

# The Taylor County Livestock Show Association

## Rules and Schedule of Events

General Supt: Craig Bessent

Show Dates: January 24 – 26, 2019

Premium Sale: January 26, 2019 – 12:30 p.m.

All Entries should arrive at that species specified time: See Show Schedule for each Animal Species.

### INFORMATION ON WHERE TO GO UPON ARRIVAL:

Goats, Lambs, Swine, Poultry and Rabbits will stall in the Expo Center New Livestock Barn. Heifers and Steers will stall in the East end of Livestock Barn. Poultry and Rabbit exhibitors should furnish their own cages. All exhibitors should check-in with the Show Superintendent in the area where you are stalled or Show Office located in the New Livestock Barn.

All participants in this show are requested to carefully read all the General Rules and Regulations of the Taylor County Livestock Show and the Special Rules of the Departments applicable to their entries.

### Rule 1. FFA Members - 4-H Members:

Youth must be a bonafide member of a Taylor County 4-H or FFA to be eligible to enter an animal under their name and earn prize monies and participate in the premium sale. If exhibitor has two animals in the same weight class, a younger sibling of at least kindergarten and/or 3<sup>rd</sup> grade will be allowed to show one of the animals for his/her older sibling.

### Rule 2. Application for Entry:

All applications for entry must be made on printed forms. These forms are to be filled out and signed by the County Agents or Ag Science Teachers certifying each exhibitor is eligible. Exhibitors may show in only one County Stock Show.

**Deadline for Goats, Lambs, Swine, Steers & Heifer entries: Entries should be postmarked by December 1, 2018. Poultry and Rabbits should be postmarked by January 6, 2018.** Entry fees must be turned in at the same time as entries. A summary of entries will be provided to the Ag Teachers and Extension Agents. Ag Teachers and Extension Agents are responsible for verifying all entries and reporting any errors prior to January 16, 2018.

### Mail entries and fees to:

**Taylor County Livestock Association**  
**1700 Hwy 36**  
**Abilene, TX 79602**  
**325-677-4376**

**A portion of the Entry Fees will be paid out after the show.**

#### Entry Fee

Steers-----\$20.00	Heifers-----\$20.00	Poultry-----\$5.00
Swine-----\$10.00	Lambs-----\$10.00	
Goats-----\$10.00	Rabbits-----\$5.00	

**RULE 3. No Refunds or Entry Application will be made after the listed closing date.**

**RULE 4. WEIGHTS:** Scales will be available for weighing all animals where weights are required. Official Scales will be marked for weigh backs.

**RULE 5. ERRONEOUS ENTRY:** Exhibits that have been erroneously entered may be transferred to their proper class prior to the judging upon application to the Department Superintendent. If classes have been judged; however, they shall not be re-opened.

**RULE 6. CARE OF ANIMALS:** All owners of livestock or others having the same in charge, shall care for, guard, protect and preserve same, as the Expo Center does not undertake to do so, and shall not be held responsible for any loss or damage to said property or owner thereof.

**RULE 7. CARE OF STALLS AND PENS:** All stalls, pens and exhibition areas must be cleaned before 8:00 a.m. each day and refuse matter shall be placed in barrels which shall be provided and located in the aisles (violation of this rule shall cause a forfeiture of all the premiums earned by the exhibitor). Space in Sheep, Goat and Swine areas will be very limited. Alleys and walkways must be kept clear. Tack stalls will be assigned only if space is available and only to Ag Teachers or County Agents. **No hay should be fed in the Arena. Care should be taken to keep the swine stalls as dry as possible.**

**RULE 8. LIMIT ON ENTRIES:** Each exhibitor may not place more than two (2) entries in each class. The maximum number of steers and heifers allowed per exhibitor is four (4). An exhibitor may only show the number of animals he or she has entered by the entry deadline.

**RULE 9. SIFTING:** The sifting committee or sifting judge reserves the right to accept or reject any entry unconditionally and does not guarantee space in the show to any entry since it is intended that only such animals shall be entered in the show that have merit and shall be a credit to both exhibitor and show.

**RULE 10. DECISION OF JUDGE FINAL:** The single judge system is the policy of the show, and in every case, his decision is final.

**RULE 11. CONFLICTING RULES:** In all cases where general rules conflict with special rules which are published for each Department, the special rules will govern.

**RULE 12. INTERPRETATION OF RULES:** The management and the Superintendents reserve the right to interpret, change, or annul these rules whenever, in their judgment, a change is for the best interest of Taylor County Livestock Show.

