- (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.
- (b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
- (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
- (5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.
- History: Cr. Register, November, 1990, No. 419, eff. 12-1-90; renum. and am. (2) to be (2) (a) and cr. (2) (b), Register, July, 1995, No. 475, eff. 8-1-95; CR 11-037: cr. (5) Register April 2012 No. 676, eff. 5-1-12.

GENERAL INSTRUCTIONS for OPEN CLASS EXHIBITORS NO SMOKING ALLOWED IN BARNS OR BUILDINGS.

- All entries for the Open Class must be entered in advance, on or before the first Friday in August by 5:00 p.m. Check or money order for the
 total amount of all entry fees and season pass must accompany the entry blank. NO REFUNDS. Late entries or entries without the full payment
 will not be accepted.
- 2. Fair Board reserves the right to reject entries.
- 3. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
- 4. All exhibits must be accompanied by the party or an agent of the party making the entry. Shipped-in exhibits will not be cared for by the Society.
- 5. The department Superintendent managing committee will take every precaution for the safekeeping of all stock or articles on exhibition, after their arrival and arrangement.
- 6. All exhibitors in the Junior Departments must purchase an open class season pass permitting them to exhibit in Open Class.
- 7. The Association will not be responsible for loss or damage that may occur. They desire exhibitors to give personal attention to the animals or articles and at the close of the Fair to attend to their removal.
- 8. Youth Open Class Exhibitor only has to pay \$15.00 if only entering in Youth Open Class divisions.
- 9. List each entry as it is in the book, stating department number, division letter, class number and wording as stated. If the entry blank contained in this book is not sufficient, please make copies of the form.
- 10. When an entry is made the Administration Office will give the party an entry tag containing the department number and the class number which entry tag will be attached to the animal or article and remain until the close of the fair.
- 11. No person except the Secretary and his assistants will be allowed to examine the entry books until after the awards are made.
- 12. Entry tags will be mailed to the exhibitor. Please examine your entry tags, they should correspond with the entry you have made and you have the right amount of entry tags.
- 13. ONLY ONE LIVESTOCK PARKING PASS per family will be issued for Departments 1 5. All Livestock Parking Permits will be distributed by the Administration Office.
- 14. Consult each Department heading for specific time entries must be in place.
- 15. No entries excepting livestock to be removed before 3:00 p.m. on Tuesday following the close of the fair. No livestock to be removed until 4 p.m. Monday. All bills must be paid before leaving.
- 16. Make all group entries. Only first prize winners are eligible to enter in championships or sweepstakes. It is not necessary to make championship or sweepstake entries.
- 17. All male animals one year or over competing in the department for purebred cattle, sheep and swine shall show certificates of registry in the government recognized studs, herds or flock books of their respective breeds, and all other purebred animals must be shown to be eligible in the registry books above specified.
- 18. No animal or article shall be allowed to be entered in more than one class, nor will any animal or article be awarded more than one premium except to make up collections, or when especially provided for in the premium list.
- 19. Persons entering stock to be exhibited in the ring will be expected to have it in readiness when called.
- 20. Judges have the final decision.
- 21. Protests on judging must be made out in writing on the same day in which such protested action is taken and given to the Superintendent of the department to which it applies, who shall at once deliver such protest to the President or Secretary of the Association, and it will be presented within a reasonable time to the proper Board of Committee for consideration and adjustment.
- 22. All protest must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named
- 23. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
- 24. 1099's will be issued to exhibitors according to the IRS.
- 25. Exhibitors must comply with any additional state mandated requirement.

SHOW RING CODE OF ETHICS

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who complete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

HITCH CLASSES - Do not mix breeds to make a hitch

Division Letter: E. Registered Mares F. Open Draft Horses PREMIUMS: 1st - \$50.00 2nd - \$35.00 3rd - \$25.00 4th - \$20.00 5th - \$15.00 6th - \$15.00 Class #

- 1. Ladies Cart
- 2. Single horse hitched to 2-wheeled cart, man driver
- 3. Pair hitched to show wagon, show harness, man driver
- 4. Pair hitched to show wagon, lady driver

PREMIUMS: 1st - \$100.00 2nd - \$75.00 3rd - \$50.00 4th - \$40.00 5th - \$30.00 6th - \$30.00 Class #

6. Unicorn, hitched to show wagon, show harness

PREMIUMS: 1st - \$125.00 2nd - \$100.00 3rd - \$75.00 4th - \$50.00 5th - \$40.00 6th - \$40.00

7. Four Horse Hitched to show wagon, show harness

PREMIUMS: 1st - \$500.00 2nd - \$280.00 3rd - \$230.00 4th - \$180.00 5th - \$130.00 Class #

- 8. Six Horse Team hitched to wagon
 - A Jr. Exhibitor is 18 yr. or under. An adult rider is encouraged in Jr. Cart Class.
 - Any four-wheeled vehicle and appropriate harness can be used for the unicorn, four horse and six horse hitch classes
 - Youth driver cannot drive in men or ladies cart classes or team once you drive in open class you cannot drive in Youth classes.

