

- (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.
  - (b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
  - (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
  - (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
  - (5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.
- History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; renum. and am. (2) to be (2) (a) and cr. (2) (b), Register, July, 1995, No. 475, eff. 8-1-95; **CR 11-037: cr. (5) Register April 2012 No. 676, eff. 5-1-12.**

**GENERAL INSTRUCTIONS for OPEN CLASS EXHIBITORS**  
**NO SMOKING ALLOWED IN BARNs OR BUILDINGS.**

1. All entries for the Open Class must be entered in advance, on or before the **first Friday in August by 5:00 p.m.** Check or money order for the total amount of all entry fees and season pass must accompany the entry blank. **NO REFUNDS.** Late entries or entries without the full payment will not be accepted.
2. Fair Board reserves the right to reject entries.
3. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
4. All exhibits must be accompanied by the party or an agent of the party making the entry. Shipped-in exhibits will not be cared for by the Society.
5. The department Superintendent managing committee will take every precaution for the safekeeping of all stock or articles on exhibition, after their arrival and arrangement.
6. All exhibitors in the Junior Departments must purchase an open class season pass permitting them to exhibit in Open Class.
7. The Association will not be responsible for loss or damage that may occur. They desire exhibitors to give personal attention to the animals or articles and at the close of the Fair to attend to their removal.
8. Youth Open Class Exhibitor only has to pay \$15.00 if only entering in Youth Open Class divisions.
9. List each entry as it is in the book, stating department number, division letter, class number and wording as stated. If the entry blank contained in this book is not sufficient, please make copies of the form.
10. When an entry is made the Administration Office will give the party an entry tag containing the department number and the class number which entry tag will be attached to the animal or article and remain until the close of the fair.
11. No person except the Secretary and his assistants will be allowed to examine the entry books until after the awards are made.
12. Entry tags will be mailed to the exhibitor. Please examine your entry tags, they should correspond with the entry you have made and you have the right amount of entry tags.
13. **ONLY ONE LIVESTOCK PARKING PASS per family will be issued for Departments 1 – 5. All Livestock Parking Permits will be distributed by the Administration Office.**
14. Consult each Department heading for specific time entries must be in place.
15. No entries excepting livestock to be removed before 3:00 p.m. on Tuesday following the close of the fair. No livestock to be removed until 4 p.m. Monday. All bills must be paid before leaving.
16. Make all group entries. Only first prize winners are eligible to enter in championships or sweepstakes. It is not necessary to make championship or sweepstake entries.
17. All male animals one year or over competing in the department for purebred cattle, sheep and swine shall show certificates of registry in the government recognized studs, herds or flock books of their respective breeds, and all other purebred animals must be shown to be eligible in the registry books above specified.
18. No animal or article shall be allowed to be entered in more than one class, nor will any animal or article be awarded more than one premium except to make up collections, or when especially provided for in the premium list.
19. Persons entering stock to be exhibited in the ring will be expected to have it in readiness when called.
20. Judges have the final decision.
21. Protests on judging must be made out in writing on the same day in which such protested action is taken and given to the Superintendent of the department to which it applies, who shall at once deliver such protest to the President or Secretary of the Association, and it will be presented within a reasonable time to the proper Board of Committee for consideration and adjustment.
22. All protest must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
23. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
24. 1099's will be issued to exhibitors according to the IRS.
25. Exhibitors must comply with any additional state mandated requirement.

**SHOW RING CODE OF ETHICS**  
**IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)**  
**CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who complete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