**RULE 13. PRIZE MONEY NOT EARNED:** Prize money will be determined by the judge when a class is without competition.

**RULE 14. INTERFERENCE:** Any exhibitor receiving coaching after the animal enters the show ring may have his/her animal disqualified. Coaching will not be allowed in the ring when the animals are being judged or classified. Interference will provide due cause for disqualifying the exhibitor who's animal or animals are in question.

**RULE 15. LIABILITY:** All exhibitors will be under the control and direction of the General Superintendent, but the management of the Expo Center of Taylor County and Taylor County will be in no case responsible for any loss, injury or damage done to, or occasioned by, or arising from, any animal or article exhibited. The exhibitor shall indemnify the Expo Center of Taylor County and Taylor County and any person working with the show against all legal or other proceedings in regard thereto, as well as damages or injury to any other person or property, caused by the exhibitor or any other animal exhibited by him or arising out of, or in any way connected with such exhibition or any of the animals exhibited.

**RULE 16. WEIGHING OF ANIMALS:** Superintendent will weigh in Sheep, Swine and Goats. All market animals need to be weighed-in and weight cards turned in by the specified time. See Species rules for specific information on weights.

**RULE 17. BEDDING:** Shavings may be used in all cattle and sheep stalls and must be furnished by the exhibitors.

Straw may be used in the Swine Stalls. The Expo Center will have bagged shavings for sale at \$10.00 per bag. No straw or feed will be for sale. You must bring your own straw if you wish to bed swine on straw.

**RULE 18. PROTESTS:** All protests must be in writing and accompanied by a deposit of \$25.00, which will be forfeited if protest is not sustained. Such protest must state plainly the cause of complaints or appeal and must be delivered to the Superintendent of the Taylor County Livestock Show within twelve (12) hours after the occasion for such protest occurs. Any protest as to eligibility on account of age or breeding of animals must be filed prior to the day on which entries are to be judged.

**RULE 19. CONSOLIDATION OF CLASSES:** The Taylor County Livestock Association reserves the right to consolidate classes.

**RULE 20. ELIGIBLE TO SHOW:** Youth must be a member of a Taylor County 4-H or FFA (9 years old or older, 3rd grade to 12th grade) to be eligible to enter an animal in the show under name and earn prize monies and participate in the premium sale. If the exhibitor is academically ineligible then his or her entry(ies) become(s) ineligible to compete. Each animal must be shown by an eligible exhibitor that has validated that animal in his or her name in Taylor County and Taylor County is the only county she that the animal is exhibited. Exceptions would only occur if the eligible exhibitor has more than one animal in a class, champion breed drive, or overall champion drive. Then other eligible exhibitors may be used to show the additional animals. Eligible exhibitors do not have to be family members, or come from the same school, chapter, or club, but must be entered in the show. The eligible exhibitor may be a younger sibling. The only other exception would be if the exhibitor is competing in a U.I.L. or school sanctioned activity, is ill or has a death in the family. Substitution forms will be provided.

**RULE 21. CHAMPION DRIVE:** If an exhibitor has an animal in the champion drive he or she must be showing that animal unless he or she has more than one animal in the champion drive.

**RULE 22. ALL ANIMALS MUST BE REMOVED THE DAY OF THE PREMIUM SALE.**

**RULE 23. The Taylor County Livestock Association request that you abide by the United States Department of Agriculture Wholesome Meat Act:**

- A. Animals and poultry must be in good health and carcasses free of drug or chemical residues.
- B. Antibiotics and sulfonamides have required withdrawal periods.
- C. Drug label directions for use and withdrawal periods must be followed.
- D. If drug or other chemical residues are found in tissue or carcasses, the entire carcass may be condemned. Before administering antibiotics and/or sulfonamides, consult a licensed practicing veterinarian, or label directions of the drug. Taylor County Livestock Show Association reserves all rights to test any or all animals. All livestock exhibited shows subject to the Texas Animal Health Rules and Regulations. *Due to an exemption from the Animal Health Department you will not be required to have a drug form or a health certificate for this show.*

**THE FOLLOWING ANIMALS ARE ELIGIBLE FOR THE PREMIUM SALE:** We will sell a minimum of two (2) animals per class in all species or 20 percent, whichever is greater, or 75 per species. Grand Champions and Reserve Grand Champions, Breed Grand & Reserve Champions are **NOT** included in this percentage or in the maximum number of head that will be sold in each species. Decoration of market animals for the sale is prohibited; animals must be presented in their natural show state (i.e. no glitter, paint, balloons, signs etc. allowed).

