

## 2019 Fall District Meetings



### Agenda –

9:30 Registration with Rolls and beverages

10:00 Call to order

- Pledge of Allegiance
- President's Message – Matt Immel
- Roll Call
  - o Share: What was new at your fair this year? Was it successful? Will you do it again?
- WI DATCP Update – Deb Gegare

11:00 UW Extension: Following our thorough discussion at the spring district meetings, Jason Hausler will be joining us again to discuss how this year's fair season went. Many of you were probably using the same format with UW Extension as of years past, but what did you learn this fair season to make changes for future partnership with UW Extension staff? In addition, Jason would like to discuss project committees (Meat Animal/Horse/etc.). There has been some discussion in Extension about their role - or non-role - as it pertains to these groups at the fair. This is especially important when some of these projects or committees are chartered groups within 4-H and need to make sure they are abiding by 4-H policies and procedures, while others are not.

11:45 WAF Updates – Buttke

- Legislative Update
- Convention Update

12:00 Luncheon

12:45 Director Election – Districts 1, & 4 for three-year terms

District 1 – Rhonda Klement has served 2 terms and is not eligible for re-election.

District 4 – Matt Immel has served 2 terms and is not eligible for re-election.

Call for hosts for 2020 spring and fall district meetings.

Spring

Fall

Discuss raffle item suggestions from your district.

1:00 Networking:

1. Animal Biosecurity: Becki Slater from WI DATCP Animal Health will be discussing animal biosecurity at your fair.
2. Exhibiting Hemp at the Fair? Brown County Fair was this first to allow the exhibit this year. Debbie Gegare will let you know what you need to do if your fair decides to have it as an exhibit.
3. Open Format: Bring topics you'd like to discuss with other fairs.

1:45 On the Road with Debbie Gegare as she presents her unique view of the fairs this year.

2:30 Adjourn

Door prize drawings (optional by host fair)

Reservation policy: Advance reservation is required. Your fair will be responsible for the cost of each meal if reservation is made & not canceled two days prior to the meeting.

### 2019 Fall Hosts:

October 1, District 4, Rock County Fair

October 2, District 1, Shawano County Fair

October 9, District 2, Pierce County Fair

October 10, District 3, Juneau County Fair

## 2019 Fall District Meeting Details

### District 4, October 1, 2019 (Tuesday)

- Hosted by the Rock County, at the Rotary Botanical Gardens, 1455 Palmer Drive, Janesville, WI.
- The cost per person for the meal is \$16.00.
- For reservations contact Mary Check, [info@rockcounty4hfair.com](mailto:info@rockcounty4hfair.com) or 608-755-1470.
- Deadline for reservations is September 23, 2019.

#### Directions:

From the north - Take I-39 S/I-90 E to E Racine St in Janesville. Take exit 175A from I-39 S/I-90 E Turn right onto E Racine St and left onto Palmer Dr (0.7 miles) and your destination will be on the left side of the

From the East - Follow I-94 W and WI-26 S/WI-26 Trunk S to E Racine St in Janesville. Take exit 175A from I-39 S/I-90 E. Turn right onto E Racine St and left onto Palmer Dr (0.7 miles) and your destination will be on the left side of the.

### District 1, October 2, 2019 (Wednesday)

- Hosted by the Shawano County Fair at the Menomonie Casino, N277 WI-47, Keshena, WI 54135. Our meeting will be held in Ballrooms 3 & 4.
- The cost per person for the meal is \$15.00.
- For reservations contact Shawano County Fair, 715-526-7069 or [shawanofair@gmail.com](mailto:shawanofair@gmail.com).
- Deadline for reservations is September 25, 2019.

#### Directions:

From Wausau: Drive WI-29 E to Richmond. Take County Hwy A to WI-47N/WI-55 in Keshena.

From Hwy 8: Continue E on US Hwy 8. Turn right onto County Road S. Turn right onto WI-55 S. Turn left onto WI-47/WI-55 S.

### District 2, October 9, 2019 (Wednesday)

- Hosted by the Pierce County Fair at the St. Croix County Agricultural Resource Center, 1960 8th Avenue, Baldwin, WI.
- The cost per person for the meal is \$15.00.
- For reservations contact Ann Webb, [awebb@co.pierce.wi.us](mailto:awebb@co.pierce.wi.us) or 715-273-6874.
- Deadline for reservations is September 30, 2019.

#### Directions:

From east or west, exit I-94 at the Baldwin exit and go north on Hwy 63. Go approx. 3/4 mile to stop light, turn right on Fern Dr. and right on 8th Ave.

From north, stay on Hwy 63S through Baldwin to outskirts. At stop light turn left on Fern Dr. and right on 8th Ave.

### District 3, October 10, 2019 (Thursday)

- Hosted by the Juneau County Fair at The Summit Ridge/Summit House, N795 WI-58, Wonewoc, WI 53968.
- The cost per person for the meal is \$16.00.
- For reservations contact Vicki McGowan, [juneaucountyfair@gmail.com](mailto:juneaucountyfair@gmail.com) or 608-547-2426.
- Deadline for reservations is October 3, 2019.

#### Directions:

From Mauston: Located approximately 9 miles south of Mauston on WI-58 on the right side of the road.

From Reedsburg: Take State Hwy 33 to WI-58 N. Destination will be on the left side of the road.