Assistant

ELECTRICAL

Jerry Coleman, Chief Electrician Gage Coker, Electrician

INTERNATIONAL ASSOCIATION OF FAIRS & EXPOSITIONS (IAFE) NATIONAL CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial, and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers, and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following are list of guidelines for all exhibitors and all livestock in competitive events:

- 1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animals' health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. This act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainers and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs from other than in accordance with applicable federal, state, and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved, all procedures of said collection and preservation transfer to the laboratory, and analysis of the sample are correct and accurate. The report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- 5. Any surgical procedure or injection of any foreign substance or drug or external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

- 6. The use of showing and/or handling practices or devices, such as striking animals to cause swelling using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- 7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show official before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect. No person shall direct abusive or threatening conduct toward them.
- 8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
- 9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- 10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- 11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by this code. It is further a consent that an action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

FLORIDA DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES CHAPTER 5C-4 ADMISSION OF ANIMALS FOR EXHIBITION

| 5C-4.0015 | Definitions | |
|-----------|---|----|
| 5C-4.0016 | Applications, Cards, Forms, Other Official Documents Required and Fee | s |
| 5C-4.0017 | General Requirements, Exemptions and Limitations | |
| 5C-4.001 | General Requirements and Limitations (Repealed) | |
| 5C-4.002 | Cattle or Bison | |
| 5C-4.003 | Swine | |
| 5C-4.004 | Poultry, Domestic Fowl and Ratites | 1 |
| 5C-4.005 | Goats or Sheep | A: |
| 5C-4.006 | Violation of Rules (Repealed) | 8 |
| 5C-4.007 | Sheep (Repealed) | 1 |
| 5C-4.008 | Horses | A |
| 5C-4.009 | Other Species (Repealed) | |

Penalties for Violations (Repealed)



5C-4.0015 Definitions.

5C-4.010

For the purposes of this chapter the following definitions shall apply:

(1) Accredited Veterinarian. A veterinarian licensed in the state of origin and accredited by the United States Department of Agriculture, Animal and Plant Health Inspection Service (USDA, APHIS) to perform certain functions of the federal and cooperative-state-federal programs in accordance with the provisions of Title 9 Code of Federal Regulations 9 CFR §161.1 (JAN 2018), which is hereby incorporated by reference and available online at http://www.flrules.org/Gateway/reference.asp?No=Ref-10035.

- (2) Animal(s). This term shall include: be as defined in section 585.01(10), F.S., which provides that the term "animal" shall include wild or game animals whenever necessary to effectively control or eradicate dangerour transmissible diseases or pets which threaten the agricultural interests of the state.
- (3) Authorized Representative. An employee of the state or federal government, or a licensed veterinarian accredited by the USDA, who is authorized to conduct animal disease control and eradication activities.
- (4) Commercial Production Swine. Swine that have been subjected to and found negative on their most recent annual brucellosis and pseudorabies tests and have been continuously managed with adequate facilities and practices to prevent exposure to any transitional or feral swine and so recognized by state animal health officials.
- (5) "Domestic animal" shall include any equine or bovine animal, goat, sheep, swine, domestic cat, dog, poultry, ostrich, emu, rhea, or other domesticated beast or bird.
- (6) Exhibition. Any premises displaying or presenting livestock to the general public for an animal exhibit or animal show at an event sponsored by the state or county.
- (7) Group. One or more Animals maintained on the same premises or in contact with one another.
- (8) Horse. Any horse, mule, ass, zebra or other equidae.
- (9) Isolation. Separation of individual Animals by a physical barrier in a manner that assures one Animal does not have access to the body, excrement, or discharges of another Animal; does not share a building with a common ventilation system; and is not within ten feet of another Animal.
- (10) "Livestock" means grazing animals, such as cattle, horses, sheep, swine, goats, other hoofed animals, ostriches, emus, and rheas which are raised for private use or commercial purposes.
- (11) Market Class. An exhibition class consisting of finished fed Animals that are isolated and housed seperately from all Animals not designated for slaughter immediately following the exhibition.
- (12) Official Certificate of Veterinary Inspection (OCVI). A legible record or certificate made on an official form from the state of origin or from the USDA, or a Department-approved electronic format, issued and signed by veterinarians licensed and accredited in the state of origin for the purpose of certifying the Official Individual Identification, test requirements, and health status of specific Animals for movement, exhibition, and other designated purposes.
- (13) Official Individual Identification. An individual Animal identification that uniquely identifies the Animal, the owner, the premises where the Animal was identified and the state in which the Official Individual Identification was applied and:
- (a) For Cattle:
- 1. Is approved by the United States Department of Agriculture in accordance with 9 C.F.R. §86.4(a)(1) (2013), as incorporated in rule 5C-31.006, F.A.C.; or
- 2. Is submitted to and verified by the Department as meeting the requirements for Official Individual Identification such that state officials can determine the herd in which the Animal was officially identified.
- (b) For Livestock Other than Cattle:
- 1. Tattoos and registered brands such as ear, tail-web or flank tattoos, breed registration tattoos when accompanied by breed registration papers; or an official breed registration brand when accompanied by a brand registration certificate;
- 2. Official leg or wing bands for poultry;
- 3. Color digital images or notarized color photographs of the Animal, signed by an Accredited Veterinarian; or
- 4. Implanted electronic chips with a unique number that is recorded in a single, central database.
- (14) Official test. A test conducted by a method approved by Department rules for the specific disease and Animal species.
- (15) Poultry, Domestic Fowl or Ratites. Chickens, turkeys, quail, pheasants, chukars, peafowl, guineas, ratites (limited to ostriches, emus and rheas) and waterfowl that are propagated or maintained for commercial or breeding purposes.
- (16) Segregated. To maintain a Group of Animals separate from another Group of Animals in such a manner as to prevent physical contact between Animals of the two Groups.

Rulemaking Authority 585.002(4), 585.08(2), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–New 1-19-95, Amended 6-4-95, 6-21-06, 2-19-14, 11-21-18.

5C-4.0016 Applications, Cards, Forms, Other Official Documents Required and Fees.

- (1) USDA. Equine Infectious Anemia Laboratory Test VS Form 10-11 (MARCH 2014). An official USDA, APHIS, VS form required for submitting samples and reporting results of Equine Infectious Anemia (EIA) tests. Equine Infectious Anemia Laboratory Test VS Form 10-11 (MARCH 2014) is hereby incorporated by reference and can be found online at http://www.firules.org/Gateway/reference.as-p?No=Ref-10036.
- (2) Division.
- (a) Official Certificates of Veterinary Inspection (OCVI). These certificates are provided only to Florida-licensed Accredited Veterinarians and may be obtained as provided in subparagraph 5C-4.0016(2)(a)1., F.A.C. Depending on species and purpose (sale or movement),

the following are Florida-recognized OCVIs:

- 1. Official Certificate of Veterinary Inspection, FDACS-09000 Rev. 06/17; for use with all species, in association with movement or sale. Cost is \$65 per book of 25 certificates. Official Certificate of Veterinary Inspection, FDACS-09000 Rev. 06/17 is incorporated by reference in rule 5C-24.003, F.A.C.
- 2. Official Equine Certificate of Veterinary Inspection, FDACS-09002 Rev. 04/17; for use with equine, in association with movement or sale. Cost is \$65 per book of 25 certificates. Official Equine Certificate of Veterinary Inspection, FDACS-09002 Rev. 04/17 is incorporated by reference in rule 5C-24.003, F.A.C.
- (b) Equine Interstate Passport Card, FDACS-09207 Rev. 08/18 is incorporated by reference in subsection 5C-3.003(5), F.A.C., is an official card provided by the Department to the Horse owner, which certifies the existence of an official negative EIA test within the previous 12 months and a valid Florida Official Equine Certificate of Veterinary Inspection for interstate movement for exhibition purposes in states which accept the card. The document is valid for six (6) months provided the conditions in paragraphs 5C-3.003(5)(a)-(f), F.A.C., are met. The Equine Interstate Passport Card is not acceptable for change of ownership purposes. It may be applied for by submitting an Application for Equine Interstate Passport Card, FDACS-09219 Rev. 12/09, to the Division with the associated fee of \$15.00 for the first equine and \$5.00 for each additional equine on the same application. Application for Equine Interstate Passport Card, FDACS-09219 Rev. 12/09 is incorporated by reference in paragraph 5C-3.003(5)(e), F.A.C.
- (c) Negative EIA Test Verification Card, FDACS-09160 Rev. 08/18, is an official document provided by the Department to the Horse owner to show proof of a negative EIA test within the previous 12 months, for purposes other than change of ownership. The document is valid for 12 months from the date the blood was drawn and is renewable annually with an associated fee of \$5.00 per application (Card). The Negative EIA Test Verification Card may be applied for by submitting the Application for Negative EIA Test Verification Card, FDACS-09206 Rev. 10/05. Negative EIA Test Verification Card FDACS-09160 Rev. 08/18 is hereby incorporated by reference and can be found online at http://www.flrules.org/Gateway/reference.asp?No=Ref-10037. Application for Negative EIA Test Verification Card, FDACS-09206 Rev. 10/05 is hereby incorporated by reference and can be found online at http://www.flrules.org/Gateway/reference.asp?No=Ref-10038.
- (d) Equine Event Extension, FDACS-09051 Rev. 03/06, an official document provided by the Department to the Horse owner, which certifies the existence of an official negative EIA test within the previous 12 months and a valid Florida Official Certificate of Veterinary Inspection. Equine Event Extension, FDACS-09051 Rev. 03/06 is incorporated by reference in subsection 5C-3.003(5), F.A.C. The document is valid for six (6) months provided the conditions in paragraphs 5C-3.003(5)(a)-(f), F.A.C., are met. It may be applied for by submitting the Application for Equine Event Extension, FDACS-09078 Rev. 09/17, to the Division as referred to in subsection 5C-3.003(5), F.A.C., with the associated fee of \$10.00 for the first equine and \$5.00 for each additional equine on the application: Application for Equine Event Extension, FDACS-09078 Rev. 09/17, is hereby incorporated by reference in paragraph 5C-3.003(5)(e), F.A.C.

Rulemaking Authority 585.002(4), (5), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–New 6-21-06, Amended 11-21-18.

5C-4.0017 General Requirements, Exemptions and Limitations.

- (1) Official Certificate of Veterinary Inspection (OCVI) Required. Animals presented for exhibition purposes in Florida, unless specifically exempted, must be accompanied by an OCVI issued by a veterinarian accredited in the state of origin.
- (a) The OCVI must be complete including the breed, sex, and registration number, and the Official Individual Identification of each Animal.
- (b) Results of a specific test requirement or herd accreditation, certification or validation number for each Animal must be recorded on the OCVI with the date of the test or herd accreditation, certification or validation.
- (2) Expiration of Required OCVI.
- (a) For Florida-origin Animals an OCVI is valid for 90 days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date.
- (b) For Animals imported into Florida for exhibition purposes only, the OCVI is valid for 30 days, except that, for an equine imported into Florida using a current Equine Interstate Passport Card, FDACS-09207 Rev. 07/05, or equivalent from the state of origin signed by the State Veterinarian or chief animal health official, the OCVI will be extended to the date of expiration of the Equine Interstate Passport Card or its equivalent of the state of origin.
- (3) Exemption to Required OCVI. An OCVI is not required for Animals originating in Florida and entered in Market Classes provided that Animals are Segregated from other Animals and the pens are occupied only by the Animals in a Market Class. Pens used for Market Classes must not be reused until after cleaning and disinfecting.
- (4) Inspection Required. Prior to immediate acceptance at an exhibition, all animals presented for exhibition must be visually inspected by an Authorized Representative for:
- (a) The required Official Individual Identification of the Animal; and
- (b) Clinical signs of disease including, but not limited to: caseous lymphadenitis, blisters/ulcers around the mouth, nostrils, coronary band, pinkeye, pox, scabies, lice, ringworm, atrophic rhinitis, or multiple warts that are clearly visible; and

- (c) Evidence of compliance with Animal tests and OCVI requirements, where required.
- (5) Animals Rejected for Exhibition.
- (a) Any Animal in noncompliance with Animal tests and OCVI requirements, or
- (b) Any Animal not meeting the Official Individual Identification requirements, or
- (c) Any Animal which is suspected of having or showing clinical signs of dangerous transmissible, contagious or infectious disease on visual inspection, or any Animal which is known to be exposed to such diseases must be:
- 1. Immediately withdrawn from exhibition and returned to the place of origin, or
- 2. Examined by a Florida-licensed Accredited Veterinarian at the owner's expense within 24 hours, who certifies by a signed, written statement, that the Animal is free of dangerous transmissible, contagious or infectious disease and pests.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–New 6-21-06, Amended 10-17-18.

5C-4.001 General Requirements and Limitations.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–New 7-1-71, Amended 8-7-77, 9-30-80, Formerly 5C-4.01, Amended 4-17-89, 1-19-95, 6-4-95, Repealed 6-21-06.

5C-4.002 Cattle or Bison.

- (1) OCVI Required.
- (a) Florida-origin cattle or bison moved for exhibition must be accompanied by an OCVI dated not more than 90 days prior to exhibition.
- (b) Cattle or bison imported from other states for exhibition must be accompanied by an OCVI dated not more than 30 days prior to exhibition.
- (2) Test or Certification Required.
- (a) Tuberculosis.
- 1. Florida-origin cattle or bison may be entered for exhibition without a tuberculin test.
- 2. Imported dairy cattle may be entered for exhibition provided they have a negative caudal fold tuberculin skin test within 60 days prior to the date of the exhibition; except that, dairy cattle from an Accredited Herd as defined in Bovine Tuberculosis Eradication, APHIS 91-45-011 (Jan. 2005) and originating in Tuberculosis-Free States, are exempt from this test requirement. Bovine Tuberculosis Eradication, APHIS 91-45-011 (Jan. 2005) is hereby incorporated by reference and available online at http://www.flrules.org/Gateway/reference.asp?No=Ref-10086.
- 3. Imported beef cattle or bison may be entered for exhibition without a negative caudal fold tuberculin skin test provided they originate from Accredited Tuberculosis-Free States or Herds. Otherwise, they must meet the requirements in subparagraph 5C-4.002(2)(a)2., F.A.C.
- (b) Brucellosis.
- 1. Test Required. Cattle or bison, six (6) months of age or older, must have evidence of a negative brucellosis test within 30 days prior to the date of exhibition.
- 2. Exemption from Required Brucellosis Test.
- a. Steers and spayed heifers; and
- b. Cattle or bison originating from a Certified Brucellosis-Free Herd as defined in 9 CFR §78.1 (JAN 2018), which is hereby incorporated by reference and available online at http://www.flrules.org/Gateway/reference.asp?No=Ref-10040, or a Brucellosis Class Free State or Area which when certified, the OCVI must show the certified herd number and the date of the last herd certification test; and
- c. Cattle or bison from non-quarantined herds originating from Class A State or Area provided that the cattle are under 18 months of age. Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–Amended 7-25-66, 11-15-67, 1-1-70, 7-1-71, 9-1-72, 8-7-77, 8-8-79, 9-30-80, 6-26-83, Formerly 5C-4.02, Amended 4-17-89, 1-19-95, 6-21-06, 11-21-18.

5C-4.003 Swine.

- (1) OCVI Required.
- (a) Swine for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation for exhibition.
- (b) Swine imported for exhibition must comply with the importation requirements set forth in rule 5C-3.007, F.A.C.
- (2) Tests or Certification Required for Breeding Swine.
- (a) Brucellosis.
- 1. Swine imported for exhibition must comply with the importation requirements set forth in rule 5C-3.007, F.A.C., Florida origin swine six
- (6) months of age or older must be negative to an official test for brucellosis within 90 days prior to exhibition, or
- 2. Originate from a Validated Brucellosis-Free Swine herd as defined in 9 CFR §78.1 (JAN 2018), which is incorporated by reference in

rule 5C-4.002, F.A.C., or

- 3. Originate from a Commercial Production Swine Herd as defined in subsection 5C-4.0015(4), F.A.C.
- (b) Pseudorabies. Swine imported for exhibition must comply with the importation requirements set forth in rule 5C-3.007, F.A.C. Florida origin swine six (6) months of age or older must be negative to an Official Test for pseudorabies within 90 days prior to exhibition, or
- 1. Originate from a Qualified Pseudorabies-Free Herd as defined in 9 CFR §85.1 (JAN 2018), which is incorporated by reference and available online at http://www.flrules.org/Gateway/reference.asp?No=Ref-10043, or
- 2. Originate from an Approved Commercial Production Swine Herd as defined in rule 5C-21.018, F.A.C.
- (3) Exemptions. Swine for exhibition as Market Class swine are exempt from the OCVI and test requirements provided that all swine in the class go directly to slaughter following the exhibition.
- (4) Isolation. Breeding swine returning to the farm from exhibitions must be Isolated from other swine for at least 30 days before being returned to the herd. Breeding swine for exhibition must be maintained in Isolation between exhibitions or move directly between exhibitions.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–New 3-21-64, Amended 6-20-68, 1-1-71, 3-1-72, Formerly 5C-4.03, Amended 4-17-89, 1-19-95, 6-21-06, 11-21-18.

5C-4.004 Poultry, Domestic Fowl or Ratites.

- (1) OCVI Required. An OCVI is required for Poultry, Domestic fowl or Ratites for movement into Florida, but not specifically for exhibition. However, Poultry, Domestic fowl or Ratites presented for exhibition without an OCVI, must be inspected as provided in subsection 5C-4.0017(4), F.A.C.
- (2) Test or Certification Required. All poultry or domestic fowl entered for exhibition must originate from Pullorum-Typhoid Clean flocks or hatcheries, as provided in 9 CFR §145 (Jan. 2018) and §147 (Jan. 2018), or have a negative pullorum-typhoid test within 90 days prior to exhibition. 9 CFR §145 (Jan. 2018) and §147 (JAN 2018) are hereby incorporated by reference and available online at http://www.flrules.org/Gateway/reference.asp?No=Ref-10045

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–Amended 4-20-67, 4-18-84, 4-4-85, Formerly 5C-4.04, Amended 6-21-87, 4-17-89, 1-19-95, 6-4-95, 6-21-06, 11-21-18.

5C-4.005 Goats or Sheep.

- (1) OCVI Required.
- (a) Florida-origin goats or sheep presented for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation, except lamb or kids less than three months of age and accompanied by their dam.
- (b) Goats or sheep imported into Florida for exhibition must be accompanied by an OCVI completed within 30 days prior to exhibition.
- (2) Identification. All goats or sheep entered for exhibition purposes must have an Official Individual Identification in accordance with the Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-079, June 1, 2005, except lambs or kids under three months of age with official identification as defined in paragraph 5C-4.0015(13)(b), F.A.C., or accompanied by their dam. Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-079, June 1, 2005, is hereby incorporated by reference and available online at http://www.flrules.org/Gateway/reference.asp?No=Ref-10161
- (3) Test or Certification Required.
- (a) Tuberculosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from an Accredited Tuberculosis-Free Herd as defined in 9 CFR §77.5 (Jan. 2018), or have had a negative caudal fold tuberculosis test within 90 days prior to exhibition. When originating from Accredited Tuberculosis-Free Herds, the OCVI must show, the accredited herd number and the date of the last herd accreditation test.
- (b) Brucellosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from a Certified Brucellosis-Free Herd as defined in 9 CFR §78.1 (Jan. 2018), or have had a negative brucellousis test within 90 days prior to exhibition. When originating from a Certified Brucellosis-free herd, the OCVI must show the certified herd number and the date of the last herd certification test. Bovine Tuberculosis Eradication, APHIS 91-45-011 (JAN 2005) is hereby incorporated by reference in subparagraph 5C-4.002(2)(a)2., F.A.C.
- (c) Exemption From Test Requirements. There are no tuberculosis or brucellosis test requirements for meat type goats or Florida-origin dairy goats.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–New 11-4-76, Formerly 5C-4.05, Amended 4-17-89, 1-19-95, 6-4-95, 6-21-06, 1-3-19.

5C-4.006 Violation of Rules.

Rulemaking Authority 585.002(1), (2), (3), 585.004, 585.005, 585.08(2) FS. Law Implemented 585.08(2), (3), 585.007(1), (2) FS. History–New 6-29-62, Formerly 5C-4.06, Repealed 1-19-95.

5C-4.007 Sheep.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(1), (2) FS. Law Implemented 585.08(2)(a), 585.145(1) FS. History–New 1-19-95, Repealed 6-4-95.

5C-4.008 Horses.

- (1) OCVI Required. An OCVI or an Equine Interstate Passport Card, FDACS-09207 Rev. 07/05, or equivalent of the state of origin, signed by the State Veterinarian or chief animal health official, is required for Horses for movement into Florida, but not specifically for exhibition.
- (2) Test or Certification Required. All Horses presented for exhibition must be accompanied by evidence of a negative Official Test for Equine Infectious Anemia (EIA), conducted within 12 months prior to exhibition. The negative EIA test must be reported on:
- (a) An original owner's copy of a VS Form 10-11 (March 2014);
- (b) A laboratory certified copy of a VS Form 10-11 (March 2014);
- (c) A legible photocopy of a VS Form 10-11 (March 2014);
- (d) An Equine Interstate Passport Card, FDACS-09207 Rev. 07/05, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official; which may be applied for by submitting the Application for Equine Interstate Passport Card, FDACS-09219 Rev. 12/09:
- (e) A Negative EIA Test Verification Card, FDACS-09160 Rev. 07/05, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official; which may be applied for by submitting the Application for Negative EIA Test Verification Card, FDACS-09206 Rev. 10/05, or
- (f) A Department-approved electronic EIA form containing clear, color digital images.
- (3) Exemption to Test Requirement. A foal under six (6) months of age accompanied by its dam which has met the EIA test requirement is not required to have an EIA test.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(3), 585.145 FS. History–New 1-19-95, Amended 6-4-95, 6-21-06, 10-17-18.

5C-4.009 Other Species.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(1), (2) FS. Law Implemented 585.08(2)(a), 585.145(2) FS. History–New 1-19-95, Repealed 6-4-95.

5C-4.010 Penalties for Violations.

Rulemaking Authority 585.002(4) FS. Law Implemented 585.007, 585.145(3) FS. History-New 1-19-95, Repealed 6-4-95.

SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.

ANIMAL WELFARE POLICY

The purpose of the South Florida Fair's Livestock Committee is to address all issues of animal care including:

- Appropriate care and management of animals while on the South Florida Fairgrounds by exhibitors.
- · Educational programs for exhibitors.
- The philosophy of the South Florida Fair in regards to animal care and management.
- Handling expressions of concern for animal care from the public.

PHILOSOPHY STATEMENT

The South Florida Fair is an animal welfare advocates requiring the humane treatment of animals. Animal welfare advocates continue to expand their knowledge base about animals, their behavior, and their management as science and technology dictate. Animal welfare advocates celebrate the bond between animals and humans.

IN CONTRAST, animal rights activists seek to sever any bond between humans and animals. Most animal rights activists believe animals should only be admired from afar, without human intervention. A large fraction of the movement is also pushing for animals to be given the same rights and status as humans. Animal rights activists fundamentally believe animals should not be utilized to feed, clothe, assist, entertain, or benefit humans.

NEW INFORMATION IS HIGHLIGHTED

SOUTH FLORIDA FAIR GENERAL RULES AND REGULATIONS FOR ALL EXHIBITORS

- 1. All entries and awards in all livestock departments shall be subject to the rules and regulations published in the premium book. Each exhibitor must complete, in its entirety, an entry form, W-9 and submit online to receive premium monies. A paper entry form is not required if you have submitted successfully online.
- Entries close: December 1 for Paper entries. A \$10.00 fee will be collected per exhibitor for Paper entries mailed in, Paper Entries
 must be POSTMARKED BY DECEMBER 1. All fees must be paid at time of submission. ALL online submissions will have an extended
 deadline until Midnight December 13. No email or faxed entries will be accepted. Any entries received without required entry fees will
 be returned.
- 3. Substitutions for up to 2 animals will be accepted at the check-in table. This does NOT apply to Market animals. These substitutions must be on a paper entry form and show the deleted and substituted animals. If the exhibitor does not have the appropriate paperwork, the substitutions will not be accepted. ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL AT THE SOUTH FLORIDA FAIR.
- 4. NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal. For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics
- 5. All animals must have a current and valid health certificate upon arrival. All warts must be removed prior to arrival on fairgrounds.
- 6. Special rules for the physically challenged will apply.
- 7. Youth Exhibitors cannot be under the age of 8 or over the age of 19 as of January 1 current year, depending on the animal they are showing (see rules per livestock). Youth Exhibitors must also, be attending school or be enrolled in a certified home school program. Youth Exhibitors who have graduated from high school or obtained their high school G.E.D. are not eligible to compete in youth shows (unless breed show rules supersede).
 - a. Protest Procedures: All protests must be in writing and accompanied by a deposit of \$100.00 cash or certified check, which will be forfeited if protest is not sustained. Such a protest must state plainly the cause of the complaint or appeal and must be delivered to Show Committee within twenty-four hours after the occasion for such protest. Protest must be signed by three exhibitors.
 - b. Order of hearing or protest: 1. Show Chairman. 2. Action by Show Chairman. 3. Final action by Livestock Committee.
 - c. All rules and regulations that have been properly protested to the Show Chairman and the Livestock Committee shall be subject to the following penalties: 1. Loss of premium money. 2. Loss of awards. Suspension from showing that animal as deemed necessary. Penalty may be for one, two, or three shows, or as long as deemed necessary for the offense. 4. Suspension of the exhibitor. Failure to adhere to each show's specific rules shall also be subject to these penalties. Proper protest procedures must be adhered to.
- 8. Disqualifications: Any exhibitor who has been disqualified from competition in any livestock show or has had a premium withheld or withdrawn on the grounds of rule violation(s), will not be allowed to compete in other shows. This shall include, but is not limited to, disqualification for fraud, misrepresentation, unethical fitting or deception. Judging procedures will not be interrupted for protest investigation, and depending on the basis of the protest, a decision may be withheld until a thorough investigation is completed. No complaint or appeal that a judge overlooked an animal, will be considered. If any exhibitor, in any way, whether in person or by their representative, interferes with the judge(s), or shows any disrespect to them or to show officials, the existing show may excuse him/her from the ring and exclude him/her from further competition; exhibitor premiums that may have been awarded may also be withheld. If an animal is disqualified after having won awards or premiums, the animals placing below him may be moved up at the option of the Livestock Committee, to fill the vacated position.
- 9. Effective August 17, 2000, the Board of Trustees of the South Florida Fair and Palm Beach County Expositions, Inc. voted there would be absolutely no animal sales to the public, with the exception of those amended by the Board, during the annual Fair. Rules and regulations have been revised to reflect this Fair Board action.
- 10. The IAFE National Code of Show Ring Ethics, the Florida Department of Agriculture and Consumer Services guidelines for Admission of Animals for Exhibition and the South Florida Fair shall govern the competitions at the South Florida Fair.
- 11. Except as otherwise permitted by law, NO DOGS are allowed in any exhibit building unless they are scheduled for a demonstration or competition.

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

BEEF CATTLE SHOWS - RULES AND REGULATIONS

- 1. Owners are responsible for care, management and feeding of their own animals. If not, there will be a \$15.00 per day charge per animal. There will be no animal sales at the South Florida Fair, other than those selected for the Youth Livestock Auction.
- 2. Animals must be shown in their respective age classes and exhibited accordingly in their classes by age.
- 3. Cattle will be bedded on sand.
- 4. Registration numbers must be entered on Fair entry forms.
- 5. Tack space will be assigned as space allows per exhibitor.
- 6. Exhibit area and tie-out area must be cleaned of all materials except sand before release form and premium voucher will be issued. Please cooperate with this request.
- 7. There must be at least five animals of the same breed, and at least three different exhibitors entered to hold a show.
- 8. NO DOGS ALLOWED INSIDE TENTS OR BUILDINGS.
- 9. No water tubs are to be placed in aisles. No hoses will be allowed across aisles.
- 10. Entry forms must be filled out completely. Indicate if you plan to make entries in group classes, but it is not necessary to name the animals which make your group until after judging of the individual classes. Entries in group classes must have been exhibited previously in individual classes. Please indicate sire/dam's name and registration number.
- 11. All breeds must comply with breed association rules. Please see the respective breed association websites for rules and regulations pertaining to your specific breed.
- 12. All animals must have a suitable halter and be DOUBLE tied in the bedding areas. Neck ties are strongly recommended. All animals must be halter broken to be exhibited by owner.
- 13. Neither the local interests participating in the sponsorship of the show, nor any of the personnel, shall be responsible for any accidents or errors that may occur. However, every effort will be made to provide for the safety and comfort of the guests and their cattle.
- 14. Tampering with any animal entered, such as injecting with a foreign substance, etc., is prohibited. The use of tranquilizers on show animals after arrival at the Fair will be construed as a form of tampering.
- 15. Beef cattle must be in the barn by specified times on check-in days.
- 16. CATTLE WILL BE RELEASED BY BARN SUPERINTENDENT.

Additional youth rules:

- 17. ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL AT THE SOUTH FLORIDA FAIR. NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal. For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics
- 18. Exhibitors cannot be under the age of 8 or over the age of 19 as of January 1, current year. Exhibitors must, also, be attending school or be enrolled in a certified home school program. Exhibitors who have graduated from high school or obtained their high school G.E.D. are not eligible.
- 19. Youth exhibitors must show their own animals in both the show and showmanship. Youth exhibitors will be permitted to exhibit no more than two animals per class and must have ownership of the animal(s) for 30 days prior to the show unless otherwise stated in their respective breed association rules.

SPECIAL RECOGNITION

The South Florida Fair and Palm Beach County Expositions, Inc. sincerely appreciates the cooperation of the organizations which have made possible our open purebred beef shows.

YOUTH BEEF PREMIUMS

Youth judging will be conducted on Modified Danish System

Blue \$70.00 - Red \$60.00 - White \$50.00

SHOWMANSHIP PREMIUMS

1st Place: \$25.00 - 2nd Place: \$20.00 - 3rd Place: \$15.00

OPEN BEEF SHOW PREMIUMS

1st Place \$85.00 - 2nd Place \$75.00 - 3rd Place \$65.00 4th Place \$55.00 - 5th Place \$45.00 - 6th Place \$35.00

Ribbons will be awarded 1st through 4th Place

Refunds: No refunds will be distributed.