**An Exhibitor is allowed to sell a maximum of two (2) animals. The exception would be all overall Grand Champions or Overall Reserve Grand Champions can sell. Exhibitor has the choice of pulling a champion from the sale in order to sell another eligible entry. If an exhibitor exhibited Overall Grand and Reserve Overall Grand Champion, they could both sell at the Auction. The Overall Grand Champion Heifer and Reserve Grand Champion Heifer can be sold at the Auction.**

**PREMIUM AUCTION: Saturday, January 26, 2019 at 12:30 p.m.**

The Taylor County Livestock Association welcomes you to an auction of premium animals in the New Livestock Barn at the Expo Center — West Texas Fair Grounds at 12:30 p.m. Premium Payment for Animals Subject to Auction: Checks for payment of animals sold will be mailed to the Agents & Teachers as soon as all buyers' checks have cleared the bank. It takes 3 to 4 weeks after the Sale. Premium animals will be auctioned according to their placing. All exhibitors are eligible to have their animal at the Premium Auction.

## **Showmanship Awards & Rules**

**Belt Buckles will be presented to Junior (grades 3-8) and Senior (grades 9-12) Showmanship Winners in Swine, Lamb, Goat, Poultry, Rabbit, and Beef Cattle Divisions. (Heifer and Steer exhibitors will show for Showmanship after the Heifer Show)**

**Rule 1:** Previous years' winners are not eligible for competition in the age division of each department of which they have previously won showmanship.

**Rule 2:** A committee for each division will select finalist in that division to show in the showmanship class which will be held after all classes for that division are completed and Grand and Reserve Champions have been selected. The showmanship winner for each division will then be selected by the judge of that division.

**Rule 3:** Showmanship finalist must have an entry in the division in order to compete in that division's showmanship class. However, they do not have to own the animal they are selected with during the breed show - just required to have an entry in that division.

**Rule 4:** Showmanship finalist must bring the animal they own back into the show ring for the showmanship class. Superintendents will check tag number of animal entering the ring to assure it is the exhibitors.

**EXHIBITORS WILL BE REQUIRED TO WEAR EXHIBITOR NUMBER.**

**General Superintendent has the ability to interpret the general rules with the approval of at least three (3) board members.**

## **SCHOLARSHIP**

### **In Memory of Johnathan Tschaar**

The Community Foundation of Abilene  
will annually present a one year, \$1000 Scholarship.  
All Senior FFA and 4H members, who have been an exhibitor at the  
Taylor County Livestock Show is eligible to apply.

Applications are available online at <https://cfabilene.academicworks.com/opportunities/1732>

For more information contact Community Foundation of Abilene  
at 325-676-3883

**Taylor County Livestock Show**  
**STEER DEPARTMENT RULES**

**Show Superintendent: Rusty Holloway**  
Judge: Chad Coburn                      Classifier: Danny Vestal

**Weigh-in:**                      **Wednesday, January 23, 2019 at 9:00 a.m.**  
   **New Livestock Barn**

**Show Time:**                    **Wednesday, January 23, 2019 at 1:00 p.m.**  
   **New Livestock Barn**

1. Each exhibitor is entitled to place no more than two (2) calves in each class of the show with a total limit of four (4) entries per exhibitor. Only steer calves may be entered. The exhibitor must have owned the calves prior to July 1 of the previous year and all calves must have been validated by July 1 to be eligible to show. The calves must have been fed and cared for by the exhibitor from July 1 of the previous year to opening of the show.
2. All calves will be led from their stalls for classifying and weighing in show order. Any exhibitor, parent, or supervisor acting in an unsporting manner in regard to a classification will be due cause for the exhibitor to be disqualified.
3. Classes may be divided into three (3) breeds. (See Steer Class Description on next page)
  - A. **ENGLISH:** Steers must be purebred ANGUS, HEREFORD, SHORTHORN, OR RED ANGUS.
  - B. **AMERICAN BREED OR CROSSBRED:** Pureblood or Crossbred BEEFMASTER, BRAHMAN, BRANGUS, RED BRANGUS, OR SANTA GERTRUDIS steers. All steers in this class must show predominate breed characteristics of one of these breeds. Please note that predominate breed characteristics will be strictly followed by the Classifier. Animals in question should be entered in the European Crossbred division.
  - C. **AOB--ALL OTHER BREEDS:** Includes any cross or other breeds not in the other classes.
4. The number of classes in each division will be determined by numbers shown and weights. Weight classes will be divided by weights as equally as possible by the Superintendent.
  - A. Eight (8) or more steers in each breed division can be divided into two (2) weight classes at the discretion of the Superintendent.
  - B. Sixteen (16) or more steers in each division can be divided into three (3) weight classes at the discretion of the Superintendent.
  - C. Twenty-four (24) or more steers in each division can be divided into four (4) weight classes at the discretion of the Superintendent.
  - D. Classes may be broken into smaller numbers if necessary at the discretion of the superintendent.
5. Steer show is Blow and Go, coat dressings that are non-adhesive are allowed. No glues or dyes are allowed.
6. **Violation of the steer/heifer fitting rule will result in that animal being barred from the show.**
7. Minimum weight of the steer is 800 pounds. This rule will be enforced.
8. Breed Champions will be named but no prize money will be given.
9. Custom Fitters: These people are allowed to fit and trim animals at the Taylor County Livestock Show: Family members, community members within the realm of the county and school districts, County Extension Agents and Ag teachers.

