

- (a) Except as provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.
 - (b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
 - (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
 - (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
 - (5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.
- History:** Cr. Register, November, 1990, No. 419, eff. 12-1-90; renum. and am. (2) to be (2) (a) and cr. (2) (b), Register, July, 1995, No. 475, eff. 8-1-95; **CR 11-037: cr. (5) Register April 2012 No. 676, eff. 5-1-12.**

GENERAL INSTRUCTIONS for OPEN CLASS EXHIBITORS
NO SMOKING ALLOWED IN BARNs OR BUILDINGS.

1. All entries for the Open Class must be entered in advance, on or before the **first Friday in August by 5:00 p.m.** Check or money order for the total amount of all entry fees and season pass must accompany the entry blank. **NO REFUNDS.** Late entries or entries without the full payment will not be accepted.
2. Fair Board reserves the right to reject entries.
3. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
4. All exhibits must be accompanied by the party or an agent of the party making the entry. Shipped-in exhibits will not be cared for by the Society.
5. The department Superintendent managing committee will take every precaution for the safekeeping of all stock or articles on exhibition, after their arrival and arrangement.
6. All exhibitors in the Junior Departments must purchase an open class season pass permitting them to exhibit in Open Class.
7. The Association will not be responsible for loss or damage that may occur. They desire exhibitors to give personal attention to the animals or articles and at the close of the Fair to attend to their removal.
8. Youth Open Class Exhibitor only has to pay \$15.00 if only entering in Youth Open Class divisions.
9. List each entry as it is in the book, stating department number, division letter, class number and wording as stated. If the entry blank contained in this book is not sufficient, please make copies of the form.
10. When an entry is made the Administration Office will give the party an entry tag containing the department number and the class number which entry tag will be attached to the animal or article and remain until the close of the fair.
11. No person except the Secretary and his assistants will be allowed to examine the entry books until after the awards are made.
12. Entry tags will be mailed to the exhibitor. Please examine your entry tags, they should correspond with the entry you have made and you have the right amount of entry tags.
13. **ONLY ONE LIVESTOCK PARKING PASS per family will be issued for Departments 1 – 5. All Livestock Parking Permits will be distributed by the Administration Office.**
14. Consult each Department heading for specific time entries must be in place.
15. No entries excepting livestock to be removed before 3:00 p.m. on Tuesday following the close of the fair. No livestock to be removed until 4 p.m. Monday. All bills must be paid before leaving.
16. Make all group entries. Only first prize winners are eligible to enter in championships or sweepstakes. It is not necessary to make championship or sweepstake entries.
17. All male animals one year or over competing in the department for purebred cattle, sheep and swine shall show certificates of registry in the government recognized studs, herds or flock books of their respective breeds, and all other purebred animals must be shown to be eligible in the registry books above specified.
18. No animal or article shall be allowed to be entered in more than one class, nor will any animal or article be awarded more than one premium except to make up collections, or when especially provided for in the premium list.
19. Persons entering stock to be exhibited in the ring will be expected to have it in readiness when called.
20. Judges have the final decision.
21. Protests on judging must be made out in writing on the same day in which such protested action is taken and given to the Superintendent of the department to which it applies, who shall at once deliver such protest to the President or Secretary of the Association, and it will be presented within a reasonable time to the proper Board of Committee for consideration and adjustment.
22. All protest must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
23. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
24. 1099's will be issued to exhibitors according to the IRS.
25. Exhibitors must comply with any additional state mandated requirement.

SHOW RING CODE OF ETHICS
IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)
CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who complete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

HOME ECONOMICS BUILDING - DEPARTMENTS 025 & 026 & 027 & 028

Superintendent – Jodi Swatek, 262-215-2718

Directors in Charge – Eileen Walsh Grzenia & Susan Earle

JUDGING DAY: Pantry Stores WEDNESDAY of the FAIR AT 12:00 PM.

Preservation THURSDAY of the FAIR AT 9:00 AM.

Clothing FRIDAY of the FAIR AT 9:00 AM.

Knitting & Crocheting THURSDAY of the FAIR AT 9:00 AM.

Home Furnishings FRIDAY of the FAIR AT 9:00 AM.

