

- (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.
  - (b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
  - (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
  - (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
  - (5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.
- History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; renum. and am. (2) to be (2) (a) and cr. (2) (b), Register, July, 1995, No. 475, eff. 8-1-95; **CR 11-037: cr. (5) Register April 2012 No. 676, eff. 5-1-12.**

**GENERAL INSTRUCTIONS for OPEN CLASS EXHIBITORS**  
**NO SMOKING ALLOWED IN BARNs OR BUILDINGS.**

1. All entries for the Open Class must be entered in advance, on or before the **first Friday in August by 5:00 p.m.** Check or money order for the total amount of all entry fees and season pass must accompany the entry blank. **NO REFUNDS.** Late entries or entries without the full payment will not be accepted.
2. Fair Board reserves the right to reject entries.
3. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
4. All exhibits must be accompanied by the party or an agent of the party making the entry. Shipped-in exhibits will not be cared for by the Society.
5. The department Superintendent managing committee will take every precaution for the safekeeping of all stock or articles on exhibition, after their arrival and arrangement.
6. All exhibitors in the Junior Departments must purchase an open class season pass permitting them to exhibit in Open Class.
7. The Association will not be responsible for loss or damage that may occur. They desire exhibitors to give personal attention to the animals or articles and at the close of the Fair to attend to their removal.
8. Youth Open Class Exhibitor only has to pay \$15.00 if only entering in Youth Open Class divisions.
9. List each entry as it is in the book, stating department number, division letter, class number and wording as stated. If the entry blank contained in this book is not sufficient, please make copies of the form.
10. When an entry is made the Administration Office will give the party an entry tag containing the department number and the class number which entry tag will be attached to the animal or article and remain until the close of the fair.
11. No person except the Secretary and his assistants will be allowed to examine the entry books until after the awards are made.
12. Entry tags will be mailed to the exhibitor. Please examine your entry tags, they should correspond with the entry you have made and you have the right amount of entry tags.
13. **ONLY ONE LIVESTOCK PARKING PASS per family will be issued for Departments 1 – 5. All Livestock Parking Permits will be distributed by the Administration Office.**
14. Consult each Department heading for specific time entries must be in place.
15. No entries excepting livestock to be removed before 3:00 p.m. on Tuesday following the close of the fair. No livestock to be removed until 4 p.m. Monday. All bills must be paid before leaving.
16. Make all group entries. Only first prize winners are eligible to enter in championships or sweepstakes. It is not necessary to make championship or sweepstake entries.
17. All male animals one year or over competing in the department for purebred cattle, sheep and swine shall show certificates of registry in the government recognized studs, herds or flock books of their respective breeds, and all other purebred animals must be shown to be eligible in the registry books above specified.
18. No animal or article shall be allowed to be entered in more than one class, nor will any animal or article be awarded more than one premium except to make up collections, or when especially provided for in the premium list.
19. Persons entering stock to be exhibited in the ring will be expected to have it in readiness when called.
20. Judges have the final decision.
21. Protests on judging must be made out in writing on the same day in which such protested action is taken and given to the Superintendent of the department to which it applies, who shall at once deliver such protest to the President or Secretary of the Association, and it will be presented within a reasonable time to the proper Board of Committee for consideration and adjustment.
22. All protest must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
23. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
24. 1099's will be issued to exhibitors according to the IRS.
25. Exhibitors must comply with any additional state mandated requirement.

**SHOW RING CODE OF ETHICS**  
**IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)**  
**CODE OF SHOW RING ETHICS**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who complete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