ANGUS OPEN & YOUTH SHOW Class Schedule

Class Schedule

FEMALES

- Cow/Calf Class cows three years of age and younger, cows must be born January 1, 2017-August 31, 2017 Calf must be the cow's most recent natural calf and be no more than 280 days of age on the day of the show.
- Cow/Calf Class cows four years of age and older, cows must be born December 31, 2016 or earlier. Calf must be the cow's most recent natural calf and be no more than 280 days of age on the day of the show.
- 3. Grand Champion Cow/Calf
- 4. Reserve Grand Champion Cow/Calf Pair
- 5. Jr Heifer Calves calved June 1, 2019, & after.
- 6. Jr Heifer Calves calved May, 2019.
- 7. Jr Heifer Calves calved April, 2019.
- 8. Jr Heifer Calves calved March, 2019.
- 9. Jr Heifer Calves calved February, 2019.
- 10. Jr Heifer Calves calved January, 2019.
- 11. Jr Heifer Calf Champion
- 12. Reserve Jr Heifer Calf Champion
- 13. Late Sr Heifer Calves calved November & December, 2018.
- 14. Early Sr Heifer Calves calved September & October, 2018.
- 15. Sr Heifer Calf Champion
- 16. Reserve Sr Heifer Calf Champion
- 17. Late Summer Yearling Heifers calved July & August, 2018.
- 18. Early Summer Yearling Heifers calved May & June, 2018.
- 19. Intermediate Champion
- 20. Reserve Intermediate Champion
- 21. April Jr Yearling Heifers calved April, 2018.
- 22. March Jr Yearling Heifers calved March, 2018
- 23. Early Jr Yearling Heifers calved January & February, 2018.
- 24. Jr Champion Female
- 25. Reserve Jr Champion Female
- 26. Late Sr Yearling Females calved November & December, 2017
- 27. Early Sr Yearling Females calved September & October, 2017.
- 28. Sr Champion Female
- 29. Reserve Sr Champion Female
- 30. GRAND CHAMPION FEMALE
- 31. RESERVE GRAND CHAMPION FEMALE

BULLS

- 32. Jr Bull Calves calved June 1, 2019, & after.
- 33. Jr Bull Calves calved May, 2019.
- 34. Jr Bull Calves calved April, 2019.
- 35. Jr Bull Calves calved March, 2019.
- 36. Jr Bull Calves calved January & February, 2019.

- 37. Jr Bull Calf Champion
- 38. Reserve Jr Bull Calf Champion
- 39. Late Sr Bull Calves calved November & December, 2018.

Open Show: Wednesday, January, 22 Youth Show: Wednesday, January, 22

- 40. Early Sr Bull Calves calved September & October, 2018.
- 41. Sr Bull Calf Champion
- 42. Reserve Sr Bull Calf Champion
- 43. Late Summer Yearling Bulls calved July & August, 2018.
- 44. Early Summer Yearling Bulls calved May & June, 2018.
- 45. Intermediate Champion Bull
- 46. Reserve Intermediate Champion Bull
- 47. April Jr Yearling Bulls calved April, 2018.
- 48. March Jr Yearling Bulls calved March, 2018.
- 49. Early Jr Yearling Bulls calved January & February, 2018.
- 50. Jr Champion Bull
- 51. Reserve Jr Champion Bull
- 52. Sr Yearling Bulls calved between September & December, 2017.
- 53. Summer Sr Yearling Bulls calved between May & August, 2017
- 54. Two-Year-Old Bulls calved between January & April, 2017.
- 55. Sr Champion Bull
- 56. Reserve Sr Champion Bull
- 57. GRAND CHAMPION BULL
- 58. RESERVE GRAND CHAMPION BULL
- 59. Jr Get-Of-Sire: Three animals by one sire, both sexes represented. Shown in classes: 5-10, 13, 14, 17, 18, 32-36, 39, 40, 43, 44- Sire's name and registration number.
- 60. Get-Of-Sire: Four animals by one sire shown in the above classes, both sexes represented. Sire's name and registration number.
- 61. Breeder's Six Head: The exhibitor of the breeder's six head must be the breeder and first owner, identified by the same member code for the animals exhibited. Cattle owned by other exhibitors may be included provided the exhibitor of the breeder's six head is the breeder and first owner of the included animals. Animals must be exhibited in individual class. Cattle bred and owned by a junior member may be included if the exhibitor of the breeder's six head is an individual or married couple and is the parent or legal guardian of the junior.

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

BRAHMAN SHOW Show Classes - Jan. 1 - June 30, 2019

GROUP CLASSES WILL BE SHOWN AT THE FRONT OF THE SHOW BEFORE THE INDIVIDUAL CLASSES

ALL animals MUST have a birth weight submitted to be eligible to show in ABBA approved shows.

•••••Specify Breed as Red Brahman or Grey Brahman••••••

FEMALES

Class Number & Name

- 1. Summer Heifer Calves calved July 1-August 31, 2019.
- 2. Late Spring Heifer Calves calved May 1-June 30, 2019.
- 3. Spring Heifer Calves calved April 1-April 30, 2019.
- 4. Late Jr Heifer Calves calved March 1-March 31, 2019.
- 5. Junior Heifer Calves calved February 1-February 29, 2019.
- 6. Early Jr Heifer Calves calved January 1- January 31, 2019.
- 7. Calf Champion 1st place winners in classes 1-6.
- Reserve Calf Champion 2nd place winner in class that produced Calf Champion eligible to compete for RESERVE.
- 9. Late Sr Heifer Calves calved Nov. 1-Dec. 31, 2018.
- 10. Early Sr Heifer Calves calved Sept. 1-Oct. 31, 2018.
- 11. Late Summer Yearling Heifers calved July 1-Aug. 31, 2018.
- 12. Early Summer Yearling Heifers calved May 1-June 30, 2018.
- 13. Intermediate Champion 1st place winners in classes 9-12.
- Reserve Intermediate Champion 2nd place winner in class that produced Intermediate Champion, eligible to compete for RESERVE.
- 15. Late Jr Yearling Heifers calved April 1-April 30, 2018.
- 16. Late Jr Yearling Heifers calved March 1-March 31, 2018.
- 17. Early Jr Yearling Heifers calved Jan. 1-Feb. 28, 2018.
- **18. Jr Champion** 1st place winners in classes 15-17.
- **19. Reserve Jr Champion** 2nd place winner in class that produced Jr Champion, eligible to compete for RESERVE.
- 20. *Early Sr Yearling Heifers calved Nov. 1-Dec. 31, 2017.
- 21. *Late Sr Yearling Heifers calved Sept. 1-Oct. 31, 2017.
- 22. *Aged Summer Heifers calved May 1-Aug. 31, 2017.
- 23. **Aged Spring Heifers calved Jan. 1-April 30, 2017.
- **24. Sr Champion** 1st place winners in classes 20-23.
- **25. Reserve Sr Champion** 2nd place winner in class that produced Sr Champion, eligible to compete for RESERVE.
- 26. GRAND CHAMPION
- 27. RESERVE GRAND CHAMPION
- *Must be examined safe in calf.
- **Must have calf at side.

BULLS

Class Number & Name

- 28. Summer Bull Calves calved July 1-August 31, 2019.
- 29. Late Spring Bull Calves calved May 1-June 30, 2019.
- 30. Spring Bull Calves calved April 1-April 30, 2019.
- 31. Late Jr Bull Calves calved March 1-March 31, 2019.

Split Red and Grey Shows Open Show: Monday, January 27 Youth Show: Tuesday, January 28

- 32. Early Jr Bull Calves calved Jan. 1-Feb. 28, 2019.
- **33.** Calf Champion 1st place winners in classes 28-32.
- **34. Reserve Calf Champion** 2nd place winner in class that produced Calf Champion, eligible to compete for RESERVE.
- 35. Late Sr Bull Calves calved Nov. 1-Dec. 31, 2018.
- 36. Early Sr Bulls calved Sept. 1-Oct. 31, 2018.
- 37. Late Summer Yearling Bulls calved July 1-Aug. 31, 2018.
- 38. Early Summer Yearling Bulls calved May 1-June 30, 2018.
- **39.** Intermediate Champion 1st place winner in classes 35-38.
- Reserve Intermediate Champion 2nd place winner in class that produced Intermediate Champion, eligible to compete for RESERVE.
- 41. Late Jr Yearling Bulls calved April 1-April 30, 2018.
- 42. Late Jr Yearling Bulls calved March 1-March 31, 2018.
- 43. Early Jr Yearling Bulls calved Jan.1-Feb.28, 2018.
- 44. Jr Champion 1st place winners in classes 41-43.
- **45. Reserve Jr Champion** 2nd place winner in class that produced Jr Champion, eligible to compete for RESERVE.
- 46. Late Sr Yearling Bulls calved Sept. 1-Dec. 31, 2017.
- 47. Aged Summer Bulls calved May 1-Aug 31, 2017.
- 48. ***Aged Spring Bulls calved Jan.1-April 30, 2017.
- 49. Sr Champion 1st place winners in classes 46-48.
- **50. Reserve Sr Champion** 2nd place winner in class that produced Sr Champion eligible to compete for RESERVE.
- 51. GRAND CHAMPION BULL
- 52. RESERVE GRAND CHAMPION BULL
- 53. Produce-of-Dam: Two natural born animals produced by one dam from the above classes, either or both sexes may be represented. No ownership requirement. Dam's name and registration number. No exhibitor shall be permitted to show more than one produce or embryo- produce-of-dam per dam.
- 54. Embryo-Produce-of-Dam: Two animals from the above classes produced by one dam by embryo transfer, either or both sexes may be represented. No ownership requirement. No exhibitor shall be permitted to show more than one produce or embryo-produce-of-dam per dam.
- 55. Get-of-Sire: Four animals from at least two dams by one sire from the above individual classes, both sexes represented.

 No ownership requirement. Sire's name & registration number.
- ***Must produce seasonal fertility certificate that bull is fertile and can settle cows

IMPORTANT

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

BRANGUS & ALL OTHER BREEDS SHOW Special Rules

All animals must be representative to the breed and must have registration papers of the respective breed.

- 1. All animals are subject to a medical examination in order to determine age and each animal will be presented in the show ring in its natural conformation without alteration or modification.
- 2. Nurse cows are not permitted. Calves must be weaned prior to eight months of age.
- 3. All animals must have some form of permanent identification tattoo, firebrand, or identifying marks recognized by Breed Association.
- 4. No exhibitor shall be permitted to show more than two animals or two groups of animals in any one class, however, an exhibitor may show a third animal in only one individual class for the sole purpose of qualifying and entering the get-of-sire class. (Third animal is not eligible for premium money.)
- 5. A minimum of five animals and three exhibitors will be required to make a show.

Brangus Open Show: Monday, January, 20 Brangus Youth Show: Monday, January, 20

Class Number & Name

- 1. Summer Heifer Calf calved on or after May 1, 2019.
- 2. Late Spring Heifer Calf calved April 1-30, 2019.
- 3. Early Spring Heifer Calf calved March 1-31, 2019.
- 4. Late Jr Heifer Calf calved Feb. 1-28, 2019.
- 5. Early Jr Heifer Calf calved Jan. 1-31, 2019.
- 6. Jr Heifer Calf Champion
- 7. Reserve Jr Calf Champion
- 8. Winter Heifer Calf calved Nov. 1-Dec. 31, 2018.
- 9. Sr Heifer Calf calved Sept. 1-Oct. 31, 2018.
- 10. Sr Heifer Calf Champion
- 11. Reserve Sr Heifer Calf Champion
- 12. Late Summer Yearling Heifer calved July 1-Aug. 31, 2018.
- 13. Early Summer Yearling Heifer calved May 1-June 30, 2018.
- 14. Summer Champion Heifer
- 15. Reserve Summer Champion Heifer
- 16. Spring Yearling Heifer calved March 1-April 30, 2018.
- 17. Jr Yearling Heifer calved Jan. 1-Feb. 28, 2018.
- 18. Yearling Champion Female
- 19. Reserve Yearling Champion Female
- 20. *Fall Yearling Heifers calved Nov. 1 to Dec. 31, 2017.
- 21. *Sr Yearling Heifers calved Sept. 1 to Oct. 31, 2017.
- 22. Sr Heifer Champion
- 23. Reserve Sr Heifer Champion
- 24. GRAND CHAMPION FEMALE
- 25. RESERVE GRAND CHAMPION FEMALE
- 26. *Cow/Calf Pair: Cow born Jan. 1-Aug. 31, 2017
- 27. *Cow/Calf Pair: Cow born Jan. 1-Dec. 31, 2016.
- 28. GRAND CHAMPION COW/CALF
- 29. RESERVE GRAND CHAMPION COW/CALF
- 30. Summer Bull Calf calved on or after May 1, 2019.
- 31. Late Spring Bull Calf calved April 1-30, 2019.
- 32. Early Spring Bull Calf calved March 1-31, 2019.
- 33. Late Jr Bull Calf calved Feb. 1-28, 2019.

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

AOB Open Show: Tuesday, January, 21 AOB Youth Show: Tuesday, January, 21

- 34. Early Jr Bull Calf calved Jan. 1-31, 2019.
- 35. Jr Bull Calf Champion
- 36. Reserve Jr Bull Calf Champion
- 37. Winter Bull Calf calved Nov. 1-Dec. 31, 2018.
- 38. Senior Bull Calf calved Sept. 1-Oct. 31, 2018.
- 39. Sr Bull Calf Champion
- 40. Reserve Sr Bull Calf Champion
- 41. Late Summer Yearling Bull calved July 1-Aug. 31, 2018.
- 42. Early Summer Yearling Bull calved May 1-June 30, 2018.
- 43. Summer Champion Bull
- 44. Reserve Summer Champion Bull
- 45. Spring Yearling Bull calved March 1-April 30, 2018.
- 46. Jr Yearling Bull calved Jan. 1-Feb. 28, 2018.
- 47. Yearling Champion Bull
- 48. Reserve Yearling Champion Bull
- 49. Sr Yearling Bull calved Sept. 1-Dec. 31, 2017.
- 50. Summer 2-Year-Old Bull calved May 1-Aug. 31, 2017.
- 51. Spring 3-Year-Old Bull calved Jan. 1-April 30, 2017.
- 52. Sr Champion Bull
- 53. Reserve Sr Champion Bull
- 54. GRAND CHAMPION BULL
- 55. RESERVE GRAND CHAMPION BULL
- Produce-of-Dam: Two animals out of the same dam; can be both sexes by different bulls. Dam's name and registration number.
- 57. Jr Get-of-Sire: Three head; both sexes by one sire; must be Sr Calves and younger. Sire's name & registration number.
- 58. Sr Get-of-Sire: Four head; both sexes by one sire; can be of any age in current classification. Sire's name & registration number.
- Breeders Herd: Four head; both sexes do not have to be represented; must be bred & owned or bred & co-owned by exhibitor.
- * Entries in classes 20, 21, 26 & 27 must have calf at side. Calves must be IBBA registered natural calves, not older than 250 days of age on show date.
- **Cows exhibited in Cow/Calf classes are ineligible for group classes.

 South Florida Fair 2020

20 class

LIMOUSIN

2020 South Florida Fair accepts Purple papered LIM-Flex animals that are 60 percent Limousin or better.

NALF rules will be updated for the 2020 season after this is published. Please read new NALF 2020 rules for any changes.

HEIFERS

- 1. Jr Heifer Calf. Calved on or after Nov. 1, 2019.
- 2. Early Jr Heifer Calf. Calved between Sept. 1 and Oct. 31, 2019
- 3. Late Jr Heifer Calf. Calved between July 1 and Aug. 31, 2019.
- 4. Division I Champion Female
- 5. Division I Reserve Champion Female
- 6. Sr Heifer Calf. Calved between May 1 and June 30, 2019.
- April Jr Yearling Female. Calved between April 1 and April 30, 2019.
- 8. March Jr Yearling Female. Calved between March 1 and March 31, 2019.
- 9. Division II Champion Female
- 10. Division II Reserve Champion Female
- 11. Jr Yearling Female. Calved between Jan. 1 and Feb. 28, 2019
- 12. Late Yearling Female. Calved between Nov. 1 and Dec. 31, 2018.
- 13. Division III Champion Female
- 14. Division III Reserve Champion Female
- 15. Fall Yearling Female. Calved between Sept. 1 and Oct. 31, 2018.
- 16. Summer Sr Yearling Female. Calved between July 1 and Aug. 31, 2018.
- 17. Division IV Champion Female
- 18. Division IV Reserve Champion Female
- Sr Yearling Female. Calved between May 1 and June 30, 2018
- Spring Yearling Female. Calved between March 1 and April 30, 2018.
- 21. Early Sr Yearling Female. Calved between Jan. 1 and Feb. 28, 2018.
- 22. Division V Champion Female
- 23. Division V Reserve Champion Female
- 24. GRAND CHAMPION
- 25. RESERVE GRAND CHAMPION
- 26. Cow/Calf Pair: Cow must be purple-papered Lim-Flex or at least 60% (3/4) Limousin with natural calf at side. Calf has to be registered Limousin, percentage Limousin, or Lim-Flex and not more than 250 days old on date of show. Class may be broken into two or more classes at the discretion of show staff.
- 27. Grand Champion Cow/Calf

Open Show: Monday, January, 20 Youth Show: Monday, January, 20

28. Reserve Grand Champion Cow/Calf

BULLS

- 29. Jr Bull Calf. Calved on or after Nov. 1, 2019.
- 30. Early Jr Bull Calf. Calved between Sept. 1 and Oct. 31, 2019.
- 31. Late Jr Bull Calf. Calved between July 1 and Aug. 31, 2019.
- 32. Division I Champion Bull
- 33. Division I Reserve Champion Bull
- 34. Early Sr Bull Calf. Calved between May 1 and June 30, 2019.
- 35. Spring Yearling Bull. Calved between April 1 and April 30, 2019.
- 36. Early Spring Yearling Bull. Calved between March 1 and March 31, 2019.
- 37. Division II Champion Bull
- 38. Division II Reserve Champion Bull
- 39. Jr Yearling Bull. Calved between Jan. 1 and Feb. 28, 2019.
- 40. Late Sr Yearling Bull. Calved between Nov. 1 and Dec. 31, 2018.
- 41. Division III Champion Bull
- 42. Division III Reserve Champion Bull
- 43. Sr Yearling Bull. Calved between Sept. 1 and Oct. 31, 2018.
- 44. Summer Sr Yearling Bull. Calved between July 1 and Aug. 31, 2018.
- 45. Division IV Champion Bull
- 46. Division IV Reserve Champion Bull
- 47. Spring Sr Yearling Bull. Calved between May 1 and June 30, 2018.
- 48. Two-Year-Old Bulls. Calved between Jan. 1 and April 30, 2018
- 49. Three-Year-Old Bulls. Calved between Jan. 1 and Dec. 31, 2017.
- 50. Division V Champion Bull
- 51. Division V Reserve Champion Bull
- 52. GRAND CHAMPION BULL
- 53. RESERVE GRAND CHAMPION BULL
- 54. Produce-of-Dam: Two or more animals from same dam. Shown in individual classes.
- Junior Get-of-Sire: Three head, shown in individual classes, calved on or after Sept. 1, 2018. Both sexes represented. Sire's name & registration number.
- 56. Senior Get-of Sire: Four head, shown in individual classes, both sexes represented.
- 57. Breeder's Best Five Head: Five head, shown in individual classes, bred by and owned or co-owned by single exhibitor. Sire's name & registration number.

IMPORTANT

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

YOUTH BEEF JACKPOT SHOW January 18, 2020

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

Entry Information and Rules

- 1. Entry fee is \$25.00 for the show, \$20.00 for showmanship(Youth only).
- 2. Online entries will be required to participate in the Jackpot Show the deadline for entry online is Midnight December 13, 2019.
- 3. Late Entries will be accepted the day of Check-in for DOUBLE the ENTRY FEE (\$50.00).
- 4. Beef arrive on January 16 between 11 a.m. and 1 p.m. All Beef will be weighed in January 16 at 4 p.m. Showmanship will commence on January 17 at 10 a.m. in Agriplex Arena, followed immediately by the Beef Jackpot Show. Beef will be released by Barn Boss.
 - The show must have a minimum of 20 head entered in order to proceed.
 - All livestock rules, general, local, state, and those associated with the South Florida Fair Beef Shows, will also apply to the Jackpot Show. Florida Cattle Identification Rules Chapter 5C---31 will apply.
 - http://www.freshfromflorida.com/content/download/38829/857923/SummaryRequirements.pdf
- 5. Only heifers and bulls two years old and younger are allowed to show.
- 6. Grooming chutes will be limited to one per exhibitor and will be confined to a designated area. Power is limited so generators are encouraged.
- 7. All animals must be double tied with a neck rope. Stall to be cleaned before release.
- 8. Beef will be divided into classes that will be set the day of the show by the Show Committee.
- 9. All animals must meet health regulations as required by the Florida Department of Agriculture and Consumer Services and be accompanied by a proper health certificate. There will be no animal sales at the South Florida Fair.
- 10. Exhibitor must be a youth and the owner of the animal. Proof of ownership is required. The only exception will be in the event of more than 1 entry by the same owner in the same class.
- 11. Show premiums from South Florida Fair Grand Champion Bull \$250.00, Res. Champion Bull \$125.00, Grand Champion Heifer-\$250.00, Res. Champion Heifer \$125.00
- 12. Jackpot prize money awarded to the top five placings overall (1st-50%, 2nd-20%, 3rd -15%, 4th-10%, 5th-5% of the entries collected)
- 13. Showmanship Belt buckle and prizes.





YOUTH BEEF JACKPOT SHOW January 18, 2020 - ENTRY FORM

| Exhibitor/O | wner Name: | | | | |
|--|--|--|--|---|--|
| Phone Num | ber: () | | Exhibitor Birth | odate: | |
| Mailing Add | ress: | | | Ethics #: | |
| City: | | State: | Zip Code: | Premise ID# | |
| Email: | | | | | |
| Showmansh | nip: Sr 15-19 yrs. In | t 12-14 yrs. | c. (circle one) | | |
| Class# | Breed | Date of Birth | Animal Name | Registration# | Bull or Heifer |
| | | | | | |
| | | | | | |
| | | | | | |
| TIONS, INC or injury is fi reason of us I have read of Show Rir The undersi directly or ir | C., its agents and employer om the SOUTH FLORID se by signing exhibitor(s) and understand, consenting Ethics as stated in the igned specifically releases adirectly with the operation | ees, against any and all lia A FAIR & PALM BEACH (of the SOUTH FLORIDA) to, and agree to abide by Premium Book of the SOU s and forever discharges the of the Fair from any liabi | d harmless the SOUTH FL bility for injuries to persons COUNTY EXPOSITIONS, FAIR & PALM BEACH CO the IAFE (International As JTH FLORIDA FAIR & PA the Fair, its officers, Trustee lity for libel, slander, loss, (us), which may occur duri | s or damage to property, was INC.'s negligence or not, was INC.'s negligence or not, was INC.'s negligence or not, was INC.'s negligence of Expension of Fairs and Explanation of County EXI as, Directors, employees and damage, breech of contractions. | whether such damage which may arise by C.'s property. positions) National Code POSITIONS, INC. and all persons connected ct, negligence or other |
| Youth Exhib | itor: | | | Date: | |
| Guardian or | Parent of the above sign | ator: | | | |

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics













REGISTRATION PAPERS TO BE VERIFIED AT CHECK-IN Owner ഗ് Showmanship Ir Zip Youth Ethics#: Breeder State **Emergency Contact Name and Number** Registry #(required) Farm/Ranch Name_ Birthdate Please read and sign on reverse side of this form. Address_ **OFFICIAL ENTRY FORM** YOUTH ENTRY FORM City SOUTH FLORIDA FAIR **BEEF CATTLE** Sex Date of Birth Exhibitor Social Security # Zip_ Premise ID# Last ENTRY FEES: No Entry Fee For Youth Beef Show. State Orth Florida Fair 5050 **Animal Name** First Phone **WEST PALM BEACH, FL 33421-0367** LIVESTOCK DEPARTMENT SOUTH FLORIDA FAIR P. O. BOX 210367 Class # Email EXHIBITOR COUNTY Address_ # OFFICE USE ONLY Entry City

ALL FORMS MUST BE SIGNED OR THEY WILL BE RETURNED TO EXHIBITOR

(Please read and sign as designated.)

EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the South Florida Fair. The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons negligence or other tort, harm, damage to property, injury or death suffered by me which may occur during or as a result of participation connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, by me in the Fair.

I have read and understand the General Rules and Regulations for all Exhibitors in the exhibitor handbook.

Date Date Exhibitor (Owner, Exhibitor, Fitter, Trainer or absolutely Responsible Person) Guardian or Parent of the above Signator

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A **CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL** NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

ALL PREMIUMS WILL BE PAID TO THE EXHIBITOR UNLESS THE SOUTH FLORIDA FAIR RECEIVES

WRITTEN NOTICE BY JANUARY 1 FROM THE OWNER REQUESTING A DIFFERENT METHOD OF PAYMENT.

| 5 |
|-----------------|
| |
| Y |
| 0 |
| Ľ |
| |
| \sim |
| œ |
| H |
| 7 |
| ū |
| _ |
| 2 |
| Ü |
| $\mathbf{\cap}$ |
| |
| |
| Ш |
| Ш |
| ~ |
| B |
| |
| Ш |
| |

|--|

ALL FORMS MUST BE SIGNED OR THEY WILL BE RETURNED TO EXHIBITOR

(Please read and sign as designated.)

EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the South Florida Fair. The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me which may occur during or as a result of participation by me in the Fair.

I have read and understand the General Rules and Regulations for all Exhibitors in the exhibitor handbook.

Exhibitor (Owner, Exhibitor, Fitter, Trainer or absolutely Responsible Person)

Guardian or Parent of the above Signator

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A **CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.**

Date

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

WRITTEN NOTICE BY JANUARY 1 FROM THE OWNER REQUESTING A DIFFERENT METHOD OF PAYMENT. ALL PREMIUMS WILL BE PAID TO THE EXHIBITOR UNLESS THE SOUTH FLORIDA FAIR RECEIVES

DAIRY CATTLE SHOWS OPEN SHOWS - ALL BREEDS Sunday, February 2, 2020 at 10 a.m.

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

ENTRY FEES: \$15.00 per animal No fee for group classes

Rules & Regulations:

All entries in the Dairy Cattle Department shall be subject to the general rules and regulations published in the Premium Book. There will be no animal sales at the South Florida Fair.

Eligibility: All registered Dairy Cattle must be registered with their respective national breed association. Papers pending will not be accepted if registration papers are not available.

Entries: A paper entry form is not required if you have submitted successfully online.

Entries close: December 1 for Paper entries. A \$10.00 fee will be collected per exhibitor for Paper entries mailed in, Paper Entries must be POSTMARKED BY DECEMBER 1. All fees must be paid at time of submission. ALL online submissions will have an extended deadline until Midnight December 13. No email or faxed entries will be accepted. Any entries received without required entry fees will be returned. Substitutions for up to two animals will be accepted at the check-in table. These substitutions must be on a paper entry form and show the deleted and substituted animals. If the exhibitor does not have the appropriate paperwork, the substitutions will not be accepted.

Exhibitors must use separate form for each breed and/or owner and separate entry form for Open and Youth.

- You must enter group classes in advance, but it is not necessary to name the animals which make up your group, or herd entries until after judging
 the individual classes. Entries in group and herd classes must have been exhibited previously in individual classes. Copies of registration and lease
 agreements will be required at check in.
- 2. Exhibitor dress code for all shows. All persons entering the show ring and handling dairy cattle in any classes shall be dressed in the following manner: Clean, neat, well-groomed with clean white shirt (can have farm name, logo and/or colored trim), long white pants or skirt, closed-toe and heel shoes.
- 3. Exhibitors must clean all areas before release forms will be issued by the Barn Superintendent.
- 4. There must be a minimum of five (5) animals before a Grand Champion will be declared.
- 5. No more than two (2) entries per class are allowed.
- 6. Refunds: No refunds will be distributed. No dogs allowed in barn.
- 7. MILKING TIMES WILL BE POSTED
- 8. Stall cards including animal name, date of birth and exhibitor/farm name must be hung above animal one hour after check-in

Class & Number

- Fall Heifer Calf: Born Sept. 1-Nov. 30, 2019.
- 2. Summer Heifer Calf: Born June 1-Aug. 31, 2019.
- 3. Spring Heifer Calf: Born March 1-May 31, 2019.
- 4. Winter Yearling: Born Dec. 1, 2016-Feb. 28, 2019.
- 5. Fall Yearling: Born Sept. 1-Nov. 30, 2018.
- 6. Summer Yearling: Born June 1-Aug. 31, 2018.
- Spring Yearling: Born March 1-May 31, 2018.

(Any yearling in milk will be shown in two-year-old class.)

- 8. Jr Champion
- 9. Reserve Jr Champion
- 10. Jr Two-Year-Old: Born Sept. 1, 2016-Feb 28, 2018.
- 11. Sr Two-Year-Old Cows: Born March 1-Aug. 31, 2017.
- 12. Three-Year-Old Cows: Born March 1, 2014-Feb. 28, 2017.
- 13. Four-Year-Old Cows: Born March 1, 2013-Feb. 28, 2016.
- 14. Five-Year-Old Cows: Born March 1, 2012-Feb. 28, 2015.
- 15. Aged Cow: Born before March 1, 2014.
- 16. Dry Cow Class: Any female that has had at least one lactation, is currently dry, and within 90 days of calving.
- 17. Sr Champion
- 18. Reserve Sr Champion
- 19. GRAND CHAMPION
- 20. RESERVE GRAND CHAMPION
- 21. Dairy Herd: To consist of four cows that have freshened. All to be owned by exhibitor. Each exhibitor limited to one entry.
- 22. Best Three Females: Any age, all are to be bred by and at least one animal currently owned by exhibitor. Each exhibitor limited to one entry.
- 23. Get-of-Sire: Four animals, any age, the "get-of-sire." The Sire must be named. Animals may be owned by one or more exhibitors. Dam's name & registration number and Sire's name & registration number must be listed for each animal.
- 24. Produce-of-Dam: Two animals, any age, the produce of one cow. Animals need not be owned by one exhibitor.
- 25. Daughter-Dam: Two animals, dam and daughter, any age. Animals need not be owned by one exhibitor. Dam's name & registration number.