**STEER PREMIUM SCHEDULE**

<b>PLACE:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
<b>AMOUNT:</b>	<b>\$80</b>	<b>\$70</b>	<b>\$60</b>	<b>\$50</b>	<b>\$40</b>	<b>\$30</b>	<b>\$20</b>	<b>\$10</b>

**Each Breed Champion and Reserve Breed Champion will receive a Plaque**  
**Grand Champion Steer will receive \$200 and a Buckle**  
**Reserve Grand Champion Steer will receive \$100.00 and a Buckle**

## Steer Class Descriptions

Note: Eligibility for the following classes will be based solely on visible characteristics as determined by classifier appointed by Show management. Steers classified out will be placed in either Other Breeds & Crosses or American Breeds & Crosses, exhibiting obvious visible characteristics and features of Brahman-type (*Bos indicus*) breeding.

**Angus** - purebred Angus characteristics and features. No scurs. Black color with no white above underline or tail.

**Brahman** – ½ blood or more Brahman characteristics and features.

**Brangus** - purebred Brangus characteristics and features. Black or brownish black, including skin and membranes. No white above underline or in front of sheath. May be polled or scurred, but scurs must be present.

**Charolais** – ½ blood or more Charolais characteristics and features.

**Chianina** – 3/8 blood or more Chianina characteristic and features.

**Hereford** - purebred Hereford characteristics and features.

**Limousin** – ½ blood or more Limousin characteristics and features.

**Maine-Anjou** - 3/8 blood or more Maine-Anjou characteristics and features.

**Polled Hereford** - purebred Polled Hereford characteristic and features. If scurred, scurs must be present.

**Red Angus** - purebred Red Angus characteristics and features. No scurs. No white in front of navel, above underline, or on legs. No black pigment on nose, around eyes, or around anus.

**Santa Gertrudis** ½–blood or more Santa Gertrudis characteristics and features.

**Shorthorn** - purebred (15/16 or higher) Shorthorn characteristics and features.

**Simbrah** - a minimum of 1/4 and/or a maximum of 3/4 Simmental and Brahman with no other breed represented.

**Simmental** - purebred Simmental characteristics and features.

**American Breeds and Crosses** - consisting of *Bos indicus* or *Bos indicus*-containing breeds, either purebred, crosses among these breeds, or crosses with other breeds; and exhibiting visibly obvious predominant characteristic and features of *Bos indicus* or *Bos indicus*-containing breeds.

**Other Breeds and Crosses** - any steers not included above.

## Taylor County Livestock Show

### Heifer Show Rules

Show Superintendent: Rusty Holloway

Judge: Chad Coburn

**Registration Papers Checked: Wednesday, January 23, 2019 after Steer Classification**

**Show Time: Wednesday, January 23, 2019 after Steer Show**

1. All Heifers must be registered in the exhibitors name and photocopies of the registration papers must be presented at the time of check in.
2. All Heifer registration papers or certificates must show ownership by the exhibitor by November 1 of the preceding year. Heifers will be looked at and papers checked immediately following Steer Classification, which is Wednesday, January 23, 2019 at 9:00 a.m. in the New Livestock Barn.
3. Each exhibitor will be limited to no more than four heifers.
4. Substitution of heifers can be made by an exhibitor at the time papers are checked provided the heifer being substituted meets all requirements of the show.
5. **Heifers will be shown in three divisions:**

