



Eastern States Exposition announces the Agri-Science Experience program, a diversified agricultural experience for current 4-H and FFA members in New England and those interested in pursuing an agricultural-related career. Applicants must be at least 13 years old and no older than 17. Accepted applicants will participate in eight free seminars from March through November focusing on animal science, food production, fiber production, veterinary science, sustainability, and several aspects of show management. Participants must complete all assigned projects and attend at least five of the eight seminars, but are encouraged to attend all.

Youth will expand their knowledge of different agricultural industries by meeting a variety of industry professionals. Each seminar will be held at Eastern States Exposition, hosted by the Agriculture and Education Department. Each participant is expected to dress appropriately for a barn/agricultural atmosphere including close-toed shoes, provide their own transportation and have access to an email and the internet. The program is limited to 20 New England youth participants. Applications must be postmarked by February 22, 2019; addressed to Halie Shea at 1305 Memorial Avenue, West Springfield, MA 01089, emailed to agintern@TheBigE.com or faxed to (413) 205-5104. Please see the attached application.

Since 1916

The logo for the Eastern States Exposition features the letters 'ES' in a large, ornate, gold-colored serif font. Below 'ES', the words 'EASTERN STATES' are written in a smaller, black, all-caps serif font, and 'Exposition' is written in a gold-colored, cursive script font. The entire logo is centered at the top of the page.

ES
EASTERN STATES
Exposition

March 23, 2019

Dairy Show Management, Dairy Farm Management, Dairy Technology

Session will be held at the Blue Ribbon Calf Sale

Assignment Due: Tell us about yourself using a visual tool (drawing, poster board, pictures etc.) Why did you decide to do this program? What are your interests? What is your agricultural background? What are your future goals?

Assignment: Create three questions to ask any of the speakers at the next session.

April 6, 2019

Meat Production, Fiber Production, Alpaca Show Management

Session will be held at the North American Alpaca Show

Assignment Due: Three questions to ask any of the speakers on May 4.

May 4, 2019

Show Photography, Fitting, Ultra sounding for Data, Animal Nutrition (Bring Lunch)

Session will be held at the Big East Regional Youth and Jackpot Show

Assignment: Using skills taught in the show photography session, take at least 3 pictures of any animal that is being shown.

June 15, 2019

Veterinary Science, Horse Show Management

Session will be held at the Connecticut Quarter Horse Show

Assignment Due: Animal photographs

Assignment: Create at least three questions to ask any of the speakers on July 20.

July 20, 2019

Breed Associations, Lambing, Meat Production, Sheep Milk Production

Session will be held at the North East Youth Sheep Show

Assignment Due: Three questions to ask any speaker.

Assignment: Be prepared to share your previous agricultural experiences on September 21.

September 21, 2019

State FFA Association, 4-H Extension, Farmers Market

Session will be held at The Big E

Assignment Due: Share your previous agricultural experiences.

Assignment: Create a mock social media page about an agricultural business

October 12, 2019

Sustainable Agriculture, CSA, Crop Production, Direct Farm Marketing

Session will be held at the Big E

Assignment Due: Mock social media page about an agricultural business.

Assignment: Create a small presentation about any agricultural topic that we did not cover.

November 2, 2019

Fiber Production, Fleece Usage, Group Graduation

Session will be held at Fiber Festival of New England

Final Assignment Due: Be prepared to give a small presentation on any agricultural topic that we did not cover in previous sessions.



Eastern States Exposition Agri-Science Experience Youth Application

Use additional paper if needed

Name: _____ Age: _____

Address: _____

Town: _____ State: _____ Zip Code: _____

Cell Phone: _____ Home Phone: _____

Year in School: _____ School Name: _____

Email: _____

What is your agricultural background?

List any events you have participated in at The Big E or on the grounds of Eastern States Exposition?

Event

Years

Since 1916



List any 4-H/ FFA leadership roles

List other leadership roles

Since 1916



What session interest you the most? Why?

The Eastern States Exposition, and its directors, offices, employees, agents, representatives and/or other officials (hereinafter collectively referred to as the "Exposition"), and each owner and/or exhibitor, and each of their representative and/or other associates; and, in the case of minor exhibitors. Their respective parent or guardians, and each of their respective employees, agents, representatives and/or other associates (hereinafter collectively referred to as the "Participants"), hereby agree with the responsibilities and acknowledge liability as follows: At no time shall the Exposition assume care of personal property of any Participant. Participants shall indemnify and hold harmless the Exposition from and against any and all damages, losses, costs, expenses and/or other liabilities incurred including, but not limited to, any and all consultant fees, legal fees and/or court costs, Exposition and/or Management labor costs and expenses. A signed form shall serve as the Participant's agreement to comply with all the rules and regulations contained within this document and all other Exposition mailings and/or posting. The signed form certifies that each signing Participant has read, understand and agrees to abide by all of the foregoing Rules and Regulations. If the Participant is a minor, the Participant's parent or guardian must sign he form acknowledging they have read the Rules and Regulations and agrees to observe and abide by all such Rules and Regulations. I/we have read and understand all of the aforementioned Rules and Regulations and conditions of participation contained in this Agreement.

Youth Signature: _____ Date: _____

Parent/ Guardian Signature: _____ Date: _____

Submit to Halie Shea, Ag & Ed Dept., 1305 Memorial Ave W. Springfield, MA 01089

agintern@TheBigE.com , phone (413)205-5011, fax (413) 205-5104

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