Division Letter: G. Youth Driving PREMIUMS: 1^{st} - \$50.00 2^{nd} - \$35.00 3^{rd} - \$25.00 4^{th} - \$20.00 5^{th} - \$15.00 6^{th} - \$15.00

Class#:

Ages 13 and under

9. Single Horse Hitched 2-wheeled cart

10. Pair Hitched to show wagon

Ages 14 to 18

11. Single Horse Hitched 2-wheeled cart

12. Pair Hitched to show wagon

OPEN FARM PRODUCTS - DEPARTMENT 014

Superintendent - Rvan Kienbaum, 262-903-6904 Assistant Superintendent - Cheri Lasch, 262-749-8413 Director in Charge - Eileen Walsh Grzenia

JUDGING DAY: Wednesday of the FAIR AT 8:00 AM.

- 1. Entries close 5:00 PM First Friday in August
- 2. Exhibitor must have season pass

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

- 1. All articles to be brought between the hours of 9:00 am and 6:00 pm on Tuesday before Fair.
- 2. No prizes award to samples not of the current year, except grass seeds, soybeans, and shell corn which must have been matured since last fall.
- 3. All samples to be grown by exhibitor.
- 4. Haylage must be current year's crop showing evidence of fermentation (not fresh green chop).
- 5. Only one entry per class.
- 6. The roots on all exhibits of corn stalks must be wrapped in a plastic garbage bag.
- 7. Please list the variety on entry tag of all field corn entries.

Division Letter: A. Farm Products PREMIUMS: 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 4th - \$1.25 Class #:

- 1. Havlage, half peck
- 2. Half peck wheat (specify season), any variety
- 3. Half peck rye, any variety

- 4. Half peck barley, any variety, specify variety
- 5. Half peck oats, any variety, specify variety
- 6. Half peck any other grain, specify variety

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00 Class #:

- 8. Half peck soybeans, any variety
- 9. Half peck shelled corn

10. Half peck, sunflower seeds, oil type

PREMIUMS: 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 4th - \$1.25 Class #:

11. Half peck clover seed, any variety

PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00

12. Half peck Timothy seed, any variety

Class #: 13. 10 ears hybrid corn, 100 days or under maturity 14. 10 ears hybrid corn, over 100 days maturity PREMIUMS: 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 4th - \$1.25 Class #: 15. 10 ears popcorn, any variety including strawberry 20. 10 ears sweet corn, any variety, labeled early or late 16. 10 ears ornamental or Indian corn with husk attached 21. Best single ear, any variety Hybrid 17 Gourds, 5 varieties, 2 each, small type 22. Tallest stalk of corn 18. Gourds, large birdhouse type, two labeled 23. Sunflower, tallest stalk 19. Gourds, large birdhouse type, decorated, finished and 24. Largest head of sunflower ready to hang PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00 4th - \$2.00 Class #: 25. 4 stalks of corn, 100 days of maturity or under 27. 4 stalks of sunflowers, oil type 26. 4 stalks of corn over 100 days maturity Division Letter: B. Grain in Sheaf (3 bands on sheaves, 3" at center band) PREMIUMS: 1^{st} - \$3.00 2^{nd} - \$2.50 3^{rd} - \$2.00 4^{th} - \$1.50Class #: 1. Barley, any variety 4. Wheat (specify season), any variety 2. Oats, any variety 5. Broomcorn, any variety 3. Rye, any variety 6. Any other variety, labeled **Division Letter: C. Grasses in Sheaf** (3 bands on sheaves, $4^{"}$ - $5^{"}$ at widest part) MUST BE CURED, except Soybeans **PREMIUMS:** 1^{st} - \$3.00 2^{nd} - \$2.50 3^{rd} - \$2.00 4^{th} - \$1.50Class #: 1. Alfalfa 7. Birdsfoot Trifoil 2. Italian Rye Grass 8. Soybeans, any variety 3. Brome Grass 9. Sudan Grass 4. Canary Grass 10. Timothy 5. Ladino Clover 11. Any Other Grass 6. Red Clover (Red or Mammoth) **Division Letter: D. Baled Hay (**4" section) PREMIUMS: 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 4th - \$1.25 3. Any other baled grass hay, properly labeled and not 1. Alfalfa Hay eligible for any other class. 2. Mixed Hay 4. Baled straw, any variety, labeled SWEEPSTAKES – **RIBBON & \$5.00**