OPEN SHOW PREMIUMS

1st Place - \$85.00

2nd Place - \$75.00

3rd Place - \$65.00

4th Place - \$55.00

5th Place - \$45.00

6th Place - \$35.00

Ribbons will be awarded 1st through 4th Place

South Florida Fair 2020

29

YOUTH DAIRY CATTLE SHOW Saturday, February 1, 2020

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

ENTRY FEES:

\$15.00 per animal. No fee for group classes

BREEDS: Ayrshire - Brown Swiss - Guernsey - Holstein - Jersey - Milking Shorthorn

MILKING TIMES WILL BE POSTED

Rules & Regulations

Exhibitors cannot be under the age of 8 or over the age of 19 as of January 1, current year. Exhibitors must, also, be attending school or be enrolled in a valid home school program. Exhibitors who have graduated from high school or obtained their high school G.E.D. are not eligible. There will be no animal sales at the South Florida Fair. A paper entry form is not required if you have submitted successfully online. Entries close: December 1 for Paper entries. A \$10.00 fee will be collected per exhibitor for Paper entries mailed in, Paper Entries must be POSTMARKED BY DECEMBER 1. All fees must be paid at time of submission. ALL online submissions will have an extended deadline until Midnight December 13. No email or faxed entries will be accepted. Any entries received without required entry fees will be returned.

- All cattle over six months old or with horns over 2" in length must have horns removed.
- 2. All grade animals must be worthy of the breed they represent, and the Committee reserves the right to refuse entry of animals that do not meet these standards. All grade animals must have Grade Identification Papers issued by the respective Breed Associations (preferred) or Florida Youth Dairy Program.
- 3. Youth exhibitors will be permitted to exhibit one animal per class, plus any bred by exhibitor.
- 4. The exhibitor is to see that his/her animal is fed, cleaned, etc., for the duration of the Fair. If not, there will be a \$15.00 per head/ per day charge. Exhibitors MUST clean all areas before release forms will be signed by Barn Superintendent.
- 5. It is strongly recommended that all animals be immunized for blackleg, malignant edema, shipping fever, the IBR Complex and the BVD Complex 30 days prior to the Fair date.
- 6. All animals must have suitable halter and DOUBLE tie before they will be admitted to the show barn and must be halter broken to be exhibited by owner.
- 7. All animals must have been transferred to the owner and exhibitor at least sixty (60) days prior to the show.
- 8. Neither the local interest participating in the sponsorship of the show, nor any of the personnel shall be responsible for any accidents or errors that may occur. However, every effort will be made to provide for the safety and comfort of the guests and their cattle.
- 9. Tampering with any animals entered, such as injecting with a foreign substance, etc., is prohibited. The use of tranquilizers on show animals after arrival at the Fair will be construed as a form of tampering.
- 10. Dairy cattle must be in the barn between 10 a.m. and 4 p.m. Thursday, January 30.

 Check-in will be from 1 4 p.m. Substitutions for up to two animals will be accepted at the check-in table. These substitutions must be on a paper entry form and show the deleted and substituted animals. If the exhibitor does not have the appropriate paperwork, the substitutions will not be accepted.
- 11. All dairy cattle will arrive at the designated time, including lactating animals, as milking facilities will be furnished by the Fair. Only female animals will be shown in the Dairy Shows.
- 12. Stall cards including animal name, date of birth, and exhibitor/farm name must be hung above animal one hour after check-in.
- 13. Exhibitor dress code for all shows. All persons entering the show ring and handling dairy cattle in any classes shall be dressed in the following manner: Clean, neat, well-groomed with clean white shirt (can have farm name, logo and/or colored trim), long white pants or skirt, closed-toe and heel shoes.

Eligibility All registered dairy cattle must be registered with their respective National Breed Association. Papers pending will not be accepted if registration papers are not available by show date.

Class & Number

- Fall Heifer Calf: Born Sept. 1-Nov. 30, 2019.
- 2. Summer Heifer Calf: Born June 1-Aug. 31, 2019.
- 3. Spring Heifer Calf: Born March 1-May 31, 2019.
- 4. Winter Yearling: Born Dec. 1, 2017-Feb. 28, 2019.
- 5. Fall Yearling: Born Sept. 1-Nov. 30, 2018.
- 6. Summer Yearling: Born June 1-Aug. 31, 2018.
- Spring Yearling: Born March 1-May 31, 2018.
 (Any Yearling in milk will be shown in Two-Year-Old class.)
- 8. Jr Champion
- 9. Reserve Jr Champion
- 10. Jr Two-Year-Old Cows: Born Sept. 1, 2017-Feb. 28, 2018.
- 11. Sr Two-Year-Old Cows: Born March 1, 2016-Aug.31, 2017.
- 12. Three-Year-Old Cows: Born March 1, 2016-Feb. 28, 2017.
- 13. Four-Year-Old Cows: Born March 1, 2015-Feb. 28, 2016.
- 14. Five-Year-Old Cows: Born March 1, 2013-Feb. 28, 2015.
- Aged Cow: Born before March 1, 2014.

- 16. Dry Cow Class: Any female that has had at least one lactation, is currently dry, and is within 90 days of calving.
- 17. Sr Champion
- 18. Reserve Senior Champion
- 19. GRAND CHAMPION
- 20. RESERVE GRAND CHAMPION
- 21. OVERALL GRAND CHAMPION
- 22. Bred by Exhibitor/Junior Animal (classes 1-7) Plaque.
- 23. Bred by Exhibitor/Senior Animal (classes 10-13) Plaque.

PREMIUMS

Modified Danish Judging
Blue \$70.00
Red \$60.00
White \$50.00
Overall Grand Champion \$250.00

YOUTH DAIRY QUIZ BOWL DATE: Friday, January 31, 2020 TIME: 1 p.m.

Open to 4-H and FFA Individuals
Cash awards paid to top three individuals

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

CATTLE SHOWMANSHIP TIME: 10 a.m.

Open to 4-H, FFA and youth judging teams & individuals (made up of three members, maximum of four with one alternate).

Cash awards paid to top three individuals.

YOUTH DAIRY CATTLE SHOWMANSHIP DATE: Friday, January 31, 2020 TIME: 6 p.m.

Exhibitor must show one of his/her own animals that has been entered in the Youth Dairy Cattle Show (Paid in Junior, Intermediate & Senior classes)

1st Place \$25.00

2nd Place \$20.00

3rd Place \$15.00

YOUTH DAIRY CATTLE SHOW FITTING AND GROOMING CONTEST DATE: Thursday, January 30, 2020 TIME: 6 p.m.

Eligibility: (age as of January 1, current year)

- There will be a Junior, Intermediate and Senior Contest: JUNIOR: 8-11 Years, INTERMEDIATE: 12-14 Years, SENIOR: 15-18 Years
- 2. The Fitting and Grooming Contest will be held in the Livestock area. Youth participating in the Youth Dairy Show on SATURDAY, February 1, 2020, are eligible for the contest. Participants do not have to own animal they are clipping, however the animal being used MUST be entered in the show.
- 3. Awards will be provided by the South Florida Fair.

Rules & Regulations:

- 1. Each participant must furnish one dairy animal to be used. While there are no age requirements on the animal, we suggest that the animal be at least a junior yearling.
- 2. The animal must be clean and dry upon entering the ring for the contest.
- 3. Since nose tongs will not be allowed in the contest, we require all animals to be clipped from, and including, the head and upper half of the neck before entering the ring for the contest. The remaining part of the animal MUST be unclipped. Hooves should be trimmed as well.
- 4. While grooming chutes are not required, their use is encouraged. Grooming chutes will not be supplied by the Fair.
- 5. Each individual will have 1 1/2 hours to complete the clipping of their animal.
- 6. Any help from outside to an individual will result in an immediate disqualification.
- Any questions concerning rules and regulations should be directed to the show superintendent. All decisions will be made by the superintendent and his committee.
- 8. Anyone not cooperating with the superintendent or his committee will be disqualified and forfeit any prize money or award.

Scoring:

A team of 2-3 judges will evaluate each entrant and the animal. Each animal will be inspected before entering the ring. Observation during the contest and final evaluation of the groomed animal will be accounted for as a part of selecting the winning participant.

Scorecard:

- (20 PTS) 1. Condition and thriftiness: Showing normal growth, being neither too fat nor too thin.
- (30 PTS) 2. Grooming: Hair properly groomed and clean. The hide soft and pliable. Hair dressing should not be used in excess. Hooves trimmed and shaped to enable the animal to walk and stand naturally.
- (30 PTS) 3. Clipping: The hair is properly clipped to show the animal to the best advantage. The hair is well blended and areas are free of clip marks. The animal has an overall smooth appearance.
- (20 PTS) 4. Cleanliness: Hair and switch are clean and free from stains. Hide and ears are free of dirt, and legs and feet are clean.

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics



31

PREMIUMS

(Paid in Jr., Int., & Sr. Classes) 1st Place \$25.00

2nd Place \$20.00

3rd Place \$15.00

SOUTH FLORIDA FAIR DAIRY HEIFER JACKPOT SHOW Thursday, January 30, 2020 - Following Youth Fitting and Grooming

Entry Information and Rules:

- 1. Entry fee is \$20.00, CASH ONLY, at the time of registration. Entry forms will be available at the dairy check-in beginning at 1 p.m. January 31. The show must have a minimum of 20 head entered in order to proceed.
- 2. All livestock rules, general, local, state and those associated with the South Florida Fair Dairy Show, will also apply to the Jackpot Show including dress code. There will be no animal sales at the South Florida Fair.
- 3. All breeds are judged together. Jackpot heifers will be divided into classes by date of birth in accordance with the classes listed in the South Florida Fair Premium book.
- 4. All entries must be entered in the South Florida Fair Open and Youth Dairy Show.
- 5. Exhibitor must be the owner of the animal. Proof of ownership is required. The only exception will be in the event of more than one entry by the same owner in the same class.
- Premiums Grand Champion Heifer \$400.00
 Reserve Grand Champion Heifer \$250.00
 Class Winners one half of all entry fees will be divided between the seven class winners.

| Class# | Breed | Date of Birth | Animal Name | Registration# | | | | | | |
|--------------------|-------|--------------------------------------|--------------|---------------|--|--|--|--|--|--|
| Email: | | | Premise ID# | | | | | | | |
| | | | | | | | | | | |
| City: | | | St:Zip Code: | | | | | | | |
| Mailing Address: | | | | | | | | | | |
| Phone Number: (_ |) | (For Youth Exhibitors Only)Ethics #: | | | | | | | | |
| Exhibitor/Owner Na | ame: | | | al A | | | | | | |
| | | | | | | | | | | |

| Class# | Breed | Date of Birth | Animal Name | Registration# |
|--------|-------|---------------|-------------|---------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

| _ |
|--------------|
| 2 |
| ~ |
| |
| \mathbb{Z} |
| |
| \succeq |
| ĸ |
| |
| |
| |
| Ш |
| -4 |
| œ |
| Ш |
| |
| |
| |
| ᇤ |
| Щ |
| Щ |
| ~ |
| <u>m</u> |
| |
| Ш |
| 7 |
| |
| |

| | | | | | - | Showmanship IntSr | Owner | | | | | | | D AT CHECK-IN | |
|---|--|-----------------|----------|-------|--|-----------------------------|----------------------|----------|-------|-------|------|-------|--|--|---|
| Youth Ethics#: | | | | State | | 2 T | Breeder | | | | | | | TO BE VERIFIE | |
| | RM | Farm/Ranch Name | Address | City | Emergency Contact Name and Number | Birthdate | Registry #(required) | | | | | | | REGISTRATION PAPERS TO BE VERIFIED AT CHECK-IN | - CIII - |
| RIDA FA VTRY F CATTLE | TRY FO | | | | ency Con | ! ! | Sex | | | | | | | RI Propertide of | טליטיט טפוס ט |
| SOUTH FLORIDA FAIR OFFICIAL ENTRY FORM DAIRY CATTLE | YOUTH ENTRY FORM | to | 1691 | Zip | Emerg | Exhibitor Social Security # | Date of Birth | _/_/ | _/_/_ | _/_/_ | | _/_/_ | | NEX Show. Please read and sign on reverse side of this form | י אין ווא וואוט אווא ד |
| 0 | YOUT | | | State | | Exhibitor § | (i) | | | | | | | AIRY Show | 7557 |
| | 421-0367 | Ţ. | 76 = - | | | | Animal Name | | | | | | | ENTRY FEES: No Entry Fee For Youth DAIRY Show. | |
| | LIVESTOCK DEPARTMENT SOUTH FLORIDA FAIR P. O. BOX 210367 WEST PALM BEACH, FL 33 | JR. | | | | Email | Class # | | | | | | | EES: No E | |
| BREED: | LIVESTOC SOUTH FL P. O. BOX WEST PAI | EXHIBITOR | Address_ | City | COUNTY | OFFICE USE E ONLY | Entry # | | | | | | | ENTRY F | 22 |

ALL FORMS MUST BE SIGNED OR THEY WILL BE RETURNED TO EXHIBITOR

(Please read and sign as designated.)

EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the South Florida Fair. The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons negligence or other tort, harm, damage to property, injury or death suffered by me which may occur during or as a result of participation connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, by me in the Fair.

I have read and understand the General Rules and Regulations for all Exhibitors in the exhibitor handbook.

Date Date Exhibitor (Owner, Exhibitor, Fitter, Trainer or absolutely Responsible Person) Guardian or Parent of the above Signator

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A **CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL** NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

WRITTEN NOTICE BY JANUARY 1 FROM THE OWNER REQUESTING A DIFFERENT METHOD OF PAYMENT. ALL PREMIUMS WILL BE PAID TO THE EXHIBITOR UNLESS THE SOUTH FLORIDA FAIR RECEIVES

ONE BREED PER ENTRY FORM

REGISTRATION PAPERS TO BE VERIFIED AT CHECK-IN Exhibitor Info # vehicles: # in party: Zip For Stalling Animal(s): # of mature animals: Registry #(required) # of cow/calf pairs: State Premise ID: # of calves: **OWNER** Farm/Ranch Name_ Address_ **OFFICIAL ENTRY FORM** SOUTH FLORIDA FAIR **OPEN ENTRY FORM** same person on Open Dairy Entry) (Owner & Exhibitor Must be the City DAIRY CATTLE **Animal Name** Exhibitor Social Security # Zip_ Last State_ Date of Birth Phone First **WEST PALM BEACH, FL 33421-0367** Breed ENTRY FEES: \$15.00 EACH This fee is per animal. LIVESTOCK DEPARTMENT SOUTH FLORIDA FAIR P. O. BOX 210367 EXHIBITOR/OWNER Open-Class # Email COUNTY Address Entry # OFFICE USE ONLY City

Breeder

No charge for Group Classes

Number of Animals x \$15.00 each Animal - TOTAL \$_

ALL FORMS MUST BE SIGNED OR THEY WILL BE RETURNED TO EXHIBITOR

(Please read and sign as designated.)

damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property,

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the South Florida Fair. The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me which may occur during or as a result of participation by me in the Fair.

I have read and understand the General Rules and Regulations for all Exhibitors in the exhibitor handbook.

Date Date Exhibitor (Owner, Exhibitor, Fitter, Trainer or absolutely Responsible Person) Guardian or Parent of the above Signator

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A **CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL** NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

WRITTEN NOTICE BY JANUARY 1 FROM THE OWNER REQUESTING A DIFFERENT METHOD OF PAYMENT. ALL PREMIUMS WILL BE PAID TO THE EXHIBITOR UNLESS THE SOUTH FLORIDA FAIR RECEIVES

JOINUS! MUTTON BUSTIN COMPETITION Monday, January 20, 2020 2 p.m. & 4 p.m. Horse Arena





SOUTH FLORIDA FAIR DAIRY GOAT SHOW JANUARY 23, 24 & 25, 2020

Chairperson: Sheridan Johnson

Co-Chair: Jojo Milano Vice Co-Chair: Kathy Lott

Show Secretary: Victoria Carnahan

Judge: TBA

Thursday: January 23, 2020 Arrival - 12 Noon to 4 p.m.

Fairgrounds Entrance: GATE 4 via Sansbury's Way off Southern

Blvd. or via Sansbury's Way off Okeechobee Blvd.

Health Check:

The State Veterinarian must check tattoos of each animal against its health certificate prior to entry into the housing barn.

Emergencies:

For in route emergencies, notify Show Officers at 561-282-7866.

Check In - 4 p.m. - 7 p.m.

For all shows, showmanship, and posters. Timely check in is the

exhibitors responsibility.

Exhibitor Meeting/Dinner: 7 p.m.

Friday: January 24, 2020

10 a.m. Youth Showmanship, Combined Youth Junior/Senior Show followed by Youth Poster Awards and Costume Contest.

Saturday: January 25, 2020

9 a.m. Open Senior Doe Show followed by the Open Junior Show

Release: Sunday after 9 a.m.. Feed, hay and other debris must be raked up and removed before release. Exhibitors must bring whatever tools are necessary for cleanup.

ADGA RULES SHALL GOVERN

All rules and regulations of the South Florida Fair and IAFE will be observed. These rules can be found online and in the Livestock office.

Health Requirements specified in the General Rules and Regulations found in this book, must be met. Doe(s) must be free of contagious and/or infectious diseases and/or external parasites including ringworm, lice, and signs of caseous lymphadenitis, as well as its clinical symptoms defined as enlargements of the lymph nodes, whether draining or not. Presenting an unhealthy animal at arrival, subject to the ruling of the South Florida Fair and/or the State Veterinarian, results in herd disqualification. For further rules and regulations that must be adhered to see 5C-4.005 Goats & 5C-4.007 Sheep in the FLORIDA DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES Rules of the State of Florida CHAPTER 5C-4 in the front portion of the Premium Book.

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS

TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL AT THE SOUTH FLORIDA FAIR. NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal. For a complete Ethics Class listing go to: http://www.south-floridafair.com/ethics

A registration or recordation certificate is required for animals 6 months of age or older. A duplicate application stamped by ADGA, or the original certificate is required for animals under 6 months. Animals without papers cannot be shown. Animals may not be entered in any name other than that of the owner of record. ADGA Leases are recognized as valid ownerships for the South Florida Fair. A copy of the original lease agreement must be submitted with the entry form.

Champion Challenge: Permanent Champions must have their certificate updated by ADGA with the CH or GCH designation before showing in the Champion Challenge Class. (REMINDER: ANY alteration to a registration or recordation certificate except as made by the ADGA office renders the certificate NULL AND VOID).

Clipping: No Clipping in the house barn or show ring. Clipping may be done outside on the south end (back) of the house barn. Exhibitors are responsible for immediately cleaning clipping area.

Tattoos: ADGA rules state animals must be tattooed before registering or recordation with ADGA. All dairy goats must have legible tattoo that matches the tattoo on the registration or recordation certificate, or stamped duplicate application certificate. Should the judge find an unreadable tattoo or one that does not match the animal's registration certificate, or stamped duplicate application, premium money and awards will be forfeited. The animal will not be permitted to show in any other classes.

NO tattooing on the South Florida Fairgrounds. A fine of \$25.00 will be collected.

HORNS: All dairy goats (including kids) must be dehorned, disbudded or naturally polled. No disbudding or de-horning, is permitted on the South Florida Fairgrounds. A fine of \$25.00 will be collected.

Entry Form Deadline - December 1, 2019 Paper Entry Each owner/exhibitor must completely fill out a separate official entry form, including class numbers and official ID's for each breed. Group class entries must be entered along with regular classes. Online entry will have an extended deadline of December 13 at midnight.

Paper Entries must be postmarked (not metered) or hand delivered to the South Florida Fair on or before December 1, 2019.

Entry Fee: Flat Rate of \$15.00 per animal. No fees for Group Classes. Fees must accompany entry form. A paper entry form is not required if you have submitted successfully online.

Entries close: December 1 for Paper entries. A \$10.00 fee will be collected per exhibitor for Paper entries mailed in, Paper Entries must be POSTMARKED BY DECEMBER 1. All fees must be paid at time of submission. ALL online submissions will have an extended deadline until Midnight December 13. No email or faxed entries will be accepted. Any entries received without required entry fees will be returned.

Substitutions: May be made through January 21, 2020. Please contact Show Chairperson regarding your change requests.

No ADDITIONS will be accepted after Entry Form Deadline: December 1, 2019.

Refunds: No refunds will be distributed.

Animal Registration Check In: ADGA rules state: The document for that animal to be shown must be handed to the Show Official who shall **READ** it and **COMPARE** its information to what's on its entry form and **VERIFY** the information on both.

NOTE: ABSOLUTELY NO FOR SALE SIGNS PERMITTED. Penalty for a posted FOR SALE sign will be immediate removal of said exhibitor and animals. No animal sales at the South Florida Fair.

General Information: ALL pens will have a clean sand base with no bedding provided. Use of bedding is at the exhibitor's discretion.

No pen take down required for release. Feed, hay, and other debris must be raked up and removed from the pens.

Pre-Show Milk-Out None. Over distended udders will be severely discriminated against by the judge. Milk must be disposed of in an area designated by the South Florida Fair.

Exhibitor Dress Code for all Shows

All persons entering the show ring and handling dairy goats in any classes shall be dressed in the following manner: Clean, neat, and well groomed. Clean white shirt (can have farm name, logo and/or colored trim). Long white pants or skirt. Closed toe and heel shoes. If showing in many classes during the day, a change of show uniform may be necessary.

The following exhibitor uniforms or attire are NOT ACCEPTABLE: Tight fitting knit shirts, pants, leggings, and/or leotards, tank tops, muscle shirts, halter tops, bare midriffs, spaghetti straps, tube tops, see through, fish-net or any other transparent clothing, sandals, thongs, flip-flops, slide-ons, bare feet, open toe shoes, shorts or skorts of any kind, chore clothing, hats or caps of any kind, sunglasses.

The Owner is responsible for care management and feeding of his or her own animals. Pen and tack space must be clean and sanitary at all times. Nothing is allowed in the aisles at any time.

Gate: It is the Exhibitor's responsibility to make sure their animals are presented at the gate on time and in the correct class.

No Dogs allowed in the Housing Barn or the Show Barn.

Parents are responsible for the actions of their children.

Unacceptable conduct, as determined by the South Florida Fair and the Livestock Committee, will result in expulsion from the grounds, forfeiture of premiums, and /or being barred from future participation in the South Florida Fair.

Base Date for all shows January 24, 2020

For Youth Showmanship and Poster Contest

Age Classes

Pee Wee: 5 - 7 years Junior: 8 - 11 years Intermediate: 12 - 14 years

Senior: 15 - 18 years

Youth Showmanship: Friday January 24, 2020

Entry in the Dairy Goat Show is not required to participate in the Youth Showmanship contest. Must sign up at check-in **January 23, 2020.**

For Showmanship rules and information see ADGA Guide Book. **ADGA Rules shall govern.**

Showmanship Premiums (Modified Danish System) 1st \$25.00 - 2nd \$20.00 - 3rd \$15.00

Youth Poster Contest: Friday January 24,2020

Entry in the Dairy Goat Show is not required to participate in the Poster Contest.

Posters to be turned in at check-in January 23, 2020. Must be on hard foam board 20" X 30". Poster topic: Must be dairy goat related. Disqualification: Advertising of any kind, herd names or farm names shall be cause for disqualification. Posters must be NEW every year.

Place name, address and age of exhibitor on BACK of poster. Only 1 per youth.

Posters will be displayed throughout the Dairy Goat area with premiums dispersed Saturday.

Poster Premiums (Modified Danish System) 1st \$25.00 - 2nd \$20.00 - 3rd \$15.00

A Riki N Johnson Memorial trophy will be awarded for the best poster selected from all classes.

Sanctions: The Junior and Senior Shows are separately sanctioned. The Youth Junior and Senior Shows are NOT separately sanctioned. The following breeds are sanctioned and will be shown in order listed: Alpine, LaMancha, Nigerian Dwarf, Nubian, Oberhasli, Recorded Grade, Saanen, Sables and Toggenburg,. The order of the show is not subject to change.

Judge may limit giving reasons to only part of lengthy classes.

Group classes are breed specific. Animals must have already been entered and shown in their proper show division.

Costume Contest: Friday January 24, 2020

Fun Show – open to all goat exhibitors. 1st: \$25.00 - 2nd: \$20.00 - 3rd: \$15.00

Nola Reynolds Memorial Plague awarded to overall winner.

Senior Doe Show: Saturday January 24, 2020

Any doe that has freshened, but is currently dry, or is in milk or is being milked regularly, (including precocious milkers).

- 1. Yearling doe under 2 years 01/25/18 thru 01/24/20
- 2. 2 Year old doe 01/25/17 thru 01/24/18
- 3. 3 Year old doe 01/25/16 thru 01/24/17
- 4 Year old doe 01/25/15 thru 01/24/16
- 5. 5 Years old & older born before 01/24/15
- 6. Senior Grand Champion, Rosette only
- 7. Senior Reserve Grand Champion, Rosette only
- 8. Champion Challenge/Best of Breed, Rosette
- 9. Dam & Daughter: dam & 1 daughter only
- 10. Produce of Dam: 2 does from same dam.
- 11. Get of Sire: 3 does from same sire
- 12. Dairy Herd: 4 does in milk. Single herd number
- 13. Best Doe in Show, Rosette & Premium

Junior Doe Show: Saturday January 25, 2020 (Under 24 months, that has NEVER freshened)

- 14. Junior Kids under 6 mo 07/25/19 thru 01/24/20
- 15. Senior Kids under 12 mo 01/25/19 thru 07/24/19
- 16. Junior Yearling under 18 mo 07/25/18 thru 01/24/19
- 17. Senior Yearling under 24 mo 01/25/18 thru 07/24/18
- 18. Junior Grand Champion, Rosette only
- 19. Junior Reserve Grand Champion, Rosette only
- 20. Breeder's Trio: 3 does bred & owned by exhibitor
- 21. Produce of Dam: 2 does from same dam
- 22. Junior Get of Sire: 3 does from same sire
- 23. Best Doe in Show, Rosette & Premium

YOUTH DAIRY GOAT SHOW

Open to all youth 5 years and under 19 years. Animals must be registered in the name of the youth exhibitor or his/her family.

- 1. Maximum of 8 animals, no more than 2 per class may be shown by youth exhibitor.
- 2. Youth exhibitors must show their own animals unless there are 2 in that class.
- 3. Youth Exhibitor Dress Code Same as Open Shows.

Youth Junior/Senior Combined Show: Friday January 24, 2020

- 24. Junior Kids under 6 mo 07/25/19 thru 01/24/20
- 25. Senior Kids under 12 mo 01/25/19 thru 07/24/19
- 26. Junior Yearling under 18 mo 07/25/18 thru 01/24/19
- 27. Senior Yearling under 24 mo 01/25/18 thru 07/24/18
- 28. Junior Champion, Rosette only
- 29. Junior Reserve Champion, Rosette only
- 30. Yearling doe under 2 years 01/25/18 thru 01/25/19
- 31. 2 year old doe 01/25/17 thru 01/24/18
- 32. 3 & 4 year old does 01/25/15 thru 01/24/17
- 33. 5 yrs & older born before 01/24/15
- 34. Senior Champion, Rosette only
- 35. Senior Reserve Champion, Rosette only
- 36. GRAND CHAMPION, ROSETTE ONLY
- 37. RESERVE GRAND CHAMPION, ROSETTE ONLY
- 38. Champion Challenge/Best Of Breed, Rosette
- 39. BEST DOE IN SHOW, ROSETTE & Premium

Premiums for ALL SHOWS, including youth.

1st \$33.00 2nd \$29.00 3rd \$26.00 4th \$23.00 5th \$19.00 6th \$16.00

(Youth Show - 2 additional placing)

7th \$13.00 8th \$13.00

Best Doe in Show Rosette & \$150.00

Champion Challenge/ Best of Breed Rosette & \$50.00.

Vouchers

The South Florida Fair reserves the right without prior notification to limit cash payouts to \$250.00 per day per exhibitor. If this occurs, premiums over the limit will be paid by check through the mail. Disputes must be settled with the Fair office before leaving the Fairgrounds.

For purposes of payment by the South Florida Fair the names listed on the Entry Form, as "Exhibitor" will be the person to whom the premium monies are paid.

All Premium vouchers should be cashed prior to being released

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

| · F. | | 0 | SOUTH FLORIDA FAIR OFFICIAL ENTRY FORM | IDA FAIR FRY FORM | Youth Ethics#: | :#s |
|-----------------|--|----------|--|----------------------|--------------------|--|
| air 20 | | | DAIRY GOAT SHOW | T SHOW | OS off | The South Florida Fair requires a |
| | LIVESTOCK DEPARTMENT SOUTH FLORIDA FAIR P. O. BOX 210367 WEST PALM BEACH, FL 33421-0367 | Premise | se ID# | | rece | large animal exhibitors to complete a W-9 in order to receive premiums/sale monies |
| Name | | | | | Youth Age | ENTRY FEE: \$15.00 per animal fo |
| Mailing Address | Last | | First | | | the OPEN Show. This includes are animal on the Fairgrounds wheth |
| City | | State | Zip | Phone: | | they show or not. Entry Fee MUST accompany |
| Cell | / Email | i.e | | | | Entry Form. |
| Class Number | Full Registered Name of Animal | f Animal | Registration Number | Date of Birth | Official Owner ID# | Exhibitor |
| | | | | // | | |
| | | | | // | | |
| | | | | | | |
| | | | | // | | |
| | | | | | | |
| | | | | _/_/ | | |
| | | | | _/_/_ | | |
| | | | | _/_/ | | |
| | | | | | | |
| | | | | // | | |
| | | | | | | |
| | | | | , , | | |

ALL FORMS MUST BE SIGNED OR THEY WILL BE RETURNED TO EXHIBITOR

(Please read and sign as designated)

injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSI-TIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics and the rules and regulations of the market animal competition as stated in the Premium Book of the South Florida Fair.

directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees and all persons connected harm, damage to property, injury or death suffered by me which may occur during or as a result of participation by me in the Fair.