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. **Check in Monday preceding opening day from Noon until 8:00 p.m. and Tuesday from 8:00 a.m. until Noon except Pantry Store, consult that Division.**
2. **Please use the North Gate Entrance to drop off exhibits in North Hall.**
3. **No vehicles permitted on concession midways after 9 am each day. No exhibits to be removed from the Home Economics building until Tuesday after Fair from 2pm until 6pm.**
4. No prizes awarded for articles not mentioned in premium list. All articles entered in different Divisions MUST BE WORK OF EXHIBITOR.
5. Work must have been completed within the last two years.
A professional is defined as anyone holding a degree in Home Economics, derives a major source of their incometeaching and/or selling in their entry area, or teaches adult classes in their entry area.
6. No more than one entry per class.
7. Each exhibitor must put entry tags securely on own exhibits.
8. Spectators are required to refrain from making comments during the judging.
9. An article previously exhibited under a class number at this Fair may not be exhibited again under that entry number at this Fair.
10. All items must be brought in Clean and Dry.

PANTRY STORES – DEPARTMENT 025

1. Read all instructions under Home Economics Building.
2. All food exhibits and canning to be in place by 10:00 am WEDNESDAY of fair. They may be brought in on Monday, preceding opening day of the fair from Noon to 8:00 pm, or on Tuesday, preceding opening day of fair from 8:00 am to 5:00 pm. Pantry only! Wednesday from 8:00 am to 10:00 am. (except Dairy Delight).
3. ****All food products will be disposed of by fair personnel at end of Fair except canned products. No Exceptions.***
4. No entries made with commercial mixes will be accepted. Except Division F #20 & Division I #5
5. Grand prize winners ARE REQUIRED to furnish the recipe of winning entry to be published on Walworth County Fair website & submitted to the local papers. Please submit recipe to Superintendent by noon on Saturday of the Fair. Attach recipes to entry tag when required.
6. ****NOTE**** All sugar free entries have been changed to include all special dietary requirements, sugar free, gluten free, specific allergies (i.e., milk, egg, etc.) Please list the specific dietary need on entry tag.

PREMIUMS: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75

Division Letter: A. Candy – 5 pieces per entry

Class #:

- | | |
|--|---|
| 1. Nut Brittle | 8. Any other variety not specified, cooked or uncooked, recipe and name must accompany |
| 2. Mints | 9. Any candy for a special dietary requirement, sugar free, gluten free, etc. Identify requirement & provide recipe |
| 3. Any Fudge (not chocolate) | 10. Caramel Corn |
| 4. Caramels | |
| 5. Fudge, chocolate, cooked or uncooked | |
| 6. English Toffee | |
| 7. Christmas Candy, recipe and name of candy must accompany. | |

GRAND PRIZE.....RIBBON

YOUTH PANTRY - DEPARTMENT 025

ALL DEPARTMENT 022 RULES APPLY

1. Open to Youth 17 and under.
2. Exhibitors in Youth Pantry may not enter identical items in both Youth Pantry and Open Class Pantry.
3. Age must be shown on entry tag.
4. Recipe required, may be a copy.

Division Letter: LL. Youth Pantry

Class #:

- | | |
|---------------------------------|-------------------------|
| 1. After school snack | 5. Muffins, plate of 3 |
| 2. Any Cookie, plate of 3 | 6. Bag lunch |
| 3. Frosted cupcakes, plate of 3 | 7. Favorite fruit salad |
| 4. Brownies | |

GRAND PRIZE.....RIBBON

PRESERVATION - DEPARTMENT 025

1. Read all instructions under Home Economics Building starting on Page 42.
2. **Products of Home Kitchen. Not to be opened unless judging requires opening. (All to be shown in Standard Half Pint, Pint, or Quart Jars)**
3. Label each jar (method used and time and year)
4. Use standard jars for jams and jellies, no paraffin
5. **Jams and jellies must have ring left with jar**
6. No freezer recipe products
7. **Judged based on University of Wisconsin – Extension Publications, “Wisconsin Safe Food Preservation Series” Booklet guidelines**

PREMIUMS: 1st - \$2.50 2nd - \$2.25 3rd - \$2.00 4th - \$1.75

Division Letter: L. Canned Fruit

Class #:

- | | |
|----------------------|--|
| 1. Black Raspberries | 8. Rhubarb |
| 2. Pears | 9. Applesauce |
| 3. Peaches | 10. Any Kind of Fruit Juice, identify |
| 4. Plums | 11. Any Canned Fruit Pie Filling, identify |
| 5. Cherries | 12. Spiced Fruit, identify |
| 6. Red Raspberries | 13. Any Other Canned Fruit Product, identify |
| 7. Blackberries | |

GRAND PRIZE.....RIBBON

Division Letter: M. Canned Vegetables – Products of Home Kitchen, not to be opened unless judging requires opening

Class #:

- | | |
|--------------------|---|
| 1. Tomatoes Cut | 7. Beans, yellow |
| 2. Tomatoes, Whole | 8. Beets |
| 3. Stewed Tomatoes | 9. Asparagus |
| 4. Corn | 10. Tomato Juice |
| 5. Carrots | 11. Tomato Juice, blend, identify ingredients |
| 6. Beans, Green | 12. Sauerkraut |
| | 13. Mixed Vegetables |

GRAND PRIZE.....RIBBON

Division Letter: N. Canned Jelly, Products of Home Kitchen, will be opened

Class #:

- | | |
|-----------------------------|--|
| 1. Apple | 6. Strawberry |
| 2. Currant | 7. Cherry |
| 3. Grape | 8. Any combination of 2 fruits, identify |
| 4. Raspberry – red or black | 9. Any other kind, identify |
| 5. Plum | |

GRAND PRIZE.....RIBBON

Division Letter: O. Canned Jams, Conserves, and Preserves, Products of Home Kitchen will be opened

Class #:

- | | |
|---------------------------------|--|
| 1. Any Fruit Butter, identify | |
| 2. Orange Marmalade | 9. Rhubarb Jam |
| 3. Tomato Preserves | 10. Blueberry Jam |
| 4. Strawberry Jam | 11. Any combination of 2 fruits, identify |
| 5. Raspberry Jam – red or black | 12. Any combination 3 or more fruit identify |
| 6. Pear Jam | 13. Any Other Kind, Identify |
| 7. Cherry Jam | 14. Any Conserve, Identify |
| 8. Peach Jam | 15. Any Preserve, identify |

GRAND PRIZE.....RIBBON

Division Letter: P. Canned Pickle/Relishes/Sauces, Products of Home Kitchen, will be opened if judging requires

Class #:

- | | |
|---|---|
| 1. Dill Pickles | 10. Chili Sauce |
| 2. Bread and Butter | 11. Zucchini Relish |
| 3. Beets | 12. Corn Relish |
| 4. Pickled Beans | 13. Cucumber Relish |
| 5. Mixed Pickles | 14. Pepper Relish |
| 6. Watermelon | 15. Any Other Relish, identify, give recipe |
| 7. Sweet | 16. Spaghetti Sauce, give recipe |
| 8. Any other pickled fruit or vegetable
(not cucumbers) provide recipe | 17. Salsa or Picante Sauce, identify, give recipe |
| 9. Tomato Catsup | |

GRAND PRIZE (1-8).....RIBBON

GRAND PRIZE (9-17).....RIBBON

Division Letter: Q. Canned Groups, Four different, identify. Must be in identical jars

Class #:

- | | |
|----------------------|-----------------------------------|
| 1. Canned Fruit | 4. Jams, Conserves, and Preserves |
| 2. Canned Vegetables | 5. Pickles/Relishes |
| 3. Jellies | 6. Sauces |

GRAND PRIZE.....RIBBON

Division Letter: R. Dried/Dehydrated Foods

1. Deliver dried foods in plastic food storage bags or clear air tight containers. Bags maybe either self-sealing (zip lock) or be closed with a twist tie.
2. Exhibit size ½ cup, 1 – roll or 3” x 3” square as appropriate for the type of product. Sample should be on a paper plate and in a plastic bag.
3. Items must be dried by exhibitor.
4. Items will be judged on appearance, uniformity of slices, color, visual texture, etc.

Class#:

- | | |
|-----------------|----------------------------|
| 1. Vegetables | 4. Meat Jerky |
| 2. Fruit | 5. Fruit Leather |
| 3. Herbs/Spices | 6. Any other dried product |

GRAND PRIZE.....RIBBON

NEEDLE ARTS - DEPARTMENTS 026 & 027

Superintendent – Jodi Swatek, 262-215-2718

Directors in Charge – Eileen Walsh Grzenia & Susan Earle

JUDGING DAY: Clothing FRIDAY of the FAIR AT 9:00 AM.

Knitting & Crocheting THURSDAY of the FAIR AT 9:00 AM.

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. Read all instructions under Home Economics Building starting on Page 42
2. Entries may be brought in on Monday, preceding opening day of Fair from NOON until 8 PM or Tuesday from 8 AM until NOON.
3. All garments in Department 26 must be made from FABRIC.
4. Knitted and Crocheted items must be entered in Department 27.
5. Knitted and Crocheted items must identify content of yarn on entry tag.
6. Put entry tags securely on upper right corner.
7. All garments are to be constructed by exhibitor unless specifically states to use purchase item.
8. All items must be brought in CLEAN AND DRY