

Fair Livestock Exhibitor Lot 5 Camping Pre-Registration - Open until sold out

This COMPLETED form, accompanied with payment in full, must be delivered to the Fairgrounds office or postmarked by July 31, 2021

PARENT Name: _____ EXHIBITOR Name: _____
 Address: _____ City: _____ State: _____ Zip: _____
 PARENTS PHONE NUMBER: _____ (MUST BE A NUMBER WE CAN GET AHOLD OF YOU DURING FAIR)
 Parents Email: _____

~ UNIT INFORMATION BELOW MUST BE COMPLETE FOR FORM TO BE PROCESSED~

Camper Info: Motor home: _____ Trailer: _____ Camper: _____ (Campers: leave it on: _____ or take it off: _____)
 Total Unit Length: _____ (Max length without pre-authorization is 33')
 Please include full length from front of tongue to back bumper or anything else that protrudes out the back.
 Total Unit Width: _____ If you have tip outs, include width with tip-outs extended
 Tip Outs: Right side: _____ Length: _____ Width: _____ Left side: _____ Length: _____ Width: _____
 *(looking from front of camper toward the back)

- ◆ Campers over 33' & campers with double tip-outs MUST call to check space availability. If a space is unavailable, your funds will be returned.
- ◆ Remaining camping spaces not sold in pre-registration will be available for purchase beginning Wednesday, August 5th, at 9:00am at the Exhibitors Office.
- ◆ All spaces sold on a first come, first serve basis, until sold out.
- ◆ All spots are one per exhibitor family.
- ◆ Specific spaces may not be reserved.
- ◆ Due to limited space, campers are parked by size.
- ◆ Power Source is 120V - Water IS NOT guaranteed

Lot 5 Campground Rules — All rules enclosed. Failure to follow will result in removal from the grounds.

- Minors require supervision DAY & NIGHT.
 - Quiet hours are from 11pm to 7am.
 - No excessively loud noises.
 - NO ALCOHOLIC BEVERAGES ALLOWED.
 - NO DRIVING BETWEEN TRAILER ROWS.
 - NO ANIMALS, mopeds, golf carts, atv's etc. allowed.
 - No generators in Lot 5.
 - Follow all County Fairgrounds rules.
- FOLLOW ALL RULES LISTED ON ENCLOSED "CAMPER LOT RULES"**

I, _____ agree to observe and follow the rules and regulations as stated in the above information, on the enclosed Camper Lot Rules, as posted at the Lot 5 entrance & in the Exhibitors Handbook. If I am asked to leave, I will do so with no questions asked. The owner of camper and/or exhibitor borrowing camper agrees to hold harmless, indemnify and defend Walla Walla County Commissioners, Walla Walla County and its agents, Walla Walla County Fairgrounds, and Walla Walla Fair & Frontier Days harmless of all liability, claims, and costs of whatever kind and nature for injury to or death of any person or persons, and loss, destruction, or damage of any property, resulting from the willful, negligent, or careless acts or omissions of the Lessee, its subcontractors, or any employee, agent, or representative.

REQUIRED: PARENT/LEGAL GUARDIAN SIGNATURE

Date _____

HAUL-IN LETTERS WILL BE MAILED 2nd WEEK OF AUGUST

Rates: No Tip-Outs \$125
 One Side w Tip Outs \$160
 Two Side w Tip Outs \$280

Days you would like Doug's Septic - \$25 per day
 Wed: ___ Thurs: ___ Fri: ___ Sat: ___ Sun: ___ Total # of Days ___

Mail completed form with payment to:
 Exhibitor's Office
 P.O. Box G
 Walla Walla, WA 99362



OFFICE USE ONLY

Received: _____

Cash/CK/CC: _____

Amount: _____

Space # _____

Camping: \$ _____

Septic \$25 x # of days: \$ _____

TOTAL ENCLOSED:
\$ _____

If you would like to pay with a card, please bring your form by the office during normal business hours.

No refunds after July 31st