Please fill this out completely. ALL INFORMATION IS REQUIRED. All youth must also sign this form if participating in the show.

| cial Security Number Security Number I would Seniors L-Mail: | Exhibitor's Name Exhibitor's Social Security Number Exhibitor's Name Exhibitor's Social Security Number DAIRY GOAT SHOW INFORMA: I will share tack space, if necessary, with: Contact Information: Name: Cell:/ E-Mail: Comments / Special Requests: | Exhibitor's Signature Date | Exhibitor's Signature Date | FORMATION & QUESTIONNAIRE SHEET I would like to be near or share with: | Total in party planning to attend: | uniorsKids | Phone:/ | | |
|---|--|----------------------------|----------------------------|--|------------------------------------|------------|---------|---------|--|
| sial Security Number Exl sial Security Number Exl RY GOAT SHOW INFORMATION 8 I would like t Seniors Juniors E-Mail: | sial Security Number sial Security Number Security Number Seriors Seniors E-Mail: | xhibitor's Signature | xhibitor's Signature | R QUESTIONNAIRE SHEET to be near or share with: | Total in party p | | Phone:/ | | |
| | Name Exhibitor's Social Requests: | | | RY GOAT SHOW INFORMATION INFORMATION | | | | E-Mail: | |

I

I

OPEN JACKPOT GOAT SHOW January 25, 2020

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

Entry fee is \$25.00 for the show, \$20.00 for showmanship(Youth only).

Online entries will be required to participate in the Jackpot Show – the deadline for entry online is Midnight December 13, 2019.

Late Entries will be accepted the day of Check-in for DOUBLE the ENTRY FEE (\$50.00).

All goats for the Jackpot MAY arrive on January 23 between 4 p.m. and 6 p.m and January 24 between 2 p.m. and 4 p.m. All Jackpot Goats will be weighed in at 6 p.m. on January 24, 2020.

Showmanship will commence on January 25 after the Market Lamb Show in the Agriplex arena, followed immediately by the Jackpot Goat Show. All market goats will be released by the Barn Boss after the shows.

The show must have a minimum of five head entered in order to proceed.

Market Goat Show - Rules and Regulations:

- 1. All animals must have an Official Certificate of Veterinary Inspection (health papers), issued by an accredited veterinarian, at time of check-in. Animals must be free of lice and are subject to the health requirements of the State of Florida. There will be no animal sales at the South Florida Fair.
- 2. All decisions made by the judge & show committee will be final.
- 3. All goats or sheep entered for exhibition purposes must have an official individual identification in accordance with the National Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-066, June 1, 2005.
- 4. Animals must be does or wethers; no bucks will be allowed to show except Pygmy Goats
- 5. All wethers/market goats must have their milk teeth in place at the time of showing.
- 6. Wether/market goat classes will be divided according to weight and sex.
- 7. Number of classes and weight breaks will be determined by the show committee.
- Any wether/market goat showing evidence of testicular tissue will be ineligible to show except Pygmy.
- 9. Exhibitors shall be responsible for the security, safety and care of their animals. You will be responsible for pen breakdown & cleanup before being released.
- 10. Wethers and does will be eligible for the show. Wethers and does will be shown separately. Winners from individual classes in both divisions will be brought back together to compete for the top five Overall Individuals.
- 11. Bracing goats will be allowed.
- 12. There will be no limit on the number of entries an exhibitor enters.
- 13. Exhibitors must show their own goat in class. If the exhibitor has more than one goat in class, they can have another exhibitor show for them. This must be cleared with show officials before showing.
- 14. Showmanship (Youth Only): Each exhibitor must show their own animal in showmanship. The animal must be entered in the show by the exhibitor. Showmanship classes will be determined by the number and ages of exhibitors entered.

Jackpot prize money awarded 1st---5th place (1st --- 50%, 2nd --- 20%, 3rd --- 15%, 4th --- 10%, 5th --- 5% of the entries collected). Shomanship -- prizes.

Grand Champion premium of \$200.00 to be awarded if there is a minimum of three exhibitors with a total of at least ten head of animals.

Pvamv Goat Breeding Bucks

NEW!

Breeding Dairy Does

| | | . 15, | ag = a.oe |
|------------------|---|------------------|---|
| Class 1 | 0 under 6 months | Class 18 | 0 under 6 months |
| Class 2 | 6 months to under 12 months | Class 19 | 6 months to under 12 months |
| Class 3 | 12 months to under 24 months | Class 20 | 12 months to under 24 months |
| Class 4 | Under 2 years that has freshened | Class 21 | 24 months to under 36 months |
| Class 5 | Over 2 years and under 4 years that has freshened | Class 22 3 | 6 months and older |
| Class 6 | over 4 years that has freshened | Pygmy Goat Weth | ers |
| Dairy Wethers | | Class 23 | Prospect Wether 0 under 6 months |
| Class 7 | Prospect Wether 0 under 6 months | Class 24 | Junior Wether 0 under 6 months |
| Class 8 | Junior Wether 0 under 6 months | Class 25 | Senior Wether 6 months to under 12 months |
| Class 9 | Senior Wether 6 months to under 12 months | Class 26 | earling Wether 12 months to under 24 months |
| Class 10 | Yearling Wether 12 months to under 24 months | Class 27 | ged Wether Older than 24 months |
| Class 11 | Aged Wether Older than 24 months | Breeding Meat Do | es |
| Pygmy Goat Breed | ling Does | Class 28 | 0 under 6 months |
| Class 12 | 0 under 6 months | Class 29 | 6 months to under 12 months |
| Class 13 | 6 months to under 12 months | Class 30 | 12 months to under 24 months |
| Class 14 | 12 months to under 24 months | Class 31 | 24 months to under 36 months |
| Class 15 | Under 2 years that has freshened | Class 32 | 36 months and older |
| Class 16 | Over 2 years and under 4 years that has freshened | Market Goat Weth | ers |
| Class 17 | over 4 years that has freshened | Class 33 | All weights |
| | | | |

OPEN JACKPOT GOAT SHOW January 25, 2020 - ENTRY FORM

| Exhibitor/Owner Name: | | | | |
|--|---|--|--|---|
| Phone Number: () | | Exhibitor Birthdate: | | |
| Mailing Address: | | | Ethics #: | |
| City: | State:Zip Co | de: | _ Premise ID#_ | |
| Email: | | | _ | |
| Showmanship: Sr 15-19 yrs. | Int 12-14 yrs. Jr 8-11 yrs. (ci | ircle one) | | |
| Tag/Tattoo# | Buck/Wether/Doe | Date of Birth | 1 | \$25.00 Entry |
| | | | | |
| | | | | |
| | | | | |
| SITIONS, INC., its agents and er or injury is from the SOUTH FLO reason of use by signing exhibito I have read and understand, con of Show Ring Ethics as stated in The undersigned specifically releded directly or indirectly with the o | agree to indemnify and to hold harm inployees, against any and all liability RIDA FAIR & PALM BEACH COUNTY (s) of the SOUTH FLORIDA FAIR & sent to, and agree to abide by the IA the Premium Book of the SOUTH Flases and forever discharges the Fair peration of the Fair from any liability erty, injury or death suffered by me (u | for injuries to persons or TY EXPOSITIONS, INC.'S PALM BEACH COUNTY FE (International Associa LORIDA FAIR & PALM BI r, its officers, Trustees, Di for libel, slander, loss, da | damage to prosence or exposition of Fairs an EACH COUNT irectors, employmage, breech of the same of the countries of the coun | perty, whether such damage not, which may arise by IS, INC.'s property. d Expositions) National Code Y EXPOSITIONS, INC. yees and all persons connect- of contract, negligence or |
| Exhibitor: | | | Date: | |
| | signator: | | | |

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

OPEN MARKET LAMB SHOW January 25, 2020

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

Entry fee is \$25.00 for the show, \$20.00 for showmanship(Youth only).

Online entries will be required to participate in the Jackpot Show – the deadline for entry online is Midnight December 13, 2019. Late Entries will be accepted the day of Check-in for DOUBLE the ENTRY FEE (\$50.00).

Market lambs arrive on on January 23 between 4 p.m. and 6 p.m and January 24 between 2 p.m. and 4 p.m. All Jackpot Lambs will be weighed in at 6 p.m. ON January 24, 2020.

Showmanship will commence on January 25 at 6 p.m. in the Agriplex arena. All market lambs will be released by the Barn Boss after the shows.

The show must have a minimum of five head entered in order to proceed.

Market Lamb Show- Rules and Regulations:

- All animals must have an Official Certificate of Veterinary Inspection (health papers), issued by an accredited veterinarian, at time of check-in. Animals must be free of lice and are subject to the health requirements of the State of Florida. There will be no animal sales at the South Florida Fair.
- 2. All decisions made by the judge & show committee will be final.
- 3. All goats or sheep entered for exhibition purposes must have an official individual identification in accordance with the National Scrapie Eradication Uniform Methods and Rules, APHIS 91-55-066, June 1, 2005.
- 4. Animals must be ewes or wethers, no rams will be allowed to show.
- 5. All wethers/market ewes must have their milk teeth in place at the time of showing and be slick-shorn with tails docked.
- 6. Wether/market ewe classes will be divided according to weight and sex.
- 7. Number of classes and weight breaks will be determined by the show committee on show day.
- 8. Any wether showing evidence of testicular tissue will be ineligible to show.
- 9. Exhibitors shall be responsible for the security, safety and care for their animals. You will be responsible for pen breakdown & cleanup before being released.
- 10. Wethers and ewes will be eligible for the show. Wethers and ewes will be shown separately. Winners from individual classes in both divisions will be brought back together to compete for the top five Overall Individuals.
- 11. Bracing lambs will be allowed.
- 12. There will be no limit on the number of entries an exhibitor enters.
- 13. Exhibitors must show their own lamb in class. If the exhibitor has more than one lamb in class they can have another exhibitor show for them. This must be cleared with show officials before showing.
- 14. Showmanship (Youth Only): Each exhibitor must show their own animal in showmanship. The animal must be entered in the show by the exhibitor. Showmanship classes will be determined by the number and ages of exhibitors entered.

Jackpot prize money awarded 1st---5th place (1st --- 50%, 2nd --- 20%, 3rd --- 15%, 4th --- 10%, 5th --- 5% of the entries collected). Sho manship ---- prizes.

Grand Champion premium of \$200.00 to be awarded if there is a minimum of three exhibitors with a total of at least ten head of animals.





OPEN MARKET LAMB SHOW January 25, 2020 - ENTRY FORM

| Exhibitor/Owner Name: | | | | |
|---|---|---|---|---|
| Phone Number: () | | Exhibitor Birthdate: | | |
| Mailing Address: | | | Ethics #: | |
| City: | State:Zip Co | ode: | Premise ID# | ! |
| Email: | | | | |
| Showmanship: Sr 15-19 yrs. | Int 12-14 yrs. Jr 8-11 yrs. (d | circle one) | | |
| Tag/Tattoo# | Buck/Wether/Doe | Date of Birth | | \$25.00 Entry |
| | | | | |
| | | | | |
| | | | | |
| SITIONS, INC., its agents and emor injury is from the SOUTH FLOF reason of use by signing exhibitor I have read and understand, consof Show Ring Ethics as stated in the undersigned specifically releated directly or indirectly with the open source. | agree to indemnify and to hold harm aployees, against any and all liability RIDA FAIR & PALM BEACH COUNTY (s) of the SOUTH FLORIDA FAIR & ent to, and agree to abide by the IA he Premium Book of the SOUTH Fases and forever discharges the Faseration of the Fair from any liability orty, injury or death suffered by me (| y for injuries to persons or of ITY EXPOSITIONS, INC.'s & PALM BEACH COUNTY AFE (International Associating FLORIDA FAIR & PALM BE Air, its officers, Trustees, Dir Afor libel, slander, loss, dan | damage to predigence of EXPOSITION of Fairs a ACH COUNT ectors, employage, breech | roperty, whether such damage or not, which may arise by NS, INC.'s property. and Expositions) National Code TY EXPOSITIONS, INC. byees and all persons connector of contract, negligence or |
| Exhibitor: | | | Date: | |
| Guardian or Parent of the above s | signator: | | | |

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

2020 NEW YEAR'S CLASSIC AT THE SOUTH FLORIDA FAIR 2 - ABGA Sanctioned Shows January 26, 2020

Chairperson: Beth Yarborough Co-Chair: Wade Yarborough

Judges: TBA

Available arrival times for Market Goats, breeding Does and ABGA

Thursday January 23, 2020 between 4 p.m. and 6 p.m. Friday January 24, 2020 between 2 p.m. and 4 p.m. Weigh-in for this group is Janary 24, 2020 at 6 p.m.

Fairgrounds Entrance: GATE 4 via Sansbury's Way off Southern Blvd. or via Sansbury's Way off Okeechobee Blvd.

Health Check:

The State Veterinarian must check tattoos of each animal against its health certificate prior to entry into the housing barn.

Emergencies:

For in route emergencies, notify Show Officers at 772-201-7544. Timely check in is the exhibitor's responsibility.

Sunday: January 26, 2020

9:30 a.m. Youth Showmanship then Show 1 followed by the Show 2

Release: Sunday after shows are complete. Feed, hay and other debris must be raked up and removed before release. Exhibitors must bring whatever tools are necessary for cleanup.

ABGA RULES SHALL GOVERN

All rules and regulations of the South Florida Fair and IAFE will be observed. These rules can be found online and in the Livestock office.

Health Requirements specified in the General Rules and Regulations found in this book, must be met. All goats must be free of contagious and/or infectious diseases and/or external parasites including ringworm, lice, and signs of caseous lymphadenitis, as well as its clinical symptoms defined as enlargements of the lymph nodes, whether draining or not. Presenting an unhealthy animal at arrival, subject to the ruling of the South Florida Fair and/or the State Veterinarian, results in herd disqualification. For further rules and regulations that must be adhered to see 5C-4.005 Goats & 5C-4.007 Sheep in the FLORIDA DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES Rules of the State of Florida CHAPTER 5C-4 in the front portion of the Premium Book.

Animals may not be entered in any name other than that of the owner of record.

Clipping: No Clipping in the house barn or show ring. Clipping may be done outside on the south end (back) of the house barn. Exhibitors are responsible for immediately cleaning clipping area.

Entry Form Deadline - December 1, 2019 Each owner/exhibitor must completely fill out an official entry form, paper or online, including class numbers and official ID's for each goat.

Refunds: Fees paid to the South Florida Fair may be refunded at the discretion of the Livestock Committee.

Entry Form Deadline - December 1, 2019 Paper Entry Online entry will have an extended deadline of December 13 at midnight.

Entry Fee: \$15.00 per animal per show. Entries: ALL entries to be completed online by December 1. A \$10.00 fee will be collected per exhibitor for paper entries mailed in. Paper entries must be POSTMARKED BY DECEMBER 1. All fees must be paid at time of submission. No email or faxed entries will be accepted. Any entries received without required entry fees will be returned. Substitutions for up to two animals will be accepted at the check-in table. These substitutions must be on a paper entry form and show the deleted and substituted animals. If the exhibitor does not have the appropriate paperwork, the substitutions will not be accepted.

Substitutions: Please Contact Show Chairperson regarding your change requests.

Animal Registration Check In: ABGA rules state: The document for that animal to be shown must be handed to the Show Official who shall READ it and COMPARE its information to what's on its entry form and VERIFY the information on both.

NOTE: ABSOLUTELY NO FOR SALE SIGNS PERMITTED. Penalty for a posted FOR SALE sign will be immediate removal of said exhibitor and animals. No animal sales at the South Florida Fair.

General Information:

ALL pens will have a clean sand base with no bedding provided. Use of bedding is at the exhibitor's discretion.

No pen take down required for release. Feed, hay, and other debris must be raked up and removed from the pens.

Exhibitor Dress Code for all Shows

All persons entering the show ring and handling goats in any classes shall be dressed in the following manner: Clean, neat, and well groomed. Closed toe shoes. The following exhibitor attire are NOT ACCEPTABLE: Tight fitting knit shirts, pants, leggings, and/or leotards, tank tops, muscle shirts, halter tops, bare midriffs, spaghetti straps, tube tops, see through, fish-net or any other transparent clothing, sandals, thongs, flip-flops, slideons, bare feet, open toe shoes, shorts or skorts of any kind, hats, caps, sunglasses.

The Owner is responsible for care management and feeding of his or her own animals. Pen and tack space must be clean and sanitary at all times. Nothing is allowed in the aisles at any time.

Gate: It is the Exhibitor's responsibility to make sure their animals are presented at the gate on time and in the correct class.

No Dogs allowed in the Housing Barn or the Show Barn.

Parents are responsible for the actions of their children.

Unacceptable conduct, as determined by the South Florida Fair and the Livestock Committee, will result in expulsion from the grounds, forfeiture of premiums, and /or being barred from future participation in the South Florida Fair.

Base Date for all shows January 26, 2020

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

FOR YOUTH SHOWMANSHIP

Ethics' numbers are required for showmanship

Age Classes

Pee Wee: 5 - 7 years Junior: 8 - 11 years Intermediate: 12 - 14 years Senior: 15 - 18 years

Youth Showmanship:

Showmanship Premiums (Modified Danish System) 1st \$25.00 - 2nd \$20.00 - 3rd \$15.00

Sanctions: Both Shows are separately sanctioned.

All Premium vouchers should be cashed prior to being released

Premiums for ALL SHOWS.

Grand Champion - \$100.00 Reserve Grand Champion - \$75.00

Vouchers

The South Florida Fair reserves the right without prior notification to limit cash payouts to \$250.00 per day per exhibitor. If this occurs, premiums over the limit will be paid by check through the mail. Disputes must be settled with the Fair office before leaving the Fairgrounds.

For purposes of payment by the South Florida Fair the names listed on the Entry Form, as "Exhibitor" will be the person to whom the premium monies are paid.

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.





| | Class | | Class D | ate Range |
|-------------------|-------|---|------------|-------------|
| | # | Class Name | Start Date | Ending Date |
| | | Percentage Doe Kids, 0 to under 3 months | 10/27/19 | 1/26/20 |
| | | Percentage Doe Kids, 3 to under 6 months | 7/27/19 | 10/26/19 |
| | | Percentage Doe Kids, 6 to under 9 months | 4/27/19 | 7/26/19 |
| | | Percentage Doe Kids, 9 to under 12 months | 1/27/19 | 4/26/19 |
| DOES | | JUNIOR DIVISION CHAMPION PERCENTAGE DOE | 1/21/10 | 1/20/10 |
| 0 | | JUNIOR DIVISION RESERVE CHAMPION PERCENTAGE DOE | | |
| | | Percentage Yearling Does, 12 to under 16 months | 9/27/18 | 1/26/19 |
| GE | | Percentage Yearling Does, 12 to under 10 months | 5/27/18 | 9/26/18 |
| ΤA | | Percentage Yearling Does, 70 to under 20 months | 1/27/18 | 5/26/18 |
| PERCENTAGE | | YEARLING DIVISION CHAMPION PERCENTAGE DOE | 1/21/10 | 3/20/10 |
| CE | | YEARLING DIVISION RESERVE CHAMPION PERCENTAGE DOE | | |
| ER | | Percentage Two Year Old Does, 24 to under 36 months | 1/27/17 | 1/26/18 |
| П | | | n/a | 1/26/17 |
| | | Percentage Aged Does, 36 plus months SENIOR DIVISION CHAMPION PERCENTAGE DOE | II/a | 1/20/17 |
| | | SENIOR DIVISION CHAMPION PERCENTAGE DOE SENIOR DIVISION RESERVE CHAMPION PERCENTAGE DOE | | |
| | | | | |
| | | GRAND CHAMPION PERCENTAGE DOE RESERVE GRAND CHAMPION PERCENTAGE DOE | | |
| | | | 10/27/19 | 1/26/20 |
| | | Fullblood Doe Kids, 0 to under 3 months | | |
| | | Fullblood Doe Kids, 3 to under 6 months | 7/27/19 | 10/26/19 |
| | | Fullblood Doe Kids, 6 to under 9 months | 4/27/19 | 7/26/19 |
| | | Fullblood Doe Kids, 9 to under 12 months | 1/27/19 | 4/26/19 |
| (0 | | JUNIOR DIVISION CHAMPION FULLBLOOD DOE | | |
| DOES | | JUNIOR DIVISION RESERVE CHAMPION FULLBLOOD DOE | 0/07/40 | 4/00/40 |
| 00 | | Fullblood Yearling Does, 12 to under 16 months | 9/27/18 | 1/26/19 |
| D | | Fullblood Yearling Does, 16 to under 20 months | 5/27/18 | 9/26/18 |
| 00 | | Fullblood Yearling Does, 20 to under 24 months | 1/27/18 | 5/26/18 |
|) [| | YEARLING DIVISION CHAMPION FULLBLOOD DOE | | |
| H | | YEARLING DIVISION RESERVE CHAMPION FULLBLOOD DOE | | 1 |
| FULLBL00D | | Fullblood Two Year Old Does, 24 to under 36 months | 1/27/17 | 1/26/18 |
| ш | | Fullblood Aged Does, 36 plus months | n/a | 1/26/17 |
| | | SENIOR DIVISION CHAMPION FULLBLOOD DOE | | |
| | | SENIOR DIVISION RESERVE CHAMPION FULLBLOOD DOE | | |
| | | GRAND CHAMPION FULLBLOOD DOE | | |
| | | RESERVE CHAMPION FULLBLOOD DOE | | |
| | | Fullblood Buck Kids, 0 to under 3 months | 10/27/19 | 1/26/20 |
| | | Fullblood Buck Kids, 3 to under 6 months | 7/27/19 | 10/26/19 |
| | | Fullblood Buck Kids, 6 to under 9 months | 4/27/19 | 7/26/19 |
| | | Fullblood Buck Kids, 9 to under 12 months | 1/27/19 | 4/26/19 |
| | - | JUNIOR DIVISION CHAMPION FULLBLOOD BUCK | | |
| KS | | JUNIOR DIVISION RESERVE CHAMPION FULLBLOOD BUCK | | |
| C | | Fullblood Yearling Bucks, 12 to under 16 months | 9/27/18 | 1/26/19 |
| BUCKS | | Fullblood Yearling Bucks, 16 to under 20 months | 5/27/18 | 9/26/18 |
| | | Fullblood Yearling Bucks, 20 to under 24 months | 1/27/18 | 5/26/18 |
| FULLBL00D | | YEARLING DIVISION CHAMPION FULLBLOOD BUCK | | |
| 3L(| | YEARLING DIVISION RESERVE CHAMPION FULLBLOOD BUCK | | |
| 7 | | Fullblood Two Year Old Bucks, 24 to under 36 months | 1/27/17 | 1/26/18 |
| U | | Fullblood Aged Bucks, 36 plus months | n/a | 1/26/17 |
| щ | | SENIOR DIVISION CHAMPION FULLBLOOD BUCK | | |
| | | SENIOR DIVISION RESERVE CHAMPION FULLBLOOD BUCK | | |
| | - | GRAND CHAMPION FULLBLOOD BUCK | | |
| | | RESERVE CHAMPION FULLBLOOD BUCK Fair 2020 | | |

| JANUARY 26, 2020 | Owner | | | | | | | Youth Showmanship - JR - INT - SR (circle one) | @ \$15.00 each (Show 1 or 2) | @ \$15.00 eacg (Boath Shows) | Single # of pens: Double | | ttending: | # trailers | which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property. The undersigned specifically releases and forever discharges the Fair, its officers, directors, trustees, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me in the Fair. | The South Florida Fair requires all large animal exhibitors to | complete a W-9 in order to receive premiums/sale monies. |
|---|----------------|--|--|--|--|--|--|--|------------------------------|------------------------------|--------------------------|---|---------------------------------------|---|--|--|---|
| | L/R Tattoo | | | | | | | Youth Shov | # of goats: | # of goats: | # of pens: | TOTAL | # in party attending: | # vehicles: | IC.'s property. of the Fair fro result of parti | The | |
| ORIDA #2 | 1/1 | | | | | | | | | | | FERRED | 1, 2019 | SOUNTY , whether or not, | OSITIONS, IN the operation during or as a | | |
| CLASSIC AT THE SOUTH FLORIDA FAIR IN SANCTIONED SHOW #1 & #2 | Name of Animal | | | | | | | Youth Showmanship Only YOUTH FTHICS # | | | Phone: / | ō | TI DEADLINE: DECEMBER 1, 2019 | By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, | which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property. The undersigned specifics ever discharges the Fair, its officers, directors, trustees, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, sla breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me in the Fair. | Date | Date |
| R'S CLA | | | | | | | | | | | | | each, FL 33411 | armless the S all liability for A BEACH CC | | | |
| NEW YEAR'S GOAT ASSOCIATION | Registration | | | | | | | | | | | orida Fair | 9067 Southern Blvd., West Palm Beach, | to indemnify and to hold han propess, against any and TH FLORIDA FAIR & PALN | gning exhibitor(s) of the SC ectors, trustees, employee tort, harm, damage to prop | Youth, see below) | ignator |
| NEW YEAR'S AMERICAN BOER GOAT ASSOCIATIO | DOB | | | | | | | | | - | | MAKE CHECK PAYABLE TO: South Florida Fair | 9067 Sot | nis entry form, I (we) agree NS, INC., its agents and en e or injury is from the SOU | which may arise by reason of use by signing exhibitor(s) of the SOUTH ever discharges the Fair, its officers, directors, trustees, employees, and breach of contract, negligence or other tort, harm, damage to property, it | Exhibitor's Signature (Adult or Youth, if Youth, see below) | Guardian/Parent/Advisor of the above signator |
| 4 | Class | | | | | | | Name | | Address_ | Email | MAKE CHE | | By signing t EXPOSITIC such damag | which may a ever dischar breach of co | Exhibitor's § | Guardian/Pa |

SOUTH FLORIDA FAIR YOUTH MARKET PROGRAM YOUTH ALL BREED MARKET STEER SHOW FRIDAY JANUARY 17, 2020 - 1 p.m.

Rules & Regulations

***Online Entry deadline for Steer is October 23, 2019 at midnight

Youth eligible for Market Animal Shows must reside in one of the following counties: BROWARD, CHARLOTTE, COLLIER, DESOTO, GLADES, HARDEE, HENDRY, HIGHLANDS, INDIAN RIVER, LEE, MANATEE, MARTIN, MIAMI-DADE, MONROE, OKEECHOBEE, PALM BEACH, ST. LUCIE, OR SARASOTA.

The South Florida Fair believes that every youth exhibitor should receive proper training and information for raising and showing a youth animal project. It is important that the exhibitor understands: the purpose and importance of ethics in youth livestock projects, proper animal handling and man agement, and the difference between animal welfare and animal rights. The MANDATORY Youth Livestock Show Ethics and Animal Care Workshop is designed to certify students to meet these requirements. This program has been endorsed by the Florida Department of Agriculture and Consumer Services and the University of Florida, IFAS.

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE JANJUARY 1 TO SHOW ANIMAL AT THE SOUTH FLORIDA FAIR. Exhibitors must, also, be attending school or enrolled in a certified home school program. Exhibitors who have graduated from high school or obtained their high school G.E.D. are not eligible.

- 1. All steers must be dehorned.
- 2. ****Exhibitors are required to bring waterer and feed dish for the Market Animals.****
- 3. See the South Florida Fair Website for the date, time, and location for Tag-in. ALL ENTRY FORMS, W-9, COPY OF BUYER LETTER & BUYER CONTACT SHEET WILL BE SUBMITTED ONLINE. No paper submissions will be accepted! Please UPLOAD two pictures of the exhibitor and his/her animal. We require two pictures, one of each side of the animal. All animals must be tagged by South Florida Fair Livestock Committee member(s) Steers must meet the 1000-pound minimum for check in at the fair in January. All steer(s) will be entered in the State carcass contest, if held. Steers must be 22 months of age or less at final weigh-in.
- 4. Upon SUBMITTING your entry form, you agree to abide by the IAFE (International Association of Fairs & Expositions) National Code of Show Ring Ethics and the rules listed in this book and online by the South Florida Fair.
- 5. Only one large market animal per exhibitor, and exhibitors must have a major role in the feeding and caring program of the animals.
- 6. Each exhibitor must write a minimum of FIVE buyer letters with TWO NEW BUYERS. The letter must include names and addresses of buyers. A copy of your buyers' letter, along with buyer contact sheet completed with the names and addresses must be SUBMITTED Online prior to initial tag- in. Failure to comply will result in NOT being able to tag in your animal. No paper submissions will be accepted!

 (BUYER CONTACT SHEET available online: https://www.southfloridafair.com/recordbook)
- 7. The animal being entered must be at the fairgrounds between 11 a.m. and 1 p.m., Thursday, January 17, 2019, for weigh-in. No animal will be allowed to UNLOAD until the state veterinarian or designate has checked health papers.
 - (a) ANIMALS WILL BE WEIGHED ONE TIME AND ONE TIME ONLY!
 - (b) Market steer and market hogs will undergo a sonogram at weigh-in.
 - (c) Steers will be divided into classes according to final weight.

The steer must weigh a minimum of 1000 POUNDS (scale weight) AT FINAL WEIGH-IN ON to show/sell. Any steer not making weight will be disqualified from the show and sale. The animals disqualified must be immediately removed from the fairgrounds. Any steer(s) weighing over 1380 pounds will be sold as 1380 pound steer(s). NOTE: if your animal has been disqualified, your record book cannot be accepted for judging. All animals that qualify at final weigh-in will be SOLD at auction. **All market animals MUST go to slaughter. NO exceptions.**

If an exhibitor is disqualified for any reason after their market animal is comingled: the animal will not be sold at auction, the animal will be sent to processing, they must accept current rail price or pay for processing to receive their meat.

Record books must be completed and turned in one hour after your species final weigh-in. If your animal is disqualified for any reason, your record book will not be accepted for judging. Steers will be moved to end of sale for unsubmitted or late record books, regardless of placing in show.

