

- (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.
 - (b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
 - (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
 - (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
 - (5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.
- History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; renum. and am. (2) to be (2) (a) and cr. (2) (b), Register, July, 1995, No. 475, eff. 8-1-95; **CR 11-037: cr. (5) Register April 2012 No. 676, eff. 5-1-12.**

GENERAL INSTRUCTIONS for OPEN CLASS EXHIBITORS
NO SMOKING ALLOWED IN BARNs OR BUILDINGS.

1. All entries for the Open Class must be entered in advance, on or before the **first Friday in August by 5:00 p.m.** Check or money order for the total amount of all entry fees and season pass must accompany the entry blank. **NO REFUNDS.** Late entries or entries without the full payment will not be accepted.
2. Fair Board reserves the right to reject entries.
3. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
4. All exhibits must be accompanied by the party or an agent of the party making the entry. Shipped-in exhibits will not be cared for by the Society.
5. The department Superintendent managing committee will take every precaution for the safekeeping of all stock or articles on exhibition, after their arrival and arrangement.
6. All exhibitors in the Junior Departments must purchase an open class season pass permitting them to exhibit in Open Class.
7. The Association will not be responsible for loss or damage that may occur. They desire exhibitors to give personal attention to the animals or articles and at the close of the Fair to attend to their removal.
8. Youth Open Class Exhibitor only has to pay \$15.00 if only entering in Youth Open Class divisions.
9. List each entry as it is in the book, stating department number, division letter, class number and wording as stated. If the entry blank contained in this book is not sufficient, please make copies of the form.
10. When an entry is made the Administration Office will give the party an entry tag containing the department number and the class number which entry tag will be attached to the animal or article and remain until the close of the fair.
11. No person except the Secretary and his assistants will be allowed to examine the entry books until after the awards are made.
12. Entry tags will be mailed to the exhibitor. Please examine your entry tags, they should correspond with the entry you have made and you have the right amount of entry tags.
13. **ONLY ONE LIVESTOCK PARKING PASS per family will be issued for Departments 1 – 5. All Livestock Parking Permits will be distributed by the Administration Office.**
14. Consult each Department heading for specific time entries must be in place.
15. No entries excepting livestock to be removed before 3:00 p.m. on Tuesday following the close of the fair. No livestock to be removed until 4 p.m. Monday. All bills must be paid before leaving.
16. Make all group entries. Only first prize winners are eligible to enter in championships or sweepstakes. It is not necessary to make championship or sweepstake entries.
17. All male animals one year or over competing in the department for purebred cattle, sheep and swine shall show certificates of registry in the government recognized studs, herds or flock books of their respective breeds, and all other purebred animals must be shown to be eligible in the registry books above specified.
18. No animal or article shall be allowed to be entered in more than one class, nor will any animal or article be awarded more than one premium except to make up collections, or when especially provided for in the premium list.
19. Persons entering stock to be exhibited in the ring will be expected to have it in readiness when called.
20. Judges have the final decision.
21. Protests on judging must be made out in writing on the same day in which such protested action is taken and given to the Superintendent of the department to which it applies, who shall at once deliver such protest to the President or Secretary of the Association, and it will be presented within a reasonable time to the proper Board of Committee for consideration and adjustment.
22. All protest must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
23. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
24. 1099's will be issued to exhibitors according to the IRS.
25. Exhibitors must comply with any additional state mandated requirement.

SHOW RING CODE OF ETHICS
IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)
CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who complete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

Division Letter: S. Composition Period 50 years

Class #:

1. Using 3 to 5 antique items create a Mood setting, examples: 1) Place Setting, 2) Vanity Setting, 3) Travel
2. Using 3 to 5 antique items create any Holiday Setting

GRAND PRIZE.....RIBBON

ARTS AND CRAFTS BUILDING - DEPARTMENTS 018 & 020 & 022

Co-Superintendent – Lori Adams, 414-659-0771

Co-Superintendent – Peg Reedy, 262-470-5829

Director in Charge – Renee Cerny

JUDGING DAY: Arts & Crafts & Woodworking THURSDAY of the FAIR AT 9:00 AM.

Photography WEDNESDAY of the FAIR AT 9:30 AM.