**OPEN ANTIQUES - DEPARTMENT 019**

Co-Superintendent – Laurie Brown, 262-215-1136

Co-Superintendent – Val Heth, 262-723-2516

Director in Charge – Loretta Meinel

**JUDGING DAY: WEDNESDAY AND THURSDAY of the FAIR AT 9:00 AM.**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. All exhibits to be in place by 6 pm on Tuesday of Fair week. Supt. will receive entries all day Monday 10:00 am – 6:00 pm and Tuesday 9:00 am – 6:00 pm
2. **No professionals/dealers may exhibit in this department. A professional/dealer is defined as someone “who consistently derives monetary income from work in the area of exhibiting, or who teaches in the area of exhibiting”.**
3. Entries will be limited to 30 per exhibitor.
4. No more than one entry per class.
5. Exhibitors must bring their own entries to the fair and **place entry tag on own entries.**
6. **To expedite the return of your items – please write the entry number and a brief description on each corresponding stub.**
7. No items previously receiving an award at this fair will be accepted for competition until a period of 3 years has passed.
8. **Antiques should be 70 years or more old, unless otherwise specified.**

Every precaution will be taken to ensure safety of exhibits, but in no case will the management be responsible for loss or injury to same.

**Security guard on duty all night in the building.**

**PLEASE NOTE:** *The miscellaneous categories are very competitive. Your entry will be disqualified if it is eligible for any specific category.*

**Scoring Antiques**

1. How well Entry Exhibits in the Class.....20
2. Condition and General Appearance.....20
3. Age and Rarity.....20
4. Point of Interest.....20
5. Value.....20

JANET SCHMALING BEST OF SHOW AWARD - \$100.00 .....RIBBON

**Premiums for All Antique Categories: 1<sup>st</sup> - \$3.00 2<sup>nd</sup> - \$2.50 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.50**

**Division Letter: A. Colored Glass**

**Class #**

- |                                       |                               |
|---------------------------------------|-------------------------------|
| 1. Art Glass or Art Deco Item         | 9. Ruby Flash Glass           |
| 2. Bud Vase                           | 10. Ruby Glass Item           |
| 3. Carnival Glass Item                | 11. Satin Glass Item          |
| 4. Cobalt                             | 12. Tumblers (Pair)           |
| 5. Cranberry Item                     | 13. Vaseline Glass            |
| 6. Depression Glass Item              | 14. Vinegar Cruet (Any Color) |
| 7. Hobnail Item                       | 15. Water Pitcher             |
| 8. Milk Glass Item (Colored or White) |                               |

GRAND PRIZE.....RIBBON

**Division Letter: B. Cut Glass**

**Class #:**

- |                                     |                      |
|-------------------------------------|----------------------|
| 1. Berry Bowl (8" diameter or over) | 5. Sugar and Creamer |
| 2. Bowl (less than 8")              | 6. Tumblers (pair)   |
| 3. Glass Salt Dips (3)              | 7. Vase              |
| 4. Pickle or Celery Dish            | 8. Water Pitcher     |

GRAND PRIZE.....RIBBON

**Division Letter: C. Miscellaneous Glass (Clear or Colored)**

**Class #:**

- |   |                               |
|---|-------------------------------|
| 1. Basket (needs handle to qualify)             | 9. Etched                     |
| 2. Black Amethyst                               | 10. Lemonade Set (3)          |
| 3. Blown Glass Item                             | 11. Opalescent Item           |
| 4. Bottle                                       | 12. Pressed Glass             |
| 5. Candlestick holders (a pair or set)          | 13. Silver Overlay Glass Item |
| 6. Castor Set/Pickle Castor (glass/metal frame) | 14. Vase                      |
| 7. Cocktail Set (3)                             | 15. Water Pitcher             |
| 8. Compote                                      |                               |

GRAND PRIZE.....RIBBON

**Division Letter: D. Ceramics**

**Class #:**

- |                                 |                                  |
|---------------------------------|----------------------------------|
| 1. Art Pottery                  | 9. Nesting Bowl Set (3 or more)  |
| 2. Bennington or Brownware Item | 10. Oriental Item                |
| 3. Chamber Pot                  | 11. Stein or Mug                 |
| 4. Cookie Jar                   | 12. Stoneware Item               |
| 5. Crock (Any Size)             | 13. Tea or Coffee Pot            |
| 6. Figurine                     | 14. Toby Mug or Toby Jug Pitcher |
| 7. Ironstone China Item         | 15. Vase                         |
| 8. Majolica Item                |                                  |

