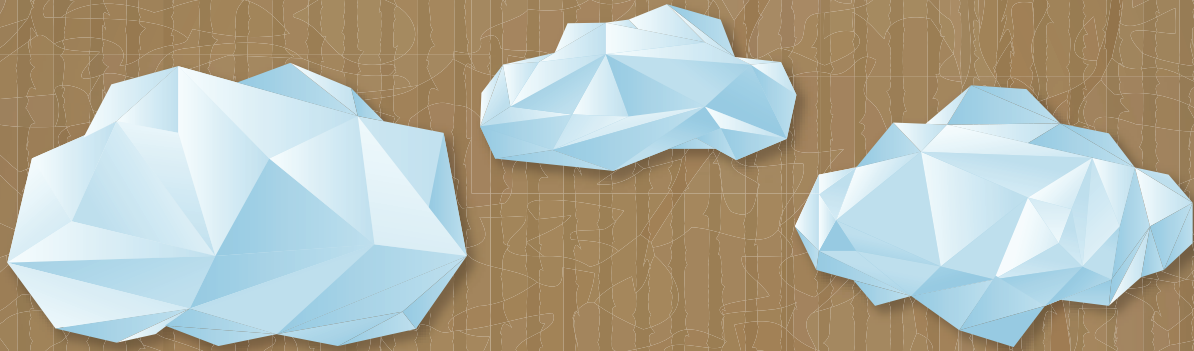




# YOUTH PULLET PROJECT



The Youth Pullet Project engages youth in learning life skills while having fun raising chickens. Participants should expect to start chicks out in a brooder (warm and protective environment) and move them into a coop as they get older. Sign up today to join the flock. Please note these are ordered as "pullets" - the hatchery guarantees 90 percent pullets.

**Limited to 20 participants.**

## **\$25 Registration in the project includes:**

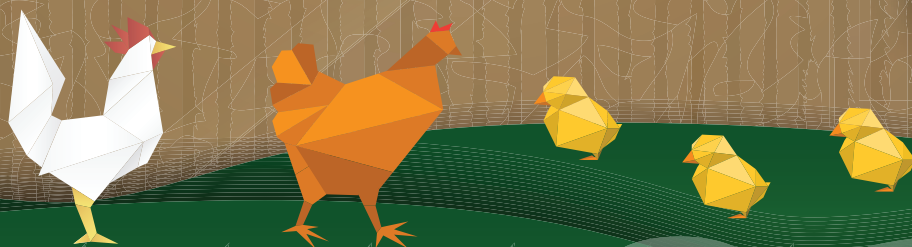
- 5 Delaware Pullet chicks (approximately one - two weeks old.) and 5 pound bag of Chick Starter
- 2021 South Florida Fair Pullet Project Poultry Show and Auction. Auction is optional, and must be declared by check-in.

## **Important Dates:**

Pullet Project Registration Deadline - June 30, 2020

Chick pick up - July 6-10, 2020 at the South Florida Fairgrounds

For more information please contact: [Tracy@southfloridafair.com](mailto:Tracy@southfloridafair.com) or 561-795-6419



## 2021 SOUTH FLORIDA FAIR YOUTH PULLET PROJECT

The Youth Pullet Project engages participants in learning life skills while having fun raising chickens. Participants should expect to start chicks in a brooder (warm and protective environment) and move them into a coop as they get older. Sign up today to join the flock. Please note these are ordered as "pullets"- the hatchery guarantees 90 percent pullets: cockerels

### \$25 Registration in the project includes:

- 5 chicks (1-2 weeks old.) and 5-pound bag of Chick Starter
- 2021 South Florida Fair Pullet Project Poultry Show and Auction. Auction is optional, and must be declared at check-in.
- Blood testing for show by the Florida Department of Agriculture.
- Pullet Project Record Book

### Expectations and Requirements of Participants:

- Quality care of pullets (safe from bad weather, pets, predators, etc.)
- Participation in the South Florida Fair Pullet Project Poultry Show. (MUST show three pullets)
- Completion of Pullet Project record book. Record books are due at check-in.
- 5 Buyer Letters (with 2 new Buyers) to be mailed out by December and a copy included at check-in with the Record Book. Please include a sample Buyer Thank You Letter if participating in the auction. You must note at check in if you are participating in the auction. A 5% deduction will be taken from total sale price for auction expenses.

**Youth Grand Prize - \$250**  
**Youth Reserve Prize- \$150**

### Important Dates:

Pullet Project registration deadline: **June 30, 2020**

Chick pick up: week of July 6-10

Showmanship Clinic: to be announced.

Pullet Project check-in: January 14, 2021 between 1 – 2 p.m. Judging January 16, 2021.

Pullet Project Sale: at the Market Auction after steer sale starting at 4:30 p.m.

For more information, contact: [Tracy@Southfloridafair.com](mailto:Tracy@Southfloridafair.com) or 561-795-6419

Youth Signature: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email: \_\_\_\_\_ Ethics Number: \_\_\_\_\_

By signing this entry form, I (we) agree to indemnify and to hold harmless the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC., its agents and employees, against any and all liability for injuries to persons or damage to property, whether such damage or injury is from the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s negligence or not, which may arise by reason of use by signing exhibitor(s) of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.'s property.

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the Premium Book of the SOUTH FLORIDA FAIR & PALM BEACH COUNTY EXPOSITIONS, INC.

The undersigned specifically releases and forever discharges the Fair, its officers, Trustees, Directors, employees and all persons connected directly or indirectly with the operation of the Fair from any liability for libel, slander, loss, damage, breach of contract, negligence or other tort, harm, damage to property, injury or death suffered by me (us), which may occur during or as a result of participation by me (us) in the Fair.

\_\_\_\_\_  
Exhibitors Signature (Adult or Youth, if Youth, see below)

\_\_\_\_\_  
Date