**HOME ECONOMICS BUILDING - DEPARTMENTS 025 & 026 & 027 & 028**

Superintendent – Jodi Swatek, 262-215-2718

Directors in Charge – Eileen Walsh Grzenia & Susan Earle

**JUDGING DAY: Pantry Stores WEDNESDAY of the FAIR AT 12:00 PM.**

**Preservation THURSDAY of the FAIR AT 9:00 AM.**

**Clothing FRIDAY of the FAIR AT 9:00 AM.**

**Knitting & Crocheting THURSDAY of the FAIR AT 9:00 AM.**

**Home Furnishings FRIDAY of the FAIR AT 9:00 AM.**

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. **Check in Monday preceding opening day from Noon until 8:00 p.m. and Tuesday from 8:00 a.m. until Noon except Pantry Store, consult that Division.**
2. **Please use the North Gate Entrance to drop off exhibits in North Hall.**
3. **No vehicles permitted on concession midways after 9 am each day. No exhibits to be removed from the Home Economics building until Tuesday after Fair from 2pm until 6pm.**
4. No prizes awarded for articles not mentioned in premium list. All articles entered in different Divisions MUST BE WORK OF EXHIBITOR.
5. Work must have been completed within the last two years.  
**A professional is defined as anyone holding a degree in Home Economics, derives a major source of their incometeaching and/or selling in their entry area, or teaches adult classes in their entry area.**
6. No more than one entry per class.
7. Each exhibitor must put entry tags securely on own exhibits.
8. Spectators are required to refrain from making comments during the judging.
9. An article previously exhibited under a class number at this Fair may not be exhibited again under that entry number at this Fair.
10. All items must be brought in Clean and Dry.

**PANTRY STORES – DEPARTMENT 025**

1. Read all instructions under Home Economics Building.
2. All food exhibits and canning to be in place by 10:00 am WEDNESDAY of fair. They may be brought in on Monday, preceding opening day of the fair from Noon to 8:00 pm, or on Tuesday, preceding opening day of fair from 8:00 am to 5:00 pm. Pantry only! Wednesday from 8:00 am to 10:00 am. (except Dairy Delight).
3. **\*\*All food products will be disposed of by fair personnel at end of Fair except canned products. No Exceptions.\***
4. No entries made with commercial mixes will be accepted. Except Division F #20 & Division I #5
5. Grand prize winners ARE REQUIRED to furnish the recipe of winning entry to be published on Walworth County Fair website & submitted to the local papers. Please submit recipe to Superintendent by noon on Saturday of the Fair. Attach recipes to entry tag when required.
6. **\*\*NOTE\*\*** All sugar free entries have been changed to include all special dietary requirements, sugar free, gluten free, specific allergies (i.e., milk, egg, etc.) Please list the specific dietary need on entry tag.

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.25 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.75**

**Division Letter: A. Candy – 5 pieces per entry**

**Class #:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Nut Brittle</li> <li>2. Mints</li> <li>3. Any Fudge (not chocolate)</li> <li>4. Caramels</li> <li>5. Fudge, chocolate, cooked or uncooked</li> <li>6. English Toffee</li> <li>7. Christmas Candy, recipe and name of candy must accompany.</li> </ol> | <ol style="list-style-type: none"> <li>8. Any other variety not specified, cooked or uncooked, recipe and name must accompany</li> <li>9. Any candy for a special dietary requirement, sugar free, gluten free, etc. Identify requirement &amp; provide recipe</li> <li>10. Caramel Corn</li> </ol> |
|---|---|

GRAND PRIZE.....RIBBON

**2018-2019 Apple Barn Orchard & Winery  
"Apples or" Challenge**

**Division Letter: AA**

**Class #:**

- 1. 2018 only – Candied or Caramel Apples – exhibit 2
- 1. 2019 only – Recipe Using Applesauce as an Ingredient

This challenge is asking you to create the appropriate dish featuring **apples** based on the current year entry. All rules under Dept. 25 Pantry Stores apply to this contest. This entry must be turned in by the regular Pantry cut-off time of 10 AM on Wednesday, opening day of the Fair.

- All entries must include apples as an ingredient.
- Recipes are required along with the variety if using apples.
- The top 4 entries will be awarded
- Judging will be based on creativity, originality or recipe, flavor and visual appeal.

All recipes will be forwarded on to the Apple Barn Orchard & Winery. The Apple Barn Orchard & Winery will assume the right to use the entered recipes at their own discretion.

**Division Letter: B. Pies, entered in 8" or 9" pie pan as a whole pie.**

**After judging ends on Wednesday (1) serving piece must be left for display. Exhibitor may take remaining pie home.**

**Must be picked up before closing time on Wednesday.**

**Class #:**

- |                        |  |
|------------------------|--|
| 1. Peach               | 7. Cherry                                |
| 2. Rhubarb             | 8. Meringue                              |
| 3. Pumpkin             | 9. Pecan                                 |
| 4. Berry               | 10. Any other pie, identify, (not fruit) |
| 5. Any Other Fruit Pie | 11. Baked Pastry Pie Shell, 8" foil pan  |
| 6. Apple               | 12. Any other pie shell, 8" foil pa      |

GRAND PRIZE.....RIBBON

**Walworth County Farm Bureau  
"Walworth County Farmers Market Delight"**

The Walworth County Farm Bureau is sponsoring a "Local Products" Contest. All rules under Dept. 25 Pantry Stores apply to the contest. All entries must contain two products obtained in Walworth County and be made from scratch. Judging will be based on Creativity/Originality of recipe, Flavor and Visual Appeal.

