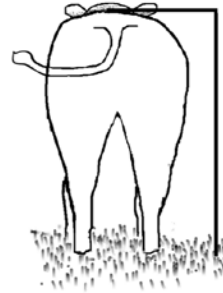
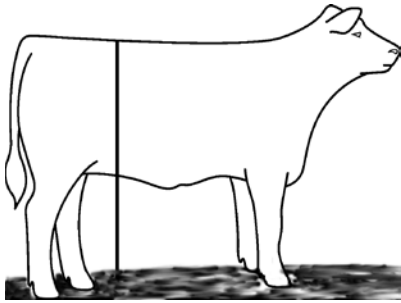


# HEIFER PROJECT



## EASTERN STATES EXPOSITION 4-H BEEF-FEEDING RECORD

Note: These records are required. Animals without complete records are ineligible for competition.

Period covered: \_\_\_\_\_ 20 \_\_\_\_\_ through \_\_\_\_\_ 20 \_\_\_\_\_

Member's Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age(as of Jan. 1): \_\_\_\_\_ Date of Birth: \_\_\_\_\_ No. yrs. in project including this year: \_\_\_\_\_

Name of Club: \_\_\_\_\_ County: \_\_\_\_\_

I certify that these records are true and accurate to the best of my knowledge.

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Beef State Committee Rep Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(From your state)

### **Important Notice:**

Turn in this record book upon arrival at The Big E with the appropriate signatures. Include an estimate of expenses to cover period up to date of show. Failure to turn in or complete this record will result in your disqualification.

### **Total Project Expenses**

TOTAL VETERINARY EXPENSES (FROM PAGE 7)	\$ _____
TOTAL MISCELLANEOUS EXPENSES (FROM PAGE 7)	\$ _____
TOTAL FEED COSTS (FROM PAGE 4-5)	\$ _____
COST OF ANIMAL (FROM PAGE 2)	\$ _____
<b>TOTAL PROJECT COST</b>	<b>\$ _____</b>



**What problems did you encounter with this project and what was done to correct the problems?**

**Describe and list all the clinics, special training sessions, and judging meets you attended (this project only).**

**Name the beef shows in which you participated, including the classes entered and awards received.**

**SHOW**

**CLASS**

**AWARD**

**What improvements would you like to make for next years project?**

<b>TYPE OF FEED</b>	<b>OCT.</b>	<b>NOV.</b>	<b>DEC.</b>	<b>JAN.</b>	<b>FEB</b>	<b>MAR.</b>
	LBS	LBS	LBS	LBS	LBS	LBS
COST PER MONTH	\$	\$	\$	\$	\$	\$
	LBS	LBS	LBS	LBS	LBS	LBS
COST PER MONTH	\$	\$	\$	\$	\$	\$
	LBS	LBS	LBS	LBS	LBS	LBS
COST PER MONTH	\$	\$	\$	\$	\$	\$
	LBS	LBS	LBS	LBS	LBS	LBS
COST PER MONTH	\$	\$	\$	\$	\$	\$
	LBS	LBS	LBS	LBS	LBS	LBS
COST PER MONTH	\$	\$	\$	\$	\$	\$
HAY LBS OR BALES						
COST PER MONTH	\$	\$	\$	\$	\$	\$
DAYS ON PASTURE						
COST PER MONTH	\$	\$	\$	\$	\$	\$
SALT & MINERAL	LBS	LBS	LBS	LBS	LBS	LBS
COST PER MONTH	\$	\$	\$	\$	\$	\$

**Suggested Value of Home Grown Feed**

- Hay \$85 - \$125/Ton
- Corn Silage \$25 - \$35/Ton
- Oats \$100 - \$140/Ton
- Ear Corn \$65 - \$100/Ton
- Pasture (minimum value) \$5/Animal per month

If you used number of bales of hay fed instead of pounds, convert your final total into pounds using the figure of 45lbs/bale (example: 50 bales fed for year X 45 lbs/bale = 2250 pounds of hay fed)

<b>APR.</b>	<b>MAY</b>	<b>JUNE</b>	<b>JULY</b>	<b>AUG.</b>	<b>SEPT.</b>	<b>TOTAL POUNDS FED</b>	<b>TOTAL COST</b>
LBS	LBS	LBS	LBS	LBS	LBS	Lbs	\$
\$	\$	\$	\$	\$	\$		
LBS	LBS	LBS	LBS	LBS	LBS	Lbs	\$
\$	\$	\$	\$	\$	\$		
LBS	LBS	LBS	LBS	LBS	LBS	Lbs	\$
\$	\$	\$	\$	\$	\$		
LBS	LBS	LBS	LBS	LBS	LBS	Lbs	\$
\$	\$	\$	\$	\$	\$		
LBS	LBS	LBS	LBS	LBS	LBS	Lbs	\$
\$	\$	\$	\$	\$	\$		
						Lbs	\$
\$	\$	\$	\$	\$	\$		
						TOTAL DAYS	\$
\$	\$	\$	\$	\$	\$		
LBS	LBS	LBS	LBS	LBS	LBS	Lbs	\$
\$	\$	\$	\$	\$	\$		
<b>TOTALS</b>						<b>Lbs</b>	<b>\$</b>

## WEIGHT & HIP CHART

*Each Month record here the hip height and weight or tape measurement of your project.*

TAPE (in)	SCALE WEIGHT													HIP HEIGHT (in)	
87.75"	1500														62"
84.5"	1400														60"
81.5"	1300														58"
78.5"	1200														56"
75.5"	1100														54"
72.5"	1000														52"
69.5"	900														50"
66.5"	800														48"
63.5"	700														46"
59.5"	600														44"
55.5"	500														42"
51.5"	400														40"
		OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	

Use "O" for Weight and "X" for Hip Height



**What are your plans for the future of your heifer project:**