2018 4-H/FFA SCHEDULE OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		August	1	**2** Demonstrations & Illustrated Talks 6pm	**3**	**4**
5	**6**	**7**	**8**	**9**	**10** All Pet, Breeding & Non-Market Animal Record Books due by 4pm	**11** Style Revue 10am-3pm Buhl
12	**13**	**14**	**15**	**16**	**17**	**18** Fair Cleanup 10am-noon
19	**20**	**21**	**22**	**23** Clubs decorate Tom Parks 2-8pm	**24** Clubs decorate Tom Parks 1-7pm **ALL BOOKS & PROJECTS** CHECKED IN BY 6PM Community Pride Projects due by 6pm Cashier Training & Judges Assistant Training 6pm	**25** Interview Judging at the Tom Parks Pavilion for GENERAL PROJECTS 8am-noon Poultry/rabbit barn vicinity for ANIMAL INTERVIEWS. 1pm-3pm Food booth Cooks Training 4pm
26 Decorate Rabbit Barn 2-6pm Tom Parks Closed	**27** All Poultry enter 10am-7pm 4-H/FFA Market Poultry weigh-in 5pm.	**28** Poultry Judging, 4-H/FFA Quality 2pm 4-H/FFA Showmanship immediately following quality 4-H Cat Show 9am 4-H Cavy & Small Animal Show immediately following the Cat Show. 4-H/FFA Market Steer Weigh-in 5-7:30pm Mandatory 4-H/FFA Beef Exhibitor Meeting 8pm Mandatory 4-H Horse Exhibitor Meeting 9pm All 4-H/FFA Dairy, Beef Breeding,& Horses enter by 8pm Check-in & Mandatory Rabbit health Check 3-6:30pm Decorate until 9pm	**29** **FIRST DAY OF FAIR!** FFA Horse 7:30am 4-H Horse Opening Ceremonies 7:45am 4-H Horse Shows starting at 8am 4-H/FFA Rabbit Exhibitor Mandatory Meeting 8am 4-H/FFA Market Rabbit weigh-in immediately following exhibitor meeting 4-H/FFA Rabbit Show 9am All 4-H/FFA Swine enter from 7-9pm	**30** Jr. Market Steer Show 9am Market Beef Pen of 5 immediately following Jr. Market Beef Championship FFA Dairy Heifer Showmanship 9am 4-H Dairy Heifer Showmanship immediately following FFA 4-H/FFA Dairy Heifer Quality Show immediately following Showmanship 4-H Horse Shows start at 8am 4-H/FFA Sheep and Goat breeding projects enter 6-9am. Market Sheep and Goats may enter during the same time period. 4-H/FFA Ewe lamb weigh-in 1-2pm Dairy Goat quality classes 2pm Pygmy Goat quality will show immediately following Dairy Goat quality. Market Goat breeding classes will show immediately following Pygmy Goat quality 4-H/FFA Sheep Premier Breeder Show immediately following Market Goat breeding classes. Swine Exhibitor Mandatory Meeting 8am Swine weigh-in immediately following exhibitor meeting Swine books due 6pm	**31** FFA Sr. Beef Showmanship 9am 4-H Beef Showmanship immediately following FFA 4-H Dog Agility, 4pm MVDHP enter Fairgrounds 6-10pm 4-H Horse Shows start 8am All remaining Market Sheep & Goats must be on the fairgrounds by 8am 4-H/FFA Market Lamb weigh-in 7-8:30am 4-H/FFA Market Goat weigh-in 8:30-9am 4-H/FFA Sheep/Goat Exhibitor Mandatory Meeting immediately following weigh-in 4-H/FFA Market Goat 11am Market Goat Pen of 3 immediately following Jr Market Goat Championship 4-H/FFA Market Lamb Feeder Class 30 minutes following Market Goat Pen of 3. 4-H/FFA Market Lamb immediately following Sheep Feeder Class Market Sheep pen of 5 immediately following Jr. Market Sheep Championship 4-H/FFA Market Swine 9am Swine Pen of 5 immediately following Jr. Market Swine Swine Feeder Class immediately following Swine Pen of 5	**September 1** 4-H/FFA Beef Breeding 1pm MVDHP Show 9am MVDHP Sale 6pm 4-H Dog Show 9am 4-H Miniature Horses 8am FFA Dairy Goat Showmanship 9am 4-H Dairy Goat Showmanship immediately following FFA FFA Pygmy Goat Showmanship immediately following 4-H Dairy Goat 4-H Pygmy Goat Showmanship immediately following FFA FFA Market Goat Showmanship immediately following 4-H Pygmy Goat 4-H Market Goat Showmanship immediately following FFA FFA Sr. Sheep Showmanship following 4-H Market Goat 4-H Sheep Showmanship immediately following FFA 4-H/FFA Mandatory Swine Exhibitor meeting at 8:30am FFA Sr. Swine Showmanship 9am 4-H Sr Division Swine Showmanship will immediately be following FFA Swine Showmanship
2 4-H Horse Fun Day 10am 4-H/FFA Longhorns 9am 4-H Large Animal Round Robin 12pm starting at the Beef Arena FFA Round Robin 12pm starting at the Beef Arena Small Animal Round Robin 2pm starting behind the Rabbit Barn	**3** **Labor Day** **~Last Day of Fair~** Junior Market Animal Sale 9am Animal Release Time 6pm All Horses 6:30pm release time	**4** Tom Parks Pavilion release time 11am-6pm or by appointment				**7** Market Lamb/Market Goat record books due 4pm

TWIN FALLS COUNTY 4-H PROGRAM
2018 TWIN FALLS COUNTY FAIR
*** TABLE OF CONTENTS ***

4-H/FFA SCHEDULE OF ENTRY & JUDGING EVENTS 4

TOM PARKS PAVILION ENTRY DATE AND JUDGING 5

TWIN FALLS COUNTY 4-H REQUIREMENTS 6

TOM PARKS PAVILION SPECIAL CLUB AWARDS 7

4-H/FFA SCHEDULE OF ENTRY & JUDGING EVENTS FOR ANIMALS 9

GENERAL RULES FOR 4-H/FFA ANIMALS 15

ROUND ROBIN, LARGE & SMALL ANIMALS 17

T.F. CO. 4-H/FFA JR. MARKET ANIMAL SALE COMMITTEE RULES 18

BEEF DIVISION 20

SWINE DIVISION 27

SHEEP DIVISION 30

DAIRY COW DIVISION 34

MAGIC VALLEY DAIRY HEIFER REPLACEMENT PROGRAM 36

LONGHORN DIVISION 40

DAIRY GOAT DIVISION 42

PYGMY GOAT DIVISION 44

MARKET GOAT DIVISION 46

DOG DIVISION 49

RABBIT DIVISION 57

CAT DIVISION 59

CAVY DIVISION 63

POCKET PETS DIVISION 65

POULTRY DIVISION 66

HORSE DIVISION 70

University of Idaho Extension
Twin Falls County

WHAT IS 4-H?

4-H is a community of young people across America who are learning leadership, citizenship and life skills.

The 4-H Pledge

"I Pledge my Head to clearer thinking,
my Heart to greater loyalty,
my Hands to larger service,
and my Health to better living,
for my club, my community, my country,
and my world."

4-H Mission

4-H empowers youth to reach their full potential, working and learning in partnership with caring adults.

4-H Vision

A world in which youth and adults learn, grow and work together as catalysts for positive change.

4-H offers opportunities for **Belonging** – young people don't just join 4-H…they belong!
4-H offers opportunities to experience **Mastery** – young people master skills that are relevant.
4-H offers opportunities to experience **Independence** – young people have opportunities to choose …and learn to make good choices.

For more information:
734-9590
www.uidaho.edu/extension/twinfalls

FACULTY AND STAFF

Suzann Dolecheck.....	4-H Youth Development Educator
Teresa Tverdy.....	4-H Program Specialist
Gary Fornshell.....	Extension Educator - Aquaculture
Siew Guan Lee.....	Extension Educator-Nutrition, Health & Food Safety
Andy West.....	Extension Educator-Horticulture
Cammie Jayo.....	East Smart Idaho Coordinator
Paige Henderson.....	Administrative Coordinator
Anna Graff.....	Administrative Assistant

4-H & FFA SCHEDULE
OF ENTRY & JUDGING EVENTS

THURSDAY, August 2, 2018

Twin Falls County Extension Office

Demonstrations and Illustrated Talks

Age Divisions

Age will be the age as of January 1, 2018.

Recommended Time Allowances

Junior Division	4 to 5 min.	ages 8 – 10
Intermediate Division	5 to 6 min.	ages 11 – 13
Senior Division	6 to 10 min.	ages 14 – 18

Demonstration: Shows "how to" make or do something from start to finish. This includes steps or actions and can be anything from making a sandwich to restringing a fishing pole. The demonstration must be related to a 4-H project taken during the current year.

Illustrated Talk: Posters, souvenirs, pictures or PowerPoint are used to demonstrate knowledge or opinion of a topic related to a 4-H project taken during the current year. Pictures/posters are used as a point of reference for the talk. Participant does not show "how to" put something together or steps in completing a project.

Public Speaking

Dramatic Presentation - A reading or memorized passage from existing literature (e.g., Romeo & Juliet, favorite nursery rhyme, Abbott & Costello, etc.). Participants must bring three copies of the existing literature being presented.

Original Speech - An original speech on a topic of concern or interest (e.g., running for a school office, rodeo queen/princess, subject that you have strong opinions about, etc.). The speech must be written by the speaker. Short quotes may be used as a minimal part of the speech.

Job Interviewing: Contestants go through the actual process of applying and being interviewed for a specific job (e.g., lawn mower, toilet scrubber, waitress, etc.). Jobs applied for can be found in a newspaper or created by the individual. Contestants should research the job for which they are applying. Contestants need to bring three (3) copies of a resume, cover letter, and letter of recommendation.

Magic Valley Cattle Association will award a $25 savings bond to the top Junior and Intermediate Beef Demonstration or Beef-Related Illustrated Talk in either Family and Consumer Sciences or Agricultural Division. A $25 cash prize will also be awarded to the top Senior Beef Demonstration or Illustrated Talk in either the Family and Consumer Sciences or Agricultural Division.

There will be at least three entries in a division before an award is given, or an award may be given at a judge's discretion. Award winners must be blue ribbon recipients.

WEDNESDAY, AUGUST 10, 2018

ALL 4-H ANIMAL RECORD BOOKS (except market record books) for the following categories are to be turned into the 4-H Office **no later than August 10, 2018 at 4:00 p.m. –** Horse, Dog, Cat, Rabbit, Cavy, Small Animals, Pocket Pets, Dairy & Pygmy Goats, Poultry, Alpaca, Llama, Beef Breeding, Longhorn, Dairy Cow, Sheep Breeding, Meat Goat Breeding, and Swine Breeding.

SATURDAY, AUGUST 11, 2018

STYLE REVUE

- Immaculate Conception Parish Hall
- Practice - 10:00 a.m.
- Judging & Revue - 1:00 p.m.

TOM PARKS PAVILION
ENTRY DATE & JUDGING

WEDNESDAY, AUGUST 22, 2018

- Extension Office moves to Filer Fairgrounds at 1:00 p.m.

THURSDAY, AUGUST 23, 2018

- Clubs decorate Tom Parks Pavilion: 2:00-8:00 p.m.
- GENERAL PROJECTS record books to be checked in: 3:00-7:00 p.m.

FRIDAY, AUGUST 24, 2018

- All GENERAL PROJECTS record books to be checked in 2:00-6:00 p.m.
- 4-H Club's Secretary Books, Treasurer Books and assorted Officer & Club Books are to be checked into the Tom Parks Pavilion by 6:00 p.m.
- 4-H Club's Community Service Projects are to be checked into the Tom Parks Pavilion by 6:00 p.m.
- Clubs decorate Tom Parks Pavilion: 1:00-7:00 p.m.
- Cashier training 6:00 p.m. at the Food Booth.
- Judges Assistant Training: 6:00 p.m. at the Pavilion.

SATURDAY, AUGUST 25, 2018

- Interview judging: 8:00 a.m. - 1:00 p.m.
- Members who will be interviewing will bring all required 4-H projects and exhibits with them at the time of their interview. Please make sure they have everything needed, including their signed Record Book, Project Manual (if required), and project.
- The Pavilion is closed during judging on August 26, except to 4-H members with appointments to be interviewed by the judges and 4-H adult and teen leaders who volunteered to be judge's assistants.
- Club's responsibility to straighten up displays: 3:30-4:30 p.m.
- Pavilion open to the public: 3:30-4:30 p.m.
- Food Booth Training: Cooks training 4:00 p.m.at the Food Booth.

SUNDAY, AUGUST 26 THROUGH TUESDAY, AUGUST 28, 2018

- Pavilion will be closed.

TUESDAY, SEPTEMBER 4, 2017

- Release times: 11:00 a.m. to 6:00 p.m. or by appointment.
- We are not responsible for items left in the pavilion after 6:00 p.m. September 4, 2018

TWIN FALLS COUNTY
4-H REQUIREMENTS

The 4-H age/membership policies, effective with the 4-H year beginning October 1, 2017, are as follows:

Cloverbuds - ages 5-7
Junior - ages 8-10
Intermediate - ages 11-13
Senior - ages 14-18

4-H age is the age of the individual on January 1 within the 4-H year, which runs October 1 - September 30. Youth must be 8 years of age to participate in the competitive 4-H Program. An individual may continue to participate in 4-H as long as they are in high school at the beginning of the 4-H year. Out-of-state or out-of-county 4-H members who will be residents of the county during the summer months will be allowed to participate in the Twin Falls County 4-H Program and the Twin Falls County Fair if project requirements are met, or if they are transferring the same enrolled project from that state or county.

All 4-H club members of Twin Falls County who have fully completed their project requirements, are exhibiting their projects, and participate in 4-H activities at the Fair are eligible to receive premiums from the Twin Falls County Fair Board. A complete project includes the 2018 completed Record Book with all project requirements, demonstration, project story, and project exhibit. All projects must be neat and in proper order.

Twin Falls County 4-H exhibitor class determination is based on: 1) the age of the member as of January 1, 2018, Junior ages 8-10, Intermediate ages 11-13, and Senior ages 14-18; or 2) the unit of the project in which the member is enrolled; or 3) your project section.

CLOVERBUDS

Please remember that the Cloverbud Program is a program and not a project. This was designed for 5-7-year olds to explore the whole 4-H Program. Cloverbuds attend club meetings and functions. Children enrolled in the Cloverbud Program cannot take an animal to the Twin Falls County Fair except in the open classes. They are not required to complete or exhibit their book. A club display of Cloverbud books at the Fair is acceptable, and although the books are not judged, ribbons are given for participation.

2018 TOM PARKS PAVILION
4-H AWARDS/PREMIUMS

THANK YOU TO THE FOLLOWING 2018 4-H TOM PARKS PAVILION PROJECT AWARD SPONSORS

TWIN FALLS SEWING CENTER, INC. is excited to donate a **Baby Lock** Sewing Machine to the 4-H program again this year. This machine will be won by a lucky 4-H member and we hope it brings them many years of sewing enjoyment. At Twin Falls Sewing Center, we always offer a free class with any new machine from our store so the user will be comfortable using the machine on their sewing projects. We also offer service, many types of classes, and lots of support. We appreciate all the people who work with the 4-H groups and the many projects these young people do. What an asset to this area and the State of Idaho. Again, congratulations to the winner! We look forward to seeing you in our store.

TOM PARKS PAVILION SUPERINTENDENTS

TAMMY ALBRITTON	STYLE REVUE	FILER
ROSA ARMSTRONG	CLOTHING	HANSEN
MIKE BERHEIM	OUTDOOR EDUCATION	FILER
ROXANNE BERHEIM	HEALTHY LIVING	FILER
SCOTT CLAIBORN	OUTDOOR EDUCATION	BUHL
DEBRA EASTERDAY-REEVES	GENERAL PROJECTS	BUHL
QUINCI EGGLESTON	GENERAL PROJECTS	BUHL
CATARINA MARQUES	GENERAL PROJECTS	BUHL
DONNA TVERDY	COMMUNICATION & EXPRESSIVE ARTS	CASTLEFORD
CHANDRA VAUGHN	ANIMAL INTERVIEWS	FILER

Please note: No project or food item will be taken from the Pavilion, or eaten at any time from August 29 through September 3, or the member will forfeit their award and premium money.

Permission to Remove Garments from the Tom Parks Pavilion

The General Projects Committee will allow a garment to be removed from the Tom Parks Pavilion for a special function at the Fair. Permission must be granted prior to the Fair. Any request must be in writing, signed by the applicant, and presented at the committee meeting. Each application will be voted on, and upon approval, the chairman will sign the request. The garment must be returned to the Pavilion immediately following the function. The applicant must present the written approval to check the garment from the building and to check it back in. If garments are not returned, the rules stated in the Fairbook will then take effect. Requests must be received to the 4-H Program Specialist or Extension Educator by September 1, 2018.

Labeling

The Project Record Book, Manual (where specified), and exhibit must be labeled with the name of the 4-H member, age and grade as of January 1, 2018, club number and name, project area, and division**. Labels are available at the Extension Office at no charge.**

Clothing Projects and Food Exhibits

- Clothing projects must include the Project Book, Record Book, and garment. Pattern instructions are optional. A **3 X 5 card** needs to be attached to each garment on the outside hem. The garment should be covered with a clear dry-cleaning bag.
- Food exhibits must include the Project Manual, Record Book, **14" x 22"** poster, or poster size trifold required in the project manual, new My Food Plate and recipe card. All food items will be left at the Tom Parks Pavilion after judging day. Food projects will be removed if they start to spoil.

Poster Size

- It is recommended that posters or displays are **14" x 22",** if not otherwise stated in the 4-H Project and Requirement Book.

Record Book Requirements

- All projects using the Generic Record Book #91950 has a list of all requirements.
- 4-H Pavilion project and demonstration premiums are paid by the Twin Falls County Fair based on the Danish Judging System:

Blue	Red	White
$2.00	$1.75	$1.50

- **PLEASE NOTE: 4-H PREMIUMS WILL NOT BE PAID AT THE FAIR PREMIUMS OFFICE.** Checks will be issued to each club's registered Organizational 4-H/FFA leaders/advisors following the Fair.

- **PLEASE REMEMBER: The decision of the judge concerning any and all winners is final in all classes**.

SPECIAL CLUB AWARDS

Community Pride

Community Pride projects provide learn-by-doing experiences for youth. They are group projects for improvement or betterment of the community. Members and adults work together to plan and conduct projects to meet actual community needs. Criteria for recognition of outstanding projects will be as follows:

35%	Involvement of members & others in planning & executing the program.
20%	Accomplishments of the project based on community needs.
30%	Accomplishments of the project based upon the group's plan.
15%	Community awareness of the program.
100%	

Clubs with their displays are due to the Tom Parks Pavilion no later than 6:00 p.m. Friday, August 25, 2018. Posters or displays are encouraged for each Community Pride Project. Certificates will be awarded to the top five places.

Best Decorated 4-H Exhibit in the Tom Parks Pavilion

- 1st through 5th place awards are given based on "Judges" for the Best Decorated 4-H Club Exhibit. The exhibit is usually based on the present year's Fair theme.

Best Education 4-H Exhibit in the Tom Parks Pavilion

- Awards will be given in four categories in the Tom Parks Pavilion. The categories are **Family Consumer Sciences, Miscellaneous, Community Pride, and Agricultural**.

2018 4-H/FFA SCHEDULE OF ENTRY & JUDGING EVENTS FOR LARGE & SMALL ANIMALS

SATURDAY, AUGUST 25, 2018

- Tom Parks Pavilion Judging: 9:00 a.m. - 1:00 p.m.
- Animal Interviews – 1:00 p.m. – 3:00 p.m.

SUNDAY, AUGUST 26, 2018

- Decorate Rabbit Barn: 2:00 - 6:00 p.m.

MONDAY, AUGUST 27, 2018

Poultry

- 4-H/FFA Poultry enters: after 10 a.m.-7:00 p.m.
- Market Poultry weigh-in: 5:00 p.m.