The Walworth County Farm Bureau provided the following awards:

**Award: 1<sup>st</sup> - \$18.00 2<sup>nd</sup> - \$15.00, 3<sup>rd</sup> - \$12.00, 4<sup>th</sup> - \$10.00 in each class  
\$25.00 Best Of Show Award**

**Division BB. "Farmers Market Delight"**

**Class #:**

- 1. Sweet
- 2. Savory

**Rules:**

- 1. Exhibit two servings in or on the appropriate size serving plate / bowl, and brought in at proper serving temperature.
- 2. Complete recipe must be provided when entry is brought to the fair with the recipe attached to back of the entry tag.
- 3. Must contain 2 or more products from a Walworth County Farmers Market or roadside stand.
- 4. Location of Market or stand must be identified on entry tag.
- 5. Products obtained must be identified on entry tag.
- 6. May be hot or cold or served at room temperature.

**Division Letter: C. Unfrosted Cake, one-half cake to be entered, unfrosted**

**Class#:**

- |                      |   |
|----------------------|---|
| 1. Chiffon Cake      | 8. Any Roll Cake  |
| 2. Angel Food Cake   | 9. Apple Cake   |
| 3. Upside Down Cake  | 10. Pound Cake  |
| 4. Butter Cake       | 11. Any Bundt Cake, Identify  |
| 5. Cupcakes, 3 light | 12. Any other, identify, recipe required  |
| 6. Cupcakes, 3 dark  | 13. Any unfrosted cake for special dietary requirement, identify, recipe required |
| 7. Spice Cake        |   |


GRAND PRIZE.....RIBBON

**Division Letter: D. Frosted Layer Cake, one-half cake to be entered, Frosting and cake judged as unit**

**Class#:**

- |                                |  |
|--------------------------------|--|
| 1. Marble Cake                 | 7. Banana Cake   |
| 2. Coconut Cake                | 8. Any other – identify, recipe required                                       |
| 3. Poppy seed Cake             | 9. Any frosted cake for special dietary requirement, identify, recipe required |
| 4. Chocolate Cake (any kind)   | 10. Frosted (not decorated) cupcakes (3)                                       |
| 5. Any Torte – recipe required | 11. Frosted & Filled (not decorated) cupcakes (3)                              |
| 6. Carrot Cake                 |  |

GRAND PRIZE.....RIBBON

<b>“Wilton Cake Decorating Awards”</b>	
	Wilton will award a Best of Class award for the Grand Prize of the Decorated Cake Categories. (Class # 1, 2, 5, 6) and will receive prizes. The 1 <sup>st</sup> place winners will receive prize. (Only 1 per individual)

**Division Letter: E. Decorated Cake (Dummy Cake) Non – Professionals Only**

**Class #:**

- |   |   |
|---|---|
| 1. Decorated Cake – Special Event Child | 5. Decorated Fair Theme Cake using current year's theme |
| 2. Decorated Cake – Special Event Adult | 6. Decorated Cupcakes (may be real cake) – 3            |
| 3. Gingerbread Structure                | 7. 3 Decorated Cookies                                  |
| 4. Decorated Cookie/Cracker Structure   | 8. Pull apart cupcake cake                              |

GRAND PRIZE.....RIBBON

**Division Letter: F. Cookies (No Icing) – all cookies and bars to be exhibited on 7” or smaller plates, Quantity of 3**

**Class #:**

- |                                 |   |
|---------------------------------|---|
| 1. Molasses or Sorghum          | 10. Ice-box Cookies   |
| 2. Snicker doodles              | 11. Chocolate Chip Cookies  |
| 3. Ginger                       | 12. Pinwheel or Checkerboard  |
| 4. Sugar, any type              | 13. Any Cookie for special dietary requirement, identify, recipe required |
| 5. Oatmeal                      | 14. Nationality Cookie, identify  |
| 6. Peanut Butter                | 15. Any no bake cookie, identify  |
| 7. Chocolate Drop               | 16. Any other cookie, provide recipe                                      |
| 8. Macaroons                    |   |
| 9. Filled or Sandwich, identify |   |