<u>ENGLISH BREEDS</u>	<u>BRAHMAN INFLUENCE</u>	<u>EXOTICS</u>
Hereford	Brahman	Limousin
Polled Hereford	Brangus	Simmental
Angus	Beefmaster	Chianina
Shorthorn	Simbrah	Charolais
	Other Brahman Crosses	Maine-Anjou
		Breeds and Crosses
6. The number of classes in each division will be determined by numbers show and their ages. **If five (5) or less heifers check-in, the breed may be combined into one division.**
  - A. Less than eight (8) heifers in each division could be divided into two (2) age classes at the discretion of the Superintendent (if ages are very considerable)
  - B. Eight (8) or more heifers in each division will be divided into two (2) division will be divided into two age classes at the discretion of the Superintendent.
  - C. Twelve (12) or more heifers in each division will be divided into two (2) age classes at the discretion of the Superintendent.
7. Heifer show is Blow and Go, coat dressings that are non-adhesive are allowed. No glues or dyes are allowed.
8. **Violation of the steer/heifer fitting rule will result in that animal being barred from the show.**
9. Custom Fitters: These people are allowed to fit and trim animals at the Taylor County Livestock Show: Family members, community members within the realm of the county and school districts, County Extension Agents and Ag teachers.
10. Breed champions will be named, and a plaque will be given. Grand Champion Heifer and Reserve Champion Heifer will be selected from the breed champions.

### HEIFER PREMIUM SCHEDULE

PLACE:	1	2	3	4	5	6	7	8
AMOUNT:	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10

**Breed Champions and Reserve Breed Champions will receive a Plaque**

**Grand Champion Heifer will receive \$50.00 and a Buckle**

**Reserve Grand Champion Heifer will receive \$25.00 and a Buckle**

**Taylor County Livestock Show**

**Lamb Show Rules**

**Show Superintendent: Marc Burson**

**Judge: Kenny Strube**

**Arrival: Wednesday, January 23, 2019**

**Lamb Weigh In: Wednesday, January 23, 2019**

**6:00 - 8:00 p.m.**

**Show Time: Thursday, January 24, 2019**

**8:00 a.m.**

1. Each contestant may not place more than two lambs in any class. Market Lambs, both wethers and ewes, must have been owned and State or County Validated in Taylor County by November 1. All lambs must be in the possession of the exhibitor and placed on feed by validation time and the feeding period shall continue until opening of the show.
2. Lambs will be weighed by the superintendent and/or show officials. There will be no weigh back.
3. Classifying - Exhibitors must indicate on weight card the breed of each entry. All lambs will be classified at the time of judging. If the animal is classified out, it will be disqualified in that class and moved to the proper class.

**BREED DEFINITION:**

**FINE WOOL** – Rambouillet, Delaine or Debouillet Purebred or High Grade - 64's quality fleece or better. Typical body markings for breed.

**FINE WOOL CROSS** - First cross of Rambouillet, Delaine or Debouillet ewes with Hampshire, Suffolk, Dorset, Columbia, Cotriedale, Montadale, Romedale, Targhee or Cheviot Rams.

**MEDIUM WOOL CROSS** - Hampshire, Dorset, Suffolk, Columbia, Corriedale, Montadale, Cheviot, Shropshire, Purebred, High Grade or Crosses of the Breeds listed for the Class. All Southdown Crosses with the above listed breeds or other breeds shall show in this class.

**SOUTHDOWN** - Purebred

**HAIR SHEEP**

4. Class Weights - After weight cards have been returned to the Show Office all Fine Wool, Fine Wool Cross, Medium Wool Cross, Southdown and Hair breed lambs will be divided into classes at the discretion of the Department Superintendent.

The number of classes in each division will be determined by numbers shown and weights. Weight classes will be divided by weights as equally as possible by the Superintendent.

- A. Eight (8) or more lambs in each breed division can be divided into two (2) weight classes at the discretion of the Superintendent.
  - B. Sixteen (16) or more lambs in each division can be divided into three (3) weight classes at the discretion of the Superintendent.
  - C. Twenty-four (24) or more lambs in each division can be divided into four (4) weight classes at the discretion of the Superintendent.
5. There is no tooth rule.
  6. All lambs must be clearly shorn and must not have more than 3/8 inch of fleece at time of show.
  7. All lambs that show any use of coloring and or bleaching of any kind will not be permitted to show. They will automatically be taken out of the show.
  8. Any exhibitor, parent, or supervisor's acting in an unsporting manner in regard to a lamb's classification will create due cause for the exhibitor to be disqualified.

