



34th Annual Texas State Forest Festival

September 19-23, 2018 George H. Henderson, Jr. Exposition Center Lufkin, Texas

## Texas State Forest Festival **Commercial Vendor** Application

### Commercial Vendor Application

**This application is not a contract**, nor does it guarantee a space. To maintain the quality of our Commercial Exhibits, we will select those vendors that best fit our event. Therefore, applications do not guarantee a space. Upon receiving your application, a 50% deposit and display photos, the Texas State Forest Festival will review the application. If selected, your space will be reserved and you will be notified.

**ACCOUNT BALANCE MUST BE PAID IN FULL BY SEPTEMBER 7, 2018**

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone Number (Area Code) \_\_\_\_\_ Email Address \_\_\_\_\_

**Attending:**

- Wednesday—Sunday  
 Friday—Sunday

**Booth Size:**

- 10-foot x 10-foot—\$200  
 10-foot x 20-foot—\$300

**Electricity:**

- 110-Volt at \$25

**Complete list of products**

You may attach any additional information, flyers, or brochures, if necessary.

\_\_\_\_\_  
\_\_\_\_\_

Mail to Texas State Forest Festival  
Attn: Tara Hendrix  
1615 S. Chestnut St.  
Lufkin TX 75901  
[THendrix@LufkinTexas.org](mailto:THendrix@LufkinTexas.org)

**CREDIT CARD INFORMATION:** Amount to Charge: \_\_\_\_\_

Name on credit card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City, St, Zip: \_\_\_\_\_

CC# \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV Code: \_\_\_\_\_

Card Holders Signature: \_\_\_\_\_

**Summary of Your Account**

Space Cost	\$ _____
Electricity	\$ _____
Additional Vendor Passes	\$ _____
Deposit (at least half the total space cost)	\$ _____
Balance	\$ _____
Deposit check number	_____

NOTE: Balance must be paid in full by September 7, 2018

**the**  
**Chamber**  
Lufkin · Angelina County