GRAND PRIZE.....RIBBON

**Division Letter: F. Bars**

**Class #:**

- |  |   |
|--|---|
| 17. Chocolate Brownies, unfrosted, traditional     | 20. Any Bar using a mix as ingredient, Provide recipe |
| 18. Any Brownies, non-traditional                  | 21. Lemon Bars  |
| 19. Any Other Bar Cookie, Identify, Provide recipe | 22. Any Fruit filled bar, identify                    |

GRAND PRIZE.....RIBBON

**2018-2019 Andes Candies Contest**

- Follow basic rules as listed in the beginning of the pantry section
- All entries are to be presented in whole form.
- Recipes are required
- Wrapper or packaging from Andes Candies product is required
- Top 4 entries will be awarded.
- Judge will consider creativity, originality of recipe, creative use of Andes Candies product, flavor and visual appeal.
- Andes Candies will provide product to be used in recipe, product can be picked up at the Walworth County Fair Office during regular office hours after first Friday in August. Exhibitor may also purchase their own product.

**Division Letter: G. Andes Candies Contest**

**Class #:**

- |                            |                    |
|----------------------------|--------------------|
| 1. 2018 – Cookies and Bars | 2. 2019 – Desserts |
|----------------------------|--------------------|

## Dairy Delight Recipe Contest

The Walworth County Dairy Promotion Committee will sponsor a Dairy Delight Recipe Contest. All rules under Dept. 25, Pantry Stores apply to the contest with the following additional rules applying:

1. Recipe must accompany the entry. Please type or print recipe on a recipe card including the phone number of the entrant.
2. Entries in the Dairy Delight Contest must include two or more REAL dairy products. (Whipping toppings and eggs are not REAL dairy products.)
3. New in 2012 – entries must be brought in at proper serving temperature. Dairy Delight entries (only Dairy Delight) will be allowed to be brought in on Wednesday prior to judging until 11:45 a.m. Judging will begin promptly at Noon.
4. A complete dish may be brought in for judging purposes, after judging a single serving will be left on a plate for display purposes and the remaining dish may be taken home.

Criteria for judging will include: Use of REAL dairy products, originality of recipe, flavor and visual appeal

The Walworth County Dairy Promotion Committee will award: 1<sup>st</sup> - \$18.00, 2<sup>nd</sup> - \$15.00, 3<sup>rd</sup> - \$12.00, 4<sup>th</sup> - \$9.00 in each class and a **\$150.00 Best Of Show Award**

### Division H. Dairy Delight

#### Class #:

#### (2018)

1. Oodles of Noodles
2. Biscuits & Butters (or muffins)

#### (2019)

3. You Made It (dairy product made in your home kitchen, ie. butter, soft cheese, yogurts, etc. may contain 1 dairy product)
4. Soup's On

### Division Letter: I. Refrigeration items

#### Class#:

1. Bag Lunch (not including drink) to be exhibited on tray only. Tray will be provided.
2. Dip – exhibit size 1 cup (1/4 lb. deli container), identify & item to be dipped
3. Cheesecake – identify and exhibited as single serving -7" or smaller plate
4. Cream Puff, any type
5. Any recipe using purchased puff pastry sheets as an ingredient. May/may not require refrigeration

GRAND PRIZE.....RIBBON

### Division Letter: J. Yeast Breads and Rolls, Plate of 3 or ½ loaf including end

#### Class #:

- |   |  |
|---|--|
| 1. White Bread                              | 7. Rolls, 3 cinnamon                                 |
| 2. Whole Wheat Bread                        | 8. Monkey Bread                                      |
| 3. Nationality Bread, include name & recipe | 9. Coffee Cake/Stollen/Kringle piece to fit 8" plate |
| 4. Any other yeast product, identify        | 10. Hamburger Buns, 3                                |
| 5. Machine Bread, any, identify             | 11. Croissants, 3                                    |
| 6. Rolls, 3 plain                           |  |

GRAND PRIZE.....RIBBON



**All participants who bring entries to the Fair's Yeast Bread & Roll Division will receive Red Star Yeast and/or coupons.**