TUESDAY, AUGUST 28, 2018

Beef Cattle (Wallace Brown Beef Barn)

- 4-H/FFA Market Steer weigh-in: 5:00 - 7:30 p.m.
- 4-H/FFA Beef Breeding projects enter no later than 8:00 p.m.
- **Mandatory Beef Exhibitor Meeting: 8:00 p.m. at the Lyle Masters Sale Barn**

Cat, Cavy & Small Animals (Cement pad east of the rabbit barn)

- 4-H Cat Quality Classes: 9:00 a.m.
- 4-H Cat Showmanship Classes immediately after Cat Quality Classes
- 4-H Cavy Quality & Showmanship Classes immediately following Cat Showmanship
- 4-H Small Animals Quality & Showmanship Classes immediately following Cavy Showmanship

Dairy Heifers

- 4-H/FFA enters: no later than 8:00 p.m.

Horse

- 4-H must be checked into the Fairgrounds: no later than 8:00 p.m.
- **Mandatory Horse Exhibitor Meeting: 9:00 p.m. at the Lyle Masters Sale Barn**.

Poultry (Cement pad east of the rabbit barn)

- 4-H/Quality Poultry Quality Classes: 2 p.m.
- FFA Sr. Showmanship: immediately following Quality Classes
- 4-H Showmanship: immediately following FFA

Rabbit

- Mandatory health check-in: 3:00-6:30 p.m.
- 4-H/FFA enters: 3:00 – 6:30 p.m.
- Decorate barn: 3:00 - 9:00 p.m.

WEDNESDAY, AUGUST 29, 2018

FFA Horse (Warm-up Arena)

- FFA Horse Quality classes: 7:30 a.m.
- FFA Sr. Showmanship immediately following

WEDNESDAY, AUGUST 29, 2018 continued

4-H Horse (ZeBarths 1 and 2)

- Opening Ceremonies 7:45 a.m.
- 4-H Horse Showmanship classes: 8:00 a.m.
- Quality immediately following 4-H Showmanship
- Most Improved Member Ceremonies 12:00 p.m.
- Shows for the day:
  - Western Pleasure
  - Western Horsemanship
  - Bareback Equitation

Market Poultry and Rabbit Record Books & thank you cards

- **4-H Poultry and Rabbit Market Books are due to the Tom Parks Pavilion by 4pm.**
- 4-H/FFA Thank you cards that are self-addressed and stamped to their buyers are due to Twin Falls County Market Animal Sale Committee Secretary/Treasurer.

Rabbit

- **Mandatory Rabbit Exhibitor meeting: 8:00 a.m. at the Rabbit Barn**
- Market Rabbit weigh-in immediately following exhibitor meeting
- 4-H/FFA Rabbit Show: 9:00 a.m. on the cement pad west of the Rabbit Barn

Swine (Quesnell Arena)

- All 4-H/FFA may enter Fairgrounds: 7:00–9:00 p.m.

THURSDAY, AUGUST 30, 2018

Beef (Southwick Arena)

- 4-H/FFA Junior Market Steer Show: 9:00 a.m.

Dairy Heifers (Covered Dairy Show Ring)

- FFA Dairy Cattle Showmanship: 9:00 a.m.
- 4-H Dairy Cattle Showmanship immediately following FFA Showmanship
- 4-H/FFA Dairy Cattle Quality Show will immediately follow Showmanship

Goat (McCoy Show Ring)

- 4-H/FFA Dairy, Pygmy, Meat Goat, Breeding projects along with Market enter fairgrounds 6:00-9:00 a.m.
- Dairy Goat Quality Classes 2:00 p.m.
- Pygmy Goat Quality Classes will immediately follow Dairy Goat Quality Classes
- Meat Goat Breeding Show will immediately follow Pygmy Goat Quality Classes

Horse (ZeBarths 1 and 2)

- 4-H Trail: 8:00 a.m.
- Shows for the day:
  - Ranch Riding
  - Reining
  - Western Riding
  - Freestyle

Swine (Quesnell Show Ring)

- Swine Exhibitor/parent meeting 8:00 a.m.
- 4-H/FFA weigh-in immediately following Swine Exhibitor/parent meeting.

THURSDAY, AUGUST 30, 2018 continued

Sheep (McCoy Show Ring)

- 4-H/FFA Ewe Lamb weigh-in 1:00-2:00 p.m.
- 4-H/FFA Sheep Breeding projects along with market may enter fairgrounds 6:00-9:00 a.m.
- Premier Breeder Sheep Show immediately follow Market Goat Breeding Classes

FRIDAY, AUGUST 31, 2018

Beef (Southwick Arena)

- FFA Sr. Showmanship: 9:00 a.m.
- 4-H Showmanship: immediately following FFA

Dog (Grassy area behind the Premiums Office)

- Agility: 4:00 p.m.

Goat (McCoy Show Ring)

- Mandatory Goat meeting following Market Sheep/Market Goat weigh-in
- All remaining 4-H/FFA Market Goats must be on the fairgrounds by 8:00 a.m.
- 4-H/FFA Meat Goat weigh-in: 8:30-9:00 a.m.
- 4-H/FFA Meat Goat Quality 11:00 a.m.
- Market Goat Pen of Three immediately following Jr. Market Goat

Horse (ZeBarths 1 and 2)

- Shows for the Day: Starting at 8:00 a.m.
    - Green Horse (Warm-up Arena)
    - English Equitation
    - English Pleasure
    - Equitation Over Fences
    - Barrels
    - Pole Bending

Sheep (McCoy Show Ring)

- Mandatory Sheep/Goat Exhibitor meeting: immediately following weigh-in.
- All remaining 4-H/FFA Market Sheep must be on the fairgrounds by 8:00 a.m.
- 4-H/FFA Market Sheep weigh-in 7:00-8:30 a.m.
- 4-H Sheep Feeder Class after Market Goat
- 4-H/FFA Junior Division Market Lamb immediately following Sheep Feeder Class
- 4-H/FFA Market Pen of Five immediately following Jr. Market Sheep classes

Swine (Quesnell Show Ring)

- 4-H/FFA Junior Division Market Swine: 9:00 a.m.
- Club Pen of Five immediately following the Junior Division Market Show
- 4-H/FFA Feeder Class immediately following Club Pen of Five
- Swine Exhibitor/parent meeting for showmanship immediately following the Quality Show.

SATURDAY, SEPTEMBER 1, 2018

Beef (Southwick Arena)

- 4-H/FFA Beef Breeding: 1:00 p.m.

SATURDAY, SEPTEMBER 1, 2018 continued

Dog (Grassy area behind the Premiums Office)

- 4-H/FFA Dog Show: 9:00 a.m.

4-H Miniature Horse (Miniature Horse Arena)

- Showmanship Classes: 8:00 a.m.
- 4-H Quality Classes: immediately following Showmanship Classes
- All 4-H Miniature Horse Classes

Goat (McCoy Show Ring)

- FFA Dairy Goat Showmanship 9:00 a.m.
- 4-H Dairy Goat Showmanship immediately following FFA Dairy Goat Showmanship
- FFA Pygmy Goat Showmanship immediately following 4-H Dairy Goat Showmanship
- 4-H Pygmy Goat Showmanship immediately following FFA Pygmy Goat Showmanship
- FFA Meat Goat Showmanship immediately following 4-H Pygmy Goat Showmanship
- 4-H Meat Goat Showmanship immediately following FFA Meat Goat Showmanship

Sheep (McCoy Show Ring)

- FFA Sr. Showmanship: immediately following 4-H Meat Goat Showmanship
- 4-H Senior Division Showmanship: immediately following FFA Sr. Sheep Showmanship

Swine (Quesnell Show Ring)

- FFA Sr. Showmanship: 9:00 a.m.
- 4-H Senior Division Showmanship: immediately following FFA

SUNDAY, SEPTEMBER 2, 2018

Longhorn (Covered Dairy Show Ring)

- FFA Sr. Showmanship: 9:00 a.m.
- 4-H Senior Division Showmanship: immediately following FFA
- 4-H/FFA Quality classes: immediately following 4-H Senior Division Showmanship

Horse (Zebarths)

- Horse Fun Day: 10:00 a.m.

4-H & FFA Large Animal Round Robin: 12:00 p.m.

- Each specie must have at least three in given showmanship class to be eligible for the Round Robin. This is the order that will follow starting at the Southwick Beef Arena:
    - Beef
    - Dairy (Southwick Arena)
    - Longhorn (Dairy Arena)
    - Market Goat (McCoy Show Ring)
    - Swine (Quesnell Show Ring)
    - Sheep (McCoy Show Ring)
    - Horse (ZeBarth)

SUNDAY, SEPTEMBER 2, 2018 continued

4-H Small Animal Round Robin: 2:00 p.m.

- Each specie must have at least three in given showmanship class to be eligible for the Round Robin. This is the order that will follow starting on the Cement pad east of the Rabbit Barn:
    - Rabbit
    - Poultry
    - Cat
    - Cavy
    - Pygmy Goat
    - Dairy Goat
    - Dog (grassy area behind the Premiums Office)
    - Miniature Horse (Miniature Horse Arena)

MONDAY, SEPTEMBER 3, 2018

.

Swine, Poultry, Rabbits, Beef, Meat Goats, Sheep

- 4-H/FFA Junior Market Animal Sale: 9:00 a.m. at the Lyle Masters Sale Barn

Market Sheep and Market Goat thank you cards

- 4-H/FFA Thank you cards that are self-addressed and stamped to their buyers are due to the Tom Parks Pavilion by 5:00 p.m.

~ Animal Release Time, 6:00 p.m. ~

~All Horses Release Time, 6:30 p.m. ~

FRIDAY, SEPTEMBER 7, 2018

Market Sheep and Market Goat Record Books

- 4-H Market Sheep and Market Goat Books are due to the Twin Falls County Extension Office by 4:00 p.m.

MONDAY, SEPTEMBER 24, 2018

Market Beef Record Books & thank you cards

- 4-H Beef Market Books are due to the Twin Falls County Extension Office by 4:00 p.m.
- 4-H/FFA Thank you cards that are self-addressed and stamped to their buyers are due to Twin Falls County Market Animal Sale Committee Secretary/Treasurer by 4:00 p.m.

4-H LIVESTOCK SUPERINTENDENTS

ALPACA	CHANDRA VAUGHAN	FILER
BEEF	VAUGHAN CASDORPH	TWIN FALLS
ASSISTANT BEEF		
DAIRY	ALVINA KRAL	BUHL
ASSISTANT DAIRY	LAURA SKINNER	BUHL
DOG	MARTI KINCAID	HANSEN
ASSISTANT DOG	SHAYLEE BERHEIM	FILER
GOAT	CINDY SPENCER	KIMBERLY
ASSISTANT GOAT	JESSICA PARRISH	FILER
HORSE	JESSICA HANSEN	TWIN FALLS
ASSISTANT HORSE	MIKE WIGGS	FILER
POULTRY	JULIE KING	FILER
ASSISTANT POULTRY	KARSON KING	FILER
RABBIT	ROSA ARMSTRONG	HANSEN
ASSISTANT RABBIT	MARILEE MINK	BUHL
SHEEP	CINDY SPENCER	KIMBERLY
ASSISTANT SHEEP	JESSICA PARRISH	FILER
SWINE	BLAZE REQUA	TWIN FALLS
ASSISTANT SWINE	CHANCE REQUA	TWIN FALLS
LARGE ANIMAL ROUND ROBIN	ROSA ARMSTRONG	HANSEN
SMALL ANIMAL ROUND ROBIN	CHANDRA VAUGHAN	TWIN FALLS

FFA LIVESTOCK SUPERINTENDENTS

BEEF	BRIAN WOLF	FILER HIGH SCHOOL
DAIRY	BLAINE CAMPBELL	TWIN FALLS HIGH SCHOOL
GOAT	DEREK JONES	BUHL HIGH SCHOOL
HORSE	KAILEE DAVIS	HANSEN HIGH SCHOOL
RABBIT/POULTRY	JOE MAXWELL	KIMBERLY HIGH SCHOOL
SHEEP	DANIEL BILLINGTON	CASTLEFORD HIGH SCHOOL
SWINE	TYLER JOHNSON	MURTAUGH HIGH SCHOOL

GENERAL RULES
FOR 4-H & FFA ANIMALS

The following guidelines are established by the Fair Management for all Livestock Exhibitors:

1. **Health Inspections**-All **Swine projects** must have veterinary inspections no later than 14 days before fair check-in. Each individual species has specified a time frame (if applicable) for a mandatory health check. **All dogs and cats** must have proof of Rabies vaccination with them while on the fairgrounds.

2. The Department Superintendent for 4-H/FFA Livestock Superintendent will determine if veterinary assistance is needed for an entry, unless otherwise stated.

3. The Exhibitor will be responsible for any reasonable expense incurred for the treatment of any Livestock entry.

4. Any Livestock entry determined by the Superintendent or 4-H/FFA Livestock Superintendent to be unfit for participation in the Fair may be checked by the Fairgrounds veterinarian, and if the veterinarian concurs with the Superintendent, the entry must be removed from the grounds.

5. The Animal Care Welfare Committee, consisting of the Department Superintendent, 4-H/FFA Superintendent, and possibly 4-H Extension Staff, shall inspect each livestock barn on a daily basis to ensure that all animals have proper feed, water, and clean surroundings.

6. If observed mistreating an animal, the member's project will be terminated immediately. Mistreatment will be determined by the Animal Care Welfare Committee.

7. Only the Twin Falls County 4-H and FFA members may participate in the Junior Market Animal Show Classes, and they are the only Market Animals eligible for the Junior Market Animal Sale.

8. Only the Twin Falls County 4-H and FFA members who had their animals weighed in at the March 24, 2018 weigh-in may participate in the Twin Falls County Commercial Steer Show.

9. Each member with an Animal Project will obtain an animal within the time frame as prescribed for each species. The following are the time frames for each of the animals prior to Fair:

2018 POSSESSION OF SPECIES TIME FRAME
According to the University of Idaho 4-H Youth Development
Policy and Procedures 2016-18**.**

Alpaca/Llama	90 Days
Beef - Breeding Project	90 Days
Beef - Market Animal	140 +/- 10 Days
Cat/Cavy	90 Days
Dairy Cows	90 Days
Dairy/Pygmy Goats	90 Days
Dogs	90 Days
Horse/Miniatures	90 Days
Longhorns	90 Days
Meat Goats – Breeding Project	90 Days
Meat Goats	65 +/- 5 Days
Pocket Pets	60 Days
Poultry – Market Broilers/Fryers-Market Animal	Approx. 60 Days
Poultry – Turkeys-Market Animal	Approx. 112 Days
Poultry – Pullets/Laying Hens	90 Days
Poultry – Domestic, Gamebirds, or Pigeons	90 Days
Rabbits - Breeding Project	150 Days
Rabbits - Market Animal	Approx. 90 Days
Rabbits - Pet	60 Days
Sheep - Breeding Project	90 Days
Sheep - Market Animal	65 +/- 5 Days
Swine - Breeding Project	90 Days
Swine – Market Animal	90 +/- 10 Days

Shavings
For 2018, a pre-paid shavings card is available for purchase at the Fair or at the livestock office. When shavings are purchased with the pre-paid card, a bag of shavings will be $7.00. When purchased at the shavings trailer, it will cost $7.50.

2018 4-H Awards/Premiums
There will be at least 3 entries in a division before a trophy is awarded, or a trophy may be awarded at the judge's discretion. Trophy winners must be blue ribbon recipients.

The Twin Falls County 4-H Leader's Council sponsors the trophies and rosettes, unless otherwise specified.

The Twin Falls County Fair Board will pay premiums for the following 4-H/FFA animal classes as follows:

Quality

Blue	Red	White
$1.75	$1.50	$1.25

Showmanship

Blue	Red	White
$2.25	$2.00	$1.75

All 4-H premiums **will not** be paid at the Fair Premiums Office. Checks will be issued to each club's registered Organizational Leader or FFA Advisor following the Fair.

REMEMBER, THE DECISION OF THE JUDGE CONCERNING ANY AND ALL WINNERS IN ALL CLASSES IS FINAL.

Overall 4-H Livestock Awards

Best Educational 4-H Livestock Exhibits. First place certificates will be awarded for each of the following divisions: Beef, Dairy Cattle, Dairy and Pygmy Goats combined, Horses and Miniature combined, Rabbits, Poultry, Sheep and Swine. Judging will take place Saturday during the Fair. Certificates will be given out at the time of each species' banquet or Leaders and Members Appreciation Banquet. The certificates are sponsored by the Twin Falls County Extension Office. The club winners will be added to the Best Educational Display board, which is in the foyer of the Twin Falls County Extension Office.

Best Decorated for 4-H and FFA Exhibits. These will also be judged during Saturday of the Fair. As stated above, certificates will be given out at the time of each species' banquet or the Leaders and Members Appreciation Banquet. These certificates are also sponsored by the Twin Falls County Extension Office.

4-H LARGE & SMALL ANIMAL ROUND ROBIN SHOWMANSHIP CONTESTS

LARGE ANIMAL ROUND ROBIN SUPERINTENDENT
Rosa Armstrong
208-410-9910

SMALL ANIMAL ROUND ROBIN SUPERINTENDENT
Chandra Vaughan
208-358-4713

- Superintendent or Representative are responsible and must declare the Round Robin Showman to the Round Robin Superintendent by 3:00 p.m. Saturday of the fair otherwise that species will not be represented. exception will be for longhorns which must notify the Round Robin Superintendent ½ hour after showtime.

- There must be at least 3 Showmen that meet age requirements or a species to be shown in the Round Robin.

- Superintendents are not responsible for getting the judges prior to the fair for Round Robin.

- Dress code must be followed. if required by each species, for safety purposes, boots, jeans, short or long sleeve (for small animal round robin) or club show shirts are to be worn at all times during this competition. exception will be for the Dog Program since dress code is not boots, jeans, etc.

- If the Grand Champion Showman decides not to participate in the Round Robin, the Reserve Showman has the option followed by 3rd and 4th place following the age requirements.

- In the event that a youth would have multiple species and wins more than one Grand Champion Showman, they will have to decide which species they want to represent in the Round Robin.

- There will be no switching once the Round Robin Superintendent is notified.

- Participants are highly recommended to find a mentor from each species to learn proper showring techniques. Participants are encouraged to help other showmen.

- The Round Robin Participant of each species may use the animals with which they won their competition. All other animals will be selected by the representative 4- H Superintendent with each animal's owner, parent, and club leader granting permission.

- Ribbons will be given to all participants.

- Participants are allowed to win the Round Robin once and then must pass the opportunity to the next qualified showman.

- All scores can be picked up by 5:00 p.m. on Sunday of the fair at the Tom Parks Pavilion. Scores not picked up by 9:00 p.m. on the same Sunday will be destroyed.

4-H LARGE ANIMAL
ROUND ROBIN SHOWMANSHIP CONTEST
GRAND CHAMPION OVERALL SENIOR

The 4-H Large Animal Round Robin Showmanship contest will be held Sunday, September 2nd beginning at 12:00 p.m. One of each of the following animals may participate if enough representation: Beef, Dairy Heifers, Longhorns, Alpaca, Meat Goat, Sheep, Swine, and Horse in this order. Each species will be shown separately.

There must be at least 3 Showman in the Senior Division in order to participate in the Round of Robin.

All Showman must be a Senior to participate in the Large Animal Round Robin.

Armstrong Cattle Ranch will sponsor an award for the winner of the Large Animal Round Robin Contest.

4-H SMALL ANIMAL
ROUND ROBIN SHOWMANSHIP CONTEST

The 4-H Small Animal Round Robin Showmanship contest will be held Sunday, September 2nd beginning at 2:00 p.m. the following animals may participate if enough representation: Poultry, Rabbit, Cat, Cavy, Dog, Pygmy Goat, Dairy Goat, and Miniature Horse. Poultry, Rabbit, Cavy and Cat will be shown simultaneously. Goats, and Miniature Horses will be shown separately. Dogs will bring one dog for the contest.

