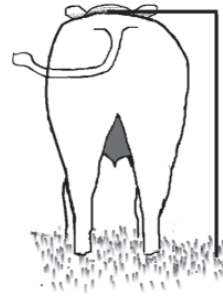
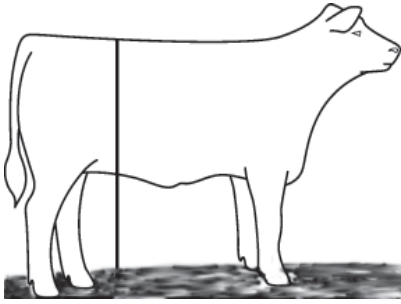


# STEER PROJECT

ESE EARTAG: \_\_\_\_\_



## EASTERN STATES EXPOSITION 4-H BEEF-FEEDING RECORD

Note: These records are required. Animals without complete records are ineligible for competition.

Period covered: \_\_\_\_\_ 20 \_\_\_\_\_ through \_\_\_\_\_ 20 \_\_\_\_\_

Member's Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age (as of Jan. 1): \_\_\_\_\_ Date of Birth: \_\_\_\_\_ No. yrs. in project including this year: \_\_\_\_\_

Name of Club: \_\_\_\_\_ County: \_\_\_\_\_

I certify that these records are true and accurate to the best of my knowledge.

Member's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Beef State Committee Rep Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(From your state)

### **Important Notice:**

Turn in this record book upon arrival at The Big E with the appropriate signatures. Include an estimate of expenses to cover period up to date of show. Failure to turn in or complete this record will result in your disqualification.

### **Total Project Expenses**

TOTAL VETERINARY EXPENSES (FROM PAGE 7)	\$
TOTAL MISCELLANEOUS EXPENSES (FROM PAGE 7)	\$
TOTAL FEED COSTS (FROM PAGE 4-5)	\$
COST OF ANIMAL (FROM PAGE 2)	\$
<b>TOTAL PROJECT COST</b>	<b>\$</b>

# INFORMATION ON STEER PROJECT

NAME OF ANIMAL: \_\_\_\_\_ ESE Eartag: \_\_\_\_\_

BREED: Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_

BREEDER'S NAME: \_\_\_\_\_

PURCHASE DATE: \_\_\_\_\_

PURCHASE WEIGHT: \_\_\_\_\_  
(specify if scale weight or tape weight)

TOTAL PURCHASE PRICE: \_\_\_\_\_  
(must put a value if bred and owned)

FRAME SCORE: \_\_\_\_\_

AVERAGE DAILY GAIN WILL BE FIGURED ON THE STEER'S STARTING  
WEIGHT TAKEN BETWEEN OCTOBER 1 - FEBRUARY 1 OF CURRENT PROJECT  
YEAR.

\*SCALE WEIGHT: \_\_\_\_\_ DATE: \_\_\_\_\_  
(a scale weight is preferred for accuracy)

**OR**

TAPE WEIGHT: \_\_\_\_\_ DATE: \_\_\_\_\_  
(if scale not available)

\*\*ESE WEIGHT: \_\_\_\_\_ DATE: \_\_\_\_\_

AVERAGE DAILY GAIN (ADG)

WEIGHT IN POUNDS GAINED:

\_\_\_\_\_ = \_\_\_\_\_ POUNDS  
TOTAL DAYS IN FEEDING PERIOD: \_\_\_\_\_ PER DAY

\*\*TO BE FILLED IN BY A 4-H BEEF COMMITTEE MEMBER WHEN CATTLE ARE WEIGHED.

\*STEERS WEIGHED AT THE MAINE-NEW ENGLAND BEEF EXPO. SHOULD USE THAT  
SCALE WEIGHT FOR THIS RECORD.