### Division Letter: K. Quick Breads and Biscuits – Pan size – Full Loaf 7" x 3 ½" x 2" (or smaller) or ½ of Standard Loaf

#### Class#:

- |                                    |   |
|------------------------------------|---|
| 1. Banana Bread                    | 7. Corn Muffins/Bread, 4" corner or 3           |
| 2. Zucchini Bread                  | 8. Fruit Muffins, identify, 3                   |
| 3. Pumpkin or Squash Bread         | 9. Coffee Cake, identify, piece to fit 8" plate |
| 4. Any other quick bread, identify | 10. Any other muffin, identify, 3               |
| 5. Baking Powder Biscuits, 3       | 11. Any scone, 3, identify                      |
| 6. Any other biscuit, 3, identify  |   |

GRAND PRIZE.....RIBBON

## 2018-2019 Stinebrink's Piggly Wiggly Challenge

1. Follow basic rules as listed in the beginning of the pantry section.
2. All entries are to be presented in whole form.
3. Recipes are required.
4. The top 4 entries will be awarded.
5. Judges will consider creativity, originality of recipe, flavor and visual appeal.

### Division Letter: KK. Stinebrink's Piggly Wiggly Challenge

#### Class #:

- |                            |  |
|----------------------------|--|
| 1. 2018 Junk Food Creative | 2. 2019 Fair for All – Crazy Fair Food |
|----------------------------|--|

**YOUTH PANTRY - DEPARTMENT 025**

**ALL DEPARTMENT 022 RULES APPLY**

- 1. Open to Youth 17 and under.
- 2. Exhibitors in Youth Pantry may not enter identical items in both Youth Pantry and Open Class Pantry.
- 3. Age must be shown on entry tag.
- 4. Recipe required, may be a copy.

**Division Letter: LL. Youth Pantry**

**Class #:**

- 1. After school snack
- 2. Any Cookie, plate of 3
- 3. Frosted cupcakes, plate of 3
- 4. Brownies
- 5. Muffins, plate of 3
- 6. Bag lunch
- 7. Favorite fruit salad

GRAND PRIZE.....RIBBON

**PRESERVATION - DEPARTMENT 025**

- 1. Read all instructions under Home Economics Building starting on Page 42.
- 2. **Products of Home Kitchen. Not to be opened unless judging requires opening. (All to be shown in Standard Half Pint, Pint, or Quart Jars)**
- 3. Label each jar (method used and time and year)
- 4. Use standard jars for jams and jellies, no paraffin
- 5. **Jams and jellies must have ring left with jar**
- 6. No freezer recipe products
- 7. **Judged based on University of Wisconsin – Extension Publications, “Wisconsin Safe Food Preservation Series” Booklet guidelines**

**PREMIUMS: 1<sup>st</sup> - \$2.50 2<sup>nd</sup> - \$2.25 3<sup>rd</sup> - \$2.00 4<sup>th</sup> - \$1.75**

**Division Letter: L. Canned Fruit**

**Class #:**

- 1. Black Raspberries
- 2. Pears
- 3. Peaches
- 4. Plums
- 5. Cherries
- 6. Red Raspberries
- 7. Blackberries
- 8. Rhubarb
- 9. Applesauce
- 10. Any Kind of Fruit Juice, identify
- 11. Any Canned Fruit Pie Filling, identify
- 12. Spiced Fruit, identify
- 13. Any Other Canned Fruit Product, identify

GRAND PRIZE.....RIBBON

**Division Letter: M. Canned Vegetables – Products of Home Kitchen, not to be opened unless judging requires opening**

**Class #:**

- 1. Tomatoes Cut
- 2. Tomatoes, Whole
- 3. Stewed Tomatoes
- 4. Corn
- 5. Carrots
- 6. Beans, Green
- 7. Beans, yellow
- 8. Beets
- 9. Asparagus
- 10. Tomato Juice
- 11. Tomato Juice, blend, identify ingredients
- 12. Sauerkraut
- 13. Mixed Vegetables

GRAND PRIZE.....RIBBON

**Division Letter: N. Canned Jelly, Products of Home Kitchen, will be opened**

**Class #:**

- 1. Apple
- 2. Currant
- 3. Grape
- 4. Raspberry – red or black
- 5. Plum
- 6. Strawberry
- 7. Cherry
- 8. Any combination of 2 fruits, identify
- 9. Any other kind, identify

GRAND PRIZE.....RIBBON