GRAND PRIZE.....RIBBON

**Division Letter: E. China**

**Class #:**

- |   |  |
|---|--|
| 1. Bone Dish (crescent shape or bones)      | 13. Flow Blue Item                         |
| 2. Bowl                                     | 14. Matching Candle Holders/Bowl Set (3pc) |
| 3. Condiment Dish                           | 15. Mustache Cup                           |
| 4. Covered Cheese or Butter Dish (complete) | 16. Oyster Dish                            |
| 5. Covered Vegetable Dish                   | 17. Pitcher                                |
| 6. Creamer and Sugar                        | 18. Plate (hand-painted, decorated)        |
| 7. Cruet                                    | 19. Plate (souvenir or commemorative)      |
| 8. Cup and Saucer                           | 20. Platter                                |
| 9. Demitasse Cup & Saucer                   | 21. R.S. Prussia Collection (3)            |
| 10. Egg Cup                                 | 22. Snack Set                              |
| 11. Fiesta Type Item                        | 23. Tea Set Collection                     |
| 12. Figurine                                |  |

GRAND PRIZE.....RIBBON

**Division Letter: F. Household Items**

**Class #:**

- |  |  |
|--|--|
| 1. Brass Candle Stick Collection (3)               | 11. Memorabilia, Laundry Item                  |
| 2. Butter Churn                                    | 12. Memorabilia, Sewing Item                   |
| 3. Canning Jar (Any size w/cover)                  | 13. Non-Mechanical Kitchen Item                |
| 4. Cook Book (1)                                   | 14. Paperweight (Any Type)                     |
| 5. Doorstop  | 15. Pewter (Tea, Coffee Pot, or Water Pitcher) |
| 6. Food Mold (Ice Cream, Butter, or Candy Cake)    | 16. Salt and Pepper Shaker (Any Type)          |
| 7. Household or Store Scale                        | 17. Spittoon (Any type)                        |
| 8. Kitchenware (Copper, Metal, or Tin)             | 18. Tea Kettle (Tea or Coffee Pot)             |
| 9. Mechanical Kitchen Item (Grinder/Seeder/Peeler) | 19. Tin Cookie Cutters (5)                     |
| 10. Memorabilia, Fire Place Item                   | 20. Toothpick Holder (Any Type)                |
|  | 21. Trivet (Any Type)                          |

GRAND PRIZE.....RIBBON

**Division Letter: G. Silver Plate or Sterling**

**Class #:**

- |   |                           |
|---|---------------------------|
| 1. Coffee/Tea Pot, Sugar & Cream, w/Tray  | 4. Silver Plated Item (3) |
| 2. Collection of Spoons (5)               | 5. Sterling Silver Item   |
| 3. Flatware- Place Setting (3 to 5 items) |                           |

GRAND PRIZE.....RIBBON

**Division Letter: H. Primitives (include history if available)**

**Class #:**

- |                          |                                 |
|--------------------------|---------------------------------|
| 1. Agriculture Hand Tool | 4. Folk Art                     |
| 2. Bird House or Cage    | 5. Memorabilia, Knitting/Sewing |
| 3. Carpenter's Hand Tool | 6. Woodenware Item              |

GRAND PRIZE.....RIBBON

**Division Letter: I. Mechanical**

**Class #:**

- |                                      |   |
|--------------------------------------|---|
| 1. Mechanical Coin Operated          | 3. Salesman's Sample Exhibition or Presentation |
| 2. Phonograph, Music Box, Gramophone | 4. Typewriter                                   |

GRAND PRIZE.....RIBBON

**Division Letter: J. Celebration Collectibles 50 years**

**Class #:**

- |  |  |
|--|--|
| 1. Calendar                                  | 10. Holiday Post Cards (4)                       |
| 2. Christmas Card (1) (Mounted)              | 11. Noisemaker/Cracker                           |
| 3. Christmas Item                            | 12. Photograph Postcard (1)                      |
| 4. Christmas Ornament                        | 13. Playing Cards                                |
| 5. Easter Card (1) (Mounted)                 | 14. Sheet Music (Must be in protective covering) |
| 6. Halloween Item                            | 15. Valentine Card (1)                           |
| 7. Holiday Candle                            | 16. Any other Holiday Item Not Listed            |
| 8. Holiday Collectible or Decoration         | 17. Any Other Postcard (1)                       |
| 9. Holiday Costumes (Halloween, Santa, etc.) | 18. Other Greeting Card (Not Listed Above) (1)   |