- 8. Exhibitors must present at final weigh-in a health certificate and a certificate signed by a veterinarian stating that all milk teeth are in place. The health certificate and milk teeth certificate must not be dated more than 30 days prior to weigh-in. A designated South Florida Fair ear tag must be in the steer's EAR and tag number must be shown on health certificate. The federal official individual identification will also be required.
- Market prices will be posted at the final weigh-in for both market steers and hogs.
- 10. Tuberculin and brucellosis testing is not required on steer(s) entering market steer show only.
- 11. NO CHEMICALS ARE TO BE ADMINISTERED WITHIN 30 DAYS OF SHOW DATE UNLESS ADMINISTERED BY A VETERINARIAN AND AC-COMPANIED BY A LETTER.
- 12. It is required that exhibitor and parent sign drug certification form at check-in prior to acceptance for show and sale. Drug tests will be given at the discretion of the Livestock Committee. No drugging of animals is permitted. Drugging will result in disgualification, removal, and forfeiture of premiums.
- 13. All protests must be in writing stating the complaint plainly, must be delivered to the Show Committee within 24 hours after the cause of the protest, and must be accompanied by a fee of \$100.00, which shall be forfeited to the fair if the protest is not sustained. See General Rules for further details.
- 14. Each exhibitor must assume liability in case of death or injury to his/her animal until the end of the fair or until the animal is removed from the fair-grounds, at which time, market animals become the liability of the purchaser.

- 15. Exhibitor must be able to handle their steer by themselves in the ring, with no more than two adults assisting outside the ring at final weigh-in time, or the animal will be disqualified. This will be enforced by the Livestock Committee.
- 16. Steer will be sold in the order in which they place. (Grand and Reserve Grand followed by Showmanship according to class placement and ribbon order heaviest to lightest.) Order subject to change without notice as approved by Livestock Committee.
- 17. All animals are subject to DNA verification if deemed necessary by both the Market Steer Committee and the South Florida Fair Livestock Chairman. Any animal failing DNA verification will be disqualified and all proceeds forfeited. Any exhibitor found in violation of this rule will be permanently banned from participation in South Florida Fair livestock programs.
- 18. Animals and stall area must be well maintained until departure of the animal. There will be a \$50.00 fine per day for each violation to be deducted from the sale proceeds. Please bring your own cleaning implements. No fans or tack boxes in the aisle way. Area must be inspected by a Livestock Committee member or the Barn Boss before you will be released from the fair.
- 19. GROOMING FOR THE SHOW: There will be a fenced designated area for grooming. Junior exhibitors and ONE immediate family member only will be allowed in this area. Intermediate and Senior exhibitors will groom alone, and ONE immediate family member only will be allowed to give verbal assistance from outside the fenced area. The designated grooming area will be monitored by members of the Livestock Committee.
- 20. Exhibitors will be clean and neatly dressed. Exhibitors will wear long pants, a collared buttoned shirt and closed toe shoes. No tennis shoes permitted. Failure to adhere to proper dress code may lead to disqualification.
- 21. THERE WILL BE A MANDATORY EXHIBITOR/PARENT MEETING AT 3 p.m., THURSDAY, JANUARY 16, IN THE LIVESTOCK ARENA. Exhibitor's sign MUST be in place for this meeting and record books turned in. If your animal is disqualified for any reason, your record book will not be accepted for judging. Record books will be judged on a points scale, and premiums will be paid for the blue and red ribbons. Record books will be provided by the South Florida Fair and available online at www.southfloridafair.com/recordbook.
- 22. In addition to the 5% deduction from the final check for expenses, the exhibitor will be charged \$25.00 for photos and a buyer's plaque. Exhibitor will pay the Beef Check Off fee for their animal. The fee is \$1.00 per head. Checks will not be issued until a COPY of your THANK YOU LETTER TO YOUR BUYER has been received at the fair within 30 days of market sale. If COPIES of your Thank You letters are not received by 30 days post market auction date, a \$10.00 per day fee will be deducted from the exhibitor's market animal check to go to the Market Animal Fund for expenses. IT IS YOUR RESPONSIBILITY AS PART OF THIS PROGRAM TO FOLLOW UP AND MAKE SURE THE OFFICE HAS RECEIVED YOUR INFORMATION IN ITS ENTIRETY, future showing privileges will be forfeited.
 - Please mail to: SOUTH FLORIDA FAIR/AGRICULTURAL OPERATIONS P.O. BOX 210367 WEST PALM BEACH, FL 33421-0367
- 23. Failure to comply with the above rules governing this show will result in the immediate removal of the exhibitor from the fairgrounds and the forfeiture of all premiums and sale proceeds.

FINAL WEIGH-IN AT FAIRGROUNDS JANUARY 16, 2020 11 a.m.-1 p.m.

MANDATORY YOUTH MARKET MEETING JANUARY 16, 2020 - 3 p.m.

MARKET STEER SHOW JANUARY 17, 2020 - 1 p.m.

MARKET AUCTION SATURDAY, JANUARY 18, 2020 Time - 4:30 p.m.

Sale proceeds will be mailed after all monies have been collected and a copy of the buyer thank you letter has been received by the Ag Office.

PREMIUMS

Blue \$25.00 Red \$20.00 White \$15.00

Grand Champion: Belt Buckle PBC Grand Champion: Belt Buckle Res Grand Champion: Trophy PBC Res Grand Champion: Trophy

STEER CARCASS CONTEST Grand Champion: \$100.00 Reserve Grand Champion: \$75.00

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

YOUTH SHOWMANSHIP CLASSES Class & Number

1. Senior: Ages 15-19 years
2. Intermediate: Ages 12-14 years
3. Junior: Ages 8-11 years

SHOWMANSHIP PREMIUMS

1st Place: \$25.00 2nd Place: \$20.00 3rd Place: \$15.00 PROJECT RECORD BOOKS
Blue 90-100 pts \$25.00
Red 80-89 pts \$20.00
White 70-79 pts (no premium)

SOUTH FLORIDA FAIR YOUTH MARKET PROGRAM YOUTH ALL BREED MARKET HOG SHOW Friday, January 17, 2020 - 5 p.m.

Rules & Regulations

***Online Entry deadline for Hog is October 23, 2019 at midnight

Youth eligible for Market Animal Shows must reside in one of the following counties: BROWARD, CHARLOTTE, COLLIER, DESOTO, GLADES, HARDEE, HENDRY, HIGHLANDS, INDIAN RIVER, LEE, MANATEE, MARTIN, MIAMI-DADE, MONROE, OKEECHOBEE, PALM BEACH, ST. LUCIE & SARASOTA.

The South Florida Fair believes that every youth exhibitor should receive proper training and information for raising and showing a youth animal project. It is important that the exhibitor understands: the purpose and importance of ethics in youth livestock projects, proper animal handling and man agement, and the difference between animal welfare and animal rights. The MANDATORY Youth Livestock Show Ethics and Animal Care Workshop is designed to certify students to meet these requirements. This program has been endorsed by the Florida Department of Agriculture and Consumer Ser vices and the University of Florida, IFAS.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with each particular fair where they are showing an animal.

- ALL STUDENTS ENTEREDIN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP
 OR HAVE A CURRENT ETHICS NUMBER BEFORE JANUARY 1 TO SHOW ANIMAL AT THE SOUTH FLORIDA FAIR. Exhibitors must, also, be
 attending school or enrolled in a certified home school program. Exhibitors who have graduated from high school or obtained their high school G.E.D.
 are not eligible.
- 2. Only one large market animal per exhibitor; exhibitors must have had a major role in feeding and caring for their animals.
- 3. ****Exhibitors are required to bring waterer and feed dish for the Market Animals.****
- 4. ALL ENTRY FORMS, W-9, COPY OF BUYER LETTER & BUYER CONTACT SHEET WILL BE SUBMITTED ONLINE. Please UPLOAD two pictures of the exhibitor with his/her animal. We require two pictures, one of each side of the animal. All animals must be tagged by South Florida Fair Livestock Committee member(s). No paper submissions will be accepted!
- 5. It is the responsibility of each exhibitor to check the website for the date, time, and location for initial tag-in. Dates and times are posted on the website at https://www.southfloridafair.com/AqNews
- 6. All hogs will be entered in the State Carcass Contest, if held.
- 7. Upon SUBMITTING your entry form, you agree to abide by the IAFE (International Association of Fairs & Expositions) National Code of Show Ring Ethics and the rules listed in this book and online by the South Florida Fair.
 - Each exhibitor must write a minimum of FIVE buyer's letters with TWO NEW BUYERS. The letter must include names and addresses of buyers. A copy of your buyers' letter, along with buyer contact sheet completed with the names and addresses must be SUBMITTED Online prior to initial TAG- in. Failure to comply will result in NOT being able to TAG in your animal. No paper submissions will be accepted!

 BUYER CONTACT SHEET available online: http://www.southfloridafair.com/recordbook
- 8. Record books must be completed and turned in one hour after your species final weigh-in. If your animal is disqualified for any reason, your record book will not be accepted for judging. Hogs will be moved to end of sale for unsubmitted or late record books, regardless of placing in show. Record books will be judged on a points scale, and premiums will be paid for the blue and red ribbons only. Record books will be provided by the South Florida Fair and available online at www.southfloridafair.com/recordbook.
- The animal being entered must be at the fairgrounds between 7 a.m. and 11 a.m., Thursday, January 16, 2020, for weigh-in. NO ANIMALS WILL BE ALLOWED TO SHOW/SELL IF NOT PRESENT AT THIS TIME.
 - (a) ANIMALS WILL BE WEIGHED ONE TIME AND ONE TIME ONLY!
 - (b) ALL ANIMALS WILL UNDERGO A ULTRASOUND AT WEIGH-IN AND WILL BE ENTERED IN THE CARCASS CONTEST.
- 10. Hogs must weigh a minimum of 230 pounds (SCALE WEIGHT) and a maximum of 310 AT WEIGH-IN ON January 16, 2020. Hogs weighing under 230 and over 310 pounds will be disqualified from the show and sale. All animals disqualified must be immediately removed from the fairgrounds. All gilts must be open. All hogs MUST have a minimum of .50 inches of backfat and a maximum of 1.25 inches if backfat as determined by Ultrasound at final weigh-in or will be disqualified from the show and sale.
- 11. Health certificate is due at final weigh-in and signed by a licensed veterinarian not more than 30 days prior to final weigh-in date. A designated South Florida Fair ear tag must be in the hog's ear and tag number must be shown on health certificate. The federal official individual identification will also be required.
- 12. Market prices will be available at the final weigh-in for both market steers and market hogs.
- 13. Use of drugs not in compliance with manufacturer's label as to dosage, time limitations, other manufacturer's limitations and show regulations is prohibited. Animal will be subject to examination at any time. Violators will be disqualified and will forfeit all premiums and awards, including sale of hog. NO CHEMICALS ARE TO BE ADMINISTERED WITHIN 30 DAYS OF SHOW DATE UNLESS ADMINISTERED BY A VETERINARIAN AND ACCOMPANIED BY A LETTER. It is required that exhibitor and parent sign drug certification form at check-in prior to acceptance for show and sale.
- 14. All licensed commercial vehicles transporting swine for exhibition in Florida must be cleaned and disinfected prior to loading under supervision of a veterinarian, and the veterinarian's statement to that effect must accompany the shipment. All vehicles transporting youth swine must be cleaned and disinfected prior to loading. This must be done under the supervision of an accredited veterinarian for all commercial vehicles and under the supervision of a vocational/agriculture teacher, extension agent, or veterinarian for all private vehicles; statement to that effect must accompany each vehicle.

- 15. Hogs may be unloaded ONLY during hours when a Florida State Veterinarian or Inspector is present.
- 16. Exhibitor must be able to handle his hog by himself or be disqualified.
 - All animals that qualify at final weigh-in will be SOLD at auction. All market animals MUST go to slaughter with the rest of the market animals. NO exceptions will be granted. If an exhibitor is disqualified for any reason after their market animal is comingled: The animal will not be sold at auction, the animal will be sent to processing, they must accept current rail price or pay for processing to receive their meat. Animals and stall area must be well maintained until departure of the animal. There will be a \$50.00 fine per day for each violation to be deducted from the sale proceeds. Please bring your own cleaning implements. Area must be inspected by a Livestock Committee member before you will be released from the Fair.
- 17. **THERE WILL BE A MANDATORY EXHIBITOR/PARENT MEETING** AT 3 p.m. ON THURSDAY, JANUARY 16, IN THE LIVESTOCK ARENA. Exhibitor's sign MUST be in place by this meeting.
- 18. The exhibitor must be clean and neatly dressed. Exhibitors will wear long pants, a collared buttoned shirt and closed toe shoes. No tennis shoes permitted. Failure to adhere to proper dress code as determined by the Livestock Committee may lead to disqualification.
- 19. Hogs will be sold in the order in which they place. (Grand and Reserve Grand followed by Showmanship according to class placement and ribbon order heaviest to lightest.) Order subject to change without notice as approved by Livestock Committee.
- 20. In addition to the 5% deduction from the final check for expenses, the exhibitor will be charged \$25.00 for photos and a buyer's plaque. Exhibitor will pay the Pork Check Off fee for their animal. The fee is \$.004 of gross sale. Checks will not be issued until a COPY of your THANK YOU LETTER TO YOUR BUYER has been received at the fair within 30 days of market sale. If COPIES of your Thank You letters are not received by 30 days post market auction date, a \$10.00 per day fee will be deducted from the exhibitor's market animal check to go to the Market Animal Fund for expenses. IT IS YOUR RESPONSIBILITY, AS PART OF THIS PROJECT, TO FOLLOW UP AND MAKE SURE THE OFFICE HAS RECEIVED YOUR INFORMATION IN ITS ENTIRETY, future showing privileges will be forfeited.
 - Please mail to: SOUTH FLORIDA FAIR/AGRICULTURAL OPERATIONS, P.O. BOX 210367 WEST PALM BEACH, FL 33421-0367
- 21. All protests must be in writing stating the complaint plainly, must be delivered to the Show Committee within 24 hours after the cause of the protest, and must be accompanied by a fee of \$100.00, which shall be forfeited to the fair if the protest is not sustained. See general rules for further details.
- 22. Failure to comply with the above rules governing this show will result in the immediate removal of the exhibitor from the fairgrounds and the forfeiture of all premiums and sale proceeds.
- 23. Each exhibitor must assume liability in case of death or injury to his/her animal until the end of the fair or until the animal is removed from the fair-grounds, at which time, market animals become the liability of the purchaser.

DATES TO REMEMBER

WEIGH-IN AT FAIRGROUNDS
JANUARY 16, 2020
7 a.m.-11 a.m.
Hog Record Books Due 12 Noon

MANDATORY YOUTH MARKET MEETING JANUARY 16, 2020 - 3 p.m.

MARKET HOG SHOWMANSHIP JANUARY 16, 2020 - 5:30 p.m.

MARKET HOG SHOW JANUARY 17, 2020 - 5 p.m.

MARKET HOG SALE SATURDAY JANUARY 18, 2020 Following the Market Steer Sale starting at 4:30 p.m. PREMIUMS
Blue \$25.00
Red \$20.00
White \$15.00
Championship Class
Grand - Belt Buckle
Reserve - Trophy

HOG CARCASS CONTEST Grand Champion: \$100.00 Reserve Grand Champion: \$75.00

Sale proceeds will be mailed after all monies have been collected and a copy of the buyer thank you letter has been received by the Ag Office.

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

YOUTH SHOWMANSHIP CLASSES

Class & Number
1. Senior: Ages 15-19 years
2. Intermediate: Ages 12-14 years

3. Junior: Ages 8-11 years

SHOWMANSHIP PREMIUMS

1st Place: \$25.00 2nd Place: \$20.00 3rd Place: \$15.00 PROJECT RECORD BOOKS
Blue 90-100 pts \$25.00
Red 80-89 pts \$20.00
White 70-79 pts (no premium)

YOUTH ALL BREED MARKET ANIMAL SHOW **OFFICIAL ENTRY FORM**

| Online Entry deadline i No paper submissions | will be accepted! | 23, 2019 at 1 | mianignt | C. C. |
|---|---|--|--|---|
| STEER | | | Se | uthflorida |
| HOG | | | | -AIK |
| Exhibitor: | | | Social Security # | |
| Address: | | | Premise ID# | |
| City: | State: Zip C | Code: | County | |
| Birthdate: | Age:Grade: | | _Ethics #: | |
| Parent/Guardian Name (Please | Print): | | | |
| Parent/Guardian's Email: | | | | |
| |) | | | ult: S M L XL XXL |
| | paperwork to be submitted online be | | | |
| BREEDER | BREEDER ADDRESS (City/County/State) | Date of Birth | Date of Purchase | OFFICE USE ONLY |
| | (cog. coming.come, | | | |
| Exhibitors are required to br | ing waterer and feed dish for the Mar | ket Animals.* | | |
| SITIONS, INC., its agents and e or injury is from the SOUTH FLO reason of use by signing exhibit I have read and understand, con of Show Ring Ethics as stated in The undersigned specifically rel ed directly or indirectly with the | agree to indemnify and to hold harmle employees, against any and all liability for DRIDA FAIR & PALM BEACH COUNTY or(s) of the SOUTH FLORIDA FAIR & Finsent to, and agree to abide by the IAFI on the Premium Book of the SOUTH FLORIDA FAIR, agrees and forever discharges the Fair, operation of the Fair from any liability for perty, injury or death suffered by me (use | or injuries to person injuries t | sons or damage to property, whe G, INC.'s negligence or not, which OUNTY EXPOSITIONS, INC.'s Association of Fairs and Expositi ALM BEACH COUNTY EXPOSI sees, Directors, employees and a coss, damage, breech of contract | ether such damage in may arise by property. ons) National Code ITIONS, INC. all persons connect in, negligence or |
| Youth Exhibitor: | | | Date: | |
| Guardian or Parent of the above | e signator: | | | |
| SHOP NOTE: While most Florida fa responsibility t | N THE SOUTH FLORIDA FAIR YOUTH SOOR HAVE A CURRENT ETHICS NUMBER irs have adopted this ethics program, the roomake sure they are in compliance with Expra complete Ethics Class listing go to | R BEFORE Janua rules governing th EACH particular fa | ary 1 TO SHOW AN ANIMAL. The exhibitors differ from fair to fair. If a ship where they are showing an aning the ship with the s | It is the exhibitors' |
| For Office Use Only Date rec'd: | | | G NUMBER: MEMBER DATE: | |

SOUTH FLORIDA FAIR POULTRY SHOWS OPEN & YOUTH Rules & Regulations (Florida Poultry Only)

- 1. Entries: ALL entries to be completed online by the extended deadline of December 13.
- 2. A \$10.00 fee will be collected per exhibitor for Paper entries mailed in. Paper Entries must be POSTMARKED BY DECEMBER 1. All fees must be paid at time of submission. No email or faxed entries will be accepted. Any entries received without required entry fees will be returned. Substitutions for up to 2 animals will be accepted at the check in table. These substitutions must be on a paper entry form and show the deleted and substituted animals. If the exhibitor does not have the appropriate paperwork, the substitutions will not be accepted.
- 3. The Open Poultry Show will include all adult exhibitors. The Youth Show will include all students. Exhibitors must also be attending school or enrolled in a certified home school program. Exhibitors who have graduated from high school or obtained their high school G.E.D. are not eligible to show in the Youth Show.
- 4. All birds must be owned by the exhibitor for at least 90 days prior to the Fair, and each exhibitor or family member must CHECK IN AND COOP their own birds. NO DROP OFFS WILL BE ALLOWED!
- 5. Check-in for poultry exhibitors will be from 3 to 5 p.m. on THURSDAY, JANUARY 16, 2020. Birds may be removed on Saturday, January 25, 2020 after the close of the exhibit, or January 26 by 8 a.m.. There is no tear down required. Early removal of exhibits shall result in loss of ribbons, premiums, and future showing privileges. There will be no animal sales at the South Florida Fair (Excluding the Market Auction).
- 6. All entries will be entered as singles in the following classes: COCK: Male bird, 12 months of age or older. COCKEREL: Male bird, under 12 months of age. HEN: Female bird, 12 months of age or older. PULLET: Female bird, under 12 months of age. EXOTIC FOWL: Turkeys, Peacocks, Pheasants, Guineas all ages. WATERFOWL: Ducks, Geese all ages. PIGEONS & DOVES
- 7. All eggs become the property of the South Florida Fair.
- 8. The Fair will not be responsible for any loss but will give every exhibit careful attention.
- 9. SHOW ONLY QUALITY OR BEST PRODUCING BIRDS. The Show Superintendent may decline any entries he/she feels should not be shown. BIRDS WILL NOT BE ACCEPTED UNLESS THEY ARE IN HEALTHY CONDITION.
- 10. There will be NO medicating of birds. If illness appears during the course of the Fair, the birds must be removed from the exhibit immediately and taken to the quarantine area. See exhibit volunteers for that designated location.
- 11. Special exhibits or exhibits requiring special cages should be arranged with the South Florida Fair at the time registration forms are due.
- 12. Each exhibitor may enter up to, but not more than 30 birds.
- 13. Birds will be judged on the Danish System. Each bird is judged on its own merit.
- 14. Failure to abide by these rules may result in the loss of ribbons and/or premiums.
- 15. Individuals will not be allowed to show the same bird in Youth and Open Shows.
- 16. ALL BIRDS REMOVED FROM THE GROUNDS MUST BE ACCOMPANIED BY A RELEASE FROM THE SHOW SUPERINTENDENT.
- 17. Birds may only be removed from cages with permission of Show Superintendent.
- 18. No instances of unsportsmanlike conduct will be tolerated. It can result in the loss of premiums, awards
- 19. Get your reservations in early. There is a 750 bird limit.
- 20. Floor pens will be singles. Request a floor pen with your entry. There will be a limited amount available. NO MORE THAN THREE large ducks in a single floor pen. One Floor pen per exhibitor. If space allows double floor pens will be issued after all entries are received.
- 21. Please dust birds with 5% Seven Dust or Bug-Be-Gone.

NOTICE:

On Saturday, January 25 at closing of exhibit or Sunday, January 26 before 8 a.m. birds may be released. No tear down is required.

You will no longer be able to use CARDBOARD BOXES for transporting poultry to and from the Fair. Use only WIRE CAGES, or approved pet carriers.



SPECIAL AWARDS OPEN & YOUTH

Classes - Standard and Bantam Chickens **Best Cock** Reserved Best Cock Best Hen Reserved Best Hen Best Cockerel Reserved Best Cockerel

Best Pullet Reserved Best Pullet

Best Exotic Reserved Best Exotic

Pheasants - Guineas - Peacocks

Reserved Best Waterfowl Ducks. Best Waterfowl

Geese, etc.

Best Pigeon Reserved Best Pigeon **Best Bantam of Show** Best Standard of Show

Best in Show

PREMIUMS

BLUE \$10.00 RED \$7.00 WHITE \$5.00

BEST OF CLASS \$10.00

RESERVE BEST OF CLASS \$5.00

You are responsible to have all required permits for the birds

that are exhibited.

NEW INFORMATION IS HIGHLIGHTED

2020 CONTESTS

POSTER CONTEST

Theme: Poultry-related - can include exotics and waterfowl.

Size: Standard poster size. Ages: 5-7, 8-11, 12-14, 15-18.

Posters: Due at poultry check-in. Contest open to all youth exhibitors. Winning posters to be displayed in the poultry exhibit. Name. age and date MUST be placed on back of poster. A new poster must be made every year.

YOUTH POULTRY SHOWMANSHIP

Date: Sunday January 19, 2020, at 2 p.m.

Poultry must be entered in the South Florida Fair poultry exhibit. Exhibitor will be judged on a point scale based on handling, knowledge and appearance.

AGES: 5-7, 8-11, 12-14, 15-18.

You must sign up for the Showmanship competition on your poultry registration. The bird must be a purebred and entered in our show. Place of event to be announced at check-in.

SHOWMANSHIP PREMIUMS

\$6.00 WHITE \$5.00 **BLUE** \$7.00 RED HIGHEST SCORE IN EACH AGE GROUP \$25.00

Rooster Crowing Contest

Date: Monday, January 20, 2020 at 11 a.m. and January 28, 2020

at 1 p.m.

Place: Poultry Exhibit Open to all youth and adults. Ribbons will be awarded.

Turkey Gobbling Contest

Date: Monday, Jan. 20, 2020 at 1 p.m. and Jan. 28, 2020 at 3 p.m.

Place: Poultry Exhibit Open to all youth and adults. Ribbons will be awarded.

ADULT POULTRY JUDGING

Date: Friday, January 17, 2020, at 9 a.m.

YOUTH POULTRY JUDGING

Sunday, January 19, 2020, at 9 a.m.

PHOTO CONTEST

Must be poultry-related. Open to all ages. Due at check-in. Ribbons will be given. NEWI

BEST COOP/ HABITAT COMPETITION

Must be completed and installed prior to the start of the 2020 Fair move in. Sized Small (4 animals or less), Medium (5-10) & Large (over 10).

May be entered in Single or Group Division & in one of the three size designations.

Coops/ Habitats may be silent auctioned off the last Saturday (cannot be released until after the closure of the fair) of the fair if the participant/ team so desires.

EGG RELAY CONTEST

Saturday, January 25, 2020 Date:

Time: 2 p.m.

Poultry Exhibit Open to all youth and adults. Place:

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORK-SHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

POULTRY SHOWS OPEN & YOUTH OFFICIAL ENTRY FORM

| OPEN | |
|--------------------|--|
| YOUTH_ | |
| Youth Showmanship_ | |

Award Ceremony Date to be Announced ONLY ONE BIRD PER LINE

| | | CLASS# | SUB CLASS /BREED | COL /VAR | OR S | SEX/AGE | | FLOOR CAGE** |
|-----------|--------------------|---|---|-------------|---|--|---------|---|
| | Office Use Only | 01 = Bantam 02 = Standard 03 = Waterfowl* 04 = Pigeons & Doves 05 = Exotics* | Wyandotte Rh. Isl. Red Duck Pigeon Pheasant | | Black Production Rouen Capuchine Red-Golden | C = Coc CKL = Coc H = Hen P = Pulle | kerel | Floor Cage Number (see below) Same # for all birds in same cage |
| | EXAMPLE | 01 | Wyandotte | | Black | Hen | | |
| 1 | | | | | | | | |
| 2 3 | | - | | | | | | |
| ս 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| | | | | • | known): | | Lives | outh Florida Fair stock Department O. Box 210367 |
| E-m | ail Address: | | | Cell: | | | | t Palm Beach, FL |
| Add | ress: | | | Premise | ID: | | | 33421-0367 |
| City | : | | State: | Zip: | | Youth Date of I | 3irth:_ | |
| YOL | JTH ONLY - Eth | nics #: | | I am inte | rested in the S | howmanship C | ontes | t:YESNO |

^{*}To exhibit EXOTICS, you must have proper permit by law. A limited number of FLOOR CAGES are available. To reserve one, e-mail Tracy@southfloridafair.com or submit online. NOTE: No more than three ducks in a single floor pen. Each exhibitor may exhibit up to 30 birds.

All exhibitors are expected to abide by the rules in the Open & Youth sections of the South Florida Fair Premium Book published by the South Florida Fair & Palm Beach County Expositions, Inc.

FLORIDA DEPARTMENT OF AGRICULTURE & CONSUMER SERVICES POULTRY EXHIBITION RULES

All chickens and turkeys entered for public exhibition shall originate from pullorum-typhoid clean flocks or hatcheries or have negative pullorum-typhoid test within one year prior to exhibition.

All poultry and other domestic birds entered for exhibition purposes must be accompanied by official certificates of veterinary inspection showing they are free of and have not been exposed to infections or contagious diseases of poultry. No importation for exhibition will be allowed during any period in which the department found and declared a poultry disease emergency to exist as provided in Section 570.07(21), FS.

All poultry entered for exhibition purposes, which are from pullorum-ty-phoid-clean sources, must be accompanied by a certificate of purchase from the hatchery.

STATE WILL FURNISH A VET TO CHECK ALL BIRDS AT NO COST TO EXHIBITOR. THIS IS DONE AT CHECK-IN.



ALL FORMS MUST BE SIGNED OR THEY WILL BE RETURNED TO EXHIBITOR

(Please read and sign as designated)

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the South Florida Fair.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees and all persons connected directly or indirectly with the operation of the Fair, from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me in the Fair.

| EXHIBITOR: | |
|--|--|
| (Adult or Youth - If Youth, see below.) | |
| , | |
| Guardian/Parent/Advisor of the above signator: | |

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

SOUTH FLORIDA FAIR BEST COOP/HABITAT COMPETITION Official Entry Form

EXHIBITOR NUMBER

Entry Form Deadline: Friday, December 13, 2019. Failure to complete any portion of this entry form may result in disqualification.

PLEASE PRINT ORGANIZATION: ____ NAME: COUNTY: MAILING ADDRESS: _____STATE:_____ ZIP CODE:______PHONE: ()____-___ _______CELL PHONE: ()______-EMAIL ADDRESS: **CLASSES Individual Entry** Class 01 - Small (4 animals or less) Class 02 - Medium (5 - 10 animals) Class 03 - Large (over 10 animals) **Group/Team Entry** Class 04 - Small (4 animals or less) Class 05 - Medium (5 - 10 animals) Class 06 - Large (over 10 animals) Please list ALL items you are entering on this form. Copy this form as needed, if entering more than 10 items. # CLASS# **ENTERED ITEM DESCRIPTION** 1 2 3 4 5 6 7 8 9 10 EACH EXHIBITOR MUST SIGN THIS FORM TO PARTICIPATE IN THE SOUTH FLORIDA FAIR By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EX-POSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property. The undersigned specifically releases and forever discharges the Fair, its officers, directors, trustees, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me in the Fair. Exhibitors Signature (Adult or Youth, if Youth, see below) Date

Date

Guardian/Parent/Advisor of the above signator

2020 SOUTH FLORIDA FAIR YOUTH PULLET PROJECT

The South Florida Fair requires all large animal exhibitors to complete a W-9 in order to receive premiums.

The Youth Pullet Project engages youth in learning life skills while having fun raising chickens.