**Lamb Show Order: FINE WOOL, FINE WOOL CROSS, SOUTHDOWN, MEDIUM WOOL CROSS, HAIR.**



**LAMB PREMIUM SCHEDULE**

**PLACE: 1 2 3 4 5 6 7 8 9 10 11 12**

**AMOUNT: \$30 \$26 \$22 \$18 \$14 \$10 \$10 \$10 \$10 \$10 \$10 \$10**

**Grand Champion Lamb of each Breed will receive \$50.00 and a Plaque**

**Reserve Grand Champion Lamb of each Breed will receive \$30.00 and a Plaque**

**Overall Grand Champion will receive \$50 and a Buckle**

**Overall Reserve Grand Champion Lamb will receive \$25 and a Buckle**

**Taylor County Livestock Show  
Meat Goat Show Rules**

**Show Superintendent: Kerry Fortune**

**Judge: Kenny Strube**

**Arrival Time: Wednesday, January 23, 2019**

**Weigh In Time: Wednesday, January 23, 2019 from 6:00 pm. to 8:00 p.m.  
by the Superintendent**

**Show Time: Thursday, January 24, 2019 after the Lamb Show**

1. This show is open to any breed or crossbred. Each exhibitor must own their animals by October 31, and throughout the entire feeding and fitting period. Each meat goat entered must be State or County Validated by November 1.
2. Weighing – Goats will be weighed by the superintendent and/or show officials. There will be no weigh back. Goats must weigh a minimum of 50 pounds with no maximum weight.
3. Wethers or nannies will be allowed to show. There is no tooth rule.
4. Horns - Exhibitors will be required to have their goats dehorned or have horns tipped. This must be done before arrival at the show grounds.
5. Each exhibitor will be allowed to place two goats per class. Classes will be approximately 25 animals per class. Final class size will be at the discretion of the Department Superintendent.
6. All exhibitors are eligible to compete in the showmanship class.

**MEAT GOAT PREMIUM SCHEDULE**

<b>PLACE:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
<b>AMOUNT:</b>	<b>\$30</b>	<b>\$26</b>	<b>\$22</b>	<b>\$18</b>	<b>\$14</b>	<b>\$10</b>	<b>\$10</b>	<b>\$10</b>	<b>\$10</b>	<b>\$10</b>	<b>\$10</b>	<b>10</b>

**Grand Champion Meat Goat will receive \$50 & Buckle  
Reserve Champion Meat Goat will receive \$25 & Buckle**

**Champion Light Weight will receive \$50.00 & Plaque  
Res. Champion Light Weight will receive \$25.00 & Plaque**

**Champion Medium Weight will receive \$50.00 & Plaque  
Res. Champion Medium Weight will receive \$25.00 & Plaque**

**Champion Heavy Weight will receive \$50.00 & Plaque  
Res. Champion Heavy Weight will receive \$25.00 & Plaque**

Taylor County Livestock Show

**Rabbit Show Rules**

Show Superintendent: Dwain Vinson

Judge: Dr. David Frazier

**Weigh In: Wednesday, January 23, 2019**

**6:00 p.m. – 8:00 p.m.**

**Show Time: Thursday, January 24, 2019**

**5:00 p.m. Big Country Hall**

1. Exhibitors must furnish their own pen or cage for their rabbits. All Rabbits may return home after the show, with the exception of the Champion and Reserve Champion; they will be kept on display until the Sale.
2. All rabbits must be the bonafide property of the exhibitor and must have been owned by the exhibitor at least 30 days prior to show time.
3. All rabbits showing signs of disease, including canker ear or sore feet, must be removed from the show immediately.
4. All rabbits whether Single Entries or Pens of Three Entries, must have a legible number tattooed in either the right or left ear.
5. Pen of three (3) rabbits shall have a maximum weight of 16 ½ pounds and a minimum of 10 ½ pounds per pen. The minimum weight is 3 ½ pounds per rabbit and the maximum weight is 5 ½ pounds per rabbit. An exhibitor may enter two (2) pens.
6. All rabbits will show in one class unless more than 20 rabbits are entered, then the class will be broken into heats. The judge will sift the rabbits.
7. Single Rabbits (Rules 1 and 2 apply)
  1. Limit 2 entries per exhibitor. One (1) Rabbit per entry.
  2. Single entries cannot be the same as those show in a pen of three.
  3. Single entries will have a minimum weigh of 3 ½ pounds and a maximum weight of 5 ½ pounds.
  4. These entries will be eligible for the Premium Sale.
8. An exhibitor may enter and show no more than (2) pens of (3) and (2) single entries, (i.e. each exhibitor is eligible to show (2) pens of (3) AND (2) Single entries).