GRAND PRIZE.....RIBBON

**Division Letter: K. Children 50 Years unless specified**

**Class #:**

- |   |  |
|---|--|
| 1. Baby Mug/Cup                           | 12. Marbles (glass, pottery, 3 to 5)           |
| 2. Bride Doll                             | 13. Pedal Car                                  |
| 3. Bronze Shoes                           | 14. Rocking Horse                              |
| 4. Children Furniture Item                | 15. School related item                        |
| 5. Children's Books (1)                   | 16. Small Doll (70 yrs. 8" or less)            |
| 6. Children's Tea Set                     | 17. Storybook or Character Doll Collection (1) |
| 7. Cutout Paper Dolls                     | 18. Teddy Bear or Stuffed Toy                  |
| 8. Doll Miniatures (tea set, etc.)        | 19. Toy (Mechanical or Wind-up)                |
| 9. Game or Game Board                     | 20. Toy (Any Other EXCLUDING SOFT TOYS)        |
| 10. Infant Rattle or Toy (NOT A SOFT TOY) | 21. Any Other Riding Toy                       |
| 11. Large Doll (70 yrs. larger than 8")   |  |

GRAND PRIZE.....RIBBON

**Division Letter: L. Fancy Work**

**Class #:**

- |                                       |   |
|---------------------------------------|---|
| 1. Coverlet or Quilt                  | 8. Lace Item                                      |
| 2. Coverlet or Quilt (Crib size)      | 9. Needlepoint Item                               |
| 3. Crocheted Item                     | 10. Pillow Cases (1 pair)                         |
| 4. Doilies (3) (mounted)              | 11. Sampler                                       |
| 5. Embroidered Item                   | 12. Table Linens (1 item or set, include napkins) |
| 6. Hooked Item (rug, chair pad, etc.) | 13. Tatted Item                                   |
| 7. Knitted Item                       | 14. Thimble Collection (3)                        |

GRAND PRIZE.....RIBBON

**Division Letter: M. Clothing**

**Class #:**

- |                                  |  |
|----------------------------------|--|
| 1. Bridal Gown / Groom's Suit    | 3. Vintage Clothing Item (infant or child) |
| 2. Vintage Clothing Item (adult) |  |

GRAND PRIZE.....RIBBON

**Division Letter: MM. Clothing Accessories**

**Class #:**

- |  |   |
|--|---|
| 1. Celluloid (3)                             | 17. Jewelry, Children's                     |
| 2. Collar                                    | 18. Jewelry Item (Any other not listed)     |
| 3. Cosmetic Compact (1)                      | 19. Jewelry, Men's (Any other not listed)   |
| 4. Cosmetic Item                             | 20. Jewelry Matching Set (3-5) (child's)    |
| 5. Cufflinks, Pair                           | 21. Jewelry Single Item (Art Deco/Bakelite) |
| 6. Dresser Set, (2 or more)                  | 22. Jewelry, Women's (Any other not listed) |
| 7. Earrings, Pair                            | 23. Memorabilia, Barber Shop (3)            |
| 8. Eye Glasses/Spectacles (3)                | 24. Mourning Item                           |
| 9. Fan Hand Held (Any Type)                  | 25. Parasol or Umbrella                     |
| 10. Fashion Accessory (Any other not listed) | 26. Perfume Bottle / Atomizer               |
| 11. Garment Buttons (3) (Mounted)            | 27. Purse or Bag                            |
| 12. Handkerchief                             | 28. Walking Cane or Stick                   |
| 13. Hat Pin Holder                           | 29. Watch, Men's Wrist or Pocket            |
| 14. Hat Pins (1-3)                           | 30. Watch, Women's Wrist or Pendant         |
| 15. Hat, Men's                               | 31. Wedding Accessories                     |
| 16. Hat, Women's                             |   |