Showman must be a Senior or Intermediate to participle in the Small Animal Round Robin Contest.

A belt buckle will be sponsored for the winner of the Small Animal Round Robin Contest.

Twin Falls County 4-H & FFA
Junior Market Animal Sale, Inc.

Mission Statement:

The Twin Falls County 4-H & FFA Junior Market Animal Sale, Inc. is an independent organization established solely for the purpose of promoting and conducting the Jr. Market Animal Sale.

The annual Twin Falls County 4-H & FFA Junior Market Animal Sale will be held on Monday, September 4, 2018 at **9:00 a.m.** The sale will be held in the Lyle Masters Sale Barn at the Twin Falls County Fairgrounds.

The Twin Falls County 4-H & FFA Junior Market Animal Sale, Inc. is not responsible for the selection of the animals presented for sale. The quality standard of animals eligible for sale is determined by individual specie committees.

1. **Eligibility to Sell an Animal**:

4-H & FFA Members from 4-H Clubs and FFA Chapters of Twin Falls County must do the following to be eligible to sell an animal:

- Participate in both the Showmanship and the Junior Market Animal Show.
- Have animals that meet the quality standards designated for each species.
- Help solicit buyers for the 4-H & FFA Jr. Market Animal Sale.

Members may sell an animal up to and in the calendar year in which they graduate from high school or the year in which they reach the age of 19, whichever occurs first. Members must sell their own animal, may sell only one market animal or small animal pen per year, regardless of species; and must sell in sale order.

Any deviation from the above rules will be referred to the Sale Committee.

2. **Sale Order**:

- 2018 Sale Order: Swine, Rabbits, Beef, Poultry, Sheep, Goats, and additional qualified animals. Number of animals to sell will be up to 110 head of swine, beef, and sheep; 10 pens of rabbits; 10 pens of poultry; and 10 head of meat goats not to exceed 360 head. In the event a total of 360 units are not filled, the remainder of qualifying animals may be considered for sale by the board of directors of the sale committee.
- No bid will be accepted higher than the first animal sold of each species.

3. **Decorations**:

Banners or rosette ribbons may be displayed on the Grand Champion and Reserve Grand Champion animals in the sale ring where pictures will be taken with the buyer. No other decorations or pictures with buyers will be allowed during the sale.

4**. Commission**:

A commission fee will be deducted from sale proceeds as follows: $25 for swine, $35 for beef, $20 for sheep, 5% for rabbits, poultry & meat goats. The commission fee for extra resale steers will be $15.00. In addition, a 3% commission on all price raises will be deducted. A pro-rated freight charge will also be deducted when freight is not included in the floor price.

5. **Payment of animals:**

- The sale committee will issue checks contingent upon bank balance and collections, to leaders & advisors. **(Approximate date is November 1st).**
- Checks will be held by the sale committee until *Thank You* notes have been turned in to the Secretary of the Twin Falls County 4-H & FFA Jr. Market Animal Sale.

6. **Ownership & Care of Animal**:

- Proof of ownership on all beef animals requires a brand inspection (not a bill of sale) on sale day.
- All market animals sold will remain the responsibility of the 4-H/FFA member until released by the individual species committee. If an animal is determined unfit for human consumption by a qualified inspector or veterinarian, payment will be referred to the board of directors of the sale committee.

7. **Sale condition agreement:**

Those who consign an animal and sign the Livestock Consignment Agreement agree to all of the Above conditions and the following statement: *"We, the undersigned, hereby agree not to buy back the consigned animal, after the sale of the animal, at the Twin Falls County 4-H & FFA Junior Market Animal Sale".*
All steers sold at the Twin Falls County 4-H & FFA Jr. Market Animal Sale will be slaughtered and paid on carcass grade & yield at time of slaughter. This price may vary from the gross sale price. All swine and sheep sold at the Twin Falls County 4-H & FFA Junior Market Animal Sale will be paid on published sale weight. All rabbits and poultry will sell by the pen and meat goats by will sell by the head.

8. **Time Constraints:**

The auctioneers will announce only the Grand Champion and the Reserve Grand Champion Showmanship winners in each division for 4-H and FFA of each species. Because of time constraints, the Twin Falls County 4-H & FFA Jr. Market Animal Sale, Inc. regrets that it cannot announce all winners.

9. **Non-Compliance**:

Failure to comply with the above rules can result in the Consignor's forfeiting the opportunity to participate in future sales.

10. Responsibility of 4-H Leaders and FFA Advisors:

- To see that "Thank You" notes are written and properly addressed, including postage, and turned in to the Secretary of the Twin Falls County 4-H & FFA Jr. Market Animal Sale.
- To educate members and parents in proper buyer solicitation and appropriate sale ring etiquette.
- For seeing that the buyers' pictures and plaques are properly distributed.

BEEF DIVISION

All Market Steers must be purchased and in the 4-H or FFA member's possession by the March 24, 2018 initial weigh-in. Proof of ownership is required on all beef animals, both market and breeding projects.

Each 4-H and FFA member is required to have a brand inspection slip and bill of sale for all market animals; registration papers in member's name on registered stock and brand inspections/bill of sale for commercial breeding stock are required.

All beef animals that are to be shown and/or sold are to be registered, with the youth's first and last name at the 4-H Office, approximately 157 days for market steers and 90 days for breeding animals prior to the Fair. FFA members are to also register their breeding animals at the 4-H Office 90 days prior to the Fair.

Official EID Twin Falls County ear tags will be put in all market animals' ears at the weigh-in on March 24, 2018. All steers weighed in at the initial weigh-in must be carried throughout the member's Record Book.

Any exhibitor who is unable to control an animal may be excused from the ring and may receive a white ribbon at the discretion of the Judge. Any animal that is found unsafe for exhibit, or a danger to any other exhibitors, spectators, or animals, will be sent home at the discretion of the 4-H Beef Superintendent, Beef Committee, and the Twin Falls Extension Office.

For 2018, a pre-paid shavings card is available for purchase at the Fair or at the livestock office. When shavings are purchased with the pre-paid card, a bag of shavings will be $7. When purchased at the shavings trailer, it will cost $7.50. Shavings will be available from 6:00 - 9:00 a.m. behind the dairy barn or the swine arena. The Twin Falls County Fair Board furnishes the first bag.

If an animal dies or is seriously injured after the initial weigh-in, the 4-H Beef Committee Chairman and the **Extension Office must be notified immediately**. The animal may be replaced up to August 1st before the Fair within immediate family only (i.e. brother or sister). The replacement animals must be one that was weighed in and tagged at the March weigh-in. The Beef Committee must approve the replacement.

PREPARING 4-H/FFA MARKET ANIMAL PROJECTS FOR EXHIBIT

(THESE RULES WILL BE ENFORCED BY THE 4-H/FFA BEEF EXECUTIVE BOARD)

1. Preparation of 4-H market animals for exhibition or show fitting should be conducted in a manner to enhance the general appearance of the project animal, but not to purposely teach or create deception.
2. Youth designated as **JUNIOR** members in the 4-H Market Animal project are responsible for preparing their own animals for exhibition, but may receive extensive assistance from parents, leaders, and other 4-H/FFA youth enrolled in Twin Falls County.
3. Youth designated as **INTERMEDIATE** members in the 4-H Market Animal project are responsible for preparing their own animals for exhibition, but may receive limited assistance from parents, leaders, and other 4-H/FFA youth enrolled in Twin Falls County.
4. Youth designated as **SENIOR** members in the 4-H Market Animal project are responsible for preparing their own animals for exhibition, but may receive limited assistance from parents, leaders, and other 4-H/FFA youth in enrolled in Twin Falls County.

   Violators will be required to wash any fit area and refit under supervision.

Beef Breeding Record Books will be turned in to the Extension Office by **the second Friday in August and no later than 4:00 p.m.** Market Record Books are due September 24, 2018 by 4pm to the Extension

Office. **All steers** that were weighed in March 24, 2018 **must** be carried throughout the Record Book. A stamped return address thank you card, with the buyer's name and address are to be turned into the **Market Animal Sale Committee Secretary/Treasurer no later than 4:00 p.m. on Monday, September 24, 2018**.

4-H BEEF SHOWMANSHIP

4-H MEMBERS MUST SHOW THEIR OWN 4-H ANIMALS and FFA members must only show their own FFA animals. If a member is unable to show due to injury or other circumstances, with the approval of the Beef Committee, the member may be excused prior to the show.

Showmanship classes will be determined by the appropriate age division. If needed, a Special Needs Class will be added. Trophy winners must be blue ribbon recipients.

Jim & Karin Hurley and Desert Valley Cattle will sponsor buckles for the Senior, Intermediate and Junior Division Grand Champion Winners.

Crossing Heart Farms will sponsor awards for Senior, Intermediate, and Junior Division Reserve Grand Champion winners.

Wallace Brown Memorial Fund will sponsor all first and second place showmanship, as well as any Special Needs trophies.

Dave Easterday Trucking, Kevin & Martha Melton, & Mavis Easterday will sponsor all third-place showmanship trophies.

**** See FFA Section for FFA Awards***.

BEEF BREEDING SHOW

Members must show their own animals. If one person has two animals in the same class, the second animal must be shown by another 4-H or FFA member currently enrolled in a Twin Falls County 4-H/FFA Beef project. If a member is unable to show due to injury or other circumstances, with the approval of the Beef Committee, the animal may be shown by another 4-H member currently enrolled in a Twin Falls County 4-H/FFA Beef project.

Animal Identification papers for breeding and Commitment to Excellence papers are due to the 4-H Office by June 1, 2018 to be allowed to show at the Fair. **There will be no switching of animals once the entry form has been turned into the 4-H Office**. If the death of an animal occurs, the Beef Committee Chairman and the Twin Falls County Extension Office must be notified immediately. All Twin Falls County Fair health requirements of open class beef breeding animals will apply to this show also.

BEEF BREEDING CLASSES

Premium Payout

1st …….. $17 **2nd**…….. $14 **3rd** …….. $10 **4th** …….. $8 **5th** …….. $5

Class 1	Heifer	UNDER 8 MONTHS BORN AFTER 1-1-2018
Class 2	Heifer	9-11 MONTHS 10-1-2017 THRU 12-31-2017
Class 3	Heifer	12-13 MONTHS 8-1-2017 THRU 9-30-2017
Class 4	Heifer	14-16 MONTHS 5-1-17 THRU 7-31-17
Class 5	Heifer	17-18 MONTHS 3-1-17 THRU 4-30-17
Class 6	Heifer	19-20 MONTHS 1-1-2017 THRU 2-28-17
Class 7	Heifer	21-24 MONTHS 9-1-16 THRU 12-31-16
Class 8	**Champion & Reserve Heifer**	
Class 9	Bull Calves	BORN AFTER SEPT. 30, 2017
Class 10	Cow / Calf	CALF BORN 10-1-2017 THRU 8-1-2018
Class 11	***FFA Only** Yearling Bull Calves	BORN IN 2017

HUB International will sponsor a trophy to the (Class 8) Champion and Reserve Champion Heifer from Classes 1 - 7.

Beef Unlimited 4-H Club & Tverdy Ranches Inc. will sponsor first place trophies for beef breeding classes 1 - 7 and 9 – 11.

Tverdy Ranches Inc. will sponsor the 2nd place trophies for breeding classes 1 - 7 and 9 - 11.

Scott Tverdy - Tverdy Ranches, Inc. will sponsor awards to the best breeding projects by a **first-year** 4-H and **first-year** FFA member.

SPECIAL BEEF BREEDING AWARDS

The following awards will be presented at the Beef Awards Banquet in October at the Twin Falls County Fairgrounds Merchants Building.

Amalgamated Sugar Company sponsors the Twin Falls County 4-H & FFA Champion Overall Beef Breeding award. This award may be received only once in a 4-H or FFA member's career. The purpose of the award is to encourage young people to become involved with a breeding project. Applications for this award are available at the Twin Falls County Extension Office to registered 4-H and FFA members of Twin Falls County. All applications are to be turned in to the 4-H Office by September 24, 2018 by 5:00 p.m.

Idaho Salers Association will sponsor an award to the exhibitor with the highest placing Salers/Salers influenced breeding project.

Idaho Simmental Association will sponsor an award to the champion or reserve breeding project if it is a registered Simmental in a paid exhibitor's name.

Magic Valley Cattle Association will sponsor beef breeding premiums. $50 will go to the Demonstration award winner if there is one. If not all $500 is to be divided amongst the breeding participants.

Randy and Carol McCoy will sponsor an award to the highest placing Salers/Salers influenced breeding project.

Lazy Heart J - will sponsor an award to the highest placing Charolais breeding project.

Idaho Angus Auxiliary sponsors a belt buckle to be given to the highest placing Black Angus breeding project. Females and bulls are eligible; steers are not eligible. This award is open to either a 4-H or FFA member (only one award). The exhibitor must own the animals, and their divisions of both quality, and fitting and showing are to be considered. If there is not a 100% Black Angus project entered, then a crossbred animal is eligible, provided it is at least 50% Black Angus (verified Black Angus sire or dam). An exhibitor may receive the Outstanding Black Angus breeding project award more than once, but not two years in a row.

Western States Angus Association- will sponsor an award to an outstanding Black Angus Breeding Project. All animals are included as well as showmanship.

BCW Salers, Wolf Family will sponsor awards for the top breeding record books.

QUALIFICATIONS FOR SHOW AND SALE

1. Steers must weigh a minimum of 1,050 pounds at the Tuesday Fair weigh-in to be eligible to show in the market class.
2. *Weigh-in procedure*: If the weight is challenged, the steer will be removed from the scales, the scales will be rebalanced, and the steer will be re-weighed immediately. Steers will not leave the weigh-in area. NO FURTHER DISCUSSION.
3. It is mandatory for a participant to show in a Junior Market Showmanship Class and the Junior Market Show to be eligible to sell, unless special circumstances exist, and the exhibitor is excused by the Beef Committee prior to the show.
4. To be eligible for the Junior Market Animal Sale, the animals must have been shown in the Junior Market Show to determine its placing in the sale order. **The Grand Champion must sell in the Twin Falls County 4-H/FFA Junior Market Animal Sale.**
5. No more than 110 head of market beef shall sell at the Twin Falls County 4-H/FFA Junior Market Animal Sale. White ribbon steers will sell only if the 110-animal unit is not met. All white ribbon steers will sell after the red and blue ribbon steers.
6. A completed Record Book must be turned in to be eligible to receive Blue Sky Money.
7. Exhibitor must show all quality animals unless more than one of their animals is in the same class.
8. If one person has two animals in the same class, the second animal must be shown by another 4-H or FFA member currently enrolled in a Twin Falls County 4-H/FFA Market Beef project.
9. If a member is unable to show due to injury or other circumstances, with the approval of the Beef Committee prior to the show, the animal may be shown by another 4-H or FFA member who has a beef project.
10. *Weight class determination*: The total number of steers entered will be divided by ten. That dividend will be the total number in each class. There will be no more than twelve and no less than eight in class. The first class will begin with the lightest steer entered and steers of successive weights will be added on until the number per class is reached. If the number per class should fall into a group of

equal-weight steers, the entire group will be put into the same class. Should the total number of steers not be equally divisible by ten, the leftover number will be added one per class, where they fit best. Classes will be posted after the Tuesday weigh-in.

The top two steers from each class will then be entered into one of the four division classes. The top three steers from each division will be entered into the class for the determination of Grand and Reserve Champion steers. The remaining steers in the final class shall be placed in sale order by the judge.

Point Ranch will sponsor a Belt Buckle for the Grand Champion Market Steer.

Hunsaker Livestock – will sponsor a Belt Buckle for the Reserve Champion Market Steer.

Blair and Deana Combe will sponsor trophies for the Overall Champions in the Market Steer Show.

----------will sponsor the awards for the 1st place division winners.

Jim Hurley Farms will sponsor the awards for the 2nd place division winners.

Jeanette Fuller will sponsor the awards for the 3rd place division winners.

---------- will sponsor the 1st place awards in the first half of the weight classes.

----------will sponsor the 1st place awards in the 2nd half of the weight classes.

---------- will sponsor the 2nd place awards in the first half of the weight classes.

Alger Farms, Cory & Chatti Alger will sponsor the 2nd place awards in the 2nd half of the weight classes.

SPECIAL JUNIOR MARKET SHOW AWARDS

The following awards will be presented at the Twin Falls County Beef Awards Banquet on September 29, 2018, 4pm at the Twin Falls County Fairgrounds.

The Idaho Salers Association will present an award to the exhibitor of the highest placing Salers/Salers cross steer in the Live Market Steer Show.

Idaho Angus Auxiliary sponsors an award to be given to the highest placing Black Angus market project in the Live Market Steer Show. The outstanding Black Angus market project is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal, and the divisions of both quality and showmanship are to be considered. The award will go to the highest placing Black Angus/Black Angus Cross. An exhibitor may receive the outstanding Black Angus market project award more than once, but not two years in a row.

Lazy Heart J- will sponsor an award to the highest placing Charolais steer in the Live Market Steer Show.

Frank and Margaret Rodgers Memorial Award- An award will be given to the highest placing Hereford/Herford cross steer in the live show. Precedent will be given to a purebred steer if one is exhibited.

Idaho Simmental Association- will sponsor an award to the Grand or Reserve Champion in the live show if it is a Simmental/Simmental cross steer.

4-H & FFA JUNIOR MARKET CARCASS SHOW

Twin Falls County 4-H/FFA Beef Committee remains committed to conducting a carcass evaluation program for all market steer exhibitors, if the committee is able to make arrangements to do so. This activity is intended to further the educational experience for the exhibitor, and enhance the value of the Beef project, by measuring the quality and yield of an edible meat product. Animals sold at the Junior Market Animal Sale for resale and extra steers going for resale will compete in one contest, which will be based on data collected at the resale facility. Those animals that are sold in the Junior Market Animal Sale for custom resale will be based on data collected at the custom resale facility.

The following rules for the **2018 Resale and Custom Steer Carcass Contests** have been established and approved as follows by the **Twin Falls County 4-H/FFA Beef Committee:**

1. Division Market Steer Show.
2. All steers must have the designated tags assigned to them on March 24, 2018.
3. Desirable carcass weight established at 600-950 lbs.
4. Carcasses with less than 10 square inches of rib eye will be disqualified.
5. All qualifying carcasses must be in the "A" maturity group.
6. Condemned carcasses will be disqualified. Carcasses with bruised meat will be added to the estimated Carcass Weight for calculation of yield grade only.
7. The formula for the Required REA = HCW x .012 + 3.8.

   A 5-point adjustment will be made for every square inch, or fraction, that the actual ribeye deviates from the required REA.

   Example #1

   14" required 16" actual = 2 inches x 5 = +10 points

   Example #2

   15" required 13.5" actual = -1.5 inches x 5 = -7.5 points

   Maximum REA is 16.5 square inches

   Minimum REA is 10 square inches

   There will be a 10-point penalty for every inch, or fraction of an inch, that the actual ribeye is over the maximum.

   Any steer not meeting the minimum requirement will be eliminated from the contest.

   Hot Carcass Weight Adjustment

HCW	Points	HCW	Points	HCW	Points		
500	-24.1	610	-8.55	720	-0.77		
510	-22.36	620	-7.52	730	-0.45	1030	-3.34
520	-20.69	630	-6.55	740	-0.19	1040	-4.05
530	-19.08	640	-5.65	750-950	0	1050	-4.82
540	-17.54	650	-4.82	960	-0.19	1060	-5.65
550	-16.06	660	-4.05	970	-0.45	1070	-6.55
560	-14.65	670	-3.34	980	-0.77	1080	-7.52
570	-13.3	680	-2.7	990	-1.16	1090	-8.55
580	-12.02	690	-2.12	1000	-1.61	1100	-9.64
590	-10.79	700	-1.61	1010	-2.12		
600	-9.64	710	-1.16	1020	-2.7		

The optimum range for hot carcass weight is defined as 750 to 950.

