



# Fair Livestock Exhibitor DRY Camping Registration—Lot 6

~ PRE-REGISTRATION IS OPEN APRIL 1ST TO JULY 31ST ~

This form, accompanied with payment in full, must be delivered to the Fairgrounds office or postmarked by July 31st.

Exhibitor Name: \_\_\_\_\_ Parent Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 PARENTS PHONE NUMBER – (MUST BE A NUMBER WE CAN GET AHOLD OF YOU DURING FAIR): \_\_\_\_\_

Camper with no tip-outs \$100	Camper with tip-outs on one side \$135	Camper with tip-outs on both sides \$175
-------------------------------	--	--

- ◆ Campers over 33' and campers with double tip-outs MUST call to check space availability.
- ◆ If a space is unavailable, your funds will be returned.
- ◆ Remaining camping spaces not sold in pre-registration will be available for purchase beginning Monday, August 5th, at 9:00am at the Exhibitors Office.
- ◆ All spaces sold on a first come, first serve basis, until sold out.
- ◆ All spots are one per family. You may not set-up outside of your designated space, no exceptions.
- ◆ Specific spaces may not be reserved.
- ◆ Due to limited space, campers are parked by size.
- ◆ No POWER OR WATER
- ◆ Generators allowed for LOT 6 DRY CAMPING ONLY

~ Unit information below MUST be complete on ALL registration forms ~

Camper Info: Motor home: \_\_\_\_\_ Trailer: \_\_\_\_\_ Camper: \_\_\_\_\_ (For Campers: leave it on: \_\_\_\_\_ or take it off: \_\_\_\_\_)  
 Total Unit Length: \_\_\_\_\_ (Max length without pre-authorization is 33')  
 \*(please include full length including tongue and back bumper or anything else that protrudes out the back)  
 Total Unit Width: \_\_\_\_\_ \*(if you have tip outs, include width with tip-outs extended)  
 Tip Outs: Right side: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_ Left side: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_  
 \*(looking from front of camper toward the back)  
 Please select days you would like Doug's Septic: \$20 per day: Wed: \_\_\_\_\_ Thurs: \_\_\_\_\_ Fri: \_\_\_\_\_ Sat: \_\_\_\_\_ Sun: \_\_\_\_\_ Total # Days: \_\_\_\_\_

## Lot 6 Campground Rules — Failure to follow rules will result in removal from Fairgrounds.

- Minors require supervision DAY & NIGHT.
  - Quiet hours are from 11pm to 7am.
  - No excessively loud noises.
  - NO ALCOHOLIC BEVERAGES ALLOWED.
  - NO DRIVING BETWEEN TRAILER ROWS.
  - NO ANIMALS, mopeds, golf carts, atv's etc. allowed.
  - Follow all County Fairground rules.
  - Trailers can not be removed until 11pm Sunday
- FOLLOW ALL RULES LISTED ON ENCLOSED "CAMPER LOT RULES"**

I, \_\_\_\_\_ agree to observe and follow the rules and regulations as stated in the above information, on the enclosed Camper Lot Rules, as posted at the Lot 6 entrance & in the Exhibitors Handbook. If I am asked to leave, I will do so with no questions asked. *The owner of camper and/or exhibitor borrowing camper agrees to hold harmless, indemnify and defend Walla Walla County Commissioners, Walla Walla County and its agents, Walla Walla County Fairgrounds, and Walla Walla Fair & Frontier Days harmless of all liability, claims, and costs of whatever kind and nature for injury to or death of any person or persons, and loss, destruction, or damage of any property, resulting from the willful, negligent, or careless acts or omissions of the Lessee, its subcontractors, or any employee, agent, or representative.*

REQUIRED: PARENT/LEGAL GUARDIAN SIGNATURE

\_\_\_\_\_ Date

**HAUL-IN LETTERS WILL BE MAILED  
2ND WEEK OF AUGUST**

**Mail completed form with payment to:**  
 Exhibitor's Office  
 P.O. Box G  
 Walla Walla, WA 99362

OFFICE USE ONLY

Received: \_\_\_\_\_

Cash/CK/CC: \_\_\_\_\_

Amount: \_\_\_\_\_

Space # \_\_\_\_\_

Camping: \$ \_\_\_\_\_

Doug's Septic- \$20 x # of days: \$ \_\_\_\_\_

**TOTAL ENCLOSED: \$ \_\_\_\_\_**

If you would like to pay with a credit or debit card, please bring your form by the office during normal business hours.