



Located at: 363 Orchard, Walla Walla, WA 99362
Mailing Address: PO Box G, Walla Walla, WA 99362
Phone: (509) 527-3247
Fax: (509) 527-3259
info@wallawallafairgrounds.com
vendor@wallawallafairgrounds.com

September 2nd – 6th, 2020

APPLICATION FOR COMMERCIAL AND CONCESSIONAIRE BOOTH SPACE

PLEASE ATTACH DRAWING OR PHOTOGRAPH OF PLANNED BOOTH.

Please Type or Print Clearly

DATE: _____

LEGAL BUSINESS NAME: _____

DOING BUSINESS AS (DBA) (Name Shown on Business Signage): _____

PERSON SIGNING AGREEMENTS: _____ PHONE #: _____

ON-SITE MANAGER (Person Who Will Be Operating the Booth): _____ PHONE #: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

E-MAIL ADDRESS: _____

WEBSITE: _____

List fairs, shows, etc., where your business has previously exhibited in the last three years.

Describe the booth operation by marking all that apply.

- [] Provide Information Only [] Give Away Literature [] Demonstration
[] Selling On Site [] Taking Orders to Deliver Later [] Food Sales / Samples

Please list the products offered (continue on the back if needed): _____

Specify the size of concession space you would need: INDOOR _____ OUTDOOR * _____

*If Outdoor, specify the type of booth structure (i.e. trailer, tent, etc.). If a trailer, is tongue removable? _____

If you will need more than 110 volts, 20 amps of power, please state your electrical needs in _____ volts _____ amps. One 110 Volt - 20 AMP Circuit (1500 Watts) is provided for each booth space. Any additional / special electrical needs, beyond what we can provide, will be at the Vendor's/Concessionaire's expense, if available and approved by Fair Management. Vendors will be responsible for providing their own electrical equipment that meets Uniform Fire Code. Any power over 50 AMP service will be charged an extra \$100.

We agree to abide by the rules and regulations stipulated in the actual contract, should space be available. By signature of this application, I hereby authorize the Fair to secure information concerning any of the above facts.

Signature

Title

THIS PROPOSAL IS NOT AN OFFER OF SPACE - DO NOT SEND ANY MONEY!

Applicant will be notified, in most cases prior to July 15 if selected to exhibit at the Fair.

If you are approved for a booth, you will need to provide us with a copy of your insurance coverage of \$1,000,000 combined single limit bodily injury and property damage.