Fat at the Twelfth Rib (Back fat) Adjustment

Fat Thickness	Points	Fat Thickness	Points
0.00 - 0.03	-48	0.44 - 0.47	-8
0.04 - 0.07	-40	0.48 - 0.51	-14
0.08 - 0.11	-32	0.52 - 0.55	-20
0.12 - 0.15	-16	0.56 - 0.59	-24
0.16 - 0.19	-8	0.60 - 0.63	-28
0.20 - 0.23	-4	0.64 - 0.67	-32
0.24 - 0.27	-2	0.68 - 0.71	-36
0.28 - 0.35	0	0.72 - 0.75	-40
0.36 - 0.39	-1	0.76 - 0.79	-45
0.40 - 0.43	-2	>0.79	-50

The optimum fat at the 12th is defined as 0.30 inches which corresponds to a preliminary yield grade of 2.75.

Internal Fat Adjustment

KPH	Points
0.0-1.5	2
1.6-2.0	1
2.1-2.9	0
3.0-3.4	-2
3.5-3.9	-4
4.0-4.4	-6
4.5-4.9	-8
>5.0	-10

Quality Grade Adjustment

Grade		Points
Standard		-80
	Low	-40
Select	High	-20
	Low	0
Choice	Solid	+20
	High	+20
Prime		+30

All blue and red ribbon Steers not sold at the 4-H & FFA Junior Market Animal Sale may be sold on grade and yield. It will be the responsibility of the owner to make arrangements with the Twin Falls County 4-H/FFA Beef Committee for handling extra blue and red ribbon resale steers. These animals will be included in the Resale Carcass Contest only.

1. All steers must be transported to the appropriate harvest site on designated trucks.
2. All resale and custom steers offered for harvest will remain the responsibility of the original owner until passed by the USDA Inspector for edible consumption.
3. The Twin Falls Count 4-H/FFA Beef Committee and the Twin Falls County Junior Market Animal Sale Committee will not handle any extra custom steers nor have any responsibility for them.

Awards will be presented at the Twin Falls County Beef Awards Banquet in September/October, at the Twin Falls County Fairgrounds.

SPECIAL AWARDS

D.L. Evans Bank will award to the exhibitor of the Grand Champion Resale Steer Carcass Contest a $150 cash award.

Thomas Hurley will award to the exhibitor of the Grand Champion Custom Steer Carcass Contest a $150 cash award.

_____will award to the exhibitors of the Grand Champion Resale Steer Carcass Contest an Award.

Animal Health International will award to the exhibitors of the Reserve Champion Carcass Contests, both Resale and Custom Steer Contests, $75 cash awards each.

Key Ag - Matt Jones & John Kelley will sponsor an award to the exhibitor of the Reserve Champion Carcass in both the Resale and Custom Contests.

Farmers Bank will donate a $100 cash award in the Carcass Contests.

Magic Valley Cattleman Association- will donate $250 towards the carcass contests.

Amalgamated Sugar will donate $90 towards the carcass contests.

Idaho Angus Auxiliary will sponsor a $100 cash award and plaque to the highest placing Black Angus carcass in the state. To be eligible, an animal must have participated in one of Idaho's county fairs. The animal must be 51% black in color and have no Braham or dairy influence. Criteria for judging will be based from the Certified Angus Beef formula. Animals' carcasses must be graded by certified USDA Inspectors. The official grade and yield sheet must accompany each entry and include: name, address, and phone of youth participant, animal number, final live weight, hot carcass weight, ribeye size, PYG, KPH, marbling score, back fat, yield grade, ADG, and quality grade. All entries must be received by January 1, 2018, and the winning entry will be notified by February 1, 2018. The award will then be presented to the winning Junior at the Idaho Angus Association Annual Banquet held in Twin Falls, in conjunction with the Gem State Classic Angus Bull & Female Sale, the second Friday in February 2018.

Gregg & Karen Hall will sponsor an award to the highest placing Red Angus or Red Angus cross steer in both the Custom and Resale Contests.

Kevin & Martha Melton will sponsor an award to the highest placing Black Angus/Black Angus cross steer in both the Custom and Resale Contests.

Idaho Simmental Association will sponsor an award for the exhibitor of the Grand or reserve Champion Carcass Steer if it is a Simmental or Simmental/Cross steer. This award will be presented at the Beef Awards Banquet and recognition given to the Idaho Simmental Association.

Randy and Carol McCoy will sponsor an award to the highest placing Salers/Salers influenced steer in the Resale Carcass Contest.

Feed Em' & Eat Em' 4-H Club will sponsor an award to the steer with the Highest Overall Daily Rate of Gain.

Hunsaker Livestock - Randy & Suna Hunsaker and Luke & Jenny Fuller will present an Outstanding Herdsman Award recognized for participation, sportsmanship and hard work during the Fair and will be presented at the Twin Falls County Beef Awards Banquet.

Coleman Family will sponsor awards for the top record books in each class.

Frank and Margaret Rodgers Memorial Award an award will be given to the highest placing Hereford/Hereford cross steer in the both custom and resale carcass contest. Precedent will be given to a purebred steer if one is present.

Rangens donates $100 toward door prizes for the banquet.

High Desert Meats Sponsors a cut and wrap to be auctioned off at the banquet to cover any addition banquet expenses.

ALL AWARD RECIPENTS

All awards, trophy, and cash donations for Carcass Contests, Breeding Contests, Showmanship classes, and Quality classes received by 4-H or FFA members need to have thank you cards sent to the businesses or individuals sponsoring these awards. It is your responsibility to acknowledge these sponsors.

SWINE DIVISION

THANK YOU TO THE 2018 4-H SWINE AWARD SPONSORS

There will be at least 3 entries in a division before a trophy is awarded. Trophy winners must be blue ribbon recipients.

The 4-H and FFA hog identification will be an official ear tag that is attached to the animal and shall be registered and weighed May 19, 2018. Each club/chapter will have assigned times to weight at the Twin Falls County Fairgrounds starting at 8am. May 19th will be the date used in the record book with 100 days on test. . Each pig must be assigned with a member's first and last name along with club or chapter. Pigs suggested minimum weight is 55 pounds and cannot weigh more than 115 pounds. Animals may not be transferred between other 4-H/FFA members, unless it involves members of the immediate family.

The Extension Office MUST be notified by August 1st of any changes.

Pigs must also be designated, whether 4-H or FFA—NO EXCEPTIONS. On breeding animals, it will be left up to the 4-H or FFA member to provide individual animal identification. Spare animals can be switched between FFA and 4-H with their immediate family, as long as it is done by August 1st and the Twin Falls County Extension Office is notified. If an animal dies or is seriously injured after the initial weigh-in, the Twin Falls County Extension Office must be notified immediately.

4-H SWINE RECORD BOOKS

Swine Breeding Record Books will be turned in to the Extension Office by **August 1, 2018 no later than 4:00 p.m. Swine Market Record Books will be due by 6pm August 30, 2018 at the Tom Parks Pavilion. Stamped and addressed thank you cards for the Junior Market Animal Sale are to be turned into the Market Animal Sale Committee Secretary/Treasurer no later than September 11, 2018.** All hogs that were tagged and reported on May 19, 2018 must be carried throughout in the member's Record Book or SAE project.

SHOWMANSHIP

Showmanship classes will be determined by dividing participants into the same three age groups used for Record Book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided into an average of twelve per class (minimum of 10 and maximum of 14). If needed, a Special Needs class may be added.

4-H/FFA SWINE BREEDING SHOW

The Swine Breeding Show will be held before the Twin Falls County Fair. Animal Identification sheets and Commitment to Excellence sheets must be turned in to the Extension Office by June 1st for any breeding projects. **The $5 entry fee and entry forms are due to the 4-H Office by June 1, 2018.** There will be no switching of animals once the breeding Individual Identification sheets are received by the 4-H Office.

SWINE BREEDING CLASSES

Premium Payout

1st …….. $17 **2nd**…….. $14 **3rd** …….. $10 **4th** …….. $8 **5th** …….. $5

Class 1	Boar	1 – 3 MONTHS April 6 - July 6, 2018
Class 2	Boar	4 – 6 MONTHS January 5 - April 5, 2018
Class 3	Boar	6 MONTHS – 1 YEAR August 1, 2017 - January 4, 2018
Class 4	Gilt	UNDER 3 MONTHS & OVER 1 MONTH April 6 – July 6, 2018
Class 5	Gilt	UNDER 6 MONTHS & OVER 4 MONTHS January 5 - April 5, 2018
Class 6	Gilt	OVER 6 MONTHS & UNDER 1 YEAR August 1, 2017 - January 4, 2018
Class 7	Sow	BORN BETWEEN 1/1/17 – 12/31/17
Class 8	Boar	BORN BETWEEN 1/1/17 – 12/31/17
Class 9	Litter of 4	UNDER 6 MONTHS January 5 - April 5, 2018
Class 10	Produce of Dam	3 ANIMALS FROM ONE DAM AT LEAST 2 BREEDING ANIMALS
Class 11	Get of Sire	3 ANIMALS FROM ONE SIRE AT LEAST 2 BREEDING ANIMALS NOT BEING DUPLICATED FROM CLASS 10

ALL SWINE BREEDING PROJECTS WILL BE EVALUATED PRIOR TO THE FAIR

4-H/FFA SWINE
JUNIOR DIVISION MARKET SHOW

1. All pigs entering the fairground must have a veterinary inspection no earlier than 14 days from the day they arrive on the fairgrounds for the 4-H/FFA shows.
2. Two pigs (total) can be brought and weighed in per individual, whether it be 4-H or FFA, and only one may sell.
3. All 4-H/FFA Swine projects will enter fairgrounds on Wednesday August 29th.
4. Market hogs must weigh at least 230 lbs. at the Thursday Fair weigh-in.
5. At final weigh-in, all pigs must have a **CLEAN** county ear tag in their ear before stepping on the scale.
6. All animals must be clean, including ear tags, which must be clean and readable when they cross the scales. If animals and tags are not clean, they will be asked to clean up and be weighed in last.

7. If a question is raised about the weight of a pig at the fair weigh-in, the animal will be removed from the scale, the scale will be checked to ensure it is in balance, and the animal will be re-weighed immediately. There will be no other re-weighing of animals allowed.
8. There will be no washing of animals in the wash rack next to the show ring 30 minutes prior to or during the shows. There will also be no washing of pigs during the morning barn clean up until the entire barn has been cleaned.
9. Pigs must have received a blue or red ribbon to sell—white ribbons will not sell.
10. It is mandatory to show in both the Showmanship Class and the Junior Market Animal Show to be eligible to sell. Any special circumstances require the approval of the Swine Executive Committee prior to the show for the participant to be excused.
11. For detailed sale information, please review the Twin Falls County 4-H and FFA Junior Market Animal Sale Committee Rules.
12. **Members will only be paid up to 290 lbs. Pigs over 290 lbs. will be listed at 290 lbs. pre-shrunk on the sale order**.
13. A completed Market Record Books must **be due by 6pm August 30, 2018 at the Tom Parks Pavilion**, and members must receive a score of at least 60% to be able to participate at the sale.
14. No use of snares will be allowed in barns. If pigs are clipped, this must be done prior to being brought on the Fairgrounds.
15. No liquid feed is allowed in the barns.
16. If one person has two animals, **they will have 30 MINUTES** after the Pen of Five to designate to the 4-H Superintendent which animal is to be sold, otherwise the highest ranked will be listed to sell.
17. If one person is showing more than one species, they must designate the animal they are selling with the 4-H Superintendent of both species, which were shown.

The Grand Champion Hog must sell in the Twin Falls County 4-H/FFA Jr. Market Animal Sale.

Class sizes will be determined by the amount of 4-H and FFA members registered. These classes will be divided equally among sixteen classes. Classes will be posted after the Thursday weigh-in.

Members will be allowed to show more than one animal in the Market Swine Classes. If a member has more than one animal in a weight class, the extra may be shown by another 4-H or FFA member having a Swine Project. Only barrows or gilts may be shown as Market Swine.

The top two from each class will be divided into four divisions. The top two from each division will be in the final judging. They will be placed Grand and Reserve Champion, then third through eighth place. The remaining pigs will be placed in sale order by the judge. A Grand and Reserve Overall trophy and rosette will be awarded.

CLUB PEN OF FIVE

There will be a Club Pen of Five Class. One exhibit for each club and one pig per 4-H/FFA member will be allowed.

Feeder Class

The Feeder Class is designed for all 4-H/FFA swine that did not make weight at the fair weigh-in and will follow immediately after the Club Pen of Five.

SHEEP DIVISION

THANK YOU TO THE FOLLOWING 2018 4-H SHEEP AWARD SPONSORS

There will be at least 3 entries in a division before a trophy is awarded. Trophy winners must be blue ribbon recipients.

Animal subject to visual inspection by 4-H Extension, 4-H Superintendent, and FFA Superintendent. If there is a question the veterinarian on call will be notified.

All remaining 4-H/FFA Market Sheep must be entered on the Fairgrounds, Friday, August 31, 2018 by 8:00 a.m.

4-H and FFA market animal ear tag that was attached to the animal and registered at the June 25, 2018 weigh-in from 5:00 – 6:30 p.m. Every lamb must be designated with a member's first and last name. The recommended minimum weight will be 75 lbs. with no maximum weight. **If the animal loses its tag, the member has no more than 4 days to contact the extension office. At that time a sheep committee representative will arrange for retagging at the lamb's location.** Failure to do this could result in not showing at the county fair. **ALL 4-H DESIGNATED ANIMALS MUST REMAIN 4-H AND ALL FFA DESIGNATED ANIMALS MUST REMAIN FFA.**

No ram lambs will be weighed in at initial or final weigh-in. Any ewe lambs without a Federal or State Scrapies Identification will not be weighed in. All scrapies tag numbers will be recorded at the time of the initial weigh-in and recorded at the Fair weigh-in.
All lambs must have the following:

- Bill of sale with the COOL statement and scrapies tag # or they will not be allowed to weigh in at the initial weigh-in.
- Commitment to Excellence

It is the responsibility of the 4-H and FFA members to provide individual animal identification for all lambs, and all breeding animals must display the appropriate Scrapies Identification. If there is a medical problem with one of the animals, there will be a consultation with two veterinarians, 4-H Sheep Superintendent, FFA Superintendent and the Twin Falls County Extension Staff. The final decision regarding whether the animal is unfit for participation at the Fair will come from the 4-H Sheep Superintendent.

4-H Sheep Record Books

- Completed **Sheep Breeding Project Record Books must be turned in to the Twin Falls County Extension Office by the second Friday in August by 4:00 p.m. Only the lambs listed in the breeding record books or SAE project will be allowed to show at the fair.**

- **Sheep Market Project Record Books are due September 7, 2018 by 4pm at the Twin Falls County Extension Office.** All lambs that were weighed in on June 25, 2018, must be carried throughout the member's Record Book. Thank you card to the buyer of the animal must be turned into the Tom Parks Pavilion by 5:00 p.m. Monday September 3, 2018.

4-H Dress Code for Showing Sheep

All exhibitors may wear any colored, collared shirt, tucked in. Your 4-H club logo is allowed. Exhibitors must wear dark blue or black western trousers or western jeans, clean and free of holes or damage. Boots or a closed toe leather shoes are required. FFA official Dress is required for FFA members. No other jackets, vests, or ties will be allowed. THERE WILL BE NO EXCEPTIONS TO THIS RULE. No

hats, gloves, scarves, or ties are allowed. Show attire must be worn for the sale on Monday, September 3, 2018.

4-H SHEEP SHOWMANSHIP

All lambs will be clean and dry when they enter the show ring. All lambs will be slick shorn or groomed to breed specifications.

The animal shown in the designated Showmanship Class needs to be in that person's Record Book. No substitutions will be allowed.

Showmanship class size will be determined by dividing participants into the same three age groups used for Record Book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided into a maximum of 10 and minimum of 6 per class. If needed, a Special Needs Class may be added.

Trophy winners must be blue ribbon recipients.

A traveling banner will be awarded to the Senior, Intermediate, and Junior Grand and Reserve Champion Showman. The banners must be returned to the Tom Parks Pavilion Monday, September 3, 2018.

4-H/FFA SHOWMANSHIP
PREMIER BREEDER SHOW

Animals must be purchased and in possession of the 4-H or FFA exhibitor 90 days prior to the Fair. Animals must be identified by a Scrapies tag. There will be no switching of animals once the entry form is received by the 4-H Office (Twin Falls County Extension Office). If death of an animal occurs, the 4-H Sheep Committee Chairman and the Twin Falls County Extension Office must be notified immediately. All Twin Falls County Fair health requirements of open class sheep breeding animals will apply to this show also. No member can have more than 2 per animals per class in both 4-H & FFA. There will be at least three entries in a division before a trophy or rosette is awarded, or a trophy or rosette may be awarded at the judge's discretion. Trophy winners must be blue ribbon recipients. The Premier Breeder will be determined by the most points earned within individual divisions and highest total points with their division.

Point System

CLASS 1	10 – 8 – 6 – 5
CLASS 2	10 – 8 – 6 – 5
CLASS 3	10 – 8 – 6 – 5
CLASS 4	10 – 8 – 6 – 5
CLASS 5	10 – 8 – 6 – 5
CLASS 6	20 – 15 – 10 – 5
CLASS 7	20 – 15 – 10 – 5

SHEEP BREEDING CLASSES

Premium Payout

1st …….. $17 **2nd**…….. $14 **3rd** …….. $10 **4th** …….. $8 **5th** …….. $5

Class 1	Ram Lamb	BORN AFTER JAN 1, 2018
Class 2	Aged Ewe	BORN BEFORE JAN 1, 2018
Class 3	Yearling Ewe	BORN BETWEEN JAN 1, 2017 & DEC 31, 2017
Class 4	Spring Ewe Lamb	BORN JAN 1, 2018 After
Class 5	Pair of Ewe Lambs	BOTH EWE LAMBS MUST HAVE SHOWN IN CLASS 4
Class 6	Young Flock: 1 Ram Lamb 2 Ewe Lambs	• ONE ENTRY PER CLASS • MUST HAVE SHOWN IN CLASSES 1, 4, OR 5 BY THE SAME EXHIBITOR
Class 7	Get of Sire: 4 Animals Any Age of Same Sire Either Sex Same Breed	• BRED BY ONE EXHIBITOR • MUST HAVE BEEN SHOWN IN CLASSES 1-4
Class 8	Champion Ewe	• CLASSES 2,3, & 4

The exhibitor may only show two animals in each class for 4-H and two animals in each class for FFA. A total of eight breeding animals can be shown for 4-H and eight breeding animals can be shown for FFA, if registered in classes 1 thru 4.

A traveling banner will be given to the 4-H/FFA Premier Breeder. This banner must be turned into the Tom Parks Pavilion on September 3, 2018 at the completion of the Fair.

TWIN FALLS CO. 4-H SHEEP COMMITTEE will sponsor a take-home banner for the Premier Breeder.

4-H/FFA SHEEP JUNIOR DIVISION MARKET SHOW

QUALIFICATION FOR SHOW SALE

1. Market lambs must weigh a minimum of 120 lbs. or .33 lbs. per day or Average Dairy Gain (ADG) on Friday, August 31, 2018 and must be slick shorn (1/4 inch) to market specifications before crossing the scale. There will be **NO shearing after** the 4-H/FFA market lamb weigh-in. Touch up clipping and final clipping are allowed.
2. Fair weigh-in prohibits any type of blanket on the lamb while being weighed at the Fair weigh-in.
3. ***Weigh-in procedure***: If the weight is challenged, the lamb will be removed from the scales, the scales will be rebalanced, and the lamb will be re-weighed immediately. Lambs will not leave the weigh-in area. NO FURTHER DISCUSSION.
4. It is mandatory to show in a Showmanship class and the Junior Market Show to be eligible to sell.
5. If an exhibitor's lamb dies, suffers serious injury or illness, he/she may purchase a lamb that was weighed in at the June 25, 2018 weigh-in from a club member in the same club 30 days prior to the Twin Falls County Fair and must notify the Twin Falls County Extension Office.
6. A maximum of two Market lambs (which may be two 4-H lambs or two FFA lambs or one 4-H lamb

and one FFA lamb) will be allowed to cross the scales, and that will be the first two animals owned by the exhibitor on August 31, 2018 at the Twin Falls County 4-H/FFA Junior Market Animal weigh-in. Only one lamb may sell.