Participants should expect to start chicks out in a brooder (warm & protective environment) and move them into a coop as they get older. Sign up today to join the flock. Please note these are ordered as "pullets"- the hatchery guarantees 90% pullets: cockerels

\$25 Registration in the project includes:

- 5 chicks (1-2 weeks old.) and 5-pound bag of Chick Starter
- 2020 South Florida Fair Pullet Project Poultry Show and Auction. Auction is optional, and must be declared by check-in.
- Blood testing for show by the Florida Department of Agriculture.
- Pullet Project Record Book

Expectations and Requirements of Participants:

- Quality care of pullets (Safe from bad weather, pets, predators, etc.)
- Participation in the South Florida Fair Pullet Project Poultry Show. (MUST show 3 pullets)
- Completion of Pullet Project record book. Record books will be due at check in.
- 5 Buyer Letters and a Buyer Thank You if participating in the Auction. You must note at check in if you are participating in the Auction.

Important Dates:

July 10, 2019 Pullet Project Registration Deadline

Chick pick up – to be announced.

Showmanship Clinic – to be announced.

Pullet Project Check in January 16, 2020 between 1 p.m. – 3 p.m. Judging January 17, 2020.

Pullet Project Sale at the Market Auction will be at approximately 7:30 p.m.

For more information please contact: Tracy@Southfloridafair.com or 561-795-6419

| Youth Signature: | | _ | |
|------------------|----------------|----------------|--|
| Parent/Guardian: | | | nd Prize - \$250.00 eve Prize- \$150.00 |
| Name: | | - | |
| Address: | | City: | State: |
| Phone: | Date of Birth: | | |
| Email: | | Ethics Number: | |

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breech of contract, negligence or other tort, harm, damage to property, injury or death suffered by me (us), which may occur during or as a result of participation by me (us) in the Fair.

SOUTH FLORIDA FAIR RABBIT & CAVY OPEN AND YOUTH SHOWS

Age Groups for youth:

Pee Wee: 4-7; Junior: 8-11; Intermediate: 12-14; Senior: 15-18

CHECK-IN: Sunday, January 26, 2020, 8 a.m. - 10 a.m.

CHECK-OUT: Sunday, February 2, after 8 p.m.

Open Show Tuesday, January 28, 2020 10 a.m.
Youth Showmanship to follow
Agility, "Talent" and Awards Presentation
Friday, January 31, 2020

Rules:

- 1. Entries: ALL entries to be completed online by the extended deadline of December 13. A \$10.00 fee will be collected per exhibitor for Paper entries mailed in. Paper Entries must be POSTMARKED BY DECEMBER 1. All fees must be paid at time of submission. No e-mail or faxed entries will be accepted. Any entries received without required entry fees will be returned. Substitutions for up to two animals will be accepted at the check in table. These substitutions must be on a paper entry form and show the deleted and substituted animals. If the exhibitor does not have the appropriate paperwork, the substitutions will not be accepted. There are only 250 cages available on a FIRST-COME, FIRST-SERVED basis.
- 2. Rabbits will be checked in at the fairgrounds (Rabbit Exhibit) from 12 p.m. until 7 p.m. on Thursday, January 16. Exhibitors must be present at check-in. Arrive with your rabbits no later than 6:45 p.m. to allow time for health check and paperwork. (All rabbits must be contained in approved carriers.)
- 3. All rabbits must have been OWNED BY THE EXHIBITOR for at least 60 days prior to the Fair. A cage limit of 20 cages is allowed to be entered by a person.
- 4. All rabbits will be checked for signs of disease or sickness. No diseased rabbit will be allowed in the show. The Exhibit Supervisor or assistants may decline or reject any rabbits that do not meet health requirements. Automatic disqualifications include: runny eyes or nose, matted and heavily soiled fur below the tail, ear or fur mites, excessively long nails. We suggest you check them for the above prior to the Fair.
- 5. A maximum of three 10-12-week-old litter mates may be shown in one cage. These rabbits will be counted as one entry. There will be no doe(s) with litters accepted. NO RABBITS UNDER 10 WEEKS OLD WILL BE ACCEPTED.
- 6. It is understood that the South Florida Fair, supervisors, and assistant(s) will take every reasonable precaution for the safeguarding of the exhibits, and owner assumes all responsibility for any accidents, loss or damage, that may occur. The Rabbit/Cavy Exhibit can be extremely loud and may cause trauma. It is for this reason we ask that you consider the surroundings your animal might be exposed to before you show your family pet. The supervisor and assistant(s) will see that all animals are secured in display cages and fed and watered during the Fair.
- 7. The Fair will not be responsible for animals after check-out time. Animals will be released to the exhibitor only.
- 8. The right is reserved to refuse any entry of any exhibitor who does not abide by the rules.
- 9. There will be no mixed breed animals allowed for breeders or family breeders. Non-breeder youth exempt.
- 10. Early removal of exhibits shall result in removal of all ribbons and premium monies earned and future showing privileges.
- 11. Substitutions can only be of same sex and same breed.
- 12. Rabbits may be removed at the scheduled close of the show between Tuesday evening and completed by Sunday, February 2, 2020 by 8 a.m. Early removal of exhibits shall result in loss of ribbons, premiums, and future showing privileges. There will be no animal sales at the South Florida Fair.

YOUTH RABBIT & CAVY SHOWMANSHIP

- 1. YOU MUST SIGN UP FOR SHOWMANSHIP ONLINE WITH YOUR ENTRY.
- 2. Rabbit/ Cavy must be entered in South Florida Fair Rabbit & Cavy Show and owned by exhibitor.
- 3. Exhibitor will be judged on a point scale based on handling, knowledge, and appearance.
- 4. Premiums will be awarded in each age group.

SHOWMANSHIP PREMIUMS

BLUE \$7.00 RED \$6.00 WHITE \$5.00 HIGHEST SCORE IN EACH AGE GROUP \$25.00



| RABBIT & | CAVY | SHOW |
|----------|--------------|-------------|
| OFFICIAL | ENTRY | FORM |

| YOUTH | |
|--------------|--|
| ADULT | |

ENTRY DEADLINE: December 1 for Paper Entry, December 13 Online.

Each exhibitor must complete separate forms.

| | | 0000116 | | AND | TIME TO | | DETERMINE |
|---|--------|---------|-----------------|---------|-------------|----|------------|
| Λ | WADING | L.FDFWL | 1KIV 11 A L | A KII 1 | | | DETERMINED |
| м | WARDS | CEREING | MII DAIC | AINL | I HIVIE I O | DE | DETERMINED |

| ETHICS #: | YOUTH SHOWMANSHIP: JR | INTERMEDIATE SR |
|------------|-----------------------|-----------------------|
| EXHIBITOR: | DA | ATE OF BIRTH (youth): |
| ADDRESS: | E | -MAIL: |
| CITY: | STATE: ZIP: | PHONE #: |

DO NOT FILL IN SHADOW BOXES (CAGE #, PLACE OR PREMIUM)

| OFFICE USE | BREED | COLOR | CIRCLE ONE | CAGE# | PLACE | PREMIUM |
|------------|-------|-------|------------|-------|-------|---------|
| | | | LITTER | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |
| | | | DOE BUCK | | | |

I understand that my rabbits will be on exhibit until the scheduled close of Fair on Sunday, February 2, 2020, at which time it is my responsibility to pick them up. I understand that the feeding and care of my rabbits will be handled during the course of the Fair by the Exhibit Supervisor and/or assistants. Early removal of exhibits shall result in loss of ribbons, premiums, and future showing privileges. There will be no animal sales at the South Florida Fair.

I attest that my rabbits are healthy and free of disease to the best of my knowledge.

ALL FORMS MUST BE SIGNED OR THEY WILL BE RETURNED TO EXHIBITOR

(Please read and sign as designated.)

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the South Florida Fair. There will be no animal sales at the South Florida Fair.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me in the Fair.

| YOUTH OR ADULT EXHIBITOR: | |
|--|--|
| Guardian/Parent/Advisor of the above Signator: _ | |
| oddiddain dione daysol of the above orginator | |

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics





SOUTH FLORIDA FAIR 2020 INAUGURAL OPEN MARKET RABBIT AND MARKET PEN COMPETITION

The competition will feature both single Market rabbit pens and Market Trio Pens- which consist of three rabbits to be judged together as one entry.

The entry fee is \$5 per entry. Participants are permitted to enter multiple entries.

The market pen is three rabbits, any gender, ideally between three and a half pounds and five and a half pounds. They must not be older than 70 days.

Premiums are as follows: 1st=\$100, 2nd=\$50, 3rd=\$25, 4th=\$10, 5th=\$5

The single market rabbit is a rabbit, any gender, ideally between three and a half pounds and five and a half pounds. They must not be older than 70 days.

Premiums are as follows: 1st=\$50, 2nd=\$35, 3rd=\$20, 4th=\$10, 5th=\$5

Grand Champion in each category will be awarded an additional \$50 if there are more than 5 exhibitors in their category.

Exhibitors, please keep in mind that Market rabbits are judged for body type, condition, and uniformity by the American Rabbit Breeders Association (ARBA) Standard of Perfection. Their type must be meaty, with prime muscle condition. The market pen should be uniform in size, all the same color (if possible), and all the same breed.

The judges will balance the characteristics of type, condition, and uniformity in deciding which is the best entry.

The market pen and single market rabbit competition is a demonstration of the participant's ability to breed and raise (or purchase and raise) a market animal of ideal size and quality.



OPEN MARKET RABBIT & MARKET PEN COMPETITION OFFICIAL ENTRY FORM

ENTRY DEADLINE: December 1 for Paper Entry, December 13 Online.

Each exhibitor must complete separate forms.

| AWARDS CEREMONY DATE AND TI EXHIBITOR NAME: | - | | | | | |
|---|--------------------------|------|------|--|--|--|
| ADDRESS: | | E-M. | AIL: | | | |
| CITY: STATE: ZIP: PHONE #: | | | | | | |
| DO NOT FILL IN SHADOW BOXES (| CAGE #, PLACE OR PREMIUN | 1) | | | | |

| OFFICE USE | BREED | CIRCLE C | NE | CIRCLE | ONE | CAGE# | PLACE | PREMIUM |
|------------|-------|----------|-----|------------|-------------|-------|-------|---------|
| | | SINGLE | PEN | LIT DOE | TER BUCK | | | |
| | | SINGLE | PEN | DOE | BUCK | | | |
| | | SINGLE | PEN | DOE | BUCK | | | |
| | | SINGLE | PEN | DOE | BUCK | | | |
| | | SINGLE | PEN | DOE | BUCK | | | |
| | | SINGLE | PEN | DOE | BUCK | | | |
| | | SINGLE | PEN | DOE | BUCK | | | |
| | | SINGLE | PEN | DOE | BUCK | | | |
| | | SINGLE | PEN | DOE | BUCK | | | |
| | | SINGLE | PEN | DOE | BUCK | | | |

I understand that my rabbits will be on exhibit until the scheduled close of Fair on Sunday, February 2, 2020, at which time it is my responsibility to pick them up. I understand that the feeding and care of my rabbits will be handled during the course of the Fair by the Exhibit Supervisor and/or assistants. Early removal of exhibits shall result in loss of ribbons, premiums, and future showing privileges. There will be no animal sales at the South Florida Fair.

I attest that my rabbits are healthy and free of disease to the best of my knowledge.

ALL FORMS MUST BE SIGNED OR THEY WILL BE RETURNED TO EXHIBITOR

(Please read and sign as designated.)

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the South Florida Fair. There will be no animal sales at the South Florida Fair.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me in the Fair.

| YOUTH OR ADULT EXHIBITOR: | Date |
|--|------|
| Guardian/Parent/Advisor of the above Signator: _ | |

INAUGURAL SOUTH FLORIDA FAIR 2020 SMALL ANIMAL COMPETITION

New to the South Florida Fair in 2020.

We will be including a category to enter all other small animal and reptile species in the South Florida Fair. This will run concurrently with our Rabbit, Market Rabbit and Cavy Competitions.

Participants will be judged utilizing the Danish system, and based on the health and overall condition of each animal, as well as creativity in its habitat and enrichment. Individual and classroom animals are all welcome to enter.

A talent/agility and costume contest competition will also take place during the weeklong exposition and is open to all that would like to participate.

Check-in day will be Sunday, January 26, from 8 a.m. to 10 a.m.. Move out day will be February 2, after the close of the Exhibit areas.











CLASS#

Award Ceremony Date to be Announced

SEX

DO NOT FILL IN SHADOW BOX - ONLY ONE ANIMAL PER LINE

COLOR

SUB CLASS

| | | /SPECIES | /VARIETY | | CAGE# |
|---|--|---|---|---|---|
| Office Use Only | 01 = Mammal 02 = Reptile 03 = Amphibian 04 = Other | | Black Pied Red Gray Black/White | M F | Cage Number (see below) Same # for all animals in same cage |
| EXAMPLE | 01 | Hedgehog | Black | F | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ıme. | | | I | | South Florida Fair |
| mail Address: | | | _Cell: | | Livestock Department P.O. Box 210367 West Palm Beach, FL 33421-0367 |
| | | | Zip: | outh Date of | Birth: |
| rs will be awa e available. To | rded prizes. *To exhibites reserve one, e-mail T | t EXOTICS, you must l racy@southfloridafair. | | A limited nu | |
| By signing t nts and employees ALM BEACH COUI CH COUNTY EXF I have read | this entry form, I (we) agree to a, against any and all liability NTY EXPOSITIONS, INC.'s r POSITIONS, INC.'s property. | o indemnify and to hold harml for injuries to persons or dam negligence or not, which may and agree to abide by the IA | OR (Please read and sign as design ess the SOUTH FLORIDA FAIR & lage to property, whether such daily arise by reason of use by signing each. FE (International Association of Familian Isales at the South Florida F | PALM BEACH C mage or injury is exhibitor(s) of the airs and Expositi | from the SOUTH FLORIDA FA SOUTH FLORIDA FAIR & PAI |
| | | | | | |
| The unders ectly with the oper | igned specifically releases a ation of the Fair from any liab | nd forever discharges the Fa | ir, its officers, Trustees, Directors, nage, breach of contract, negligend | | |
| The unders ectly with the open h suffered by me, | igned specifically releases a ation of the Fair from any liab which may occur during or as | nd forever discharges the Fa ility for libel, slander, loss, dar | ir, its officers, Trustees, Directors, nage, breach of contract, negligende in the Fair. | ce or other tort, h | arm, damage to property, injury |
| The unders ectly with the open h suffered by me, | igned specifically releases a ation of the Fair from any liab which may occur during or as KHIBITOR: | nd forever discharges the Fa ility for libel, slander, loss, dar a result of participation by m | ir, its officers, Trustees, Directors, nage, breach of contract, negligende in the Fair. | ce or other tort, h | arm, damage to property, injury |

2020 SOUTH FLORIDA FAIR HORSE EXHIBIT RULES

- ALL HORSES MUST COMPLY WITH FLORIDA STATE RULES FOR ADMISSION OF ANIMALS FOR EXHIBITIONS, 5C-4.008. SEE GENERAL RULES & REGULATIONS, ALL EXHIBITORS, IN FRONT OF PREMIUM BOOK.
- 2. Display tables are available to horse-related organizations on a first-come, first-served basis. Display tables will be assigned after all requests have been submitted to the Horse Committee. In the case of more requests than tables available, a waiting list will be developed with consideration given to those clubs that were first on the previous year's list. The purpose of these tables is to promote specific breeds or organizations for equestrian benefit and/or education of the public. No advertising or fundraising by any organization that has not applied to be a booster for the Horse Exhibit.
- 3. Stalls are available on a first-come, first-served basis. A stall card must be on each stall relating to the horse in that stall. Card must include breed, owner, and emergency information. A COPY OF THE COGGINS MUST BE DISPLAYED ON STALL PER STATE AG INSPECTOR (owner address and private info may be redacted). Stalls must be cleaned out after every use and are available at managements discretion.
- 4. Only exhibitors with completed signed release forms are permitted to handle or work any horse exhibiting on the fairgrounds. Anyone found in violation of this rule will be excused from the fairgrounds and any future activities in the same show year.
- 5. Exhibitors are responsible for acquiring exhibitor passes and trailer parking passes. Passes will not be issued until a completed and signed release form is submitted to the Horse Committee.
- 6. A vehicle towing a horse trailer is eligible for a parking pass and may park in the designated trailer parking area if space is available. Vehicles not towing a horse trailer, with or without a parking pass, must park in general public parking areas.
- 7. There will be ABSOLUTELY no riding, walking, racing or standing of horses, mounted or not, in or around horse stall area, spectator area, inside show midway, entertainment area or ROADWAYS surrounding the horse exhibit area.
- 8. NO member of the fair-going public is permitted to ride or handle any horse on the fairgrounds.
- 9. No riding of horses with just a halter or rope unless part of an exhibition.
- 10. There will be no mistreatment of animals allowed. The Horse Committee will take proper action against violators.
- 11. You must remain with your horse while it is in the horse area, unless arrangements are made and approved by the Horse Committee.
- 12. Stalls in horse area must be cleaned regularly and as soon as your horse is removed at the end of your show. Aisles of the exhibit must be kept clean and clear of obstacles as required by fire safety.
- 13. No horse with visible signs of illness, fever, lameness, or unhealed injuries shall be exhibited. Only horses in good general health shall be allowed to exhibit. Horse must be in show condition.
- 14. Proper show attire is required. This is to include proper footwear; no sandals or bare feet are allowed at any time. Speed events are NOT exempt.
- 15. Horses must be under control at all times.
- 16. NO DOGS will be allowed in or around horses, exhibitors, or the public.
- 17. While performing, announcing, or manning a display table, or while having contact as an exhibitor with the fair-going public, an exhibitor may not possess or consume alcohol or be intoxicated or under the influence of drugs or other intoxicating substances. This rule will be strictly enforced, and violations will be dealt with immediately.
- 18. Youth participating in the Fair must be accompanied by a parent or supervising adult while in the horse area. Youth 16 years of age and younger must have and wear a proper safety helmet and footwear to the exhibit. The parents or supervising adult will be held accountable for the action of the youth entrusted in their care.
- 19. EXHIBITORS MUST ABIDE BY ANY AND ALL SPECIAL RULES POSTED IN THE HORSE TENT AREA. Any violation of these rules and/or any conduct dangerous to people or horses will subject the individual to immediate dismissal from the fairgrounds and jeopardize any future activities in the horse exhibit. Any unethical action is considered a violation of these rules.

2020 SOUTH FLORIDA FAIR HORSE TENT PARTICIPATION FORM

| YOUTH ONLY | |
|------------|--|
| ETHICS#: | |
| | |

| EXHIBITOR NAME: | | | |
|--|--|---|--|
| ADDRESS: | | | |
| CITY | STATE | ZIP | COUNTY |
| E-MAIL: | | | PHONE No.: |
| CLUB AFFILIATION: | | | Premise ID# |
| EACH EXHIBITOR MUST SIGN THE FORM BELOW | N TO PARTICIPAT | E IN THE SO | OUTH FLORIDA FAIR |
| Please E-mail participation form to: Southfloridafairequestrian@aol.com | | | |
| Please be sure to read the rules and regulations of exigned by the exhibitor or guardian, if exhibitor is a magnetic By signing this entry form, I (we) agree to indemnify at TIONS, INC., its agents and employees, against any and a from the SOUTH FLORIDA FAIR & PALM BEACH COUNT exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH I have read and understand, consent to, and agree to Show Ring Ethics as stated in the Premium Book of the Sourcetly or indirectly with the operation of the Fair from any damage to property, injury or death suffered by me, which | ninor. Ind to hold harmless all liability for injuries FY EXPOSITIONS, I HOUNTY EXPOS abide by the IAFE (I outh Florida Fair. charges the Fair, its all liability for libel, slai | the SOUTH FL to persons or NC.'s negliger ITIONS, INC.'s nternational As officers, Trustender, loss, dam | LORIDA FAIR & PALM BEACH COUNTY EXPOSI damage to property, whether such damage or injury is acc or not, which may arise by reason of use by signing a property. Sesociation of Fairs and Expositions) National Code of theses, Directors, employees, and all persons connected thage, breach of contract, negligence or other tort, harm, |
| EXHIBITOR: (Adult or Youth - If Youth, see below) | | | |
| Guardian/Parent/Advisor of the above Signator: | | | |

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

2020 South Florida Fair Open 4D / Youth 3D Barrel Buckle Series January 17, 24, & 31, 2020

Please contact Brianna Bennett 561-313-0943
E-mail entry to: Southfloridafairequestrian@aol.com

- » 70/30 Payout
- » Entry Fee OPEN \$35.00/YOUTH \$25.00/ PEEWEE(8 & under) \$10.00*
- » Exhibitions \$5 ea. Or 5/\$20 *Cash Only* (Please bring exact change)
- » Collared long/short sleeve western shirt required
- » ***NO TANK TOPS***
- » Negative Coggins required
- » 16 & under must wear helmets
- » Stall first come, first served -MUST BE CLEANED AT DEPARTURE

PARTICIPANT:

- » Arrivals/Open arena 4:30 p.m. 6:45 p.m.
- » Exhibitions 6:45 p.m. 7:30 p.m.
- » PEEWEE Barrels 7:45 *NO BUCKLES
- » OPEN starts 8 pm, YOUTH to follow
- » O&Y Must attend all three Shows for buckles
- » Points Horse/Rider Combo
- » Added money TBA

| 100 | |
|-----|--|
| | |
| | |
| | |

AGE:

| ETHICS#:_ | Premise ID# | <u> </u> | | |
|---|--------------------------------------|----------|--|--|
| HORSE 1: | | - | | |
| HORSE 2: | | - | | |
| HORSE 3: | | - | | |
| All forms must be completely filled out and signed by the exhibitor or guardian, if exhibitor is a minor. By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSI TIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property. I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the South Florida Fair. The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me in the Fair. | | | | |
| EXHIBITOR | <u>:</u> | | | |
| (Adult or Yo | uth - If Youth, see below) | | | |
| Guardian/P | arent/Advisor of the above Signator: | | | |

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

1 of a complete Lance class noting go to map with a complete care of the complete care of the complete care of the care of the

2020 South Florida Fair Extreme Trail Challenge Sunday - January 19, 2020 80/20 Payout

Please contact Brianna Bennett 561-313-0943
E-mail entry to: Southfloridafairequestrian@aol.com

۸ОГ.

- » Novice: Sign-ups 12 pm/Starts 1 p.m.
- » Open: Sign-ups 4 p.m./Starts 5 p.m.
- » Entry Fees: Novice: \$25.00, Open: \$50.00 Per Horse/Rider Combo
- » Stalls, First come, first served must be cleaned upon departure
- » Call for Info

DADTICIDANT

- **1 Rider/1Horse Combo** Limit of two rides per competitor. A horse may only be ridden ONCE through the obstacle course. *** Prior top 5 winners in novice or open are not eligible for Novice Division
- » Added money TBA

| FARTICIPANT. | | AGE |
|--|---|---|
| ETHICS#: | Premise ID# | |
| ADDRESS: | | |
| CITY: | STATE:_ | ZIP: |
| PHONE No: | EMAIL: | |
| HORSE 1: | | |
| HORSE 2: | | |
| By signing this entry form, I (we) agree TIONS, INC., its agents and employees, a from the SOUTH FLORIDA FAIR & PALM exhibitor(s) of the SOUTH FLORIDA FAIR I have read and understand, consent Show Ring Ethics as stated in the Premiu The undersigned specifically releases directly or indirectly with the operation of damage to property, injury or death suffer | against any and all liability for injuries to person I BEACH COUNTY EXPOSITIONS, INC.'s negl R & PALM BEACH COUNTY EXPOSITIONS, IN to, and agree to abide by the IAFE (International Im Book of the South Florida Fair. Its and forever discharges the Fair, its officers, Treather Fair from any liability for libel, slander, loss, and by me, which may occur during or as a result. | H FLORIDA FAIR & PALM BEACH COUNTY EXPOSI as or damage to property, whether such damage or injury is ligence or not, which may arise by reason of use by signing NC.'s property. It al Association of Fairs and Expositions) National Code of rustees, Directors, employees, and all persons connected damage, breach of contract, negligence or other tort, harm, all of participation by me in the Fair. |
| EXHIBITOR:(Adult or Youth - If Youth, see below) | | |
| , | Cignotori | |
| Guardian/Parent/Advisor of the above | ; Signator | |

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

2020 South Florida Fair One Turn for the \$\$\$\$\$ & Poles Jackpot January 22rd and January 29th

- » 70/30 Payout
- » One Turn (Hair Pin) Entry Fee \$25.00
- » Poles 3D Entry Fee \$30.00
- » Collared long/short sleeve western shirt required
- » **NO TANK TOPS**
- » Negative Coggins required (No Exceptions)
- » 16 & under must wear helmets
- » Stall first come, first served --- limited availability

Guardian/Parent/Advisor of the above Signator: _

- » Arrivals/Open arena 5-7 p.m.
- » Show starts 8 p.m.
- » Average Winner get Buckles

Please contact Brianna Bennett 561-313-0943
E-mail entry to: Southfloridafairequestrian@aol.com



| PARTICIPANT: | | AGE: |
|--|--|---|
| ETHICS#: | Prem | ise ID# |
| ADDRESS: | | |
| CITY: | STATE: | ZIP: |
| PHONE No:EM | IAIL: | |
| HORSE 1: | | |
| HORSE 2: | | |
| HORSE 3: | | |
| All forms must be completely filled out and signed by the By signing this entry form, I (we) agree to indemnify and a TIONS, INC., its agents and employees, against any and all I from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY I have read and understand, consent to, and agree to abit Show Ring Ethics as stated in the Premium Book of the South The undersigned specifically releases and forever dischard directly or indirectly with the operation of the Fair from any liad damage to property, injury or death suffered by me, which may | to hold harmless the SOUTH FLO iability for injuries to persons or da EXPOSITIONS, INC.'s negligence COUNTY EXPOSITIONS, INC.'s pide by the IAFE (International Asson Florida Fair. rges the Fair, its officers, Trustees bility for libel, slander, loss, damages to have the same of the | RIDA FAIR & PALM BEACH COUNTY EXPOSI amage to property, whether such damage or injury is a or not, which may arise by reason of use by signing roperty. Deciation of Fairs and Expositions) National Code of St., Directors, employees, and all persons connected ge, breach of contract, negligence or other tort, harm, |
| EXHIBITOR:(Adult or Youth - If Youth, see below) | | |
| | | |

ALL STUDENTS ENTERED IN THE SOUTH FLORIDA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

2020 South Florida Fair Fun Show Monday, January 20, 2020 (MLK Jr. Day)

Please contact Brianna Bennett 561-313-0943
E-mail entry to: Southfloridafairequestrian@aol.com

- » Sign-up day of show welcome. Sign-ups/Arrival 8:30 a.m. show Starts at 10 a.m.
- » \$2.00 per class
- » Round-robin style broomstick polo tournament at 4:45 p.m.
- » \$10 per team entry fee see below.

| PARTICIPANT: | | | AGE: |
|--------------|--------|-------------|------|
| ETHICS#: | | Premise ID# | |
| ADDRESS: | | | |
| CITY: | | STATE:ZIP: | |
| PHONE No: | EMAIL: | | |

All forms must be completely filled out and signed by the exhibitor or guardian, if exhibitor is a minor.

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSI TIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the South Florida Fair.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees, and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me in the Fair.

| HIBITOR: | |
|--|--|
| lult or Youth - If Youth, see below) | |
| ardian/Parent/Advisor of the above Signator: | |
| | |

TOTAL CLASSES:

- 1. Keyhole Race
- 2. Flag Race

HORSE:

- 3. Ribbon Class **Partners**
- 4. Egg & Spoon
- 5. Simon Says
- 6. Pin The Tail on the Donkey
- 7. Don't Spill It (cup of water)
- 8. Potato race
- 9. Phone book race
- 10. Red Light Green Light
- 11. Ride-A-Buck (*bring your own dollar)
- 12. Stick horse race (10 & Under)
- 13. Costume Class

| 1 | 6 | 11 |
|---|----|----|
| 2 | 7 | 12 |
| 3 | 8 | 13 |
| 4 | 9 | |
| 5 | 10 | |

ALL STUDENTS ENTERED IN THE SOUTH FLORI-DA FAIR YOUTH SHOWS MUST HAVE COMPLETED THE ETHICS TRAINING WORKSHOP OR HAVE A CURRENT ETHICS NUMBER BEFORE January 1 TO SHOW AN ANIMAL.

NOTE: While most Florida fairs have adopted this ethics program, the rules governing the exhibitors differ from fair to fair. It is the exhibitors' responsibility to make sure they are in compliance with EACH particular fair where they are showing an animal.

For a complete Ethics Class listing go to: http://www.southfloridafair.com/ethics

Round-Robin Style Broomstick Polo Tournament.

\$10 per team entry fee.

This is a fun game of teams of three participants per team to compete following the mutton Bustin competition.

*Not a serious event, all for fun! Winners will receive a special prize TBA!

SOUTH FLORIDA FAIR GENERAL YOUTH JUDGING CONTEST RULES

Contests are open ONLY to youth who are members of 4-H Clubs or FFA Chapters.

Special Note: Plants to be provided by local FNGLA.

Each 4-H Club or FFA Chapter may enter as many teams as they wish. Teams consist of four members with the top three scores counted as the team total. Individuals may also be entered. The official judges will designate two classes to be used to rank individuals tied in total score.

During the contest, participants are not permitted to talk to other participants, advisor, coach, or spectator. The participants will not be allowed to use cell phones, walkie-talkies, or other communication devices during the contest. Any violation of this will result in disqualification of the individual from the contest. The top three teams and the top seven individuals will be recognized with awards.

Each contest may include up to eight classes. Classes will be determined by the Livestock Committee prior to the contest and will be made up of available animals/specimens at the Fair. Contests will start NO EARLIER than time posted in this Premium Book.