Division Letter: E. Potatoes (12 potatoes for each variety – no more no less) PREMIUMS: 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 4th - \$1.25

Class #:

1. Chippewa

2. Kennebec

3. Norland

4. Red Pontiac 5. Red Warba

6. Russet, any variety, labeled

7. Superior 8. Yukon Gold

9. Any other variety, properly labeled

10. Any fingerling, labeled RIBBON & \$5

SWEEPSTAKES -

Division Letter: EE Class #:

1. "It's Almost FALL, Let's Bring It ALL"

Entrants for the contest must create a small Fall display or arrangement (i.e., table centerpiece, small porch display, cornucopia, fall basket). Display can include crops, vegetables, flowers, fruit and fall accessories.

Donated by: Countryside Pumpkins

Division Letter: FF

Class #:

1. "Plant a Seed"

Requirements: Must be a registered Scout member (K-12th grade) with Boy Scouts of America or Girl Scouts of the USA. Must bring a pair of vegetables from seed or a container grown during the 2018 growing season, can be grown in conjunction with their respective rank or merit requirements but is not required. All participants will earn a scout patch (with Troop Leader approval). Indicate on exhibitor tag vegetable name and Troop number.

Vegetables- All vegetables must be shown in natural state. No prizes awarded to vegetables polished with spray or oily substance. TOMATOES MUST BE SHOWN WITH STEMS OFF.

Emphasis in garden display has been placed on a well-balanced garden rather than on individual exhibits. An entry shall fit, without piling, into a container 2 feet square and 4 inches deep, container to be provided by the fair. Each exhibitor shall be limited to one entry from the same garden. The products for each entry must come from the exhibitor's own garden.

Each entry must contain 8 to 10 vegetables. When used in display box, the following vegetables must be used in these quantities: 6 carrots, 6 beets, 6 ripe tomatoes, 1 head of cabbage, 10 pods of green or wax beans, 1 pumpkin, 6 onions, 6 ears of corn, 3 green or red peppers, 3 kohlrabi, 3 potatoes, 3 slicing cucumbers, 6 pickling or dill cucumbers, 1 eggplant, 2 summer squash, 1 winter squash, 1 watermelon, 1 muskmelon. If other vegetables are selected, a suitable number should be used to make an attractive display.

Division Letter: F. Vegetables PREMIUMS: 1^{st} - \$2.50 2^{nd} - \$2.00 3^{rd} - \$1.50 4^{th} - \$1.00 Class #:

- 1. Beans, green, ten
- 2. Beans, yellow, ten
- 3. Beans filet, ten
- 4. Beans, purple, ten5. Any other beans, ten (ex. for drying)
- 6. Beets, any variety, six -tops trimmed to 2"
- 7. Broccoli, bunch
- 8. Brussels Sprouts, twelve
- 9. Cabbage, white, for kraut, two
- 10. Cabbage, white, for table, two
- 11. Cabbage, red, two
- 12. Carrots, half long, six
- 13. Carrots, long, six
- 14. Carrots, short, six
- 15. Celerv. one
- 16. Cucumbers, dill, six, 4-6"
- 17. Cucumbers, pickling, green, six, less than 4"
- 18. Cucumbers, slicing, green, six, over 6"
- 19. Cucumbers, yellow, four
- 20. Cauliflower, one
- 21. Egg Plant, two, any color
- 22. Garlic, 1 bulb
- 23. Biggest Elephant Garlic, 1 bulb to be judged by girth and weight
- 24. Kohlrabi, six
- 25. Leeks, three, leaves trimmed to fan
- 26. Melons, muskmelon, type, two
- 27. Melons, watermelon, one
- 28. Onions, red, six
- 29. Onions, white, six
- 30. Onions, yellow, six
- 31. Onion, heaviest, any color, to be weighed at Fair
- 32. Bell Peppers, green, four
- 33. Bell Peppers, red, four
- 34. Bell Peppers, any other color, four
- 35. Sweet Peppers, any other variety, four, labeled
- 36. Hot Peppers, blunt Jalapeno type, four
- 37. Hot Peppers, tapered Cayenne type, four
- 38. Hot Peppers, small Habanero type, four
- 39. Hot Peppers, any other variety, four labeled
- 40. Pumpkins, mini (3)
- 41. Pumpkin, field, one
- 42. Pumpkins, pie, two
- 43. Pumpkins, largest one, to be weighed at fair
- 44. One, all other pumpkin not otherwise listed
- 45. Squash, acorn, green, two