GRAND PRIZE.....RIBBON

**Division Letter: N. Clocks-Lighting**

**Class #:**

- |  |  |
|--|--|
| 1. Antique Lamp (NOT ELECTRIC)               | 5. Miniature Antique Lamp (8" or less) |
| 2. Electric Lamp (original)                  | 6. Miner's Lamp                        |
| 3. Converted Electrified Lamp (oil/gas lamp) | 7. Shelf Clock                         |
| 4. Lantern                                   | 8. Wall Clock                          |

GRAND PRIZE.....RIBBON

**Division Letter: O. Hobbies & Sports 50 years**

**Class #:**

- |   |   |
|---|---|
| 1. Memorabilia, Action Figure (3)   | 6. Memorabilia, Nautical Collection (3)   |
| 2. Memorabilia, Camping (3)   | 7. Memorabilia, Photography Equipment (3) |
| 3. Memorabilia, Currency Collection (5)<br>(Coin/Currency, US or foreign) | 8. Memorabilia, Postal Collection (5)     |
| 4. Memorabilia, Fishing (5)   | 9. Memorabilia, Railroad Collection (3)   |
| 5. Memorabilia, Hunting (No firearms) (3)                                 | 10. Memorabilia, Sports/Equipment (3)     |
|   | 11. Memorabilia, Trophy/Medals (3)        |

GRAND PRIZE.....RIBBON

**Division Letter: P. Potpourri 50 years**

**Class #:**

- |  |  |
|--|--|
| 1. Memorabilia, Advertising                        | 21. Memorabilia, Other Books (1) (Comic Book)              |
| 2. Memorabilia, Agriculture, (3)                   | 22. Memorabilia, Phonograph Record Album                   |
| 3. Memorabilia, Any Other Buttons (3)              | 23. Photographs (Tin/Daguerre type) (3)                    |
| 4. Memorabilia, Any State Fair, (3)                | 24. Photographs, Family/Single Person Portrait (3)         |
| 5. Memorabilia, Automobile Related (3)             | 25. Memorabilia, Political (Buttons/Badges) (3)            |
| 6. Bank (Still or Mechanical)                      | 26. Memorabilia, Prohibition Era (3)                       |
| 7. Basket (Woven)                                  | 27. Memorabilia, Scientific, (3)                           |
| 8. Memorabilia, Brewery Item (3)                   | 28. Scrapbook (1)  |
| 9. Chalkware Item                                  | 29. Sleigh Bells (1 string)                                |
| 10. Memorabilia, Communications (Radio, Telephone) | 30. Memorabilia, Smoking Related (3)                       |
| 11. Memorabilia, Fire Fighting, (3)                | 31. Memorabilia, Soda Fountain, (3)                        |
| 12. Memorabilia, Historic Event, (3)               | 32. Memorabilia, Soda Pepsi, (3)                           |
| 13. Memorabilia, Indian Relic/Artifact (3)         | 33. Memorabilia, Soda, Coca Cola (3)                       |
| 14. Memorabilia, Law Enforcement, (3)              | 34. Statue (24" or less white metal, bronze plaster, etc.) |
| 15. Lunch Box                                      | 35. Tin Advertising Sign                                   |
| 16. Memorabilia, Medical, (3)                      | 36. Memorabilia, Toleware Item                             |
| 17. Memorabilia, Military (No Weapons)             | 37. Memorabilia, Walworth County (Non-Fair) (3)            |
| 18. Memorabilia, Movie, (3)                        | 38. Memorabilia, (U.S. Presidents) (3)                     |
| 19. Memorabilia, Musical Instrument                | 39. Memorabilia, World's Fair/Expositions, (3)             |
| 20. Memorabilia, Native American, (3)              | 40. Memorabilia, Your Home Town, (3)                       |

