

## 2018 Fall District Meetings



### Agenda –

9:30 Registration with Rolls and beverages

10:00 Call to order

- Pledge of Allegiance
- President's Message – Matt Immel
- Roll Call
  - o Share: What about your fair are you most proud of from this past fair season?
  - o Share: Regarding YQCA, did your fair hold meetings or have exhibitors use online program?
- WI DATCP Update – Deb Gegare

11:00 Insurance: In preparation for convention, we are asking fairs to bring a few of their insurance riders or certificates of insurance that vendors, performers, entertainers, carnivals, etc. provide to the fair. What things should you be reviewing prior to allowing them to participate in your fair? This open discussion will lead to a more in depth workshop at our convention with members of our insurance industry.

11:45 WAF Updates – Buttke

- Legislative Update
- Convention Update

12:00 Luncheon

12:45 Director Election – Districts 1, 2, & 3 for three-year terms

District 1 – Randy Meyer is eligible for re-election.

District 2 – Kevin Roske is eligible for re-election.

District 3 – Simon Wells is eligible for re-election.

Call for hosts for 2019 spring and fall district meetings.

Spring

Fall

Discuss raffle item suggestions from your district.

1:00 Networking: Open format and topics will include the following to focus on building a successful fair for 2019.

1. Marketing Campaigns
2. Sponsorship Success
3. Entertainment
4. Evaluating Your Fair/Surveys

1:45 On the Road with Debbie Gegare as she presents her unique view of the fairs this year.

2:30 Adjourn

Door prize drawings (optional by host fair)

Reservation policy: Advance reservation is required. Your fair will be responsible for the cost of each meal if reservation is made & not canceled two days prior to the meeting.

### 2018 Fall Hosts:

October 2, District 2, Rusk County Fair

October 3, District 3, Elroy Fair

October 10, District 4, Manitowoc County Fair

October 11, District 1, Waupaca County Fair

## 2018 Fall District Meeting Details

### District 2, Tuesday, October 2, 2018

- Hosted by the Rusk County Fair at JS Supper Club, W9594 US 8, Ladysmith. It is West of Ladysmith about 2.8 miles on Highway 8.
- The cost per person for the meal is \$10.00 and will be soup and sandwich.
- For reservations contact Judy Srp at [judysrp@yahoo.com](mailto:judysrp@yahoo.com)
- Deadline for reservations is September 28, 2018.

#### Directions:

If you coming from the west on Hwy 8 it will be 5.8 miles from the village of Bruce, WI.

If you are coming from highway 27 South turn left at the four corners on to Hwy 8 then 2.8 mile West on Hwy 8.

If you are coming from highway 27 North turn right at the four corner on to Hwy 8 then 2.8 miles West on Hwy 8.

### District 3, Wednesday, October 3, 2018

- Hosted by the Elroy Fair at Elroy American Legion, 402 Franklin Street, Elroy, WI 53929.
- The cost per person for the meal is \$15.00 (2 meats with mashed potatoes and gravy, vegetable, salad, dessert, coffee and/or milk.)
- For reservations contact Marie Preuss, 21623 King Road, Wilton, WI 54670; [mepreuss@hotmail.com](mailto:mepreuss@hotmail.com) or cell 608-633-2123 (Please leave message).

#### Directions:

From South: Come into Elroy on Hwy 80/82 N. You will pass the fairgrounds before you come into the city of Elroy. You will be on Main Street, the second right hand street will be Franklin/County O East. If you pass the Royal Bank you have went too far. One block down Franklin, the legion will be on the right side. There is lots of parking on the other side of the building.

From North: On Hwy 80 S, West on Hwy 71, and East on Hwy 82 proceed into downtown Elroy. You will pass a triangle intersection and then be in the downtown. On the left you will pass a gazebo and large parking lot down from street level that is in front of the Fire Station. You will pass the Royal Bank on the left. Immediately past the bank is Franklin Street/County O East. Turn left on Franklin. Proceed about 1 block, the legion will be on right. There is lots of parking on the other side of the building.

### District 4, Wednesday, October 10, 2018

- Hosted by the Manitowoc County Fair, at the Manitowoc County Expo, 4921 Expo Dr, Manitowoc WI 54221-1011.
- The cost per person for the meal is \$15.00.
- For reservations contact Jennell Shelton, PO Box 1011, 4921 Expo Dr, Manitowoc WI 54221-1011 or e-mail: [JennellShelton@co.manitowoc.wi.us](mailto:JennellShelton@co.manitowoc.wi.us).
- Deadline for reservations is October 8, 2018.

### District 1, Thursday, October 11, 2018

- Hosted by the Waupaca County Fair at the fairgrounds in the new commercial building; 602 E South Street, Weyauwega, WI 54984.
- The cost per person for the meal is \$14.00 for buffet lunch.
- For reservations email Jeremy, Fair Manager, at [Info@WaupacaCountyFair.org](mailto:Info@WaupacaCountyFair.org).
- Deadline for reservations is October 4, 2018.