7. Members must designate which animal will be sold by ½ hour of Sheep Show.
8. Members will only be paid up to 150 lbs. Lambs over 150 lbs. will be listed at 150 lbs. pre-shrunk on the sale order.
9. For detailed sale information, please review the Twin Falls County 4-H and FFA Junior Market Animal Sale Rules.
10. Market lambs receiving a white ribbon in a quality class will not sell at the Twin Falls County 4-H and FFA Junior Market Animal Sale.
11. **The Grand Champion must sell in the Twin Falls County 4-H/FFA Junior Market Animal Sale**.

Weight classes will be determined as follows:
The total number of lambs entered will be divided by ten. That dividend will be the number in each class. The first class will begin with the lightest lamb entered & lambs of successive weights will be added on until the number per class is reached. If the number per class should fall into a group of equal weight lambs, the entire group will be put into the class. Should the total number of lambs not be equally divisible by 10, the leftover number will be added, one per class, starting with the first class. Classes will be posted after the Friday, August 31, 2018 weigh-in. The top two lambs from each class will be entered into the determination of Grand and Reserve Champion Class. The remaining 18 lambs after Grand and Reserve Champions have been named will be placed in sale order by the judge.

A member with 2 sheep must declare within the ½ hour after the market sheep show and declare with 4-H Sheep/Goat superintendent which animal will be placed on the sale order. If no declaration is made, the highest placing animal will be placed on the sale order.

Awards will be **SPONSORED BY AREA BUSINESSES AND 4-H SHEEP CLUBS.**

A traveling banner will be given to the 4-H/FFA Grand and Reserve Champion Market Lambs. **These banners must be returned to the Tom Parks Pavilion on September 3, 2018 at the completion of the Fair.**

Feeder Class
The Feeder Class will be held prior to Class 1 Market Class and is designed for all 4-H/FFA sheep that did not make weight at the Fair weigh-in and will take place before the Market Show begins.

DAIRY HEIFER DIVISION

THANK YOU TO THE 2018 DAIRY HEIFER AWARD SPONSORS

Health Requirements
All female cattle over four months of age must be officially vaccinated for Brucellosis and bear a legible tattoo in the right ear. All dairy cattle entered at the Twin Falls County Fair are subject to veterinary inspection at the Fairgrounds.

All barns are to be cleaned by 8:00 a.m., and all animals that are to be milked must be milked by 8:00 a.m.

Animal Health & the Use of Illegal Substances
The use of illegal drugs and/or the improper use of animal health products or foreign substances (this includes all naturopath remedies), **WILL NOT BE TOLERATED** in the 4-H/FFA youth development program, Extension Staff, 4-H Program Specialists, 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. **VIOLATORS WILL BE DISQUALIFIED AND EXPELLED FROM THE FAIRGROUNDS.** Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

Completed Dairy Record Books are to be turned into the Twin Falls County Extension Office by **4:00 p.m. on Wednesday, August 1, 2018**

Dress code
Dairy whites, or a white shirt and dark jeans will be worn. Attire must be modest. No sleeveless tops, bare midriffs, or low-cut tops will be allowed. Leather boots are encouraged. No hats, sunglasses, or 4-H clothing will be allowed. FFA members must wear the official dress.

4-H SHOWMANSHIP

Immediately following FFA showmanship at 9:00 a.m.

CLASS 1	Senior, Ages 14-18
CLASS 2	**Senior Division Grand and Reserve Champion – Danish Blue Top 6**
CLASS 3	Intermediate, Ages 11-13
CLASS 4	**Intermediate Division Grand and Reserve Champion – Danish Blue Top 6**
CLASS 5	Junior, Ages 8-10
CLASS 6	**Junior Division Grand and Reserve Champion – Danish Blue Top 6**

QUALITY SHOW

Premium Payout

1st …….. $17 **2nd**…….. $14 **3rd** …….. $10 **4th** …….. $8 **5th** …….. $5

Class 1	Jersey Quality	*All ages*
Class 2	Junior Heifer Calf	*Born after Mar 1, 2018 & over 4 mos.*
Class 3	Intermediate Heifer Calf	*Dec 1, 2017 – Feb 28, 2018*
Class 4	Sr. Heifer Calf	*Sep 1, 2017 – Nov 30, 2017*
Class 5	**Grand & Reserve Champion Yearling Dairy Heifer**	*Top two in classes 1 – 4*
Class 6	Summer Yearling Heifer	*June 1, 2017 – Aug 31, 2017*
Class 7	Junior Yearling Heifer	*March 1, 2017 – May 31, 2017*
Class 8	Winter Yearling Heifer	*Dec 1, 2016 – Feb 28, 2017*
Class 9	Senior Yearling Heifer	*Sept 1, 2016 – Nov 30, 2016*
Class 10	Unfreshened 2 yr. old	*March 1, 2016 – Aug 31, 2016*
Class 11	**Grand & Reserve Champion Springer Dairy Heifer**	*Top two in classes 6 – 10*
Class 12	Cow	
Class 13	Herd	*3 animals owned by exhibitor*
Class 14	Cow and Calf	

1st, 2nd and 3rd place medallions will be awarded in each class. Overall, Grand and Reserve Champion trophies will be awarded and 1st, 2nd, and 3rd place medallions will be awarded in each class.

Class 16 – Club Herd

This will consist of four animals of one breed. Four exhibitors must be represented. The animals may be any age. All animals of the club herd must be exhibited in the individual classes. A club may not enter more than one club herd in each breed. *Rosettes will only be awarded for this class.*

MAGIC VALLEY DAIRY HEIFER REPLACEMENT PROGRAM

All entries are subject to the rules and regulations of the Magic Valley Dairy Heifer Replacement Program Committee. The purpose of the Magic Valley Dairy Heifer Replacement Show and Sale is to increase the knowledge and interest in the dairy industry with the youth of the Magic Valley. The Show and Sale provides an educational opportunity for our youth and a means of marketing of their projects. The intent is to create a better understanding and appreciation of the dairy industry. The ultimate goal of the project will be for a participant to start with a September-October calf and have completed project when the animal is sold as a 23-24-month-old springer.

Records

Production records are an integral part of a successful dairy operation. As much information as possible should be provided by the 4-H and FFA member on the animal they exhibit. At a minimum, the sire and dam of the animal, as well as production information of the dam, should be provided for calves. Springers should include information on the sire to which the animal has been bred. Animals that are bred should have been bred artificially, preferably to the same breed.

Herdsmanship Award

Each county having animals on exhibit in the dairy barn for the Magic Valley Dairy Heifer Replacement Program is automatically entered in the Herdsmanship Competition, counties will receive points per county, per day, based on the score system that follows.

The purpose of this award is to encourage better care and display of animals in the barn. Judges will examine displays at least once each day. All program participants are expected to perform duties of herdsmanship.

Program participants' parents and leaders/advisors may direct, but not participate, in the care and cleaning of animals, pens, or stalls.

Herdsmanship Scorecard

20%	**Animals** - arrangement, cleanliness, attentiveness, and watering
20%	**Stalls & Pens** - arrangement of equipment, supplies, neatness, and safety of animals, exhibitors, and the public
35%	**Educational Effect** - signage and exhibitor interaction with the public
25%	**Exhibitors** - appearance, attitude, and courtesy to the public
100%	

Rosettes will be awarded to the top three counties.

RANGEN INC. will sponsor the awards for the Grand and Reserve Junior & Senior Champion Showman.

MAGIC VALLEY DAIRY HEIFER REPLACEMENT PROGRAM SHOW AND SALE

Entry Rules

To be eligible to participate in the show and the sale, the following conditions must be met:

ANIMAL HEALTH AND USE OF ILLEGAL SUBSTANCES. The safety of the participants and animals is the MVDHP Steering Committee's first priority. The use of illegal drugs and/or the improper use of animal health products or foreign substances (this includes all naturopath remedies), **WILL NOT** be tolerated in the 4-H/FFA youth development program. Extension Staff, 4-H Program Specialist, Extension Educator, FFA Advisor, 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. **VIOLATORS WILL BE DISQUALIFIED AND EXPELLED FROM THE FAIRGROUNDS.** Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

Dress Code

1. Dairy whites, or a white shirt and dark jeans will be worn. Attire must be modest. No sleeveless tops, bare midriffs, or low-cut tops will be allowed. Leather boots are encouraged. No hats, sunglasses, FFA jackets, or 4-H clothing are allowed.
2. Youth must be an active member in good standing of a 4-H club or FFA Chapter in the Magic Valley (Twin Falls, Jerome, Gooding, or Lincoln counties).
3. Youth must have shown at their own county fair in the appropriate 4-H and/or FFA dairy show.
4. Youth must show in the Magic Valley Dairy Heifer Program Quality and Showmanship Shows at the Twin Falls County Fair to be eligible to sell.
5. Animals entered in the show and sale must meet the following health requirements:
    i. All animals must be Bangs vaccinated.
    ii. Animals can have no health problems 30 days prior to the Fair.
    iii. Springers will be preg tested and checked for udder soundness; this must be done 30 days prior to the Twin Falls County Fair.

MAGIC VALLEY DAIRY HEIFER REPLACEMENT PROGRAM SHOW

September 1, 2018 – 9:00 a.m.

SHOWMANSHIP CLASSES

Class 1	Showmanship	1/8 of showmen
Class 2	Showmanship	1/8 of showmen
Class 3	Showmanship	1/8 of showmen
Class 4	Showmanship	1/8 of showmen
Class 5	**Senior Showmanship Championship**	
Class 6	Showmanship	1/8 of showmen
Class 7	Showmanship	1/8 of showmen
Class 8	Showmanship	1/8 of showmen
Class 9	Showmanship	1/8 of showmen
Class 10	**Junior Showmanship Championship**	

Classes 1, 2, 3, 4, 6, 7, 8, 9 will be split evenly based on the age of showman. The youngest members will show in Class 1 with the oldest in Class 9.

1st, 2nd, and 3rd place medallions will be given for Classes 1 – 4 and 6 – 9, with ribbons provided for 1st through 6th place. Championship Classes 5 and 10 will be made up of the top two showmen in Classes 1 – 4 and 6 – 9, respectively.

PREMIUMS WILL ONLY BE PAID FOR 1st THROUGH 6th PLACE IN CLASSES 5 AND 10 AS FOLLOWS:

$10 $9 $8 $7 $6 $5

RANGEN INC. will sponsor the awards for the Grand and Reserve Junior & Senior Champion Showman.

QUALITY CLASSES

YEARLING CLASSES		
Class 11	Yearling Holstein Calf	Youngest 1/4 of heifers entered
Class 12	Yearling Holstein Calf	Younger 1/4 of heifers entered
Class 13	Yearling Holstein Calf	Middle 1/4 of heifers entered
Class 14	Yearling Holstein Calf	Oldest 1/4 of heifers entered
Class 15	**Champion Yearling Calf**	Top three animals from Classes 11, 12, 13, & 14
SPRINGER CLASSES		
Class 16	Springer Heifers	Youngest 1/4 of heifers entered
Class 17	Springer Heifers	Younger 1/4 of heifers entered
Class 18	Springer Heifers	Middle 1/4 of heifers entered
Class 19	Springer Heifers	Oldest 1/4 of heifers entered
Class 20	**Champion Springer Heifer**	Top three animals from Classes 16, 17, 18, & 19

1st, 2nd, and 3rd place medallions will be given for Classes 11-14, and 16-19 with ribbons provided for 1st through 9th place.

PREMIUMS WILL ONLY BE PAID FOR 1st THROUGH 9th PLACE IN CLASS 15 AND CLASS 20 AS FOLLOWS:

$18 $16 $14 $12 $10 $8 $6 $4 $2

RANGEN INC. will sponsor Grand Champion and Reserve Champion trophies for **Classes 14 and 18.**

Class 19 – Best of Herd
This will consist of four animals of one breed. **Four exhibitors** must be represented. The animals may be any age. Best of Herd will be announced during the show. *Only rosettes will be awarded for this class.*

RANGEN INC. will sponsor a traveling award for the Grand Champion Springer.

Please note: By signing the application, applicants are agreeing to attend all activities and fulfill all requirements. Any participant who is absent from these activities or is not caring for the animal properly, may be asked to withdraw from the program. The Steering Committee reserves the right to purchase back the project animal from the dismissed participant at fair market price.

How can a Dairyman Participate?

If you are a dairyman and interested in providing a calf for the program, you may contact the Magic Valley Dairy Heifer Program at (208) 847-5538. There are certain requirements the calves must meet in order to be eligible for the program. As much information as possible should be provided to the 4-H/FFA member. At a minimum, the sire and dam of the animal, as well as production information of the dam should be provided for calves. The Selection Committee requires that animals used in the program be bred artificially. Dam production and sire data is required as of the date of the spring sale.

How Can Businesses Participate?

All businesses can support the Magic Valley Dairy Heifer Program through sponsorship of activities, donating to the Scholarship Fund, or by purchasing heifers at the Magic Valley Dairy Heifer Sale held each year at the Twin Falls County Fair.

Magic Valley Dairy Heifer Scholarship Program

An additional benefit of this program is the opportunity for participants to apply for Magic Valley Dairy Heifer Program sponsored scholarships as they enter their senior year of high school. Scholarships are awarded on the basis of excellence in program participation.

For information, please contact:

Laura Skinner at (208) 847-5538

OR

Teresa Tverdy at (208) 308-6558

LONGHORN DIVISION

Health Requirements
All female cattle over four months of age must be officially vaccinated for Brucellosis and bear a legible tattoo in the right ear. All cattle entered at the Twin Falls County Fair are subject to veterinary inspection at the Fairgrounds.

All barns are to be cleaned by 8:00 a.m.

Animal Health & the Use of Illegal Substances
The use of illegal drugs and/or the improper use of animal health products or foreign substances (this includes all naturopath remedies), **WILL NOT BE TOLERATED** in the 4-H/FFA youth development program, Extension Staff, 4-H Program Specialists, 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance. The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. **VIOLATORS WILL BE DISQUALIFIED AND EXPELLED FROM THE FAIRGROUNDS.** Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

Review the ITLA (International Texas Longhorn Association) rules for any questions.

Completed Longhorn Record Books are to be turned into the Twin Falls County Extension Office on the second Friday in August by **4:00 p.m.**

All exhibitors may wear any colored, collared shirt, tucked in. Exhibitors must wear, boots, dark blue or black western trousers or western jeans, clean and free of holes or damage. Western hats are optional. FFA official Dress is required for FFA members. No other jackets, vests, gloves, ball caps or scarves will be allowed. THERE WILL BE NO EXCEPTIONS TO THE RULES.

All exhibitors shall have number to be worn on the left side and consist of Class, Exhibitor and Entry.

4-H SHOWMANSHIP

Immediately following FFA showmanship at 9:00 a.m.

CLASS 1	Senior, Ages 14-18
CLASS 2	**Senior Division Grand and Reserve Champion – Danish Blue Top 6**
CLASS 3	Intermediate, Ages 11-13
CLASS 4	**Intermediate Division Grand and Reserve Champion – Danish Blue Top 6**
CLASS 5	Junior, Ages 8-10
CLASS 6	**Junior Division Grand and Reserve Champion – Danish Blue Top 6**

4-H MEMBERS MUST SHOW THEIR OWN 4-H ANIMALS and FFA members must only show their own FFA animals. If a member is unable to show due to injury or other circumstances, with the approval of the Longhorn Committee, the member may be excused prior to the show.

Showmanship classes will be determined by the appropriate age division. If needed, a Special Needs Class will be added.

The 4-H/FFA Longhorn Show will follow the Danish System of judging.

Classes may be combined at the discretion of the Longhorn committee.

Animals may either be owned or leased by the exhibitor. Longhorns must have appropriate paperwork in order to participate. This paperwork must be turned into the Extension Office for verification by June 1st of the current fair year.

LONGHORN QUALITY CLASSES

Premium Payout

1st …….. $17 **2nd**…….. $14 **3rd** …….. $10 **4th** …….. $8 **5th** …….. $5

01	Junior Steer	Less than 5 years from show date September 3, 2013-September 2, 2018
02	Senior Steer	Over 5 years from show date September 2, 2013 and over
03	**Grand and Reserve Champion All Age Steer**	
04	Heifer	Less than 2 years from show date September 3, 2016-September 2, 2018
05	Junior Cow	2-5 years from show date September 2, 2013-September 2, 2016
06	Intermediate Cow	6-10 years from show date September 1, 2008-September 1, 2012
07	Senior Cow	Over 10 years from show date August 31, 2008 and over
08	**Grand and Reserve Champion All Age Female**	
09	Bull	2 years and younger from show date September 3, 2016-September 2, 2018
10	**Grand and Reserve Champion Bull**	

DAIRY GOAT DIVISION

THANK YOU TO THE 2018 DAIRY GOAT AWARD SPONSORS

The 4-H Dairy Goat Show will follow the Danish System of judging.

Dress Code
Solid, collared shirt, such as a polo or dress shirt with a collar, is strongly recommended. Black or dark blue pants (no sweats, spandex, or stirrups) can be worn. Enclosed shoes are required. Black or dark blue below the knee skirts or culottes may be worn rather than pants if personal convictions so demand. Club logo may be worn as desired.

4-H and FFA will show separately in both quality and showmanship classes.

All goats must be shown wearing a narrow collar or neck chain—not halters or leashes.

Record Books
Record Books must be complete and in order to compete at the Twin Falls County Fair. All requirements in the Record Books must be complete. Record Books are to be turned into the 4-H Office by the **second Friday in August by 4:00 p.m**. Record Books will be given blue, red or white awards, and an award will be given to the Top Overall Book in the Junior, Intermediate, and Senior Divisions.

4-H SHOWMANSHIP

CLASS 1	Senior	Ages 14-18
CLASS 2	Intermediate	Ages 11-13
CLASS 3	Junior	Ages 8-10
CLASS 4	**Grand & Reserve Championship**	

Except showmen age 16 and over, regardless of experience, participant must show in Class 3 after 1st year in Dairy Goat 4-H.

The 1st and 2nd place winners in each class will compete together for the Overall Grand Champion and Reserve Champion Showman.

QUALITY CLASSES

Dairy Goats that are not registered or recorded with the American Dairy Goat Association are considered to be “Unrecorded Grades.” Unrecorded grades may be shown in 4-H Showmanship and 4-H Quality shows but may not be shown in the Open Dairy Goat Shows.

Premium Payout

1st …….. $5 **2nd**…….. $4 **3rd** …….. $3 **4th** …….. $2 **5th** …….. $1

Class 1	Junior Kid	born April 1, 2018 to show date
Class 2	Intermediate Kid	born March 1, 2018 thru March 31, 2018
Class 3	Senior Kid	born Dec 1, 2017 thru Feb 28, 2018
Class 4	Dry Yearling	born before Dec 1, 2017 & under 2 years
Class 5	**Junior Grand & Reserve Champion**	Classes 1 - 4
Class 6	Milkers	Under 2 years
Class 7	Milkers	2 years to under 4 years
Class 8	Milkers	4 years and older
Class 9	**Senior Grand & Reserve Champion**	Classes 6-8
Class 10	Dairy Pet Utility doe or wether	

1st, 2nd, and 3rd place medallions will be awarded in Classes 1 through 4, 6 through 8, 13, and 10.

There will be a limit of two entries per class, per exhibitor, in Classes 1 through 4, 6 through 8, and 10.

Awards will be given to Junior Grand and Reserve Champions, and Senior Grand and Reserve Champions.

The Extension Office has the right to combine classes as needed.

PYGMY GOAT DIVISION

The 4-H Pygmy Goats will follow the Danish System of judging.

Pygmy Goats must follow the USDA Identification for scrapies.

Clothing
NPGA Showmanship dress code is recommended. No shorts or sandals will be allowed. Colored shirt or polo dress shirt with club logo are acceptable.

