

Williams County Livestock Open Class Show - 2019

This is a jackpot show with 100% payout.

Name: _____ Phone number: _____

Age as of June 29, 2019: _____ Email: _____

Mailing Address: _____

ENTRY FEE: \$20 per PER class—Will accept Cash or Checks (*Checks can be made out to Williams County Market Animal*)

Please select the class(es) you will be showing in:

CATTLE CLASSES:

Breeding Heifer (all breeds)

Jan-March 2018 _____

April- June 2018 _____

Market Steers (all breeds) _____

Classes will be divided by hip height on June 29th

2019 Calf _____

Cow/calf Pair _____

PIG CLASSES:

Market Swine (all breeds 220lbs and over) _____

2 classes divided by weight on June 29th

Breeding Gilts (all breeds) _____

Feeder Pigs (all breeds under 220 lbs) _____

SHEEP CLASSES:

Market Lambs (all breeds 95 lbs and over) _____

2 classes divided by weight on June 29th

Breeding Ewes (all breeds)

Lamb- born 2019 _____

Ewes- born 2018 or earlier _____

Feeder Lambs (all breeds under 95 lbs) _____

GOAT CLASSES:

Dairy Goats (all breeds)

Doe Born 2019 _____

Doe Born 2018 or earlier _____

Buck Born 2019 _____

Buck Born 2018 or earlier _____

Meat Goats (minimum of 60 lbs)

Doe Born 2019 _____

Doe Born 2018 or earlier _____

Buck Born 2019 _____

Buck Born 2018 or earlier _____

Market Goats (all breeds and types born 2019) _____

Classes will be decided by weight

SHOWMANSHIP (age divisions will be announced)

Beef _____ Sheep _____

Swine _____ Goat _____

Please mark when animals will be arriving:

Williams County 4-H animal _____

Friday, June 28, after 9p.m. _____

Saturday, June 29, starting at 7a.m. _____

Please note: This show does not qualify participants to the North Dakota State Fair.

Show attire is required; dark jeans, closed toe protective shoes and show shirt (polo or western shirt)

*This form and entry fees **MUST** be received in the office by Saturday, June 1, 2019. If entry fees are not received with the form you will not be entered. NO Exceptions.

Williams County Extension

PO 1109

Williston, ND 58802

Exhibitor's Signature: _____

Parent's Signature (if under 18): _____

Date: _____