

# Fair Livestock Exhibitor Lot 5 Camping Pre-Registration - April 1st to July 31st

This COMPLETED form, accompanied with payment in full, must be delivered to the Fairgrounds office or postmarked by July 31st

PARENT Name: \_\_\_\_\_ EXHIBITOR Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 PARENTS PHONE NUMBER: \_\_\_\_\_ (MUST BE A NUMBER WE CAN GET AHOLD OF YOU DURING FAIR)  
 Parents Email: \_\_\_\_\_

**~ UNIT INFORMATION BELOW MUST BE COMPLETE FOR FORM TO BE PROCESSED~**

Camper Info: Motor home: \_\_\_\_\_ Trailer: \_\_\_\_\_ Camper: \_\_\_\_\_ (Campers: leave it on: \_\_\_\_\_ or take it off: \_\_\_\_\_)  
 Total Unit Length: \_\_\_\_\_ (Max length without pre-authorization is 33')  
*Please include full length from front of tongue to back bumper or anything else that protrudes out the back.*  
 Total Unit Width: \_\_\_\_\_ If you have tip outs, include width with tip-outs extended  
 Tip Outs: Right side: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_ Left side: \_\_\_\_\_ Length: \_\_\_\_\_ Width: \_\_\_\_\_  
 \*(looking from front of camper toward the back)

- ◆ Campers over 33' & campers with double tip-outs MUST call to check space availability. If a space is unavailable, your funds will be returned.
- ◆ Remaining camping spaces not sold in pre-registration will be available for purchase beginning Wednesday, August 5th, at 9:00am at the Exhibitors Office.
- ◆ All spaces sold on a first come, first serve basis, until sold out.
- ◆ All spots are one per exhibitor family.
- ◆ Specific spaces may not be reserved.
- ◆ Due to limited space, campers are parked by size.
- ◆ Power Source is 120V - Water IS NOT guaranteed

**Lot 5 Campground Rules — All rules enclosed. Failure to follow will result in removal from the grounds.**

- Minors require supervision DAY & NIGHT.
- Quiet hours are from 11pm to 7am.
- No excessively loud noises.
- NO ALCOHOLIC BEVERAGES ALLOWED.
- NO DRIVING BETWEEN TRAILER ROWS.
- NO ANIMALS, mopeds, golf carts, atv's etc. allowed.
- No generators in Lot 5.
- Follow all County Fairgrounds rules.

**FOLLOW ALL RULES LISTED  
ON ENCLOSED  
"CAMPER LOT RULES"**

I, \_\_\_\_\_ agree to observe and follow the rules and regulations as stated in the above information, on the enclosed Camper Lot Rules, as posted at the Lot 5 entrance & in the Exhibitors Handbook. If I am asked to leave, I will do so with no questions asked. *The owner of camper and/or exhibitor borrowing camper agrees to hold harmless, indemnify and defend Walla Walla County Commissioners, Walla Walla County and its agents, Walla Walla County Fairgrounds, and Walla Walla Fair & Frontier Days harmless of all liability, claims, and costs of whatever kind and nature for injury to or death of any person or persons, and loss, destruction, or damage of any property, resulting from the willful, negligent, or careless acts or omissions of the Lessee, its subcontractors, or any employee, agent, or representative.*

**REQUIRED: PARENT/LEGAL GUARDIAN SIGNATURE**

Date \_\_\_\_\_

HAUL-IN LETTERS WILL BE MAILED 2nd WEEK OF AUGUST

**Rates:** No Tip-Outs \$125  
 One Side w Tip Outs \$160  
 Two Side w Tip Outs \$280

Days you would like Doug's Septic - \$25 per day  
 Wed: \_\_\_ Thurs: \_\_\_ Fri: \_\_\_ Sat: \_\_\_ Sun: \_\_\_ Total # of Days \_\_\_

**Mail completed form with payment to:**  
 Exhibitor's Office  
 P.O. Box G  
 Walla Walla, WA 99362



**OFFICE USE ONLY**

Received: \_\_\_\_\_

Cash/CK/CC: \_\_\_\_\_

Amount: \_\_\_\_\_

Space # \_\_\_\_\_

Camping: \$ \_\_\_\_\_

Septic \$25 x # of days: \$ \_\_\_\_\_

**TOTAL ENCLOSED:**  
\$ \_\_\_\_\_

If you would like to pay with a card, please bring your form by the office during normal business hours.

*No refunds after July 31st*