**RABBIT PREMIUM SCHEDULE**

<b>PLACE:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
<b>AMOUNT:</b>	<b>\$24</b>	<b>\$20</b>	<b>\$16</b>	<b>\$12</b>	<b>\$10</b>	<b>\$8</b>	<b>\$6</b>	<b>\$4</b>	<b>\$4</b>	<b>\$4</b>	<b>\$4</b>	<b>\$4</b>	<b>\$4</b>	<b>\$4</b>	<b>\$4</b>

**Grand & Reserve Champion Single Entry Rabbit will receive Buckles  
& \$50 each**

**Grand & Reserve Champion Pen of Rabbits will receive Buckles  
& \$25 each**

**Taylor County Livestock Show  
Poultry Show Rules**

**Show Superintendent: Dwain Vinson**

**Judge: Chris Beard**

**Check In Time: Wednesday, January 23, 2019 - 7:30 a.m. – 9:30 a.m.  
(Those weighing must be in line by 8:30 a.m.)**

**Show Time: Wednesday, January 23, 2019 at 11:00 a.m.  
in the Big Country Hall**

**Exhibitors must furnish their own coop or hole for their poultry. All poultry may return home after the show, with the exception of the Champion and Reserve Champion; they will be kept on display until the Sale.**

1. Cockerels and pullets may be shown.
2. Birds infested with parasites or disease will not be admitted to the show. All entries will be sifted before being admitted to the show. All coops and sifted birds must be removed from the premises within one hour after the deadline specified for receiving entries. All birds must be well fleshed and suitable for human consumption.
3. Birds must have been purchased as baby chicks from the same hatch. This insures that they originate from pullorum - typhoid clear flocks or hatcheries.
4. The owner of the bird or his/her representative must be present to show the bird.
5. Identification wing band numbers will be used.
6. No substitution will be allowed in the poultry department.
7. All poultry will show in one class unless more than 20 birds are entered, then the class will be broken into heats. The judge will sift the birds.
8. Single Poultry (Rules 1, 2, 3, 4, 5 apply.)
  1. Limit 2 entries per exhibitor. One (1) Bird per entry.
  2. Single entries cannot be the same as those show in a pen of 3.
  3. These entries will be eligible for the Premium Sale.
9. An exhibitor may enter and show no more than (2) pens of (3) and (2) single entries, (i.e. each exhibitor is eligible to show (2) pens of (3) AND (2) Single entries).

**POULTRY SCHEDULE**

<b>PLACE:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>
<b>AMOUNT:</b>	<b>\$24</b>	<b>\$20</b>	<b>\$16</b>	<b>\$12</b>	<b>\$10</b>	<b>\$8</b>	<b>\$6</b>	<b>\$4</b>	<b>\$4</b>	<b>\$4</b>	<b>\$4</b>	<b>\$4</b>	<b>\$4</b>	<b>\$4</b>	<b>\$4</b>

**Grand and Reserve Champion Single Entry Poultry will receive Buckles & \$50 each  
Grand and Reserve Champion Pen of Broilers will receive Buckles & \$25 each**

Taylor County Livestock Show

**Swine Show Rules**

Show Superintendents: Craig Bessent & Bobby Brazelton

Judge: Keith Porter

Classifier: Rode Merryman

**Weigh-In: Thursday, January 24, 2019**

**Weighing will begin at 12:00 noon.**

**Weights must be turned in by 7:00 p.m.**

**Show Time: Friday, January 25, 2019 at 8:00 a.m.**

1. Swine will be weighed by Superintendents Thursday afternoon. Each Chapter or 4-H group will have an assigned time to be at the scales. Superintendents will write down weights at that time and weight cards will be given out. **NO WEIGH BACK.** Advisors will be given back numbers for their exhibitors.

**All weigh-in must be completed and turned in by 7:00 p.m.**

2. There is a maximum of 300 pounds with a 3 lb. allowance and a minimum of 135 pounds with a 3 lb. variance on all swine entered. An exhibitor may place only two swine per class.
3. Barrows and gilt's will be eligible to show. All swine entered must be State Validated in Taylor County or County Validated by December 1.
4. All swine will be classified as they enter the ring. Classifiers' ruling will stand. See Swine guidelines for Classification below.
5. First place animals in each class of each breed will show for Breed Champion. After the Champion is awarded for each breed is placed, the second place animal in the class that furnished the Champion will compete with the first place animals in the other classes of this breed for the Reserve Champion Award.
6. No Artificial Coloring Allowed.
7. Classes will be approximately twenty-five (25) animals per class at the determination of the Superintendent.
8. Swine show order:  
**DUROC, WHITE OPB, HAMPSHIRE, YORKSHIRE, BLACK OPB, DARK CROSS, & LIGHT CROSS.**
9. All exhibitors are eligible to compete in showmanship that will take place before classes begin. Showmanship divisions are as follows - Junior 3<sup>rd</sup>-5<sup>th</sup> grades, Intermediate 6<sup>th</sup>-8<sup>th</sup> grades and Senior 9<sup>th</sup>-12<sup>th</sup> grades.