GRAND PRIZE.....RIBBON

**Division Letter: Q. Furniture and Miscellaneous**

**Class #**

- |                 |                                    |
|-----------------|------------------------------------|
| 1. Accent Table | 7. Rocking Chair                   |
| 2. Bench        | 8. Trunk (Any size)                |
| 3. Chair        | 9. Umbrella Stand                  |
| 4. Foot Stool   | 10. Vanity Stool                   |
| 5. Hall Tree    | 11. Wash Stand or Pitcher Bowl Set |
| 6. Plant Stand  | 12. Wicker Item or Rattan          |

GRAND PRIZE.....RIBBON

**MAXIMUM SPACE ALLOWED FOR DIVISION R AND S COMPOSITIONS (18" High x 18" Wide x 18" Long)  
COMPOSITIONS WILL BE JUDGED BY USUAL ANTIQUE SCORING STANDARDS AND ORIGINALITY OF IDEA.**

**Division Letter: R. Composition Theme 50 years**

**Class #:**

- Walworth County Fair Display (no more than 4)  
A display of Walworth County Fair Items or Collection

GRAND PRIZE.....RIBBON

**Division Letter: S. Composition Period 50 years**

**Class #:**

1. Using 3 to 5 antique items create a Mood setting, examples: 1) Place Setting, 2) Vanity Setting, 3) Travel
2. Using 3 to 5 antique items create any Holiday Setting

GRAND PRIZE.....RIBBON

**ARTS AND CRAFTS BUILDING - DEPARTMENTS 018 & 020 & 022**

**Co-Superintendent – Lori Adams, 414-659-0771**

**Co-Superintendent – Peg Reedy, 262-470-5829**

**Director in Charge – Renee Cerny**

**JUDGING DAY: Arts & Crafts & Woodworking THURSDAY of the FAIR AT 9:00 AM.**

**Photography WEDNESDAY of the FAIR AT 9:30 AM.**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Entries may be brought in on Monday, preceding opening day of fair from noon – 8:00 pm. Also on Tuesday, 8 am – 12 Noon.
2. Exhibits are to be released from the Arts & Crafts building between 3 pm and 6 pm on Tuesday after fair, unless Sold at the Art Auction.
3. No prizes will be awarded to articles not mentioned in premium list. All articles entered in different classes **MUST** be work of exhibitor.
4. **An article previously exhibited under a class number at this Fair may not be exhibited under that class number at this Fair again.**
5. Work must have been completed within the last two years.
6. No professionals may exhibit in this department.(Professionals shall be described as anyone that earns primary income in that department)
7. **No more than ONE entry per exhibitor under each class number.**
8. Spectators are requested to refrain from making comments during the judging.
9. If your exhibit requires hanging, exhibit with proper hanging method.
10. Any work entered with the wrong tag will be disqualified.

**SILENT AUCTION –**

**When:** 9:00 a.m. Friday through 4:00 p.m. Sunday

**Where:** Arts & Crafts/Photography Building

All winners (Blue and Red Ribbons) will have the opportunity to choose to have their painting or photograph in the silent auction.

**Rules:**

- You will need to register your exhibit at check-in if you do not want the option to be considered for the auction.
- Please invite your family, friends and business acquaintances to come to the auction.

Auction is sponsored by: **Arts & Crafts/Photography Superintendent**

**OPEN AMATEUR PHOTOGRAPHY - DEPARTMENT 020**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Name of exhibitor must NOT appear on exhibit.
2. Entry tags are to be hung in the upper right hand corner of the mat. Tape string to back of exhibit.
3. Photographs must have been taken within the last two years.
4. **NO BORDERS OR PRINTED MAT ON PHOTOS**
5. All photographs must be mounted on top of a stiff **BLACK** mat board (No tag board, No cut opening, and No foam core).
6. Judging is done on the basis of pictorial quality and adherence to the theme.
7. Spray adhesive or two sided tape are the usual means of mounting. Also recommend rubber cement
8. Overall size of boards not to exceed 11” x 15”.
9. Pictures not securely mounted or fallen off will be disqualified.
10. Must have a hole punched in center of mat board for hanging photograph on a hook for display.
11. Read all instructions under Arts & Crafts Building.