Horns are acceptable, breed standards will apply in all quality classes.

Record Books
Record Books must be complete and in order to compete at the Twin Falls County Fair. All requirements in the Record Books must be complete. Record Books are to be turned in to the 4-H Office by the **second Friday in August by 4:00 p.m.** Record Books will be given blue, red, or white awards, and an award will be given to the Top Overall book in the Junior, Intermediate, and Senior Divisions.

4-H SHOWMANSHIP

CLASS 1	Senior	Ages 14-18
CLASS 2	Intermediate	Ages 11-13
CLASS 3	Junior	Ages 9-10
CLASS 4	Junior-Novice (1st year showman)	Ages 8-9
CLASS 5	**Grand & Reserve Championship**	

The 1st and 2nd place winners in Classes 1 – 4 will compete for the Grand and Reserve Showman, and both Grand and Reserve Overall will receive trophies.

PYGMY GOAT
QUALITY CLASSES

PYGMY GOATS USED IN 4-H/FFA, CAN EITHER BE REGISTERED OR NON-REGISTERED.

Premium Payout

1st …….. $5 **2nd**…….. $4 **3rd** …….. $3 **4th** …….. $2 **5th** …….. $1

Class 1	Prospective bucks	born May 1, 2018 to show date
Class 2	Prospective bucks	born 4 and under 6 months
Class 3	**Overall Buck**	
Class 1	Baby & Jr. Kids	born March 1, 2018 to show date
Class 2	Sr. Doe Kid	born Sept 1, 2017 thru Feb 28, 2018
Class 3	Yearling, never freshened	born before Sept 1, 2017 & under 2 yrs.
Class 4	**Junior Grand & Reserve Champion**	
Class 5	Senior Doe	under 2 years
Class 6	Senior Doe	2 - 3 years
Class 7	Senior Doe	3 years and over
Class 8	**Senior Grand & Reserve Champion**	
Class 9	**Overall Grand Champion Doe**	
Class 10	Dam & Daughter	must be owned by one exhibitor
Class 11	Breeders Trio	best three does bred by exhibitor
Class 12	Wethers	6 months & younger
Class 13	Wethers	6 months - 1 year
Class 14	Wethers	1-2 years
Class 15	Wethers	2-4 years
Class 16	Wethers	4 & over
Class 17	**Wethers - Overall Champion**	

1st, 2nd, and 3rd place medallions will be awarded in Classes 1 through 3, 5 through 7 and 10 through 16. Trophies will be awarded in Classes 4, 8, 9, and 17.

A Junior Grand and Reserve Champion medallion, and a Senior Grand and Reserve medallion will be awarded. Overall Grand and Reserve Champions will be selected from the Junior Grand and Reserve Champions, and the Senior Grand and Reserve Champions. Trophies will be awarded to the Overall Grand and Reserve Champions.

County 4-H or FFA members are invited to participate. 4-H member's ages 8 to 18 years are eligible to participate in all programs offered by 4-H, including competitive activities/events. Individuals older than 18 years of age who have special needs are eligible to participate in 4-H, provided they are still enrolled in high school. All entrants must have been active***** in the 2017 – 2018 4-H or FFA Programs. *(*****An active 4-H/FFA member is defined as: "A youth who has specified at least one project area and followed through by completing and turning in at least one 4-H Record Book, scoring at least 70%, to the 4-H office by the determined date.*

The Extension Office has the right to combine classes as needed.

MARKET GOAT DIVISION

THANK YOU TO THE 2018 MARKET GOAT AWARD SPONSORS

MEMBER ELIGILBILITY: Only active Twin Falls County 4-H or FFA members are invited to participate. 4-H members ages 8 to 18 years are eligible to participate in all programs offered by 4-H, including competitive activities/events. Individuals older than 18 years of age who have special needs are eligible to participate in 4-H, provided they are still enrolled in high school. All entrants must have been active***** in the 2017-2018 4-H or FFA Programs.

*******An active 4-H member is defined as: "a youth who has specified at least one project area and followed through by completing and turning in the project 4-H Record Book, scoring at least 70 points, to the 4-H office by the determined date. An active member needs to attend **6** or more project/club meetings."*

DRESS CODE: FOR THE SHOW/SHOWMANSHIP/SALE: All exhibitors my wear any colored, collared shirt, tucked in. Your 4-H club logo is allowed. Exhibitors must wear dark blue or black western trousers or western jeans, clean and free of holes or damage. Boots or a closed toe leather shoe is required. FFA official Dress is required for FFA members. No other jackets, vests, or ties will be allowed. THERE WILL BE NO EXCEPTIONS TO THIS RULE.

4-H MARKET GOAT SHOWMANSHIP

All Market Goats will be clean and dry when they enter the show ring. All goats will be slick shorn or groomed to breed specifications.

The animal shown in the designated Showmanship Class needs to be in that person's Record Book. No substitutions will be allowed.

Showmanship class size will be determined by dividing participants into the same three age groups used for Record Book purposes (i.e., Senior, Intermediate, and Junior). After age groups are divided, classes will then be divided into a maximum of 20 and minimum of 6 per class. If needed, a Special Needs Class may be added.

Trophy winners must be blue ribbon recipients.

MEAT GOAT BREEDING CLASSES

1. Meat breeding does cannot be shown in any market class.
2. Meat Breeding Does may have horns and they do not need to be capped or blunted. However, if an animal is deemed a safety concern at the discretion of the 4-H Goat Superintendent, FFA Goat Superintendent and representative from the Extension Office, additional safety measures may be required.
3. Does will not be sheared.
4. No females allowed within 30 days of birthing (before or after).
5. Breeding Record Books are due to the Extension Office by the second Friday in August by 4:00 p.m. Record books must score 70 and above to show at the Twin Falls County Fair.

Premium Payout

1st …….. $17 **2nd**…….. $14 **3rd** …….. $10 **4th** …….. $8 **5th** …….. $5

Class 1	Buck	Born after January 2018
Class 2	Buck	Born between September 2017-January 31, 2018
Class 3	**Champion Buck**	
Class 4	Doe Kid	Born after January 2018
Class 5	Yearling Doe	Born between January 2018-December 2017
Class 6	Aged Doe	Born before December 1, 2017
Class 7	**Champion Doe**	

MARKET GOAT ANIMAL RULES 2018

.

1. **ELIGIBILITY OF ANIMAL:** The sale will be limited to market goats (open doe or wether). All market goats are to be in the possession of the exhibitor a minimum of 70 days. All wethers must be castrated prior to initial weigh-in and all doe market goats must have a scrapie tag. Each exhibitor will be responsible for obtaining their own goats. The goat may be purchased from within or outside of Twin Falls County**. If there are any questions or problems**, please contact the Sheep and Friends Committee Chairman.

2. **RECORD BOOKS**: Record Books will be graded from 1-100 points. **Record books must be turned in by 4:00 p.m. September 7, 2018** at the Twin Falls County Extension Office. Each age division will complete the required Twin Falls County 4-H Market Goat Record Book.

3. **INITIAL & FINAL WEIGH-IN & ANIMAL ELIGIBILITY**: Goats will be tagged with a Twin Falls County tag at the initial weigh-in on June 25, 2018 from 6:30pm-7pm at the Twin Falls Co. Fairgrounds. All goats must have a Scrapie tag by the initial weigh-in. Animals not displaying a Scrapie tag **will not** be permitted to be weighed. Mandatory health check for both breeding and market goats before any animal can cross the scale for final weigh-in or show. Recommended maximum weight on June 25, 2018 weigh-in will be 65 lbs. The recommended minimum weight will be 45 lbs. Market goats must gain at least 0.3 lbs./day or must weigh a minimum of 72 lbs. at the final weigh-in with no maximum weight. Goats will be weighed on certified scales and this will be the official weight. The market goat animal may be re-weighed only once. The animal will be led off the scales. The scales will be balanced, and the animal led immediately back on the scales without leaving the site of the scale man. The market goat will only be weighed with a collar. No halters, leashes, or blankets permitted. No animal food or water allowed in scale area. A mandatory meeting will be held the day of final weigh-in. Goats will be placed in class based on final weight. Goats may not have more than one set of permanent incisors (thus should not be more than 12 months of age at the time of the show).

   Market Goats may enter the sheep barn starting at 7:00 a.m. Friday, August 31, 2018. **Weigh-in will be Friday August 31, 2018** from **8:30-9:00 a.m.** Market Show will be Friday, September 1, 2018 in the McCoy arena.

4. **BEDDING AND CARE ON FAIR GROUNDS**: All exhibitors will be responsible for bedding their animals, (Straw, Carpet, Pad, Etc.). All animals must be fed, cared for and their stalls cleaned by the exhibitor before 9AM every morning for the entire time they are on the Fairgrounds. First bedding of sawdust is provided at fair, additional can be purchased at exhibitor's expense. **If sawdust is not acceptable for your animal, please provide alternate bedding.**

5. Filling of goat with any foreign/illegal substance is prohibited. All goats must be shown in their natural confirmation and structure without alternations or modification, except for the grooming and treatment of the hair and trimming of the hooves.

6. Market Animals must meet the health requirements of the Idaho Department of Agriculture, Division of Animal Industry. **Absolutely** no active wounds, sick, or diseased animals will be allowed.

7. **SHOWING:** All goats must be trained for show and be under control of the exhibitor. Animals that cannot be handled properly will be haltered or be disqualified.

8. **JUDGING**: Grand Champion and Reserve Champion will be selected. Exhibitors will receive ribbons; all exhibits receiving a WHITE ribbon will not be allowed to participate in the sale. ALL JUDGE'S DECISIONS WILL BE FINAL.

9. If a member has more than one market goat, they must declare ½ hour after the market goat show with the 4-H Sheep/Goat Superintendent which animal will be placed on the sale order. If no declaration is made, the highest placing animal will be placed on the sale order.

10. **SALE:** The Market Goat Sale will be limited to the top 10 goats. The sale will be held Monday, September 3, 2018. Market Floor prices will be pre-established by the packer's bid. ALL MARKET GOAT SALES WILL BE FINAL as defined in Twin Falls County General Market Animal rules. **Any 4-H or FFA member with two (2) or more market species animals, at Fair weigh-in, must make a choice which animal will sell. (If one animal wins Grand Champion, that animal must sell.)** The final sale bill will be posted by noon Saturday of the fair in the sheep barn. Any discrepancies need to be reported to the Goat Superintendent by 3pm that same day.

11. **COMMISSION:** A commission fee of 5% per animal will be deducted from the sale price. The Commission Fee for extra resale goats will be $10.00. A pro-rated freight charge will also be deducted when freight is not included in the floor price. 4-H or FFA members who qualify to sell agree to pay the above fees.

12. **THANK YOUS:** Your buyer thank-you card must be delivered to the Tom Parks Pavilion by **5 pm** on Monday, September 3, 2018. It must be in an UNSEALED ENVELOPE, STAMPED, ADDRESSED TO YOUR BUYER(S), AND RETURN ADDRESSED. In addition, each exhibitor is required to hand deliver (or mail if the buyer is from out of county) buyer photo (photo supplied by goat committee) and/or plaque to their buyer.

13. **CONDUCT: Any** exhibitor conducting or participating in any illegal activities on the Fairgrounds, and any surrounding areas, so used during the Fair shall forfeit all rights to show and/or sell at the Fair, will lose any monies owed by the Fair for sales, premiums, awards, etc.

THE GRIEVANCE COMMITTEE WILL HAVE THE FINAL JUDGEMENT REGARDING THE INTERPRETATION OF ALL RULES AND REGULATIONS

DOG DIVISION

Record Books
All Dog Record Books and Project Books are due to the 4-H Office by the second Friday in August by 4:00 p.m. There will be no exceptions!

AGILITY

All rules pertaining to the Twin Falls County 4-H Dog Project will also be used in 4-H Dog Agility. Participants are strongly advised to read the Twin Falls County 4-H Dog Project Agility Rules before entering the fair competition. It covers in-depth rules, requirements, jump heights, and scoring system for Twin Falls County 4-H Dog Agility. All entries must have completed 6 weeks of training at the level entered as described in the Agility Rules.

Jump heights are as follows:

Dog's Height	Height of Jump	Long Jump Width
Pre-Novice and Beginner		
10" or under at the withers	4"	N/A
14" or under at the withers	8"	N/A
Over 14" at the withers	12"	N/A
Novice and above		
10" or under at the withers	4"	8"
14" or under at the withers	8"	16"
18" or under at the withers	12"	24"
22" or under at the withers	16"	32"
Over 22" at the withers	20"	40"

STANDARD AGILITY CLASSES
(descriptions and requirements)

Beginner
This is a simple "S" shaped, "M" shaped, or "U" shaped course consisting of 8 to 11 obstacles. The following obstacles are used:

- A-Frame (8-foot apex at 4'0", 9-foot, apex at 4'6")
- Pause table at 8" (dogs in sit position for 5 cumulative seconds)
- Dog walk (at elevation of 24")
- Open tunnel (2 to 3)
- Bar jumps - maximum height of 8" (4 to 6)

This class is not timed. There is no time limit, provided the dog is willing and working. All dogs will be shown on a leash, wearing approved collars. This class is open to all dogs 8 months and older, including dogs with physical handicaps.

Pre-Novice
This course is slightly more challenging than a figure 8 and consists of 12 to 14 obstacles. The following obstacles are used:

- A-Frame (8-foot, apex at 4'11", 9-foot, apex 5'6")
- 8-foot or 12-foot dog walk

- Pause table at 8” for dogs jumping 4” to 16” and at 16” for dogs jumping 20” or 24” (dog shall pause on the table for 5 cumulative seconds)
- Open tunnel (2 to 4 depending on availability)
- Tire jump
- Broad jump
- Bar jumps (4 to 6) **OR** in place of bar jumps, the following other jumps may be used:
    - Wing jumps
    - Panel jump
    - Double bar

The standard course time is 76 seconds. All dogs must be shown off-leash. The use of an approved collar is mandatory.

Novice

This course is similar to the AKC Novice class and consists of 13 to 15 obstacles. The following obstacles are used:

- A-frame (8-foot, apex at 4’11”, 9-foot, apex at 5’6”)
- Pause table (dog shall pause on table for 5 consecutive seconds)
- Open tunnel (at least 1)
- Dog walk
- Tire jump
- Broad jump
- Double bar jump
- Six weave poles
- See-saw
- Bar jump (3 to 5) **OR** in place of bar jumps, the following jumps may be used:
    - Wing jumps
    - Panel jump
    - Triple bar jump
    - One-bar jump

All dogs must be shown off-leash. The handler may decide if the dog is shown with or without a collar. The standard course time will be computed at 2 yards per second, not to exceed 75 seconds.

Open and Excellent

These classes will use the AKC regulations for agility trials. If there is a conflict of rules, the 4-H agility rules supersede the AKC regulations. Equipment requirements are the same as the Novice class, except for the following additions:

- Additional bar jumps to meet the required number of obstacles
- Weave poles, 6 to 12 (if available)

Pre-Novice - Jumpers Without Weaves

This should be a simple course. Angles between obstacles should not exceed 90 degrees. Entrances to obstacles should never be adjacent to one another. All dogs must be shown on-leash. The use of an approved collar is mandatory. Jump heights will be set at the Pre-Novice and above heights. Time penalties – 1 fault for every full second over standard course time of 2 yards per second.

The course is to consist of 10 to 12 obstacles. The following obstacles are required:

- Bar jumps (wing jumps are **NOT** allowed)
- Broad jump (1)

The following obstacles may also be used:

- Open tunnel (1 to 3)

Novice - Jumpers with Weaves ***(this is a timed event)***

Time penalties - 1 fault for every full second over standard course time of 2 yards per second.

- Angles between obstacles should not exceed 90 degrees. Entrances to obstacles should never be adjacent to one another.
- All dogs must be shown off-leash.
- The handler may decide if the dog is shown with or without a collar.
- Jump heights will be set at the Pre-Novice and above heights.
- Obstacle spacing requirements per the AKC Agility Judges Guidelines.
- The course is to consist of 12 to 14 obstacles.
- The standard course time is 60 seconds.

The following obstacles are required:

- 6 weave poles
- Broad jump (1) **OR** double bar jump (1)
- Bar jumps (wing jumps **MAY** be used)

The following obstacles may also be used:

- Open tunnel (1 to 3) **OR** closed tunnel (1)
- Tire jump (1)

Open - Jumpers with Weaves ***(this is a timed event)***

Time penalties - 2 faults for every full second over standard course time of 2 yards per second.

- Angles between obstacles should not exceed 135 degrees. Entrances to obstacles may be adjacent to one another.
- All dogs must be shown off-leash.
- The handler may decide if the dog is shown with or without a collar.
- Jump heights will be set at the Novice and above heights.
- Obstacle spacing requirements per the AKC Agility Judges Guidelines.
- The course is to consist of 15 to 17 obstacles.
- The standard course time will be computed at 2.5 yards per second (using path of dog jumping 20”), not to exceed 60 seconds.

The following obstacles are required:

- 9 to 12 weave poles
- Bar jumps (wing Jumps **MAY** be used).
- Broad jump (1) **OR** double bar jump (1)
- Triple bar jump (1)

The following obstacles may also be used:

- Open tunnel (1 to 3)
- Tire jump (1)
- Panel jump (1)
- One-bar jumps

Additional Rules for the Jumper Classes

Distance between obstacles in sequence:

- Minimum of 15 feet to a tunnel
- Minimum of 18 feet to a jump
- Minimum of 21 feet to a spread jump (triple bar jump, double bar jump, broad jump)
- Maximum of 30 feet between obstacles

Touch-N-Go Class

The Touch-N-Go class is a numbered course comprised of contact obstacles and tunnels. The goal of the Touch-N-Go class is to demonstrate the dog's ability to perform contact obstacles correctly on a course comprised of tunnels and contact obstacles. Typically, there are three to four contact performances in the class. An on-leash Beginner level will be offered, in addition to Novice, Open, and Excellent levels. Modified NADAC rules are to be followed.

4-H FITTING & SHOWING

Showmanship will compete according to age of member (as of January 1, 2018) with divisions according to current accepted 4-H policy. If a 4-H youth is taking more than one dog, the member may choose which dog to fit and show.

Class 1	Senior	Ages 14-18	Rosette & award
Class 2	Intermediate	Ages 11-13	Rosette & award
Class 3	Junior II	Age 10	Rosette & award
Class 4	Junior I	Ages 8-9	Rosette & award
Class 5	Grand & Reserve Champion		**Trophies**

OBEDIENCE

Dogs will compete in Classes 1 - 16, according to the experience of the dog. Each level will be divided into A and B levels when there are both new and repeating members in that level. Classes 1 - 4 shall further be subdivided by age of exhibitor: 8-12 years and 13-18 years.

Class 1	Beginner A	8-12 year olds
Class 2	Beginner B	8-12-year olds
Class 3	Beginner A	13-18-year olds
Class 4	Beginner B	13-18-year olds
Class 5	**Graduate Beginner A**	
Class 6	**Graduate Beginner B**	
Class 7	Novice A	
Class 8	Novice B	
Class 9	**Graduate Novice A**	
Class 10	**Graduate Novice B**	

Class 11	Open A
Class 12	Open B
Class 13	**Graduate Open A**
Class 14	**Graduate Open B**
Class 15	Utility A
Class 16	Utility B

Level A is for members who:

- have not shown a dog in the class being entered previous to the current 4-H year
- have not had formal training or been shown previously in the class being entered

Level B is for members who:

- have shown a dog in the class being entered
- have any dog that has been trained and/or shown previously in the class being entered

Trophies will be awarded to the High Score in Both A and B Levels. 1st place awards will be given in each class.

Dogs in 4-H Obedience competition will be scored on a modified AKC system, structured after that used in AKC-sanctioned matches and point shows. Any member whose dog scores 170 or more with over 50 percent in every exercise, in an AKC or 4-H match or fair, should advance to the next level of competition for the next year.