**SWINE PREMIUM SCHEDULE**

<b>PLACE:</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>
<b>AMOUNT:</b>	<b>\$30</b>	<b>\$26</b>	<b>\$22</b>	<b>\$18</b>	<b>\$14</b>	<b>\$10</b>	<b>\$10</b>	<b>\$10</b>	<b>\$10</b>	<b>\$10</b>	<b>\$10</b>	<b>\$10</b>

**Grand Champion Swine of each Breed will receive \$50 and a Plaque**

**Reserve Grand Champion Swine of each Breed will receive \$30**

**and a Plaque**

**Overall Grand Champion will receive a Buckle and \$50**

**Overall Reserve Champion Swine will receive a Buckle and \$25**

## GUIDELINES FOR PUREBRED SWINE

**ALL BREEDS** - All animals shown in the purebred classes must be properly ear notched within 7 days of birth with a litter notch in the right ear and an individual notch in the left ear. Animals not properly ear notched will be eligible to be assigned to the crossbred class.

**BERKSHIRE** - The general color of Berkshires shall be black with white points, appearing on nose, feet, and tail (any of these points may be missing or an occasional splash of white may appear on the body)

### INELIGIBLE-

1. Any color present on the animal, other than white or black.
2. Rounded and heavy, drooped ears.
3. Formation of a belt encompassing part of the one-third front of the body

**CHESTER WHITE** - White in color.

### INELIGIBLE-

1. Animal with non - white (red, black, sandy, etc.) hair.
2. Animal with non-white skin pigmentation larger than a silver dollar in any one place.
3. Animals that lack breed character (erect ears, etc.)
4. Chester Whites that are cryptorchids are ineligible.

**DUROC** - Red in color.

### INELIGIBLE-

1. White feet or white hair located directly above the feet (commonly referred to as white socks).
2. White spots or white hair located anywhere on the remainder of the animal's body not mentioned in item 1.
3. Black spots larger than two inches in diameter located anywhere on the body.
4. Excessive dark or black pigment located anywhere on the body (i.e. larger dark colored patches of skin or obvious shading of the belt on the fore front of the animal).

**LANDRACE** - White in color.

### INELIGIBLE-

1. Animal with any natural color hair other than white.
2. Animal with more than a total of three spots of skin pigmentation.
3. Animal with any spot of skin pigmentation exceeding the size of a United States minted quarter currency.
4. Animals with upright ears.

**POLAND CHINA** - Poland Chinas are traditionally black with six white points (face, feet, and switch of the tail) and possess down ears, splashes of white hair on the body is permitted.

### INELIGIBLE-

1. Animal that lacks breed character (erect ears, belt formation, etc.)
2. Animal that has red or sandy hair and/or pigment.

**SPOTTED SWINE** - Black & white in color

### INELIGIBLE-

1. Must not have brown or sandy coloration of any kind on the body.
2. Solid black from ears forward.
3. Must not have a combination of a black led and black foot.
4. Very erect ears.

5. A complete belt formation around the front one-third of the body reaching over the upper portion of the shoulder.
6. Animal that lacks breed character.

**HAMPSHIRE** - Black in color with a white belt starting on a front leg. The belt may partially or totally encircle the body.

INELIGIBLE-

1. Any hair other than white located on any part of the animal's body.
2. Animal with any white streaking in the center of the face.

**YORKSHIRE** - White in color.

INELIGIBLE-

1. Any hair other than white located on any part of the animal's body.
2. Any non -white pigmentation spot larger than a quarter or total color spots larger than a silver dollar. Also masking around the forehead.
3. Lack of Yorkshire breed type and character (i.e. - floppy ears etc.)

### **DARK CROSS**

Barrows with black and/or red pigmentation (NOT blue, gray, sandy, rusty, orange or roan) comprising at least 20% of the total body area, shall be considered dark cross. Barrows may be black or red belted, black/red patched or spotted. Barrows with only blue, gray, sandy, rusty and orange pigmentation are NOT considered Dark Crosses. Barrows that do not meet the classification requirements for Dark Crossbred will NOT be re-classed.

# TAYLOR COUNTY LIVESTOCK SHOW

## Show Schedule

Wednesday, January 23, 2019

11:00 a.m. **Poultry show**---*Big Country Hall*

1:00 p.m. **Steer Show** followed **Heifer Show**  
---*New Livestock Barn*

Thursday, January 24, 2019

8:00 a.m. **Lamb Show** followed by **Goat Show**  
---*New Livestock Barn*

5:00 p.m. **Rabbit Show**---*Big Country Hall*

Friday, January 25, 2019

8:00 a.m. **Swine Show**---*New Livestock Barn*

**PREMIUM SALE**

**SATURDAY**

**JANUARY 26, 2019**

**12:30 P.M.**

**New Livestock Barn**