- 46. Squash, acorn, any other, two24
- 47. Squash, buttercup, two
- 48. Squash, butternut, two
- 49. Squash, hubbard, one
- 50. Squash, any other winter, two, labeled
- 51. Squash, largest, one
- 52. Squash, spaghetti, two
- 53. Squash, zucchini, two, 10" or less
- 54. Squash, zucchini, one, 11" or more
- 55. Squash, any other summer, two, labeled
- 56. Sweet Potatoes, four
- 57. Tomatoes, green, six
- 58. Tomatoes, Italian, six
- 59. Tomatoes, red, six
- 60. Tomatoes, yellow, six
- 61. Tomatoes, any other variety, six
- 62. Tomatoes, Heirloom, six, labeled
- 63. Tomatoes, small, cherry or pear type, red, six
- 64. Tomatoes, small, cherry or pear type, yellow, six
- 65. Biggest Tomato, (1) (maybe ripe or green, size judged on girth and weight)
- 66. Turnips, six
- 67. Any other vegetable, (3) properly labeled & not eligible for any other class
- 68. Novelty vegetable, any vegetable that has grown into an unusual form, whether naturally or altered by gardener. Entries must be in natural state (no decorations).
- 69. Dill, 3-4 stalks with heads dry root off
- 70. Herb collection, 5 varieties, 3 stems each, labeled
- 71. Edible Flower Collection, 4 varieties, 3 each
- 72. Garden Display Nothing in box except vegetables, \$5.50, \$4.50, \$3.50, \$2.50
- 73. Garden Display- With accessories (ex. fabric), \$5.50, \$4.50, \$3.50, \$2.50
- 74. Container Vegetable Garden, 1-3 varieties, labeled

SWEEPSTAKES, Garden Displays	RIBBON & \$5.00
SWEEPSTAKES, Squash Only	RIBBON & \$5.00
SWEEPSTAKES, All other Vegetables	RIBBON & \$5.00
SWEEPSTAKES, Tomatoes Only	RIBBON & \$5.00
SWEEPSTAKES, Novelty Vegetables	
SWEEPSTAKES, Pumpkin other than largest	RIBBON & \$5.00
SWEEPSTAKES, Peppers Only	RIBBON & \$5.00

Farmer Wally will award Ribbon and \$100.00 for the Largest Pumpkin at the Fair.

Division Letter: G. Honey

PREMIUMS: 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 4th - \$1.00

Class #:

- 1. Comb honey, white, 2 sections
- 2. Cut comb honey, white, 2 sections
- 3. Extracted white honey, 2 one-pound jars
- 4. Extracted amber honey, 2 one-pound jars
- 5. Beeswax, 1# to 3# block
- 6. Beeswax molded design

Division Letter: GG. Miscellaneous Farm Products PREMIUMS: 1^{st} - \$2.50 2^{nd} - \$2.00 3^{rd} - \$1.50 4^{th} - \$1.00 Class #:

- 1. One dozen eggs, white, in an egg carton
- 2. One dozen eggs, brown, in an egg carton
- 3. One dozen eggs, any other color, in an egg carton
- 4. One dozen eggs, small bantam or pullet, in an egg carton
- 5. Maple Syrup, Pint, in clear glass jar
- 6. Vinegar, pint, in clear glass jar, labeled
- 7. Soap, handmade, 3 bars

OPEN FRUIT - DEPARTMENT 014

Superintendent – Ryan Kienbaum, 262-903-6904 Assistant Superintendent – Cheri Lasch, 262-749-8413 Director in Charge – Eileen Walsh Grzenia

JUDGING DAY: Wednesday of the FAIR AT 8:00 AM.

- 1. Entries close 5:00 PM First Friday in August
- 2. Exhibitor must have season pass

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

- 1. All articles to be brought between the hours of 9:00 am and 6:00 pm on Tuesday before Fair.
- 2. Only one entry per class.
- 3. All articles must be entered in the name of the grower.
- 4. Any exhibitor may be requested by the Superintendent to certify that the articles exhibited were grown by him and upon failure to do so or for certifying falsely, shall be barred from competition.
- 5. All entries of apples and pears, five **specimens** to constitute a plate no more, no less; plums and crabs, ten specimens; grapes, three bunches.
- 6. No prizes awarded to articles not mentioned in the fair book.
- 7. Display boxes will not hold more than one peck of apples.