Chairman - Debra S. Clements Vice Chairman - Derrick Crum







JUDGING CONTEST COMMITTEE

Dairy Judging

Colleen Larson
Regional Dairy Agent II
458 Highway 98 North
Okeechobee, FL 34972-2573
E-mail: cclarson@ufl.edu
Office: (863)763-6469
Fax: (863)763-6745

Horticulture Judging

Derrick Crum
Agriculture Teacher
Jupiter High School
500 N. Military Trail Jupiter, FL 33458
E-mail:

derrick.crum@palmbeachschools.org Phone: (561)745-3452

Horse Judging

Brian Trimble
Osceola Middle School
825 SW 28th St
Okeechobee, FL 34974
E-mail: trimbleb@okee.k12.fl.us
Phone: (863)462-5070
Fax: (863)462-5076

Livestock Judging

Brian Trimble
Osceola Middle School
825 SW 28th St Okeechobee, FL 34974
E-mail:trimbleb@okee.k12.fl.us
Phone: (863)462-5070
Fax: (863)462-5076

Vegetable Judging

Brian Trimble
Osceola Middle School
825 SW 28th St
Okeechobee, FL 34974
E-mail: trimbleb@okee.k12.fl.us
Phone: (863)462-5070
Fax: (863)462-5076

Livestock Judging

Paula Daniel
4-H Extension Agent
458 Hwy 98 North
Okeechobee, FL 34972-2573
E-mail:paulinemdaniel@ufl.edu
Office: (863)763-6469

Fax: (863)763-6745

SOUTH FLORIDA FAIR JUDGING CONTEST ENTRY FORM

| DATE | TIME | CONTEST | TEAMS | |
|-----------|--------------|--|-------|--|
| 1-18-2020 | 12-3 p.m. | Youth Livestock Judging | | |
| 1-31-2020 | 1 p.m. | Youth Vegetable Judging | | |
| 1-31-2020 | 1 p.m. | Youth Horticulture Judging (Plants to be provided by local FNGLA.) | | |
| 1-31-2020 | 1 p.m. | Horse Judging (Jr - 13 years of age & under; Sr - 14 years of age & older) | | |
| 1-31-2020 | 10 - 12 Noon | Dairy Cattle Judging | | |

| CHAPTER/COUNTY: |
|--|
| ADVISOR/COACH: |
| NUMBER OF TEAMS PARTICIPATING (four on a team): |
| CONTEST ENTERED (one contest per entry form): |
| 4-H TEAMS MUST LIST TEAM MEMBER NAMES (list two alternates): |
| |
| |
| ADDRESS: |
| CITY/STATE/ZIP/COUNTY: |
| PHONE:FAX: |
| E-MAIL: |
| ADVISOR/COACH: |
| Signature |

Please bring all forms in day of show.

4-H YOUTH DEVELOPMENT PROGRAM

Noelle Guay & Daniel Gonzalez
4-H Agents
(561) 233-1731
559 North Military Trail West Palm Beach, FI 33415
http://www.pbcgov.com/coextension/4H

What is 4-H? 4-H is the youth development component of the Cooperative Extension Service (CES).

Its mission is to empower youth to reach their full potential while working and learning in partnership with caring adults.

Who sponsors 4-H? The County Extension Office in Palm Beach County is a partnership between the United States Department of Agriculture, the University of Florida's Institute of Food and Agricultural Sciences, and Palm Beach County.

4-H CLUB PLEDGE

I pledge my head to clearer thinking;
My heart to greater loyalty;
My hands to larger service; and
My health to better living for
My club, my community, my country,
And my world.

4-H PARTICIPATION IN THE SOUTH FLORIDA FAIR

There are many opportunities for 4-H members to participate in 4H specific events at the South Florida Fair. They can serve as 4-H ambassadors during the fair, enter exhibits, and participate in large and small animal shows.

4-H AGE DIVISIONS

Cloverbud: 5-7 years old Junior: 8-10 years old Intermediate: 11-13 years old Senior: 14-18 years and older

RIBBONS AND PREMIUMS 4-H Youth Exhibits

Grand Champion: Purple Rosette \$10.00 (Junior, Intermediate and Senior Divisions)

Reserve Champion: Lavender Rosette \$5.00 (Junior, Intermediate and Senior Divisions)

Blue Ribbon \$5.00 Red Ribbon \$4.00 White Ribbon \$3.00 Green Ribbon (Cloverbud Participation) The South Florida Fair sponsors ribbons and premiums for 4-H youth competitions.

All 4-H premium vouchers must be cashed during the Fair. No vouchers will be accepted after the annual Fair ends.

Judging is based on the Danish system and the decisions of judges are final. Exhibitors are measured against defined standards, not against other exhibitors.

4-H members are also encouraged to participate in the other activities taking place at the South Florida Fair. There are community service and competitive opportunities in the areas of poultry, rabbits, horticulture, livestock, and several others. Please refer to the rest of the Premium Book for more details regarding the dates, times, rules, and regulations in these areas.

EXHIBITS

Rules for 4-H Project Exhibits

- Open to any Palm Beach & Broward County 4-H member 5-18 years of age who is officially enrolled by November 1 of the current 4-H year.
- Youth must be enrolled in to exhibit entry. All entry information must be submitted to the 4-H office. Food entries must be registered by December 2. General Exhibits must be registered by January 6.
- 3. A 4-H member may enter no more than one exhibit per category including food and nutrition, for a total of eight exhibits. The only exception to this is vegetables. A youth may enter up to three different types of vegetables in the vegetable category, each as a separate exhibit.
 All exhibits must be entered by an individual, not a group.
- All exhibits must be entered by an individual, not a group
- 4. All exhibits must be educational in nature, representing topics youth have learned from their project areas.
- Project areas and their categories are listed on the following page.
- All non-food exhibits must have an exhibit card securely attached and clearly printed or typed. The card must include name, club, exhibit category, and 4-H age.
- 7. Items must have been made or grown during the current 4-H year with the exception of horticulture exhibits.
- 8. All horticulture exhibits must have been planted or re-potted before October 13 of the current 4-H year. Horticulture exhibits must include both the common and scientific name of the plant(s).

- 9. All vegetable exhibits must have been planted or re-potted before December 1 of the current 4-H year.
- In order to receive a Fair premium, youth must present their projects at designated judging event.
- 11. Food and nutrition exhibits must be accompanied by a recipe on a 3" x 5" card. Include name, club, category, and 4-H age on card.
- 12. For cookie, brownie, bar dessert, roll, and muffin entries, there should be six items on a plate.
- 13. Food entries are limited to those for human consumption only. The exception is cake decorating. Either real cakes or styro foam forms may be used.
- 14. All food, vegetable, and cake decorating entries will be exhibited through photographs taken by 4-H staff during judging.
- 15. "Cake Decorating" is categorized under "Food & Nutrition."
- 16. Entries are not to exceed 11 inches in diameter or 14 inches in height. Collections may not be larger than 16" x 16" x 12".
- 17. Drawings done on lined notebook paper will not be accepted.
- 18. No live animals can be exhibited except in designated areas.
- 19. All photo entries must be mounted on cardboard, foam core or similar backing for display.
- 20. Video vignette submissions must be between 1-6 minutes. Longer video requires prior approval from 4-H Agent.
- 21. Fair management and the Cooperative Extension Service are in no way responsible for exhibits.
- 22. All items must remain in place until the closing of the Fair at 8 p.m. All exhibits must be removed by February 6th. Exhibits may be removed by the individual or an assigned club representative.

Rules for Poster & Science Exhibits:

- A single poster board or a single science board may be submitted in any of the exhibit categories below. Each entry will represent one exhibit.
- 2. Posters must be educational in nature, depicting information gained from a specific project.
- 3. Posters must be no larger than 24" x 36".
- School science fair tri-fold project boards will not be accepted unless the subject matter directly relates to the youth's 4-H project area.

Additional Rules for Science Boards:

1. Science boards must be on tri-fold boards, and must not exceed 36" x 48" in size.

Rules for 4-H Cloverbud Exhibits:

- 1. Open to any Palm Beach & Broward County 4-H member 5-7 years of age who is officially enrolled as of November 1 of the current 4-H year.
- 2. Each member may only exhibit eight items following the rules listed in the previous sections.
- 3. Each member will receive feedback from the judges and a participation ribbon but not premium money.
- 4. Cloverbuds are encouraged to enroll in the Discovering 4-H project.

4-H and UF/IFAS are committed to diversity of people, thought and opinion, to inclusiveness and to equal opportunity. No person is subject to prohibited discrimination based on race, color, national origin, gender, religion, age, disability, or sexual orientation.

NEW INFORMATION IS HIGHLIGHTED

EXHIBIT AREAS AND CATEGORIES

HORTICULTURE

- 1. Dish Gardens
- 2. Hanging Baskets
- 3. Herbs
- 4. Potted Plants
- 5. Terrariums
- 6. Vegetables

NATURAL SCIENCES & OUTDOOR PROGRAMS

- 1. Forestry
- 2. Wildlife and Fisheries
- 3. Outdoor Education/Recreation
- 4. Shooting Sports
- 5. Waste Management
- 6. Geology & Minerals
- 7. Marine Science
- 8. Entomology

SCIENCE AND TECHNOLOGY

- 1. Aerospace/Aviation
- 2. Astronomy
- 3. Bicycles
- 4. Computers
- 5. Electric
- 6. Small Engines
- 7. Wood Science & Industrial Arts
- 8. Veterinary Science
- 9. Large Animal Science
- 10. Small Animal Science
- 11. Robotics

CLOTHING AND TEXTILES

- 1. Fabric Items
- 2. Needlework
- 3. Knitting, Crochet and Latch Hook
- 4. Quilts
- 5. Clothing Construction

PERSONAL DEVELOPMENT & LEADERSHIP

- 1. Career Exploration & Employability
- 2. Personal Development
- 3. Leadership
- 4. Society & Entrepreneurship
- Introductory 4-H Projects Discovering 4-H (Cloverbuds 5-8 years of age)
- 6. Financial Literacy
- 7. Citizenship
- 8. Service Learning

VIDEOGRAPHY & PHOTOGRAPHY

- 1. Digital Division
 - Class A: Digital Photo Single (little or no manipulation)
 - Class B: Digital Photo Series (up to 10 images, little to no manipulation)
 - Class C: Creative Digital Photo Single
 - Class D: Creative Digital Photo Series (up to 10 images)
 - Class E: Digital Photo Single Black and White.
 - Class F: Digital Photo Series Black and White.
 - Class G: Video Vignettes

ARTS AND CRAFTS

- 1. Ceramics
- 2. Jewelry
- 3. Woodworking
- 4. Floral Arrangements
- Model Crafts
- 6. Collections
- 7. Drawings
- 8. Paintings
- 9. Sculpture
- 10. Mixed Media (combination of 2 or more mediums)

PERFORMING ARTS

- 1 Music
- 2. Drama/Theater
- 3. Puppetry

FOODS AND NUTRITION

- Food Preservation
- 2. Cookies/Brownies
- 3. Cakes
- 4. Pies
- 5. Candies
- 6. Quick Breads
- 7. Yeast Breads
- 8. Casseroles and Main Dishes
- Hot Vegetable Dishes
- 10. Salads/Cold Vegetable Dishes
- 11. Cake Decorating
- 12. Cupcakes
- 13. Beverages
- 14. Fruit Dishes
- 15. Dips & Appetizers

HEALTH

- 1. Personal Health & Well-being
- 2. Community Health

Please contact the 4-H office for information about these and ALL 4-H contests. (561) 233-1731

In accordance with provisions of ADA this document may be requested in a different format." The 4-H emblem is protected under 18 U.S.C. 707.

IMPORTANT DATES

September 1, 2019: 4-H age is the youth's age as of September 1, 2019.

October 13, 2019: Deadline for horticulture exhibits to be planted or repotted.

December 1, 2019: Deadline for paper entry

December 13 for online entry: Deadline for all animal competition entries due to the South Florida Fair. See forms in Premium Book or visit web site.

December 1, 2019: Deadline for vegetable exhibits to be planted or repotted.

December 2, 2019: Deadline to register to participate in the 4-H Fair food exhibit competitions.

(CONT.) IMPORTANT DATES

December 7, 2019: 4-H Fair Food Exhibit judging at the Palm Beach County Cooperative Extension Service Office. Youth must pre-register all food exhibit entries with Ms. Dina Ligotino (Dligotino@pbcgov.org or 561-233-1792) in order to receive a judging time.

January 6, 2020: Deadline to register to participate in 4-H Fair General Exhibit competition.

January 11, 2020: General Exhibit judging at the South Florida Fair Building 4. Youth must pre-register all general exhibit entries with Ms. Dina Ligotino (Dligotino@pbcgov.org or

561-233-1792) in order to receive a judging time.

January 18, 2020: Youth Livestock judging from noon- 3 p.m. - Horse Arena.

January 31, 2020: Youth Vegetable, Youth Horticulture, Horse & Dairy Cattle judging - Agriplex area.

February 6, 2020: All items must remain in place until the closing of the Fair at 8 p.m. No exhibits can be removed before 8 p.m. All exhibits must be removed by February 6th.

NEW!

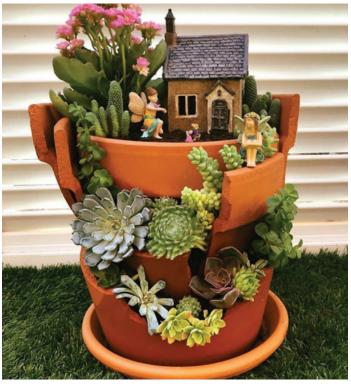
SOUTH FLORIDA FAIR 2020 INAUGURAL VERTICAL AND OUTDOOR FAIRY GARDEN COMPETITION

Entries can be individual or group entries. Each entry's footprint must not exceed a 6' by 6' area, be under 8' high, and be self-standing. Entries may be cross entered. All entries must be able to be assembled prior to the start of the fair and displayed for the duration of the fair. Exhibitors must maintain their entry if necessary. Entry fee of \$5 per category. All Classes are Open. Individual Entry:

- Class 1 Reclaimed materials- Vertical garden composed of reclaimed/repurposed/reused materials.
- Class 2 Urban farming- Vertical Garden capable of yielding fruits, vegetables, lettuce, cabbages, herbs and/or other edibles.
- Class 3 Succulent- Vertical or tiered garden of multiple succulent species.
- Class 4 Fairy garden- Vertical or tiered garden, Imagination is welcome!

Group/Team Entry:

- Class 5 Reclaimed materials- Vertical garden composed of reclaimed/repurposed/reused materials.
- Class 6 Urban farming- Vertical Garden capable of yielding fruits, vegetables, lettuce, cabbages, herbs and/or other edibles.
- Class 7 Succulent- Vertical or tiered garden of multiple succulent species.
- Class 8 Fairy garden- Vertical or tiered garden, Imagination is welcome!





Premiums are as follows for each category: 1st=\$20, 2nd=\$15, 3rd=\$10, 4th=\$5, Grand Champion in each category will be awarded an additional \$25 if there are more than 5 exhibitors in their category. Best In Show – Judge's Choice- will be awarded an additional \$50.

SOUTH FLORIDA FAIR VERTICAL & OUTDOOR FAIRY GARDEN Official Entry Form

EXHIBITOR NUMBER

Entry Form Deadline: Friday, December 13, 2019. Failure to complete any portion of this entry form may result in disqualification.

| | | PLEASE PRINT | |
|---------------------|---|--|--|
| NAME:_ | | ORGANIZATION: | |
| MAILING | G ADDRESS: | :COUNTY: | |
| CITY: | | STATE: ZIP CODE:PHONE: () | |
| EMAIL A | ADDRESS: | CELL PHONE: () | |
| Please | list ALL items | ms you are entering on this form. Copy this form as needed, if entering more than 10 items. | |
| # | CLASS# | # ENTERED ITEM DESCRIPTION | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| | | Claim Checks will be provided at time of acceptance. | |
| POS or in use | By sign SITIONS, INC jury is from t by signing ex The un nected direct | igning this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH NC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether some the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property. Undersigned specifically releases and forever discharges the Fair, its officers, directors, trustees, employees, and eactly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, m, damage to property, injury or death suffered by me, which may occur during or as a result of participation by me | such damage se by reason of all persons negligence or |
| Exhi | bitor's Signa | nature (Adult or Youth, if Youth, see below) Date | |

South Florida Fair 2020 81

Date

Guardian/Parent/Advisor of the above signator







SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC. SCHOLARSHIP APPLICATION CHECK LIST

This form and all supplemental documents are to be submitted electronically attached to an e-mail. Include this form and the documents listed below as a **single** e-mail attachment. Subject line: SFF Scholarship Application. Name the attachment: ScholarshipPacket-LastName-FirstName (ex. ScholarshipPacket-Smith-John). Email entries to Scholarships@southfloridafair.com.

Please arrange the attachment in the following order:

- 1) Completed Application Form. Must be signed by applicant and parent/guardian, or can be typed in Acrobat Reader. Legible. Attaching a resume is not acceptable;
- 2) Essay Topic: "As a graduating senior, what advice would you have given yourself as an incoming high school freshman?" 200 words or fewer;
- 3) Two Letters of Recommendation;
- 4) High School Transcript

THE ABOVE ITEMS MUST BE SUBMITTED IN ONE E-MAIL ATTACHMENT. APPLICATION FORM CAN BE TYPED IN ACROBAT READER. IF HAND WRITTEN, MUST BE LEGIBLE. Be sure to review all items thoroughly before submitting your application. Application packet must be received no later than October 20, 2019.

Please note: incomplete or unsigned packets will be disqualified.

To be eligible, the student must have completed his/her junior year in high school, be a permanent resident of Florida and reside in one of the following counties: Broward, Hendry, Martin, Okeechobee or Palm Beach. **You may apply for more than one scholarship.**

If you have any questions or concerns, call Paige Poole at (561) 790-5232.

E-Mail Entries To: Scholarships@southfloridafair.com

For more information, please call: (561) 790-5232



Must be received no later than October 20, 2019

SCHOLARSHIP FACT SHEET

The South Florida Fair's purpose is to encourage young people, who might not otherwise have an opportunity, to pursue a higher education and/or trade. These scholarships will be paid as described in each category listed below. Students must submit current transcript and a payment request to the Fair to be considered for a scholarship. The South Florida Fair will award the following scholarships to qualified applicants selected by the Scholarship Committee. The Committee has the right to amend scholarship amounts as it deems necessary.

| Amount of Scholarship | Number Awarded | Terms of Scholarship Award |
|-----------------------|-------------------|---|
| \$ 6,000 | 1 | \$1,500.00 payable each year, over four years. Scholarship must be used within a 5-year period from date of award or is forfeited back to the South Florida Fair. |
| \$ 4,000 | 2 | \$1,000.00 payable each year, over four years. Scholarship must be used within a 5-year period from date of award or is forfeited back to the South Florida Fair. |
| \$ 2,000 | 4 | Paid in full the first year. Must be used within the 5-year period from the date of the award or is forfeited back to the South Florida Fair. No renewal. |
| \$ 1,500 | 1 | Paid in full the first year. Must be used within the 5-year period from the date of the award or is forfeited back to the South Florida Fair. No renewal. |
| \$ 3,000 | 1 | Paid in full the first year. Must be used within the 5-year period from the date of the award or is forfeited back to the South Florida Fair. No renewal. Pathfinder Scholarship. |
| \$ 1,000 | 2 | Paid in full the first year. Must be used within the 5-year period from the date of the award or is forfeited back to the South Florida Fair. No renewal. APPLICANT MUST BE PURSUING A DEGREE IN PERFORMING ARTS, ENTERTAINMENT, OR RELATED FIELD. |
| | | Sponsored by King Lighting |
| \$ 2,000 | 2 | Paid in full the first year. For a student displaying Academic Excellence. No renewal. APPLICANT MUST BE PURSUING A DEGREE IN THE FIELD OF AGRICULTURE. |
| | | Sponsored by Palm Beach County Farm Bureau & Western Palm Beach County Farm Bureau |

Criteria:

- 1. Applicant must have completed his/her junior year in high school, be a permanent resident of Florida, and reside in one of the following counties: Broward, Hendry, Martin, Okeechobee or Palm Beach.
- 2. Additional credit will be given if the applicant is, or has been, a participant in the South Florida Fair's activities.

 Activities may consist of judging events, exhibits, or any other activity acceptable to the Scholarship Committee.
- 3. Membership in 4-H or FFA is NOT required.
- 4. The awards will be presented during the annual South Florida Fair in January.
- 5. The scholarship must be used at, and must be paid to, an accredited college, university, or trade school approved by the Scholarship Committee. It will not be paid to the applicant.
- 6. The selection committee may require a personal interview with the applicant.
- 7. Advertising and promoting agencies, sponsors, Trustees, Directors, staff of the South Florida Fair and their immediate family members, and/or those living in the same household, are ineligible to apply.
- 8. Essay is required. "As a graduating senior, what advice would you have given yourself as an incoming high school freshman?" (200 words or fewer).
- 9. Two letters of recommendation.

SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC. SCHOLARSHIP APPLICATION FORM

Please check the Scholarship(s) for which you are applying:

| General | Arts & Entertainment | Agriculture |
|--|---|---|
| Name: | H | ome Phone: () |
| Address: | | |
| S | treet | City |
| State Zip Code | County | Cell Phone: () |
| E-mail: | | |
| Presently Employed: Yes | No If yes, where: | |
| Name of Father/Guardian: | | |
| Address (if different from the applica | ant): | |
| Name of Mother/Guardian: | | |
| Address (if different from the applica | ant): | |
| Does anyone in your immediate family | have any direct or indirect involvement | r? If so, who? with the South Florida Fair? If yes, please give us a brief |
| | | |
| School you now attend: | | Graduation Date: |
| Address of School: | Street | City / State / Zip Code |
| What is your major career objective?_ | | |
| School(s) to which you have applied: | | |
| School(s) to which you have accepted: | | |
| How do you plan to finance the balance | of your educational expense? | |
| What do you plan to do after graduati | ing from college/trade school? | |

SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC. SCHOLARSHIP APPLICATION FORM

| (Cont.) | | | |
|-----------|------------------------|---|--|
| Scores: | SAT: | ACT: | GPA: |
| Attachin | g resume is not accep | ptable. Please complete all sections bel | ow: |
| Academi | c achievements (high | school only): | Community service activities (high school only): |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Sports, E | and, Clubs, etc. activ | vities (high school only): | South Florida Fair volunteer involvement (high school only): |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | This program a | and the award renewal may be change | d or terminated at any time at the South Florida Fair's |
| | | absolute and art | pitrary discretion. |
| I hereby | authorize South Flo | rida Fair & Palm Beach County Expositi | ions, Inc. to obtain my school records for publishing and distribution |
| | | plarship Committee only. I have read an oy certify that all statements I have ma | d understand the facts attached to this application and consent to its |
| X | a conditions I neich | ,, co. ary and an statements I have ma | X |
| · | | | · |

Date

Signature of Applicant South Florida Fair 2020

2020

South FAIR

86

LIVESTOCK CALENDAR



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|---|--|--|--|---|--|
| January 12 | 61 | 14 | 15 | in 7:00 am - 11:00 am in 11:00 am in 11:00 am - 1:00 pm - 1:00 pm - 1:00 pm beef at 4:00pm Check-in 1:00-2:30 pm k-in 3:00-5:00 pm Anarket Exhibitor Jpm - Ag Arena Inship - 5:30pm 16 | n Pullet Project Judging d by Open Poultry Judging ow & Showmanship Ag Arena w 5:00 pm - Ag Arena EBuckle Series nors af 5:00pm ors af 5:00pm lorse Arena - Show #1 lackpot follows Open | 10am Comm. Beef Showmanship - Ag Arena Followed by Comm. Beef Show Youth Judging - Livestrock -noon-3:00 pm - Horse Arena Buyers Dinner- invitation only-3 pm Market Auction 4:30 pm - Agriplex Arena - starting with Steers, Pullet Project then Hogs |
| Youth Poultry Judging at 9:00am Poultry Showmanship – Ag Arena 2:00pm Limousin / Brangus arrive 2:00-4:00pm check-in 5:00 - 6:00pm Lim/Brangus Dinner 6:30pm | MLK Day Open Bangus 10:00 am followed by Open Limousin then Showmanship and Youth Limousin/ Brangus Shows. Horse Fun Show followed by Broomstick Polo starting at 10:00am Rooster Crowing 11:00am Poultry Turkey Gobbling 1:00pm Poultry Poultry Talent/Agility 3:00pm Muton Bustin: 2:00 pm & 4:00 pm- Horse arena AOB Cattle arrive 2:00-4:00pm —- check-in 5:00 - 6:00pm | AOB Showmanship – 12:00noon Followed by Youth AOB then Open AOB show. Angus | Open Angus Show- noon Showmanship and Youth Angus following the Open Show- Ag Arena One Turn for the Money Poles Exhibitions – 5pm Jackpot - 7pm – Horse Arena Release Cattle | Dairy Goats check-in noon-6:00 pm All Jackpot Show Goats, Lambs and ABGA Boers 4:00-6:00pm Poultry release begins at 6:00pm Goat and Lamb exhibitor dinner 6:30 pm Barrel Racing Clinic by Patti Waters 6-10pm – Horse Arena | Noon- Dairy Goat showmanship followed by Youth Combined Dairy Goat show, poster and costume contests – Ag Arena Late check in -All Jackpot Show Goats, Lambs and ABGA Boers 2:00 – 4:00 pm Weigh in at 6:00pm for all Jackpot goats & lambs in weight classes Jackpot Buckle Series Exhibitions at 6:00pm 7pm- Horse Arena - Show #2 Youth Jackpot follows Open | Rabbit/Cavy Small Animal Check in 7:00 – 10:00am 9:00 am Open Sr Dairy Goat followed by Open Jr Doe Dairy Goats released after show if any Goats released after show if Jackpot Shows for Lamb and Goats starting at 6:00pm with Lamb Showmanship Lamb Show followed by Goat Showmanship Lamb Show following showmanship then Goat Jackpot |
| New Year's Classic at SFF ABGA Boer goat Shows (two shows) starting at 6:30am with starting at 9:30am with showmanship Rabbit Judging 10:00am Poultry Egg Relay contest – 2:00pm Best Dozen Eggs Contest – 4:00pm Rooster Crowing 1:00pm Poultry Brahman — arrive 2:00-4:00pm Brahman Dinner - 6:30pm Show - Noon - Horse Arena Aren | | Youth Red & Grey Brahman Showmanship - Noon Ag Arena All beef cattle released Clean and prepare barn. Mounted Shooting Demo-6:00pm - Horse Arena | One Tum for the Money Poles Exhibitions – 5pm Jackpot - 7pm– Horse Arena Vertical Gardening Judging | Dairy Cattle arrive 10am - 4:00 pm Dairy Check-in 1:00 - 4:00 pm Dairy Fit & Groom 6:00 pm followed by Dairy Jackpot Show 30 | Youth Judging Dairy -10:00 am Youth Judging Horse, Veggie, Hort., 1:00 pm Dairy Quiz Bow 1:00 pm Dairy Showmanship 6:00 pm Jackpot Buckle Series Exhibitions at 5:00pm 7pm- Horse Arena - Show #3 Youth Jackpot follows Open | Youth Dairy Show 10:00am – Ag Arena Coop/Habitat Judging and Awards Poultry Tent - Noon Coop/Habitat Silent Auction 6pm February 1 |
| Last day of Fair Open Dairy Show 10:00 am – Ag Arena AG Man/Woman Competition – Noon - Horse Arena Horse Arena 2 | All personal items and nonfair displays to be removed by today. | | | This calendar is for exhibitor information only – Shows and exhibits are continuous and subject to change without notice. | ormation only – Shows and e. | xhibits are continuous and |

MISS SOUTH FLORIDA FAIR & MISS PALM BEACH COUNTY SCHOLARSHIP COMPETITION SATURDAY, JANUARY 18, 2020

Miss America qualified judges will select winners on the following criteria: Interview, Formal Wear, Talent, and On Stage Question

WINNERS WILL RECEIVE:

- Up to \$7,500 scholarship (college of choice)
- \$5,000 PBAU scholarship (Miss South Forida Fair)
- Up to \$1,500 in cash and other prizes
- Entry into the Miss Florida Competition 2020
- Official Miss America Crown & Trophy

There is NO cost to compete in our Program...all you need is commitment, perseverance, talent and ambition!

QUALIFICATIONS:

To compete in the Miss South Florida Fair/Miss Palm Beach County Scholarship Competition, you must:

- Be available to attend the mandatory Candidates' Meeting and up to six (6) mandatory rehearsals prior to the Competition
- Be at least 18 years old and a senior in high school
- Be no older than 25 years old as of December 31, 2020.
- Be a citizen of the United States.

- Be a resident or student residing in one of the following counties: Broward, Hendry, Martin, Okeechobee, and Palm Beach.
- Be a high school senior or graduate, or have successfully received a GED.
- Must have a stage talent and be an amateur and not under contract with any talent agency or professional agent.
- Must never have been married or had a marriage annulled, never have been pregnant, and cannot be the adoptive parent of any child.

For more information, contact: Theresa LePore, Executive Director Miss South Florida Fair Scholarship Pageant talepore@aol.com 561-358-9867

Lisa Dudding, Entertainment Coordinator lisa@southfloridafair.com 561-790-5211

DEADLINE TO APPLY IS NOVEMBER 1, 2019

APPLICATION

| Name: | | | Date of Birth: | |
|----------------|--------|------|----------------------|--|
| Address: | | | County of Residence: | |
| City: | State: | Zip: | Cell Phone: | |
| Email Address: | | | High School/College: | |
| Stage Talent: | | | | |
| Signature: | | | | |
| Date Signed: | | | | |

Please return your application, along with a 4" x 6" photo (headshot), postmarked or submitted online by Friday, November 1, 2019 to: Miss South Florida Fair/Miss Palm Beach County Scholarship Competition Attn: Lisa Dudding

P.O. Box 210367, West Palm Beach, FL 33421 or apply onine ar www.southfloridafair.com/MissSff

We will be awarding over \$15,500 in scholarships at our Competition.

We look forward to having you as part of our program!



2020 SOUTH FLORIDA FAIR COMMUNITY CRAFTS & SKILLS COMPETITION

EASY STEPS TO PARTICIPATE IN THE COMMUNITY CRAFTS & SKILLS COMPETITION AT THE 2020 SOUTH FLORIDA FAIR!

Step 1

Obtain handbook here: https://d38trduahtodj3.cloudfront.net/files.ashx?t=fg&rid=SouthFloridaFair&f=CraftsSkillsHandbook2020_ONLINE.pdf

Step 2

Select the Creative Crafts and Skills Division and Class that matches your area of interest. There are over 100 different classes to choose from. We encourage you to enter items that pertain to our theme "Play Ball, Play Fair!" (See page 90 for more information)

Step 3

Review all criteria for participation in your division.