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. Entries may be brought in on Monday, preceding opening day of fair from noon – 8:00 pm. Also on Tuesday, 8 am – 12 Noon.
2. Exhibits are to be released from the Arts & Crafts building between 3 pm and 6 pm on Tuesday after fair, unless Sold at the Art Auction.
3. No prizes will be awarded to articles not mentioned in premium list. All articles entered in different classes **MUST** be work of exhibitor.
4. **An article previously exhibited under a class number at this Fair may not be exhibited under that class number at this Fair again.**
5. Work must have been completed within the last two years.
6. No professionals may exhibit in this department.(Professionals shall be described as anyone that earns primary income in that department)
7. **No more than ONE entry per exhibitor under each class number.**
8. Spectators are requested to refrain from making comments during the judging.
9. If your exhibit requires hanging, exhibit with proper hanging method.
10. Any work entered with the wrong tag will be disqualified.

SILENT AUCTION –

When: 9:00 a.m. Friday through 4:00 p.m. Sunday

Where: Arts & Crafts/Photography Building

All winners (Blue and Red Ribbons) will have the opportunity to choose to have their painting or photograph in the silent auction.

Rules:

- You will need to register your exhibit at check-in if you do not want the option to be considered for the auction.
- Please invite your family, friends and business acquaintances to come to the auction.

Auction is sponsored by: **Arts & Crafts/Photography Superintendent**

OPEN AMATEUR PHOTOGRAPHY - DEPARTMENT 020

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. Name of exhibitor must NOT appear on exhibit.
2. Entry tags are to be hung in the upper right hand corner of the mat. Tape string to back of exhibit.
3. Photographs must have been taken within the last two years.
4. **NO BORDERS OR PRINTED MAT ON PHOTOS**
5. All photographs must be mounted on top of a stiff **BLACK** mat board (No tag board, No cut opening, and No foam core).
6. Judging is done on the basis of pictorial quality and adherence to the theme.
7. Spray adhesive or two sided tape are the usual means of mounting. Also recommend rubber cement
8. Overall size of boards not to exceed 11" x 15".
9. Pictures not securely mounted or fallen off will be disqualified.
10. Must have a hole punched in center of mat board for hanging photograph on a hook for display.
11. Read all instructions under Arts & Crafts Building.

ALL PHOTOGRAPHS TO BE 8" X 10" OR 8" X 12"

8" x 12" is proportion enlargement from a 4" x 6"

PREMIUMS: 1st – 5.50 2nd - \$4.50 3rd - \$3.50 4th - \$2.50

Division Letter: A. Miscellaneous Subjects; in Black & White Photograph

Class #:

- | | |
|--------------------------|---------------------------|
| 1. Stairs | 6. Textures |
| 2. Geometric | 7. Fog or Mist Atmosphere |
| 3. Fences | 8. Silhouette |
| 4. Shadows | 9. Door(s) |
| 5. Musical Instrument(s) | 10. Farm Building |

GRAND PRIZE of BLACK & WHITE.....RIBBON

Division Letter: B. Color Photograph - Nature

Class #:

- | | |
|--------------------|--------------------|
| 1. Frozen | 7. Clouds |
| 2. Sunset/Sunrise | 8. Waterfall |
| 3. Storm | 9. Botanicals |
| 4. Mushroom(s) | 10. Butterfly(ies) |
| 5. Farmer's Market | 11. Fall Color |
| 6. Low Angles | 12. Rainbow(s) |

GRAND PRIZERIBBON

Division Letter: C. Color Photograph – People or Person

Class #:

- | | |
|------------------------|----------------------------------|
| 1. Infant (0-2) | 7. People Interacting |
| 2. Toddler (2-4) | 8. Traditional Dress (1 or more) |
| 3. School Age (K-8) | 9. Pet with Person/People |
| 4. High School/College | 10. People at Work |
| 5. Adult(s) | 11. Sports |
| 6. Seniors (55+) | 12. Glamour |

GRAND PRIZERIBBON

Division Letter: D. Color Photograph - Animals/Birds/Creatures

Class #:

- | | |
|---------|------------------------|
| 1. Zoo | 5. Bird(s) |
| 2. Wild | 6. Reptiles/Amphibians |
| 3. Farm | 7. Aquatic/Marine life |
| 4. Fish | 8. Insects |

GRAND PRIZE.....RIBBON

Division Letter: E. Color Photograph - Fair Theme

Class #:

- | | |
|---|----------------------------------|
| 1. Livestock (Cattle, Sheep, Pigs) | 5. Memorabilia/Antiques |
| 2. Walworth County Fair Photo | 6. The Midway |
| 3. Fur & Feathers (Poultry, Rabbits, Goats) | 7. Still Life |
| 4. Horse(s) in Action | 8. Food (with or without people) |

GRAND PRIZE.....RIBBON

Division Letter: F. Color Photograph - Walworth County

Class#:

- | | |
|----------------------------|---|
| 1. Tourist Attractions | 6. First Time Exhibitor – Any Walworth County Photo |
| 2. Architecture Historical | 7. Rural Ag Activities (not a scenic) |
| 3. Road Scape | 8. Patriotic |
| 4. Hometown Festival | 9. A Quilt Barn |
| 5. Store Front | 10. A Church |
- (Identify location & store name if not in photo)

GRAND PRIZE.....RIBBON

Division Letter: G. Color Photograph - Creative Photography

Class#:

- | | |
|--|---|
| 1. Panoramic
(must fit Matte board size of 11' x 15") | 7. Refractive Art |
| 2. Graffiti | 8. Flower(s) in Ice |
| 3. Time Lapse | 9. Fish Eye Lens |
| 4. Looking Up | 10. Macro |
| 5. Looking Down | 11. Trick Photography |
| 6. Forced Perspective | 12. Technology/Mechanical |
| | 13. 1 or many photographs use to create an item for the home. |

GRAND PRIZE.....RIBBON

Division Letter: H. Color Photograph - Interpretation

Class#:

- | | |
|--|--|
| 1. Of a Book (list name of book on front of tag) | 6. Image of a Real or Imaginary Person |
| 2. Of a Song (list name of song on front of tag) | 7. Humorous/Funny |
| 3. Of Rust | 8. Of Something Old |
| 4. Food Styling | 9. Advertising |
| 5. Modes of Transportation | |

GRAND PRIZE.....RIBBON

Division Letter: I. Camera and Computer Art

Class#:

- | | |
|--|---|
| 1. Meme
(photo and caption to be fair family friendly) | 6. Any subject (Black & white any enhanced with color highlights) |
| 2. Digital Scrapbook (any size) | 7. Photo Slide Show/PowerPoint with music, max. 4 minutes (USB preferred) |
| 3. Digital 12-month Calendar | 8. Photo Slide Show + video with music, max. 4 minutes (USB preferred) |
| 4. An Announcement | 9. Go Pro action movie/video, max. 4 minutes; can be edited (USB preferred) |
| 5. A Family Photo Holiday Card (must be 8" x 10" or 8"x12" picture mounted on mat board) | |

GRAND PRIZE.....RIBBON

BEST OF SHOW from all GRAND PRIZE RIBBONS.....RIBBON

TOP Photographer Competition

The Photographer with the most points in the required 27 categories for Top consideration, of current fair year, may be honored. In case of a tie, a Grand Champion ribbon in those categories breaks the tie.

Prize: \$50.00 each year

2018 Categories

- | | | |
|------------|-----------|------------|
| A 2, 7, 9 | B 2, 3, 6 | C 6, 7, 10 |
| D 2, 6, 8 | E 2, 6, 8 | F 3, 7, 10 |
| G 2, 6, 12 | H 4, 5, 6 | I 3, 4, 6 |

2019 Categories

- | | | |
|------------|------------|------------|
| A 1, 6, 10 | B 7, 9, 11 | C 2, 8, 12 |
| D 1, 4, 5 | E 3, 4, 7 | F 2, 4, 9 |
| G 4, 5, 10 | H 1, 2, 3 | I 1, 5, 8 |

Division Letter: II. Photo Challenge – People’s Choice Award

Class#: 1

Top (12) Photos Chosen

Prize: \$10.00 each

Rules:

1. Photo may be Black & White or Color; Subject: Smiles and/or Facial Expression(s)
2. Must be a size of; 8" x 10" only
3. Must be framed with glass & wired for hanging or can be Museum Canvas Wrapped
4. The voting begins on Wednesday evening through Sunday at 4:00 p.m. The most votes win!
5. Winners will be announced on Labor Day.
6. Read all Rules under Open Amateur Photography, Class 020
7. Digital file – due at check-in
8. Will not be sold at Art Auction
9. File becomes property of Arts & Crafts and may be used in future for promotions or calendar for following year

PREMIUMS: 1st - \$3.50 2nd - \$3.00 3rd - \$2.50 4th - \$2.00

Division Letter: K. Photography – Open to students with Special Needs

1. See all instructions under open amateur photography-020
2. Color photos only - Mounted on black board, and overall maximum size board 7" x 9"

Class #: One - 5" x 7" Color Photo

- | | |
|--------------------------------------|---------------------|
| 1. Selfie with your pet | 4. The Color Orange |
| 2. Photo of any subject | 5. Spring |
| 3. Photo of the Walworth County Fair | |

GRAND PRIZE.....RIBBON

PREMIUMS: 1st - \$3.50 2nd - \$3.00 3rd - \$2.50 4th - \$2.00

**Division Letter: L. Photography – Open to Adults/Clients with Special Needs
Mounted on black board, and overall maximum size board 7” x 9”**

Class #: One - 5” x 7” Color Photo

- | | |
|---|--------------------|
| 6. Selfie with your friend(s) or family | 9. The Color Green |
| 7. Photo of any subject | 10. Summer |
| 8. Photo of the Walworth County Fair | |

GRAND PRIZE.....RIBBON

YOUTH PHOTOGRAPHY – DEPARTMENT 020

ALL DEPARTMENT 020 RULES APPLY.

1. All photos must be mounted on black board not to exceed 7” x 9” and must be standard size print 1- 5” x 7”.
2. No enlargements, Polaroid’s, or Panoramic- No Black & White Photos
3. No more than one entry per exhibitor per class. Exhibitors in the Youth Photography Department may not enter identical items in both Youth Photography and Amateur Photography.
4. Each exhibitor must have appropriate season pass. Age **MUST** be shown on the entry blank.
5. Any work entered with wrong tag will be disqualified.
6. Also see categories for Youth Fine Arts following Crafts.

PREMIUMS: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75

Division Letter: M. 6-9 Yr. Old N. 10-14 Yr. Old O. 15-18 Yr. Old

Class #: One - 5” x 7” Color Photo (1-6)

- | | |
|-----------------------------|---|
| 1. People | 5. What’s Up? |
| 2. Selfie with your Pet | 6. Bug’s Eye View |
| 3. The Walworth County Fair | 7. Go Pro Video any subject 2-4 minutes in length; can be edited. Submit on Flash Drive or CD at check-in before fair |
| 4. The Color Purple | |

GRAND PRIZE FOR JR. PHOTOGRAPHY.....RIBBON

ARTS AND CRAFTS BUILDING - DEPARTMENTS 018 & 020 & 022

Co-Superintendent – Lori Adams, 414-659-0771

Co-Superintendent – Peg Reedy, 262-470-5829

Director in Charge – Renee Cerny

JUDGING DAY: Arts & Crafts & Woodworking THURSDAY of the FAIR AT 9:00 AM.

Photography WEDNESDAY of the FAIR AT 9:30 AM.

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

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2. Exhibits are to be released from the Arts & Crafts building between 3 pm and 6 pm on Tuesday after fair, unless Sold at the Art Auction.
3. No prizes will be awarded to articles not mentioned in premium list. All articles entered in different classes **MUST** be work of exhibitor.
4. **An article previously exhibited under a class number at this Fair may not be exhibited under that class number at this Fair again.**
5. Work must have been completed within the last two years.
6. No professionals may exhibit in this department.(Professionals shall be described as anyone that earns primary income in that department)
7. **No more than ONE entry per exhibitor under each class number.**
8. Spectators are requested to refrain from making comments during the judging.
9. If your exhibit requires hanging, exhibit with proper hanging method.
10. Any work entered with the wrong tag will be disqualified.