Division Letter: H. Apples (Single Plate -5 specimens) PREMIUMS: 1^{st} - \$2.50 2^{nd} - \$2.00 3^{rd} - \$1.50 4^{th} - \$1.00 Class #:

Cortland
 Delicious, golden
 Delicious, red
 Duchess
 Empire
 Enterprise
 Fameuse or Snow
 Gala, any variety, labeled
 Ginger Gold
 Granny Smith
 Gravenstein
 Greening, Any
 Honeycrisp
 Ida Red

15. Jonagold

16. Jonathan, any variety, labeled

17. Liberty18. Macouns19. McIntosh

19. McIntosh20. Milton21. Mutsu

22. Northern Spy 23. Paula Red 24. Prima

25. Russet26. Spartan27. Spigold

28. Swiss Gourmet

29. Winesap30. Zestar

31. Any other standard Fall variety, properly labeled

32. Any other standard Winter variety, properly labeled

SWEEPSTAKES - Single Plate of Apples......RIBBON & \$5.00

Division Letter: I. Special Apple Display PREMIUMS: 1^{st} - \$5.50 2^{nd} - \$4.50 3^{rd} - \$3.50 4^{th} - \$2.50

Class #:

- 1. Display five varieties for Wisconsin (5 apples of each variety) Fall Apples
- 2. Display five varieties for Wisconsin (5 apples of each variety) Winter Apples

Division Letter: J. Miscellaneous Fruits

PREMIUMS: 1st - \$2.50 2nd - \$2.00 3rd - \$1.50 4th - \$1.00

Class #:

- 1. Bartlett Pears, 5
- 2. Lincoln, Pears, 5
- 3. Seckel. Pears. 5
- 4. Any other variety pear, properly labeled, 5
- 5. Any variety plum, properly labeled, 10

6. Any variety grapes, properly labeled, 3 bunches

7. Peaches, plate of 5

8. Everbearing Raspberries (1 pt. cello covered)

9. Everbearing Strawberries (1 pt. cello covered)

OPEN FLOWERS AND PLANTS - DEPARTMENT 015

Superintendent - Ruth Pfeiffer

Director in Charge - Eileen Walsh Grzenia

JUDGING DAY: Wednesday of the FAIR AT 9:00 AM.

- 1. Entries close 5:00 PM First Friday in August
- 2. Exhibitor must have season pass

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

- 1. All articles to be brought between the hours of 9:00 am and 6:00 pm on Tuesday before Fair.
- 2. Amateur shall mean those who grow or handle flowers for their own pleasure, and derive no income therefrom.
- No prizes awarded to articles not mentioned in the fair book.
- 4. Only one entry per class.
- 5. All exhibits must be kept in good condition during the six days of the Fair.
- No work previously exhibited will be accepted for exhibition until a period of 2 years has passes.
- Flowers must be from the exhibitor's garden, No Artificial.
- 8. Exhibits must stay within the limits of the display space allowed.
- 9. Niches open to all on a first come first serve basis. Niches measure 18" wide, 18" deep, 30" high, from outside edges.

CLASSIFICATIONS:

- 1. An Arrangement will consist of a design of fresh cut materials, within a container, with or without a base. Accessories not permitted. Maximum size 15" wide, 12" deep, 18" high.
- 2. A composition will consist of a design of fresh or dried material, with or without a base, accessories permitted. Maximum size 15" wide, 12" deep, 18" high.
- 3. An interpretation will consist of a scene or landscape, an arrangement or a composition. Maximum size 15" wide, 12" deep, 18" high.

Division Letter: A. NICHE PREMIUMS: 1^{st} - \$5.00 2^{nd} - \$3.00 3^{rd} - \$2.00 4^{th} - \$1.50

Class #:

- 1. NICHE "Using Current Year Fair Theme"
- 2. NICHE "Salute To Agriculture"

Division Letter: B. Interpretation, Arrangement, or Composition

PREMIUMS: 1st - \$3.00 2nd - \$2.50 3rd - \$2.00 4th - \$1.50

Class #:

- 1. "This Old Bucket" Arrangement in a bucket
- 2. "My Favorite Cereal" Arrangement in a small cereal box
- 3. "Salt Shaker" Arrangement in a salt shaker
- 4. "Just A Scoop" Arrangement in a scoop (i.e., flour, feed, seed)
- 5. "Beauty Within" Arrangement INSIDE a lantern. NO SIZE RESTRICTION
- 6. "Woven Wonder" Arrangement in a basket. NO SIZE RESTRICTION
- 7. "Herbs in a Tin" Arrangement
- 8. "First Step" Arrangement in a Baby Shoe
- 9. "Cruet" Arrangement in a cruet
- 10. "Favorite Pastime" Interpretation
- 11. "Power Shopping" Interpretation
- 12. "Proudly They Serve" Interpretation
- 13. "My Favorite Fair Food" Interpretation