



Tanana Valley State Fair
ASSOCIATION

Vendor: _____
Space #: _____

2021 Tanana Valley State Fair Vendor Contract

Tanana Valley State Fair Vendors are expected to adhere to the Vendor Contract and to the terms of the Vendor Handbook incorporated by reference herein. The Tanana Valley State Fair ("The Fair") reserves the right to make final and binding decisions regarding the interpretation of these rules and to decide all questions or disputes arising out of or connected with the Tanana Valley State Fair. The Fair further reserves the right to make the final and binding determination on issues, questions, or disputes not addressed in or covered by the Vendor Handbook or the Vendor Contract and may, in its sole and complete discretion, create additional rules as it may determine necessary. The information and rules addressed here are an extension of the Vendor Handbook.

- I acknowledge that the Rules and Regulations listed in the Vendor Handbook available at tvsfa.org for the current year shall govern and apply to the operation of the Vendor.
- I understand that I am the Vendor Manager of my booth location during the 2021 Tanana Valley State Fair. I am responsible for sharing the rules and regulations listed in the Vendor Handbook with all agents, employees, volunteers, and suppliers who operate, work in, or represent my booth.
- In the event of a breach of this Contract, the Vendor Application, or the Vendor Handbook, and upon notification of this breach by TVSF Staff, the Vendor shall immediately vacate the leased space. In the event that the Vendor in breach of this Contract does not vacate the premises, the Fair may, without court process, remove all items from leased space. Any costs incurred by such action, including all attorney's fees and costs shall be paid by the Vendor.

I acknowledge that I am the point of contact during the 2021 Tanana Valley State Fair and I agree to be bound by the terms of this Contract and the Vendor Handbook incorporated herein by reference.

Signature: _____ Date: _____

Name (PLEASE PRINT): _____

Phone Number during Fair: _____

Office Use Only:
Fair Representative: _____ Date: _____

Booth Space	_____	x	\$ _____	=	\$ _____
Adj. Space	_____	x	\$ _____	=	\$ _____
Prime	_____	x	\$ _____	=	\$ _____
Electricity	_____	x	\$ _____	=	\$ _____
Parking	_____	x	\$ _____	=	\$ _____
Tickets	_____	x	\$ _____	=	\$ _____
Late Fee	_____	x	\$ _____	=	\$ _____
Other	_____	x	\$ _____	=	\$ _____
			TOTAL		\$ _____
			TOTAL PAID		
			07/15/2021		\$ _____
			TOTAL		\$ _____

COPY OF BUSINESS LICENSE _____

COPY OF INSURANCE _____