**What problems did you encounter with this project and what was done to correct the problems?**

**Describe and list all the clinics, special training sessions, and judging meets you attended (this project only).**

**Name the beef shows in which you participated, including the classes entered and awards received.**

**SHOW**

**CLASS**

**AWARD**

**What improvements would you like to make for next years project?**

<b>TYPE OF FEED</b>	<b>OCT.</b>	<b>NOV.</b>	<b>DEC.</b>	<b>JAN.</b>	<b>FEB</b>	<b>MAR.</b>
	LBS	LBS	LBS	LBS	LBS	LBS
<b>COST PER MONTH</b>	\$	\$	\$	\$	\$	\$
	LBS	LBS	LBS	LBS	LBS	LBS
<b>COST PER MONTH</b>	\$	\$	\$	\$	\$	\$
	LBS	LBS	LBS	LBS	LBS	LBS
<b>COST PER MONTH</b>	\$	\$	\$	\$	\$	\$
	LBS	LBS	LBS	LBS	LBS	LBS
<b>COST PER MONTH</b>	\$	\$	\$	\$	\$	\$
	LBS	LBS	LBS	LBS	LBS	LBS
<b>COST PER MONTH</b>	\$	\$	\$	\$	\$	\$
<b>HAY LBS OR BALES</b>						
<b>COST PER MONTH</b>	\$	\$	\$	\$	\$	\$
<b>DAYS ON PASTURE</b>						
<b>COST PER MONTH</b>	\$	\$	\$	\$	\$	\$
<b>SALT &amp; MINERAL</b>	LBS	LBS	LBS	LBS	LBS	LBS
<b>COST PER MONTH</b>	\$	\$	\$	\$	\$	\$

**Suggested Value of Home Grown Feed**

- Hay \$85 - \$125/Ton
- Corn Silage \$25 - \$35/Ton
- Oats \$100 - \$140/Ton
- Ear Corn \$65 - \$100/Ton
- Pasture (minimum value) \$5/Animal per month

If you used number of bales of hay fed instead of pounds, convert your final total into pounds using the figure of 45lbs/bale (example: 50 bales fed for year X 45 lbs/bale = 2250 pounds of hay fed)

<b>APR.</b>	<b>MAY</b>	<b>JUNE</b>	<b>JULY</b>	<b>AUG.</b>	<b>SEPT.</b>	<b>TOTAL POUNDS FED</b>	<b>TOTAL COST</b>
LBS	LBS	LBS	LBS	LBS	LBS	Lbs	\$
\$	\$	\$	\$	\$	\$		
LBS	LBS	LBS	LBS	LBS	LBS	Lbs	\$
\$	\$	\$	\$	\$	\$		
LBS	LBS	LBS	LBS	LBS	LBS	Lbs	\$
\$	\$	\$	\$	\$	\$		
LBS	LBS	LBS	LBS	LBS	LBS	Lbs	\$
\$	\$	\$	\$	\$	\$		
LBS	LBS	LBS	LBS	LBS	LBS	Lbs	\$
\$	\$	\$	\$	\$	\$		
						Lbs	\$
\$	\$	\$	\$	\$	\$		
						TOTAL DAYS	\$
\$	\$	\$	\$	\$	\$		
LBS	LBS	LBS	LBS	LBS	LBS	Lbs	\$
\$	\$	\$	\$	\$	\$		
<b>TOTALS</b>						Lbs	\$

## WEIGHT & HIP CHART

*Each Month record here the hip height and weight or tape measurement of your project.*

TAPE (in)	SCALE WEIGHT													HIP HEIGHT (in)		
87.75"	1500															62"
84.5"	1400															60"
81.5"	1300															58"
78.5"	1200															56"
75.5"	1100															54"
72.5"	1000															52"
69.5"	900															50"
66.5"	800															48"
63.5"	700															46"
59.5"	600															44"
55.5"	500															42"
51.5"	400															40"
		OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT		

Use "O" for Weight and "X" for Hip Height

ESE EARTAG: \_\_\_\_\_

**VETERINARY SERVICES**  
(vaccinations, dehorning, health charts, etc)

WHO DID IT?	WHAT WAS DONE?	DATE?	ANY OTHER INFORMATION	COST
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
				\$
TOTAL VETERINARY EXPENSES				\$

**MISCELLANEOUS EXPENSES**  
(bedding, trucking equip, show supplies, etc)

WHAT WAS PURCHASED?	WHY WAS IT PURCHASED	COST
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
TOTAL MISCELLANEOUS EXPENSES		\$

**Describe your efforts in marketing your steer:  
(attach copies of letters sent to buyers)**