Step 4

Complete the Entry Form on page 89. We would like to have your Entry Form by Friday, December 27, 2019. Either fax it to (561) 790-5246, email it to lorie@southfloridafair.com or mail it to:

South Florida Fair Community Crafts & Skills Attn.: Lorie Stinson P.O. Box 210367 West Palm Beach. FL 33421-0367

Step 5

Bring your handcrafted items to Building 5 at the Fairgrounds between 9 a.m. - 5 p.m., Friday, January 10 - Sunday, January 12.

Step 6

Bring friends and family and tell everyone you know to visit the South Florida Fair, January 17 - February 2, 2020 so they can see your crafts on display.

Step 7

Pick up your entry and awards in Building 5 on Monday, February 3, 2020 between 9 a.m. and 5 p.m.

Please contact Lorie Stinson at (561) 790-5245 or email her at lorie@southfloridafair.com if you have any questions and/or would like additional information.





SOUTH FLORIDA FAIR COMMUNITY CRAFTS & SKILLS OFFICIAL ENTRY FORM

Entry Form Deadline: Friday, December 27, 2019. Failure to complete any portion of this entry form may result in disqualification.

| EXHIBITOR | |
|-----------|--|
| NUMBER | |

Youth_____

Adult_____Senior___

PLEASE PRINT CHECK IF NEW ADDRESS FIRST NAME: LAST NAME: ORGANIZATION: ___ _____COUNTY: _____ MAILING ADDRESS: CITY:______ ZIP CODE:_____, FLORIDA PHONE: ()____-EMAIL ADDRESS: CELL PHONE: () _____ Please list ALL items you are entering on back of this form. Copy this form as needed, if entering more than 10 items. CLASS# **ENTERED ITEM DESCRIPTION DIVISION NAME AND NUMBER** 1 2 3 4 5 6

Claim Checks will be provided at time of acceptance.

I hereby agree to abide by all Rules and Regulations of the South Florida Fair

Mail or fax completed entry form(s) to: South Florida Fair Community Crafts & Skills Attn.: Lorie Stinson P.O. Box 210367

8910

West Palm Beach, FL 33421-0367

FAX: (561) 790-5246 • lorie@southfloridafair.com

Exhibitor Signature

GENERAL RULES AND REGULATIONS FOR ALL INSIDE COMPETITIVE EXHIBITS

- 1. All classes in each section are open to Florida residents.
- 2. Amateurs and professionals will be judged separately.
- Entries made from kits will be judged separately.
- 4. Adults, Juniors and Seniors will be judged separately. Individual school groups will be judged separately.

Junior age - 16 or under

Adult age - 17 to 59

Senior age - 60 or over

- 5. All entries must be handmade by the entrant within the past two years.
- 6. The Fair will make every effort to exhibit each article entered, but reserves the right to decide which articles will be displayed in the event space.

 Arrangements can be made prior to the Fair's opening to pickup any entry not being displayed.
- 7. All articles entered for competition must remain in place until the last day of the Fair and can only be picked up on Monday, February 3.
- 8. The judging committee reserves the right to not accept any article that does not meet the criteria.
- 9. Any article not claimed within 30 days after the Fair's closing will become property of the Fair, unless arrangements are made in writing.
- 10. While every care will be exercised in the handling of all articles, the Fair cannot assume responsibility for damage or loss.
- 11. At the judges' discretion, all classes may be subdivided. The decision of the judges is final.
- 12. In keeping with the South Florida Fair's family orientation, items of an offensive, controversial or objectionable nature or subject matter will not be accepted.
- 13. See specific division rules that apply to certain categories.

2020 SOUTH FLORIDA FAIR THEMED EXPOSITION IS PLAY BALL, PLAY FAIR!



The 2020 South Florida Fair will be a celebration of popular sports in our community with interactive and educational sports exhibits throughout the Expo Center. At this year's Fair, you can strap on a VR headset and experience simulated realities in a variety of sports like golf, soccer, football, hockey, basketball, baseball and more. A batting cage, a pitching cage and a field goal kick will be available to test your skills as well.

Experience the essence of sports - competition, fair play, and the zeal to win at the 2020 South Florida Fair's PLAY BALL, PLAY FAIR exposition January 17- February 2.

SOUTH FLORIDA FAIR COMMUNITY CRAFTS & SKILLS LOCATION: BUILDING 5 SOUTH FLORIDA FAIR S.T.E.A.M. ZONE

DIVISION NAME & CLASS NUMBER

DIVISION 1 - CERAMICS

Class 01 Under Glaze

Class 06 Combined Techniques

Class 10 Miscellaneous

DIVISION 2 - POTTERY

Hand Built

Class 01 Vessel

Class 02 Bowls/Plates

Class 03 Sculpture

Class 10 Miscellaneous

DIVISION 3 - DOLLS

Class 01 China (with china or porcelain body parts)

Class 04 Porcelain (entire body only)

Class 06 Stuffed Animals

Class 10 Sports Related

DIVISION 4 - EMBROIDERY

Class 03 Needlepoint

Class 04 Cross Stitch

Class 10 Miscellaneous (above combinations)

DIVISION 5 - KNITTING

Class 01 Afghan

Class 02 Decorative Items

Class 10 Miscellaneous

DIVISION 6 - CROCHET

Class 01 Afghan

Class 06 Dolls, Animals & Clothes

Class 10 Miscellaneous

DIVISION 7 - QUILTING

Class 01 Hand Piecing & Quilting

Class 02 Machine Piecing & Quilting

Class 03 Mixed Hand / Machine

Class 04 Paper Piecing

Class 10 Miscellaneous

DIVISION 8 - JEWELRY/BEADING

Class 01 Simple

Class 02 Complex

Class 03 Original concept

Class 10 Miscellaneous

DIVISION 9 - WOODWORKING

Class 01 Carved

Class 03 Scroll

Class 10 Miscellaneous

DIVISION 10 - LEATHER

Class 01 Picture - Hanging

Class 02 Cases - Eye Glasses, Knife Holder

Class 04 Personal Items - Clothing, Purses, Hair, Barrettes, and Belts

NEW

Class 06 Notebooks, Albums, Checkbook Covers

Class 10 Miscellaneous

DIVISION 11 - WREATHS

Class 01 Sports Themed

DIVISION 12 - CONTAINER GARDEN

Class 01 Indoor Fairy Garden

Class 10 Miscellaneous

DIVISION 13 - SHOE BOX STADIUM

Class 01 Sports Themed

DIVISION 14 - SEWING

Class 01 Clothing

Class 02 Household Items

Class 10 Miscellaneous

DIVISION 15 - SCRAPBOOKING

Class 01 Family

Class 02 Theme Related (Sports)

Class 10 Miscellaneous

Note: Two pages constitute one entry. It is recommended that all pages be covered with page protectors for display. Entries may not be done by a professional.

DIVISION 16 - PHOTOGRAPHY

Class 01 Black & White

Class 02 Color

Class 03 Digital Photography

Class 10 Miscellaneous

Division 16 Special Rules

- All entered items must be securely mounted on standard single weight black or white mat board (no double matting) to the specified outer
 - dimensions of 11 inches x 14 inches with a thickness not to exceed 1/16th inches. No hangers, no foam core mounts, no masonite mounts, no cardboard or scotch taped items will be allowed to compete. This rule is to protect your artwork. Any entered item not complying with these specifications will be disqualified by the judges and not displayed. Ask your processing lab to dry mount your entered item(s) to the specifications outlined.
- 2. Print size can be no smaller that 8 inches x 10 inches, and no larger than 11 inches x 14 inches. Any print that does not fit within this size limitation will be disqualified. Finished size must be 11 inches x 14 inches.
- Exhibitor's name and address must be clearly printed on each print and case

DIVISION 17 - CAKE DECORATING

Class 01 Decorating - Non-Edible Class 02 Sports Themed

DIVISION 18 - RECYCLED PROJECTS

Class 01 Sports Themed Class 10 Miscellaneous

DIVISION 19 - PAINTING

Class 01 Oil

Class 03 Acrylic

Class 10 Miscellaneous

DIVISION 20 - HAT

Class 01 Decorated Hat

DIVISION 21 - ROCKS

Class 01 Mandala

Class 02 Animals

Class 10 Miscellaneous





SOUTH FLORIDA FAIR CULINARY COMPETITION

Sunday, January 19, 2020

Rules & Regulations

- 1. All foods will be judged on appearance, texture, taste, and procedure.
- 2. Recipe MUST accompany entry and MUST include entrant's name.
- 3. Canning dates must be on jars.
- 4. All jars must be regulation canning jars only, using 2 piece lids. No paraffin or sealing will be permitted. Broken seals will be disqualified.
- 5. Juniors will be judged separately in all categories.
- 6. Restrictive diet foods will be judged separately in all categories.
- 7. Judging will be the same day as entries are submitted, and awards will be presented immediately following judging. Award time and place will be announced at registration.
- 8. Judging area will be closed to the public.
- 9. Entries will not be returned at close of judging.
- 10. Recipes become the property of the South Florida Fair.

NOTE: Please keep in mind when entering we have NO refrigeration.

DIVISION 1 - BAKING

Class 01 Cakes, Cupcakes
Class 02 Cookies & Brownies
Class 03 Breads, Rolls & Biscuits
Class 04 Pies & Cheesecakes
Class 10 Sports Themed

DIVISION 2 - CANNED FOODS

Class 01 Fruits & Vegetables Class 02 Relishes & Pickling Class 03 Jams, Marmalades & Jellies Class 10 Miscellaneous

DIVISION 3 - POTLUCK

Class 01 Salads & Soups Class 02 Casseroles (All types) Class 03 Vegetable Dishes Class 04 Dips - Candy Class 10 Miscellaneous



ENTRY DATES FOR FOOD ITEMS

Registration
Sunday, January 19, 2020
11 a.m. to 12:45 p.m.
Judging will begin at 12 Noon

SOUTH FLORIDA FAIR BABY BEAUTIFUL CONTEST

Open to ages 3 and under Saturday, February 1, 2020

PRIZES WILL BE AWARDED AS FOLLOWS:

- A. Cutest Girl
- B. Most Handsome Boy
- C. Most personality
- D. Curliest Hair
- E. Shyest
- F. Most Energetic
- G. Happiest
- H. Decorated Diaper

COMPETITION RULES

- 1. Child must be 3 years old or under
- 2. Judging will be done by age group. Awards will be given after each age group.

Age groups are:

- A. 0 5 Months (Judged in Categories A, B, and D only)
- B. 6 12 Months
- C. 13 24 Months
- D. 25 36 Months
- 3. The decisions of the judges are final.

What to expect at the contest:

When you arrive at the Fair, there will be a table located to the side of the Expo East Stage. This is where all questions regarding the competition can be answered, and where you will need to go to sign up and/or check in.

Who can enter?

All children 3 years old and under accompanied by an adult who has purchased an admission ticket to the South Florida Fair can enter this contest.

How do I sign up for the contest?

There are two ways to register for the competition

- (1) Register Online. This is the most preferred method. Visit www.southfloridafair.com to complete the entry form. You will receive an email confirmation with your contestant number. When you get to the Fair, sign in at the check-in table where further instructions will be given.
- (2) Register at least 30 minutes prior to the event. You must be present at the start of the contest to participate. Once judging begins, late entries will not be accepted.

If you have any questions, please e-mail lorie@southfloridafair.com.

SOUTH FLORIDA FAIR TWINS CONTEST

Open to all ages Saturday, February 1, 2020

PRIZES WILL BE AWARDED AS FOLLOWS:

Most Alike Males

Least Alike Males

Most Alike Females

Least Alike Females

Most Alike Female/Male

Least Alike Female/Male

Sports Themed Outfit

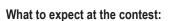
Youngest Twins

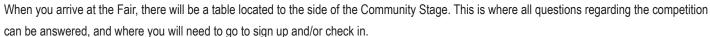
Oldest Twins

Twins Traveled Furthest Within/Outside U.S.A.

COMPETITION RULES

- 1. Twins must be registered to participate in any contest.
- 2. The decisions of the judges are final.





Who can enter?

All twins who have purchased an admission ticket to the South Florida Fair can enter this contest.

How do I sign up for the contest?

There are two ways to register for the competition

- (1) Register Online. This is the most preferred method. Visit www.southfloridafair.com to complete the entry form. You will receive an email confirmation with your contestant number. When you get to the Fair, sign in at the check-in table where further instructions will be given.
- (2) Register at least 30 minutes prior to the event. You must be present at the start of the contest to participate. Once judging begins, late entries will not be accepted.

If you have any questions, please e-mail lorie@southfloridafair.com.



SOUTH FLORIDA FAIR HOBBY CONTEST

- 1. The South Florida Fair Hobby Contest consists of the following categories: CARS and a static display of flying models represented as the Academy of Model Aeronautics (AMA) sport scale models. Information on the sport models can be found in the AMA Rule Book, which will be available at the Model Hobby Booth at the Fair.
- 2. Entry forms are on page 90 (exact facsimiles may be used). Entry forms must be received no later than January 9, 2020. Complete the entry form and email it to lorie@southfloridafair.com or mail it to:

SOUTH FLORIDA FAIR - HOBBY CONTEST

P.O. BOX 210367

WEST PALM BEACH, FL 33421-0367

- 3. Completed entry forms must be attached to model. Contestants should bring the model to Building 3 at the Fairgrounds between 9 a.m. and 6 p.m. on THURSDAY, JANUARY 16, 2020.
- 4. Models can be picked up between Monday, February 3, 2020. Under no circumstances may models be removed during the Fair.
- 5. Contestants may submit as many as four models per category.
- 6. Models will be judged on the merit of proficiency, as outlined in rule 8 to follow. No consideration will be given to scale (model size) or the materials the model is made of such as wood, plastic, paper, etc.
- 7. There are no age limitations or considerations of contestants.
- 8. Trophies will be awarded to the first place winners in all 5 categories; second through fifth place winners will receive ribbons.

DIVISION 21 - HOBBIES

Modified Cars

Street Cars

Warbirds

Civilian Planes

Best of Show

Contact Lorie Stinson at (561) 790-5245 or email lorie@southfloridafair.com if you have any questions or need additional information.





SOUTH FLORIDA FAIR OFFICIAL HOBBY CONTEST ENTRY FORM

| Date | | | | |
|---|--|---|---|---|
| Model Description | | | | |
| Special Feature | | | | |
| JUDGES RATING | | | | |
| Application of Finish | Interior Detail | Overall Construction | Authenticity | Extra Detail |
| OVERALL RATING | | | | |
| REGISTRAR'S RECEIPT (If mailed must b | e received no later than JAN | IUARY 3) | | |
| Date Model Description | | | | |
| Names of Contestants | | Phon | e/_ | |
| Address | | City | | _Zip |
| EACH EXHIBITOR MUST SIGN THIS FOR By signing this entry form, I (we) agree to it INC., its agents and employees, against ar SOUTH FLORIDA FAIR & PALM BEACH C exhibitor(s) of the SOUTH FLORIDA FAIR. The undersigned specifically releases and or indirectly with the operation of the Fair from the property, injury or death suffered by me, | ndemnify and to hold harmles by and all liability for injuries to COUNTY EXPOSITIONS, INC & PALM BEACH COUNTY E forever discharges the Fair, in from any liability for libel, slan- | ss the SOUTH FLORIDA FAIR & PA to persons or damage to property, who C.'s negligence or not, which may are EXPOSITIONS, INC.'s property. its officers, directors, trustees, employed der, loss, damage, breach of contract | hether such damage of ise by reason of use be oyees, and all persons ot, negligence or other | or injury is from the by signing connected directly |
| Exhibitor's Signature (Adult or Youth, if You | ith, see below) | | Date | |
| Guardian/Parent/Advisor of the above sign | ator | | Date | |

2020 QUILT BLOCK CONTEST

Theme:

PLAY BALL. PLAY FAIR!

Deadline:

All entries MUST be postmarked by September 28, 2019 (No Exceptions)

Sponsored by:

SOUTH FLORIDA FAIR and PALM BEACH COUNTY QUILTERS' GUILD

CASH PRIZES

First place \$100, second place \$50 and third place \$25. Approximately 19 winners will have their blocks incorporated into the "PLAY BALL, PLAY FAIR!" Quilt. All winners will receive a pair of Fair tickets and a \$10.00 "Quilt a Bit" Gift Card, or comparable prize of the Committee's choosing.

This is the 35th year for the contest, where the Palm Beach County Quilters' Guild members design a quilt top with the winning blocks, which is then quilted and displayed at the PBCQG booth located in Building 5 during the South Florida Fair, January 17 - February 2, 2020. Previous contest quilts are displayed during the Fair and are available upon request for display at quilt shows and museums throughout the country.

ENTRY FORM

(Form may be photocopied or more can be requested from Palm Beach County Quilters' Guild, P.O. Box 18276, West Palm Beach FL 33416) or visit our website: www.palmbeachquilters.com

By entry into the contest, I hereby agree that my name, address, and photograph of my quilt block may be used for advertising and publicity purposes in relation to these or similar promotions. I also understand that my quilt block, should it be selected a winner, becomes the sole property of The SOUTH FLORIDA FAIR and PALM BEACH COUNTY QUILTERS' GUILD.

| NAME: | |
|---|---|
| STREET ADDRESS CITY/STATE/ZIP CODE | |
| TELEPHONE: | CELL: |
| E-MAIL ADDRESS: | |
| SIGNATURE: Yes, I wish to donate my non-winning block to the Palm Beach County Quilters' Guild to be | DATE: used in a Community Outreach Guild project. |

RULES & ELIGIBILITY

- 1. The contest is open to anyone. Employees of the South Florida Fair and their immediate families are not eligible for cash prizes.
- 2. Blocks made by more than one person will not be accepted for judging. The quilt block must conform to the contest theme, 'PLAY BALL, PLAY FAIR!'. You may design your own block or make a traditional block recognizable to the theme, including anything that is recognized as pertaining to 'PLAY BALL, PLAY FAIR!'.
- 3. The completed block must measure 13 inches square or larger. It will be sewn to a finished size 12 inches square in the quilt. Be sure to confine your design within the finished 12-inch square. The extra inch allows for design choices, and for seaming and alignment of blocks.
- 4. Any technique (patchwork, appliqué—hand or machine, etc.) is acceptable as long as it is attached so it will not come off and will lay flat for the finish quilting and can be guilted.
- 5. Embellishments or threadwork must be securely attached and not distort the block, so the block will lay flat.
- 6. Fabrics must be woven, pre-washed, 100 percent cotton.

- 7. Do NOT quilt your block.
- 8. Do NOT finish the edge of your block by hemming, zigzagging or bordering.
- 9. You can enter more than one block, but only one block per person can win and be included in the quilt.

HOW TO ENTER

- 1. Complete the official entry form (also available online at: www.palmbeachquilters.org, your local Quilt shops or by sending a self-addressed, stamped legal-sized envelope to: Palm Beach County Quilters' Guild, Attn: Fair Block Contest: P.O. Box 18276, West Palm Beach FL 33416.)
- 2. Safety pin the completed entry form to the back of the block. DO NOT sign your name on the front of the block.
- 3. Mail the completed quilt block and entry form to:

2020 SOUTH FLORIDA FAIR QUILT BLOCK CONTEST

ATTN: Lorie Stinson, Exhibits and Special Events Manager

P.O. Box 210367

WEST PALM BEACH, FL 33421

Deadline for blocks must be postmarked by September 28, 2019. No Exceptions.

CONDITIONS OF ENTRY

- 1. All winning quilt blocks become the property of the SOUTH FLORIDA FAIR and PALM BEACH COUNTY QUILTERS' GUILD.
- 2. The SOUTH FLORIDA FAIR and PALM BEACH COUNTY QUILTERS' GUILD is not be responsible for lost, late or misdirected mail.
- 3. Illegible, incomplete or damaged entry blanks or quilt blocks will be disqualified.
- 4. Quilt blocks that are too small will not be accepted.



JUDGING

All quilt blocks will be judged by qualified quilt judges, selected by PALM BEACH COUNTY QUILTERS' GUILD.

NOTIFICATION OF WINNERS

Winners will be selected and notified by mail along with a judge's critique. Non-winning blocks will be returned, if requested.

The 2020 South Florida Fair quilt block theme is Play Ball, Play Fair! Celebrating all things sports-related, there are endless possibilities involving ball sports and quilting shapes. So take me out to the ball game!

Baseball: America's own pastime is rich with possibilities. The diamondshaped field, the stitching on the ball (108, fyi) is meant for quilters! Bats and gloves, the stadiums and crowds, peanuts, hot dogs and beer. This is summer defined by a sport.

Football: Oh, the teams and rivalries. The ball (eight stitches on the pigskin), the 50-yard line on the striped field, the striped referees, the striped helmets.

Pennants and mascots: Colorful designs abound here for those who like embellishing.

Tennis: Heroes and heroines on the courts. What a racquet! Tons of rectangles to work on.

Golf: One-on-one competition mostly with yourself. The pin, the tin cup, the clubs, flags and the dimpled ball. Circle quilters have a field day, of course!

Volleyball: All we can think is playing volleyball in Top Gun. You go from there.

Soccer (European football): Look at all the pentagons and hexagons on the ball! Flatten one out and you have Grandmother's flower garden! Don't forget the lesser known ball sports: racquetball, paddleball, croquet and cricket, polo – land and water, lacrosse, kickball, and now for you oldsters, pickleball.

Get rolling, guilters! Play ball!

"BATTERS-UP" CUPCAKE DECORATING CONTEST

The South Florida Fair is hosting a "Batters-Up!" Cupcake Decorating Contest at the 2020 Fair. The contest is open to residents age 13 and older. Fill out the form below for each entry and return it to the address indicated. All registration forms must be received by Wednesday, January 12. There is no fee to register.

Bring six of each regular size $2 \frac{1}{2}$ inch round cupcakes (maximum of two entries) and decorations must be brought to Building 5 no later than 1 p.m. on Sunday, January 20. You will have 20 minutes to decorate your cupcakes.

After the judges make their selection the winners will be announce and prizes will be awarded. If you have any questions, please send an email with the subject "Batters-Up" Cupcake Decorating Contest to Lorie@southfloridafair.com



We will have prizes for the following: Best Professional, Best Amateurs and Best Kids decorations.

Mail registration form to: Lorie Stinson, CFE South Florida Fair Cupcake contest P.O. Box 210367 West Palm Beach, FL 33431

Or email the form to: lorie@southfloridafair.com

| NAME: | |
|-----------------|----------------------|
| ADDRESS: | CITY/STATE/ZIP CODE: |
| TELEPHONE: | CELL: |
| E-MAIL ADDRESS: | |
| CUPCAKE NAME: | |

"GET YOUR GAME ON" TAILGATING COMPETITION

The South Florida Fair challenges you to a "Get Your Game On" for our one-time Tailgating Competition. Show your team spirit, no matter who your favorite team is!!

Space is limited, so reserve yours now! The Tailgating fun will be held in Building 5.

An 10x10 area will be provided for each tailgater. Bring your decorations to Building 5 at the Fairgrounds. Once we receive your registration we will contact you with more details on when to bring your tailgating entry! Your entry will be on display for the duration of the Fair.

Judges will score on Decorations, Most Team Spirt and overall best "Tailgating Sports Fan".

No charge for the experience and fun!! There will be prizes for the Best Overall Tailgating Sports Fan".





| NAME: | | | | |
|---|-------------------------------------|--|--|--|
| ADDRESS: | CITY/STATE/ZIP CODE: | | | |
| | 511.176.11.11 <u>2</u> 12.11 00022. | | | |
| TELEPHONE: | CELL: | | | |
| E-MAIL ADDRESS: | | | | |
| | | | | |
| Deadline for entry is Wednesday, January 12, 2020 | | | | |

USEFUL INFORMATION AND RESOURCES

RESTAURANTS

APPLEBEE'S 100 N. State Rd. 7 (441) Royal Palm Beach, FL 33411 (561) 791-2240

CARRABA'S RESTAURANT 11141 Southern Blvd. Royal Palm Beach, FL 33411

La Quinta Inn West Palm Beach (4 Miles) 5981 Okeechobee Blvd. West Palm Beach, FL 33417 (561) 697-3388

HAMPTON INN (6 miles) 2025 Vista Pkwy. West Palm Beach, FL 33411 (561) 682-9990

LION COUNTRY SAFARI KOA 2000 Lion Country Safari Rd. Loxahatchee, FL 33470-3976 (561) 793-9797 • (800) 562-9115

(561)790-9980

TEXAS ROADHOUSE 8865 Southern Blvd., Building E West Palm Beach, FL 33411 (561) 651-0400

BOLAY 560 N. State Rd. 7 (441) Royal Palm Beach, FL 33411 (561) 753-8770

OLIVE GARDEN 10280 Forest Hill Blvd. Wellington, FL 33414 (561) 798-7979

HOTFIS

HILTON PALM BEACH AIRPORT 1611 Worthington Rd. West Palm Beach, FL 33409 (561) 472-5956

HOLIDAY INN (8 miles) West Palm Beach 1301 Belvedere Road West Palm Beach, FL 33405 (561) 659-3880

CAMPGROUNDS

John Prince Park Campground 2700 Sixth Ave. S. Lake Worth, FI 33461 (561) 582-7992

HAMPTON INN (4 miles) 2155 Wellington Green Dr. Wellington, FL 33414 (561) 472-9696

RUBY TUESDAY

1271 N. State Rd. 7 (441)

Royal Palm Beach, FL 33411 (561) 383-8200

COMFORT INN 1901 Palm Beach Lakes Blvd West Palm Beach. FL 33409 (561) 689-6100

Palm Beach Trap & Skeet RV Park (561) 793-8787

HOSPITAL WALK-IN CLINIC

PALMS WEST HOSPITAL 13001 Southern Blvd. Loxahatchee, FL 33470 Telephone: (561) 798-3300 MD NOW - WALK-IN CLINIC 11551 Southern Blvd. Royal Palm Beach, FL 33411 (561) 798-9411

GROCERY STORES/PHARMACIES WALGREENS

PUBLIX SUPERMARKET 127 S State Road 7 West Palm Beach, FL 33414-4338 Main: (561) 615-1705

Pharmacy: (561) 615-1711

Royal Palm Beach, FL 33411-9998

U.S. POST OFFICE

10299 Southern Blvd

(800) 275-8777

OFFICE DEPOT Southern Blvd. & State Rd. 7 West Palm Beach, FL 33414 (561) 790-4882

9921 Okeechobee Blvd.

(561) 793-6694

West Palm Beach, FL 33411

HOME DEPOT 220 S State Road 7 West Palm Beach, FL 33414 (561) 793-7048

WALMART SUPERCENTER 9990 Belvedere Road West Palm Beach, FL 33411 (561) 795-0017

OTHER

PETSMART 531 North State Road #7 Royal Palm Beach, FL 33411-3524 (561) 793-2858

(Rev. October 2018) Department of the Treasury Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

| Sign Here | • | Signature of U.S. person ► D |)ate ▶ | | | | | | | | | | | | |
|--|---|--|---------------------|-------|----------------|---|---|------------------|----------------------------|-------------|---|---------|-----|--|--|
| you ha | ave fa sition | n instructions. You must cross out item 2 above if you have been notified by the IRS that you ited to report all interest and dividends on your tax return. For real estate transactions, item 2 or abandonment of secured property, cancellation of debt, contributions to an individual retire atterest and dividends, you are not required to sign the certification, but you must provide your | does no ement ar | t ap | pjy. I geme | For ment (IF | nort RA), | gage ii and g | ntere ener | est ally | paid, , paym | ents | use | | |
| 4. The | FAT | CA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting | g is corr | ect. | | | | | | | | | | | |
| 3. I am a U.S. citizen or other U.S. person (defined below); and | | | | | | | | | | | | | | | |
| 2. I ar Ser | n not vice | subject to backup withholding because: (a) I am exempt from backup withholding, or (b) IRS) that I am subject to backup withholding as a result of a failure to report all interest or r subject to backup withholding; and | I have r | ot l | been | noti | fied | by the | e Int | err | | | | | |
| | • | ber shown on this form is my correct taxpayer identification number (or I am waiting for a | a numbe | er to | be i | ssue | d to | o me); | and | | | | | | |
| | | alties of perjury, I certify that: | | | | | | | | | | | | | |
| Par | t II | Certification | | | | | | | | | | | | | |
| The state of the s | | - | | | | | | | | | | | | | |
| | | account is in more than one name, see the instructions for line 1. Also see What Name a Give the Requester for guidelines on whose number to enter. | ยาน [[| -" | .p.oy | 5. IUE | ,,,ul | .54101 | ui | | <u>, </u> | | | | |
| backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> , later. | | Or Employer identification number | | | | | | | | | | | | | |
| | | | - | | | - | | | | | | | | | |
| | | ciai s | security number | | | | | | | | | | | | |
| | Part I Taxpayer Identification Number (TIN) | | | | | | | | | | | | | | |
| 7 List account number(s) here (optional) | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| See | 6 City, state, and ZIP code | | | | | | | | | | | | | | |
| Spe | 5 A | | Request | er's | name | `` | | | | | | | | | |
| _ čifi | | is disregarded from the owner should check the appropriate box for the tax classification of its owner. Other (see instructions) | Ħ. | | | (Applies to accounts maintained outside the U.S.) | | | | | | | | | |
| Print or type. Specific Instructions on page | | LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that | | | | | Exemption from FATCA reporting code (if any) | | | | | | | | |
| r ty ucti | | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partners Note: Check the appropriate box in the line above for the tax classification of the single-member ow | | not | checl | , | ·or- | ntion f | om 「 | - ^ - | CA ra= | vetio ~ | | | |
| pe. | | single-member LLC | | | | | | | Exempt payee code (if any) | | | | | | |
| on pag | | | | | | | certain entities, not individuals; see instructions on page 3): | | | | | | е | | |
| Je 3. | | | | | | | | | | | | | | | |
| | 2 B | usiness name/disregarded entity name, if different from above | | | | | | | | | | | | | |
| | 1 N | ame (as shown on your income tax return). Name is required on this line; do not leave this line blank. | | | | | | | | | | | | | |

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

• Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)

- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Form **W-9** (Rev. 10-2018) Cat. No. 10231X