TWIN FALLS COUNTY
4-H DOG PROJECT GUIDELINES

Project Requirements

1. Own and care for suitable dog(s) for at least 90 days before the Twin Falls County Fair.
2. Dog may be owned by 4-H member, his/her immediate family, or if owned by another person, must be approved by leader.
    a. Dog not owned by member must be in the immediate possession of the member for at least 90 days prior to the Twin Falls County Fair.
    b. Owner must be willing to give written consent for the temporary possession, care, training, and showing of this dog.
3. Any dog that cannot be adequately controlled by the member, due to temperament or size in relation to the size and handling skill of the member and is deemed a safety risk to people or other dogs, in the judgment of the Twin Falls County 4-H Dog Committee and the University of Idaho Twin Falls County Extension Office, can be denied further participation in the classes and subsequent 4-H shows and events.
4. In extenuating circumstances (such as the member losing the dog just before the fair), a project could be deemed complete by the Twin Falls County 4-H Dog Committee and County Extension Office without the member exhibiting the dog.
5. Member cannot elect to change dogs for his/her project less than 60 days before the Twin Falls County Fair.
    a. In the event a dog dies or is injured and a new one is obtained, the member may show a new dog provided the member has worked with it, at least 30 days, and the member's Record Book shows that the member has cared for both dogs a cumulative total of at least 60 days.

b. A member of the Twin Falls County 4-H Dog Committee has to observe the member working with the replacement dog and approve of the replacement.

c. If a new dog has been in the member's possession less than 30 days, the member may show, but for participation ribbons only. *Note: It is still required that the Project Record Book be completed and exhibited before the member may compete at the fair for this participation ribbon.*

6. Train and show dog in Obedience and Fitting and Showing (otherwise known in American Kennel Club shows and matches as "Junior Showmanship").
7. Give a demonstration or illustrated talk on some aspect of dog ownership, training, etc.
    a. Demonstrations or illustrated talk may be given at a regular club meeting but must be completed prior to the due date of the Record Book for the project to be considered complete.
    b. In the event a member has not given a presentation prior to the week of the fair, the project will be considered incomplete and will not be judged. However, according to the University of Idaho, State 4-H Rules, the member has until November 1st of that year to complete the project and submit to the County Extension Office to be judged for a possible ribbon.

Responsibility of Parents and Guardians

1. Provide proper equipment and supplies.
    a. Training collar of suitable size for the dog.
    b. A 6-foot leather or web leash (no chain leashes).
    c. A breed-appropriate show lead for fitting and showing classes.
    d. Minimum grooming equipment, as required by breed.
    e. Any specialized items needed as the dog advances to higher levels.
    f. Other necessary equipment and supplies for proper care of dog (ex. bowls, feed, shampoo, flea control, etc.).
2. Provide immunization and health care for the dog.
    a. Proof of current vaccinations, as recommended by the member's veterinarian, is required for the dog before training begins. Dogs will not be allowed to take part in training classes, 4-H dog shows, or events until this requirement has been met.
    b. Current rabies shot or booster.
    c. Proper nutrition, de-worming, parasite control, and attention to any health problems to keep dog in good health.
3. Encourage member to maintain good attendance and to participate in dog-related activities both within and outside the club, including encouraging member to spend adequate time training and caring for his/her dog.
4. Support club activities (ex. fair, county match, community service project, fundraising, parties, etc.).

Competition Requirements & Regulations

1. Good sportsmanship will be required of members at all times.
2. 4-H members who violate the 4-H Code of Conduct or whose conduct is deemed detrimental to the best interests of the program by Extension personnel or their appointed representatives may be subject to exclusion from future activities**.**
3. Levels of Competition
    a. **Fitting and Showing**
        i. Member will compete according to the member's age as of January 1st of the current year with division as follows:
            1. Senior – Ages 14-18 years old

2. Intermediate - Ages 11-13 years old
3. Junior II – Age 10 years old
4. Junior I - Ages 8-9 years old

ii. If 4-H member is taking more than 1 dog as a 4-H project, the member decides which dog to use for the fitting and showing competition.

b. **Obedience**

i. Dogs will compete in Classes 1 – 16, according to the experience of the dog. Each level will be divided into A and B Levels when there are both new and repeating dogs in that level.

1. The "A" level is for members who have not shown a dog in the class being entered previous to the current 4-H year. It is also for dogs that have not had formal training or been shown previously in the class being entered.
2. The "B" level is for members who have shown a dog in the class being entered or any dog that has been trained and/or shown previously in the class being entered.
3. Classes 1 - 4 shall further be subdivided according to the age of the member as of January 1st of the current year: ages 8 through 12 years, and 13 through 18 years. Class levels will be as follows:

Beginner A - (Ages 8-12) For members and dogs in their first year of 4-H Dog project and who have not trained a dog before.

Beginner B - (Ages 8-12) For members working on first level work who are in their second or later year of dog club participation, or who have completed any other formal training class at this level.

Beginner A - (Ages 13-18) For members and dogs in their first year of 4-H Dog project and who have not trained a dog before.

Beginner B - (Ages 13-18) For members working first level work who are in their second or later year of dog club participation, or who have completed any other formal training class at this level.

Graduate Beginner A - For members & dogs in their first year of graduate beginner work.

Graduate Beginner B - For members and/or dogs in their second or later year of graduate beginner work.

Novice A - For members & dogs in their first year of Novice work.

Novice B - For members and/or dogs in their second or later year of Novice work.

Graduate Novice A - For members and dogs in their first year of Graduate Novice work.

Graduate Novice B - For members in their second or later year of Graduate Novice work.

Open A - For members and dogs in their first year of Open work.

Open B - For members in their second or later year of Open work

Graduate Open A - For members and dogs in their first year of Open Challenge work.

Graduate Open B - For members and dogs in their second or later year of Open Challenge work.

Utility A - For members and dogs in their first year of Utility work.

Utility B - For members and dogs in their second or later year of Utility work.

Method of Scoring for 4-H Competitions

1. **Obedience**

   Dogs in 4-H Obedience competition will be scored on a modified American Kennel Club system, structured after that used in AKC Sanctioned matches and point shows.

   a. Required equipment: buckle, slip, or martingale collar for all classes; 6' leash for Beginner class. Any other equipment must be approved by Twin Falls County 4-H Dog Committee. A 4-H member who uses equipment not approved by the Twin Falls County 4-H Dog Committee will receive a participation ribbon only.

   b. Any error by handler or dog in an AKC match or show that would cause a dog to fail an exercise will bring a mandatory "less than 50% score" (i.e., at least 1 point less than half of the possible points for that exercise), but may be awarded some points for that exercise in 4-H Match or fair competition (ex. dog sits or stands on "down-stay", lies down or stands on "sit-stay", fails to come on first command, or recall, etc.).

   c. Errors of less serious consequence by AKC standards will be recognized but may be assessed only minor penalties according to the judge's discretion.

2. **Fitting and Showing**

   a. It is suggested that the AKC recommended sample score sheet be used, with or without modifications.

   b. Provide guidelines for judges and encourage them to consider all of the following factors in making their selections:

      i. Appearance and grooming of handler.

      ii. Poise and skill in presenting dog.

      iii. Knowledge of breed and how to pose and gait it.

      iv. Grooming and appearance of dog.

      v. Structural faults of the dog not to be penalized.

      vi. Purebreds should not be placed above mixed solely because they are purebred.

Obedience Advancement

1. Assuming that dogs have been scored in line with the foregoing criteria, any member whose dog scores 170 or more, with more than 50% in every exercise in an AKC or 4-H match or fair, should advance to the next level of competition the next year.
2. If a member or the member's parents/guardians feel this provision is unreasonable for any specific reason, they may ask for reconsideration by the leader who will take it to the Twin Falls County 4-H Dog Committee for consideration.

A member may go on to the next level without having made a qualifying score in competition in the previous level, provided the member and the club leader are confident the member is ready for it.

RABBIT DIVISION

THANK YOU TO THE 2018 RABBIT AWARD SPONSORS

Pet and Breeding Rabbit Record Books and Project Books are due to the 4-H Office by the **second Friday in August by 4:00 p.m. Market Rabbit Books are due Friday, August 31 at the Tom Parks Pavilion by 4:00 p.m**. There will be no exceptions!

All rabbits must be checked in at the Superintendent's Table on Tuesday, August 28, 2018 from 3:00 p.m. to 6:30 p.m. Cage Cards will need to be picked up at the time of check in. Barn decorating will take place on Sunday, AUGUST 26, 2018 from 2:00 p.m. to 6:00 p.m. and Tuesday August 28, 2018 after 3:00 p.m. There will be a **MANDATORY EXHIBITOR MEETING** on Wednesday, August 29, 2018 at 8:00 a.m. before the show.

Members can bring up to two pens of meat rabbits, one rabbit for showmanship and two quality rabbits plus one doe and one buck for the breeding classes as well as one breeding trio. No more than 14 rabbits may be shown by one exhibitor.

Rabbits DO NOT need to be purebred to be shown.

All rabbits must be fed, watered, and checked daily by their owners. Please do not handle other exhibitor's animals without permission.

There will be at least 3 entries in a division/class before an award is given. Trophy winners must be a blue-ribbon recipient.

Dress Code
4-Hers must wear boots, well-fitted long pants and a long-sleeved, collared, button down shirt (color optional). The shirt must be tucked in. No midriffs–no exceptions.

All clubs are expected to clean under their cages at the end of the Fair. There will be a $5 per pen charge for each area not cleaned. THIS WILL STRICTLY BE ENFORCED!

Take Home Policy
If an exhibitor needs to take an animal home for any reason, they must first notify the Rabbit Superintendent, then the 4-H Program Specialist and/or Extension Educator.

BREEDING

Each person is allowed to show his or her primary doe, and/or primary buck. The doe must have had two litters in that year to participate and the buck must have sired two litters in that year to participate. The trio does not need to have had 2 litters and the breeding buck and doe can be used as part of the trio.

Premium Payout

1st …….. $17 **2nd**…….. $14 **3rd** …….. $10 **4th** …….. $8 **5th** …….. $5

Class 1	Buck
Class 2	Doe
Class 3	Breeding Trio (2 does, 1 buck)

MARKET

Premium Payout

Blue …….. $2.00 **Red**…….. $1.75 **White**…….. $1.50

Class 1	Pen of Fryers (3)

PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.

4-H PET
RABBIT QUALITY

Each member is allowed to show a maximum of two rabbits as a pet. This animal cannot be shown in the Breeding Show. The classes are determined by the age of the rabbit at the date of the show.

Premium Payout

1st …….. $10 **2nd**…….. $9 **3rd** …….. $8 **4th** …….. $7 **5th** …….. $6

Class 1	Rabbit under 6 months	Born March 1 and after
Class 2	Rabbit 6 months to 1 year	born August 31, 2017 - February 28, 2018
Class 3	Rabbit 1 - 2 and over	born August 30, 2016 - August 29. 2017
Class 4	Rabbit 2 years and older	born August 28, 2016 and older
Class 5	**Grand & Reserve Champion Overall Pet**	

PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.

4-H and FFA animals cannot be the same animal. FFA Junior & Senior Rabbit Showmanship classes may be combined at the Superintendent's discretion.

4-H RABBIT
SHOWMANSHIP

CLASS 1	Senior	Ages 14-18
CLASS 2	**Senior Grand & Reserve Showman**	
CLASS 3	Intermediate	ages 11 – 13
CLASS 4	**Intermediate Grand & Reserve Showman**	
	Junior II	Ages 9-10
CLASS 5	Junior I	Ages 8-10, (first year never showed)
CLASS 6	**Junior Grand & Reserve Showman**	

PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.

1st, 2nd, and 3rd place medallions will be the top two from each class will be entered the determination of the Grand and Reserve Champion Class.

TWIN FALLS MARKET RABBIT PROJECT REGULATIONS

1. All **non-market** rabbit record books must be turned to the Twin Falls County Extension Office by the **second Friday in August by 4:00 p.m.** **Market rabbit record books are due Friday, August 31 by 4:00 p.m.** at the Tom Parks Pavilion. The Twin Falls County Market Rabbit Animal Sale is a terminal sale for market rabbits. You are not required to sell an animal at the market sale, but if you do, it must be harvested. All 4-H and FFA market animals will be eligible for the market sale except those receiving white ribbon on the animal.
2. Members can bring up to two pens of market rabbits.
3. All 4-H or FFA members who show in quality must also show in showmanship to be able to sell at the Market Animal Sale.
4. Physically or chemically altering an animal in any way will result in immediate disqualification.
5. 4-H or FFA members will be allowed to sell only one market project at the Twin Falls County market sale.
6. Each 4-H or FFA member with two (2) or more market animals (includes large or small animals) at Fair weigh-in, must make a choice as to which animal he/she will sell. If one animal wins Grand or Reserve Champion, that species must sell.
7. If an animal fails to meet the weigh-in requirements, they cannot show in the quality class and will not be eligible for the market sale. Weigh-in will be one hour before show, and only four rabbits will be weighed per pen.

RULES

1. **(a)** All 4-H or FFA market animal participants **MUST** be Present at Both Official Weigh-Ins of their animals. Initial weigh-in will be August 1st at the Rabbit Barn 6:00 p.m. sharp.
(b) The Commitment to Excellence **MUST** be included in your record book as well as an Animal identification sheet (Bill of sale) for each animal.

2. The Twin Falls Market Sale Committee will not floor any extra animals.

3. A completed 4-H or FFA stall card is required on every pen.

4. Barn will be open at 6:00 a.m. All members must have their pen clean and animals fed by 9:00 a.m. and 5:00 p.m. each day of the Fair. Stall decorations will not be removed until 6:00 p.m. Monday night. The pen and beneath it must be cleaned Monday night before member can leave Fairgrounds.

5. If a 4-H or FFA member shows in quality, they must also show in showmanship in order to sell.

6. 4-H or FFA members will be allowed to sell only one project at the Twin Falls County Market Animal Sale.

7. Before Exhibitor can receive payment for their sale animals, a "**Thank You" to the buyer in an addressed stamped envelope must be taken to the Market Animal Sale Committee Secretary/Treasurer by September 7, 2018 by 4 p.m.**

8. Dress Code: Boots, long pants and long-sleeve shirts (appropriately fitted, neat and clean appearance, and NO LOGOS except for FFA or 4-H). Shirts must have a collar and the length to be tucked in (no midriff tops). This dress code and proper conduct will also be enforced in the Market Sale Ring. FFA members must wear the official dress.

9. Direct criticisms or interference with the judge, Fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, Fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect. No person shall direct abusive or threatening conduct toward them.

10. All Participants WILL abide by the Twin Falls Market Animal Project Policy.

11. A Market Meat Pen will consist of 3 rabbits (plus one spare). The market pen can come from 2 different litters, if owned by the same 4-H member or family spare doe.

12. Rabbits breeding date is May 24th to June 7th.

13. The rabbits must be born after June 21st at the earliest and no later than the July 5th of the project year. The superintendent will verify ownership of litter within 10 days of the litters' birth. **It is the owner's responsibility to contact the superintendent to come and verify.**

14. You must own the brood doe by May 1st.

15. **Each rabbit weight requirement is 3 to 5 lbs. at the Fair weigh-in.**

16. You must tame and be able to handle your rabbits.

17. You must attend 6 meetings with the club in which you are enrolled.

18. You must give a demonstration or illustrated talk related to rabbits.

19. Exhibitors participating in the Market Animal Sale are required to read and sign the Twin Falls County Market Animal Agreement contract form. A copy of this agreement must be in the record book.

20. Rabbits will be shown in a 4-sided wire pen at sale.

21. Top 10 placing market rabbits will be sold at the sale starting with Grand Champion, the Reserve Grand Champion, etc.

22. A commission fee of 5% per pen will be deducted from sale price.

23. The Grievances Committee will have the final judgment in regard to the interpretation of all rabbit rules and regulations. This committee will consist of the Rabbit Superintendent, Extension representative for rabbits, Small Animal Committee Chairman, and 4-H Office Representative.

24. No animals may leave the barn until 6:00 p.m. and all animals must be picked up after 6:00 p.m. on September 3, 2018

25. **The barn will be locked/closed at 9:00 p.m. on September 3, 2018.**

CAT DIVISION

THANK YOU TO THE 2018 SMALL ANIMAL AWARD SPONSORS

Record Books
All Cat Record Books and Project Books are due to the 4-H Office by the second Friday in August by **4:00 p.m**. There will be no exceptions!

Cats do not need to be purebred to be shown.

Dress Code
4-Hers must wear well-fitted, long pants and a long-sleeved collared button-down shirt (color optional), and the shirt must be tucked in. No midriffs—no exceptions.

Overall winners will receive medallions

4-H CAT QUALITY

Each member is allowed to show a maximum of two cats as a pet. The classes are determined by the age of the cat on the date of the show.

Premium Payout

1st …….. $10 **2nd**…….. $9 **3rd** …….. $8 **4th** …….. $7 **5th** …….. $6

Class 1	Cat	Under 6 months born after Mar 1, 2018
Class 2	Cat	6 months to 1 year born February 28, 2018 – September 2017
Class 3	Cat	Over 1 year born before September 2017
Class 4	**Grand & Reserve Champion Overall Cat**	

PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.

4-H CAT FITTING & SHOWING

CLASS 1	Senior	ages 14-18
CLASS 2	Intermediate	ages 11-13
CLASS 3	Junior	ages 8-10
CLASS 4	**Grand & Reserve Champion**	

PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.

Grand and Reserve medallions will be awarded in each showmanship class. Rosettes will be awarded in each class.

The top two from each class will be entered into the determination of the Grand and Reserve Champion Class.

4-H and FFA animals cannot be the same animal. FFA Junior & Senior Cat Showmanship classes may be combined at the Superintendent's discretion.

CAVY DIVISION

There will be at least 3 entries in a division before an award is given. Trophy winners must be a blue-ribbon recipient.

Record Books
All Cavy Record Books and Project Books are due to the 4-H Office by the **second Friday in August by 4:00 p.m.** There will be no exceptions!

Cavies do not need to be purebred to be shown.
.
Rosettes will be awarded in each class.

Dress Code
4-Hers must wear well-fitted long pants and a long sleeved collared button-down shirt, (color optional), and the shirt must be tucked in. No midriffs–no exceptions.

4-H CAVY QUALITY

Each member is allowed to show a maximum of two cavies as a pet. The classes are determined by the age of the cavy on the date of the show.

Premium Payout

1st …….. $10 **2nd**…….. $9 **3rd** …….. $8 **4th** …….. $7 **5th** …….. $6

Class 1	Cavy – Exotics	All ages
Class 2	Cavy	Under 6 months born after Mar 1, 2018
Class 3	Cavy	6 months to 1 year Born February 28, 2018 – September 2017
Class 4	Cavy	Over 1 year Born before September 2017
Class 5	**Grand & Reserve Champion Overall Cavy**	

PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.

4-H CAVY
FITTING & SHOWING

CLASS 1	Senior	ages 14-18
CLASS 2	Intermediate	ages 11-13
CLASS 3	Junior	ages 8-10
CLASS 4	**Grand & Reserve Champion**	

PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.

The top two from each class will be entered into the determination of the Grand and Reserve Champion Class.

4-H and FFA animals cannot be the same animal. FFA Junior & Senior Cavy Showmanship classes may be combined at the Superintendent's discretion.

SMALL ANIMALS DIVISION
(POCKET PETS)

Record Books
All Pocket Pet Record Books and Project Books who are showing their animals at the fair are due to the 4-H Office by the **second Friday in August 4:00 p.m.** There will be no exceptions!

4-Hers must wear closed toe shoes, well-fitted long pants and a long sleeved collared button-down shirt, (color optional), and the shirt must be tucked in. No midriffs–no exceptions.

Rosettes will be awarded in each class.

4-H SMALL ANIMALS
(Pocket Pets)

Assorted Pocket Pets would be as follows: Snakes, hedgehogs, turtles, mice, birds, gerbils, hamsters, tarantulas, etc.

4-H SMALL ANIMALS
(Pocket Pets)
QUALITY

There will be a quality class for each individual species.

4-H SMALL ANIMALS
(Pocket Pets)
SHOWMANSHIP

CLASS 1	Senior Showmanship	Ages 14-18
CLASS 2	Intermediate Showmanship	Ages 11-13
CLASS 3	Junior Showmanship	Ages 8-10
CLASS 4	**Champion Showman**	

PLEASE NOTE: CLASSES MAY BE DIVIDED OR COMBINED DEPENDING ON REGISTRATIONS.

POULTRY DIVISION

THANK YOU TO THE 2018 POULTRY AWARD SPONSORS

Dress Code

4-Hers must wear boots, well-fitted long pants and a long sleeved collared button-down shirt, (color optional), and the shirt must be tucked in. No midriffs–no exceptions.

Record Books

All **non-market** Poultry Record Books and Project Books are due to the Twin Falls County Extension Office by the **second Friday in August by 4:00 p.m**. Market Poultry Record Books are due August 29, 2018 to the Tom Parks Pavilion by 4 p.m. There will be no exceptions!

There will be three divisions for the Poultry Department. The animals shall be owned and cared for by the participant for at least two months, or from birth. All members who do not meet these guidelines will be disqualified.

Poultry Barn

If the fairgrounds maintenance crews have not already cleaned the barn, it will be cleaned no later than Saturday, September 8, 2018 at 9:00 a.m. All Poultry members/clubs are required to participate.

SHOWMANSHIP

CLASS 1	Senior	ages 14-18
CLASS 2	Intermediate	ages 11-13
CLASS 3	Junior	ages 8-10
CLASS 4	**Grand & Reserve Champion**	

QUALITY

- The Quality Awards in the Poultry and Pigeon Departments will be awarded to the animal that best meets the specifications and rules of the American Poultry Association.
- All animals shown in this division shall be owned and cared for by the participant for at least two months, or from birth.
- All animals that do not meet these specifications will be eliminated from the competition.

Premium Payout

1st …….. $5 **2nd**…….. $4 **3rd** …….. $3 **4th** …….. $2 **5th** …….. $1

Class 1	Laying Hen
Class 2	Pullet
Class 3	Banty Hen / Pullet
Class 4	Banty Cock / Cockerel
Class 5	Cock/Rooster
Class 6	Cockerel
Class 7	Exotics
Class 8	Turkey
Class 9	Pen of 2 Turkeys
Class 10	Game Birds
Class 11	Pen of 3 Broilers
Class 12	Pen of 4 Pullets
Class 13	Pen of 4 Laying Hens
Class 14	**Grand & Reserve Champion Overall Poultry**

MARKET POULTRY

Meat Bird Market Sale Rule (Turkeys, Broilers/Fryers)

- Required ages for exhibitors are as follows:
    - Minimum exhibitor age is 8 years old (as of January 1, 2018)
    - Junior: 8 – 10
    - Intermediate: 11 – 13
    - Senior: 14 – 18

- Exhibitor must be an active 4-H/FFA member of Twin Falls County and must attend a minimum of six (6) club meetings.

- Exhibitors do not have to be present at check-in or weigh-in at the fairgrounds. A parent, sibling, or club member may represent the exhibitor at check-in and/or weigh-in.

- **For 4-H**, 4-Hers must wear boots, well-fitted long pants and a long sleeved collared button-down shirt, (color optional), and the shirt must be tucked in. No midriffs–no exceptions. Your 4-H club logo is allowed.

- **For FFA**, exhibitors are required to be dressed in official FFA attire.

- **Number of turkeys** required per family (5 for the child and 3 for each additional sibling)
    - 1 youth = 5
    - 2 youth = 8
    - 3 youth = 11, etc.

- **Number of broilers/fryers** required per family (10 for the first child and 5 for each additional sibling).
    - 1 youth = 10
    - 2 youth = 15
    - 3 youth = 20, etc.

- **Hatch Date for Turkeys:** April 22-29. Turkeys will be between 17-18 weeks at Fair.

- **Hatch Date for Broilers/Fryers:** June 24 thru July 1. Broilers/Fryers will be between 8 – 9 weeks at Fair. Meat birds should not be held for longer than nine (9) weeks.

- For **turkeys**, select a good strain, such as Broad Breasted White or Bronze. No heritage breed turkeys are allowed as market projects.

- Turkeys and broilers/fryers will be wingbanded on August 1st in the grassy area east of the Rabbit Barn.

- For **broilers/fryers**, select healthy chicks bred specifically for meat. A Cornish cross is a fast-gaining bird. White feathered birds are usually used.

- Poultry Weigh-in is on August 27, 2018 at the Twin Falls County Fairgrounds. Weigh-in and health checks will be at the Sheep barn starting at 5:00 p.m. with broilers immediately following the turkeys.

- At the Twin Falls County Fair, exhibitors will show their best turkeys as a pen of two (2); they must be one of each sex for each pen. Toms must weigh a minimum of 20 lbs. and Hens must weigh a minimum of 15 lbs. in order to sell. One or two pens of turkeys can be shown in quality, but only the top-placing pen can be sold at the sale.

- Exhibitors will show their best and most uniform broilers/fryers as a pen of three (3); they can be of

either sex and must weigh a minimum of 6 lbs. each to sell. One or two pens can be shown in quality, but only the top-placing pen can be sold at the sale. If a turkey or broiler/fryer does not make the minimum weight, the exhibitor has the right to replace that bird with another bird in his/her project flock, no later than 7:00 p.m. on the day of check-in.

- **All meat birds will be weighed, and leg banded for identification purposes at weigh-in on August 28, 2018, at the sheep barn and EXHIBITOR MUST BE PRESENT!!!!**

- Completion of the Poultry Record Book is required. It will be graded on a point scale from 1 – 100. Exhibitors must have a minimum of 70 points to be able to sell his/her animal. Those exhibitors selling their birds must also complete the BROILER/FRYER/TURKEY Efficiency record included in the Market Poultry Record Book, which is due to the Tom Parks Pavilion **by 4:00 p.m. on August 31, 2018**. **Pens that receive a white ribbon in quality will not be eligible to sell at the Twin Falls County Jr. Market Sale.**

- The top 10 placing pens (top-placing pens of turkeys combined with the top placing pens of broilers/fryers) will be sold at the sale, starting with Grand Champion, then Reserve Grand Champion, etc.

- If two (2) or more market animals or pens are weighed in at Fair and one (1) animal or pen receives Grand Champion, then that animal or pen will be sold at the sale. **NO EXCEPTIONS!**

- At Fair, you must provide a solid 4-sided wire cage no more than 36 inches wide to house your birds prior to entering the sale ring, while in the sale ring, and to transport birds back to their pens at the Poultry Barn after your turn in the sale ring.

- At Fair, all meat birds must be shown in quality, and though not required, you can show a meat bird in showmanship as well. The exhibitor will show his/her meat bird according to the poultry judge's specifications. The exhibitor is required to compete in a showmanship class in order to sell his/her birds in the market sale. If the exhibitor has other non-meat bird(s) that he/she is exhibiting at the Fair, he/she can use one of those birds for a showmanship class.

- The animal remains under the possession of the exhibitor until it is harvested and deemed fit for consumption.

- A commission fee of 5% per pen will be deducted from the sale price. 4-H or FFA members who qualify to sell agree to pay this fee.

HORSE DIVISION

THE GRIEVANCE COMMITTEE WILL HAVE THE FINAL JUDGEMENT IN REGARD TO THE INTERPRETATION OF ALL RULES AND REGULATIONS.

Record Books
All Horse Record Books are due to the 4-H Office by the **second Friday in August of 4:00 p.m.** There will be no exceptions!

TWIN FALLS COUNTY FAIR 4-H HORSE RULES & REGULATIONS

1. Horses must be checked in at the Fairgrounds no later than 8:00 p.m. Tuesday, August 28, 2018.
2. Members must Show their Project Horse in Showmanship at Halter at the Twin Falls County Fair in order to complete their project and be eligible to show in Riding Classes. Horses shown in Showmanship at Halter must be the same horse as shown under saddle except in Quality, Barrels & Poles, Pleasure Trail, English, Equitation Over Fences, Five Years and Under, Reining, Green Horse, or Miniature Horses. If the project horse and member do not show in their respective showmanship at halter class, they must remain on the fairgrounds until the release time at the end of the fair.
3. Each horse shall be wormed and vaccinated a minimum of two weeks prior to participation in a 4-H horse activity of the current year.
4. The 4-H Horse Superintendent will assign stalls and their leaders will inform members of their location. There will be absolutely NO CHANGING of stall locations without prior approval from the 4-H Horse Superintendent.
5. Stalls will be covered with wood shavings before stalling horse(s). The first bedding will be provided, and the members can purchase more bedding from the Fairgrounds.
6. Horses are to be exercised at least twice a day. Absolutely no loping outside of the arena or practice arena.
7. At the board's discretion, the owner of any horse causing a problem at the Fair will be asked to remove the animal from the Fairgrounds. Leaders should notify the board of any problem horses (biting, kicking, etc.).
8. If there is a medical problem with one of the animals, there will be a consultation with a veterinarian, the 4-H Horse Superintendent, the 4-H Assistant Horse Superintendent and the 4-H Horse Council Chairperson. The final decision of whether an animal is unfit for participation at the Fair will come from the 4-H Horse Superintendent.
9. Horses are to remain at the Fairgrounds until Monday, September 3, 2018 at 6:30 p.m. The 4-H Horse Superintendent will inform leaders of release times when clubs may leave the Fairgrounds.
10. Horses may not be removed early for any reason without prior approval from the 4-H Horse Council Executive Board.
11. Stalls must be kept clean and all shavings and waste products removed by 9:00 a.m. daily. There will be a $10 fine per person/per stall/per day if stalls are not cleaned by 9:00 a.m.
12. No one will be allowed to sleep in or around the horse barns during the Fair.
13. No one except official judges, ring stewards, and current class exhibitors may be in the arenas during the class. In case of an emergency, Horse Council Members and qualified medical personnel will be allowed in the arena to help.
14. No strollers or young children are to be in the area north of the ZeBarth Arena 1 gate. No chairs. Anyone in this area in the vicinity of the horses must have on closed toed shoes. No motorized or wheeled devices in designated areas.
15. Mares with foals will be allowed to enter the Fairgrounds for their respective quality class and are

allowed to be removed from the Fairgrounds after the class has finished, providing the mare and/or foal are not the member's only project horse.

16. An Exhibitor may enter more than one horse in a Quality Class.
17. At the discretion of the Horse Council, any class may be combined or divided.
18. Members are responsible for being on time for their classes. Members will be given three gate calls before the class is closed, at which time they will not be allowed to enter.
19. Any class that a member chooses not to enter and is listed on the Fair class sheet(s) at the Fair, will be charged $5 per class that the member does not attend. Special circumstances will have to be presented to the 4-H Horse Superintendent and possibly Horse Council.

Conduct by Exhibitors, Parents or Others

The following statement applying to conduct will also be announced before the beginning of each morning and afternoon competition at the county Fair. "*The management will make all possible efforts to secure the best available judges. Decision of the judges is final. Any interference with judges, exhibitors, officials, or any discourteousness or unsportsmanlike display will be cause for disqualification of the participant. Exhibitors will follow the judge's directions at all times, and on request, will answer questions or demonstrate as indicated by the judge. No unauthorized person(s) are to be in the arena while classes are being conducted*." **NO COACHING FROM OUTSIDE THE ARENA!**

Inappropriate Language

Swearing or cursing by members, leaders or parents is not acceptable. Violators will be asked to leave the area for they are in violation of the Code of Conduct.

Dress Code

It is mandatory to wear an SEI-certified helmet with harness snuggly/securely fastened for all riding classes, warm-ups, and exercising. Suitable, neat, western attire is appropriate. Include long-sleeved western shirt (tucked in), western pants and a belt. Collared slinkies and dress slacks are acceptable. A vest may be worn. No crop tops or short shirts are allowed. Fat baby style (thick soles) boots can be worn in Showmanship only. No boots with waffle type tread greater than 1/8 inch. No traction soles will be allowed for riding. Stirrups should be appropriate size for rider. English is acceptable for either saddle or hunt seat. No suits or jackets allowed, except in English. Ties and gloves are optional. English attire is acceptable for Showmanship at Halter, if the rider is not showing in any Western Classes.

Safety

All 4-H members are required to wear proper attire which includes mandatory SEI-certified helmets with harness snuggly/securely fastened while exercising or riding their horses on the Fairgrounds. This includes boots and pants. They must also have proper headgear on their horses.

No motorized vehicles or wheelchairs north of the exit gates.

All awards will be given at the judge's discretion.

D.L. EVANS BANK will sponsor the Awards for ***Most Improved Member***.

~~~~~~

WEDNESDAY, AUGUST 29, 2018 – 7:45 a.m.

ZeBarth Arenas 1 & 2

OPENING CEREMONIES AT 7:45 A.M.

FFA QUALITY & SHOWMANSHIP

Warm-up Arena, FFA ONLY

Class 1 - '18 Foal
Class 2 - '17 Filly
Class 3 - '17 Gelding
Class 4 - '16 Filly
Class 5 - '16 Gelding
Class 6 - '15 Filly
Class 7 - '15 Gelding
Class 8 - Aged Mare
Class 9 - Aged Gelding
Class 10 - Pony any age

*FFA **Senior** Showmanship immediately following.*
Classes follow the age of the 4-H member as of January 1, 2018

8:00 a.m.

4-H CLASSES

ZeBarth Arena 1* - Juniors-ages 8-10
ZeBarth Arena 2* - Intermediates- ages 11-13
ZeBarth Arena 2* - 5 Years & under
ZeBarth Arena 2* -Seniors-ages 14-18
*Subject to change depending on class sizes.

SHOWMANSHIP AT HALTER

ZeBarth Arena 1

Showmanship at Halter, Junior
Grand and Reserve Champion Intermediate Showmanship at Halter
Showmanship at Halter, Intermediate
Grand and Reserve Champion Intermediate Showmanship at Halter

SHOWMANSHIP AT HALTER

ZeBarth, Arena 2

Showmanship at Halter, 5 year & under
Showmanship at Halter, Senior
Grand & Reserve Champion Senior Showmanship at Halter

Subject to change depending on class sizes.
~~~~~~

The member, who wins the Showmanship class for Five and under Horse, will participate in the Grand Champion class in their respective age group.

Championship classes will be co-judged by both judges. ***Only first place class winners will advance to the championship class. 5 years & under will compete in age division.*** **After completion of all showmanship classes.*

FOLLOWED DIRECTLY AFTER SHOWMANSHIP

4-H QUALITY

ZeBarth, Arenas 1 & 2

Pony (any age)
'18 Foal
'17 Filly
'17 Gelding
'16 Filly
'16 Gelding
'15 Filly
'15 Gelding
Aged Mare
Aged Gelding

Break for lunch

SPECIAL AWARDS PRESENTATION

WESTERN PLEASURE

ZeBarth, Arena 1

Western Pleasure, Walk Jog
Pony Western Pleasure
Western Pleasure, Junior

WESTERN PLEASURE

ZeBarth, Arena 2

Western Pleasure, Horse 5 yrs. & under
Western Pleasure, Intermediate
Western Pleasure, Senior

WESTERN HORSEMANSHIP

ZeBarth, Arena 1

Western Horsemanship, Walk Jog
Pony Horsemanship
Western Horsemanship, Junior

WESTERN HORSEMANSHIP

ZeBarth, Arena 2

Western Horsemanship, Horse 5 yrs. & under
Western Horsemanship, Intermediate
Western Horsemanship, Senior

BAREBACK EQUITATION

ZeBarth, Arena 1

Pony Bareback Equitation
Bareback Equitation, Junior
Bareback Equitation, Intermediate
Bareback Equitation, Senior

~~~~~~

THURSDAY, AUGUST 30, 2018 – 8:00 a.m.

TRAIL

ZeBarth, Arena 1

Trail, Walk Jog
Trail, Pony
Trail, Junior

ZeBarth, Arena 2

Trail, Horse 5 yrs. & under
Trail, Intermediate
Trail, Senior

RANCH RIDING

ZeBarth, Arena 1

Ranch Riding, Pony
Ranch Riding, Junior

ZeBarth, Arena 2

Ranch Riding Pleasure, Horse 5 yrs. & under
Ranch Riding, Intermediate
Ranch Riding, Senior
~~~~~~

REINING

ZeBarth, Arena 1

Reining, Walk Jog
Reining, Pony
Reining, Junior

ZeBarth, Arena 2

Reining, Horse 5 yrs. & under
Reining, Intermediate
Reining, Senior

WESTERN RIDING

ZeBarth, Arena 2

Western Riding, Intermediate
Western Riding, Senior

1-HOUR LUNCH BREAK

FREESTYLE REINING

ZeBarth, Arena 1

Freestyle, Walk Jog
Freestyle, Pony
Freestyle Reining, Horse 5 yrs. & under
Freestyle Reining, Junior
Freestyle Reining, Intermediate
Freestyle Reining, Senior

~~~~~~

FRIDAY, AUGUST 31, 2018 - 8:00 a.m.

ENGLISH EQUITATION

ZeBarth, Arenas 1 & 2

English Pleasure, Walk Trot
English Pleasure, Junior
English Pleasure, Intermediate
English Pleasure, Senior
Pony English Pleasure, Walk Trot
Pony English Pleasure
English Equitation, Walk Trot
English Equitation, Junior
English Equitation, Intermediate
English Equitation, Senior
Pony English Equitation
Equitation Ground Poles
Equitation Over Fences, Level I
Equitation Over Fences, Level II
Equitation Over Fences, Level III
Equitation Over Fences, Level IV
Equitation Over Fences, Level V
~~~~~~

GREEN HORSE

***Warm up Arena* – 8:00 a.m.**

Green Horse, Phase I
Green Horse, Phase II

BARRELS & POLES

ZeBarth Arena 1

Barrels, Open
Barrels, Level III
Barrels, Level II
Barrels, Level I
Barrels, Walk/Jog

ZeBarth Arena 2

Pole Bending, Open
Pole Bending, Level III
Pole Bending, Level II
Pole Bending, Level I
Pole Bending, Walk/Jog

~~~~~~

SATURDAY, SEPTEMBER 2, 2018 – 8:00 a.m.

MINIATURE SHOWMANSHIP

Mini Arena

Miniature Horse Showmanship, Junior
Miniature Horse Showmanship, Intermediate
Miniature Horse Showmanship, Senior
Grand and Reserve Miniature Horse Showmanship

MINIATURE HORSES - QUALITY

Mini Arena

Miniature, '18 Foal
Miniature, '17 Filly
Miniature, '17 Gelding
Miniature, '16 Filly
Miniature, '16 Gelding
Miniature, '15 Filly
Miniature, '15 Gelding
Miniature, Aged Mares
Miniature, Aged Gelding

*After the Quality Classes conclude, there will be a **1-hour break**, before the Performance Classes will begin.*
~~~~~~

MINIATURE HORSE - LIBERTY

***Mini Arena* – 8:00 a.m.**

Liberty, Junior
Liberty, Intermediate
Liberty, Senior

MINIATURE HORSES - JUMPING

Jumping, Junior
Jumping, Intermediate
Jumping, Senior

MINIATURE IN-HAND BARRELS

Miniatures In-Hand Barrels, Junior
Miniatures In-Hand Barrels, Intermediate
Miniatures In-Hand Barrels, Senior

MINIATURES IN-HAND POLES

In-Hand Poles, Junior
In Hand Poles, Intermediate
In Hand Poles, Senior

MINIATURE IN-HAND TRAIL

Miniatures In-Hand Trail, Junior
Miniatures In-Hand Trail, Intermediate
Miniatures In-Hand Trail, Senior

MINIATURE HORSE, COSTUME

Mini Horse, Costume, Junior
Mini Horse, Costume, Intermediate
Mini Horse, Costume, Senior

MINIATURE HORSE – DRIVING

Driving, Junior
Driving, Intermediate
Driving, Senior
Obstacle Driving

~~~~~~

SUNDAY, SEPTEMBER 2, 2018 - 10:00 a.m.

ZeBarth

FUN DAY

~~~~~~