

## **—NOTICE for ALL JUNIOR DEPARTMENT—**

**PLEASE CHECK YOUR RECEIPT FROM THE COMPUTER FOR ACCURACY OF ENTRIES. NO CORRECTIONS ALLOWED TO ENTRIES AFTER THE 3<sup>RD</sup> FRIDAY IN JULY. \*\* Junior Class late entries will be accepted until the entry correction due date, the 3<sup>rd</sup> Friday in July at 5:00 p.m. (\$100.00) late fee per entry. \*NO EXCEPTIONS\*. ENTER ALL EXHIBITS UNDER CORRECT ENTRY NUMBERS. WRONG ENTRIES WILL BE DISQUALIFIED—NO EXCEPTIONS! KEEP A COPY OF ALL YOUR ENTRIES TO AVOID MISTAKES. ANY ALTERATION OR MISREPRESENTATION OF LIVESTOCK IS PROHIBITED.**

1. Youth organization leaders must supply a membership roll by June 1 to the Fair Administration Office. Premiums will not be paid to exhibitor unless reported as a member of the County Youth Organizations by June 1<sup>st</sup>.
2. **All Junior class entries must be completed online at [www.walworthcountyfair.com](http://www.walworthcountyfair.com) by the 3<sup>rd</sup> Friday in June. NO ENTRIES ACCEPTED AFTER THE THIRD FRIDAY IN JUNE.**
3. **Junior Exhibitors must be under 20 years of age on January 1 of the current fair year. Exception: 4-Her's may show one year beyond high school graduation and not to extend beyond the age of 19 at the time of enrollment.**
4. **Each Junior Exhibitor must purchase a Junior Exhibitor's ticket for \$15.00 at the time entry tags are secured from the Administration Office. If you are a Junior Exhibitor and are planning on entering Open Class, you must purchase an open class exhibitor pass instead of a junior pass. Please inform your general leader or advisor that you are entering open class. Club leaders will submit one club payment for the club and handle reimbursement as determined by the club.**
5. All entries must be in place by 8:00 p.m. the Tuesday before fair unless otherwise noted by departments.
6. Livestock exhibits will be allowed to leave the Fairgrounds after 4:00 p.m. Monday, Labor Day. **All other Junior exhibits will be released on Tuesday after the Fair from 3:00 p.m. to 6:00 p.m.**
7. This department is open to any member of 4-H, FFA, FACE, other associations, organizations approved by Walworth County Fair Board. These organizations must have adult leadership in Walworth County or Burlington FFA and an approved educational program. Associate or honorary members will not be permitted to show in any class. Adult leadership must be a bonafide and recorded county leader.
8. Any exhibitor violating fair rules will be unable to exhibit the following year and will forfeit premiums. Violators must be reported to a Jr. Division Advisor who will refer them to the proper committee to be acted upon at their discretion. Any Wisconsin State Fair participant in violation of State Fair or County rules, as determined by State Fair personnel or Extension Staff or their designated chaperone(s), will be dismissed immediately from the State Fair at parental expense. The participant will also forfeit all premiums. Further, the participant will not be allowed to exhibit at the Walworth County Fair in the Junior Division the same year in which the violation occurred.
9. Any junior exhibitor that has been disqualified from any county fair for a project and/or behavioral violation will not be eligible to enter at the Walworth County Fair for three (3) years from the time the violation has taken place.
10. **NO EXHIBITOR WILL BE ALLOWED MORE THAN ONE ENTRY UNDER EACH CLASS NUMBER**, except heavyweight classes of steers, barrows and wethers or unless otherwise stated.
11. Any entry that does not meet the entry requirements or that is entered in the wrong class will be judged. The exhibitor will receive the appropriate rating ribbon, but will be ineligible for premium money and special awards. For livestock please view Livestock Rules and Regulations.
12. Any exhibitor exhibiting purchased articles made by someone else or gardening produce not raised by the exhibitor during the club year, or exhibiting any kind of livestock not taken care of as a club project by the exhibitor during this club year or any former years, as the project may call for, will forfeit any and all premium monies. Exhibits must have been completed during the past year. Excluding animal exhibits, no exhibit can be entered if previously exhibited at the Fair.
13. Exhibits in the junior department must be a result of the exhibitors' project or projects in which he or she is regularly enrolled, and must be the result of the exhibitor's own labor for the current year.
14. The Association will not be responsible for any personal injury or accident sustained to the exhibitor or the damage to any animals or property of any exhibitor.
15. Exhibitors must be present for judging unless prior arrangements are made by calling the UWEX office at 262-723-4951.
16. Department superintendents or aides working under their direction have authority to place exhibits in a manner deemed by that superintendent to be in the best interest of the Junior Department. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
17. Superintendents or persons acting under their direction have authority to make inspections of any junior exhibit in their department at any time the articles or animals are on the fairgrounds.
18. **NO ALCOHOLIC BEVERAGES PERMITTED. \* SEE LAW ENFORCEMENT REGULATIONS.**
19. **Junior exhibitors will not be permitted to smoke in any barns or Exhibit Buildings.**
20. The night security, employed by the Fair Association, has authority to remove any Junior exhibitor and his or her exhibits from the fairgrounds with loss of premium if the exhibitor's conduct is not in accord with ideals of youth programs. All Junior departments have a 12:00 a.m. midnight curfew.
21. Each entry must be clearly labeled with a Walworth County Fair Entry Tag stating the exhibitors name, number, name of local club or organization and entry number.
22. All classes shall be judged according to the Danish system unless otherwise specified.
23. **PROTESTS AND APPEALS**
  - a. All protests must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating, at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
  - b. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
  - c. The decision of judges or superintendents shall be final in all cases except where fraud, misrepresentation or collusion not discovered at the time of the decision is apparent. In such cases a committee composed of one Extension Agent, a Walworth County Vocational Ag teacher, the president of the Walworth County 4-H Sr. Leaders Association, the department superintendent and a Fair Board member shall make the decision.
24. All questions of dispute or difference not provided for under the general and class rules shall be referred to the aforementioned committee whose decision shall be final.
25. **Administration Office will issue ONE Livestock Parking Pass per family for departments 1J – 5J.**
26. No For Sale signs allowed in any Junior Department. Only animals properly entered into the fair can be on display. No animal can leave the fairgrounds before 4:00 p.m. on Labor Day unless approved by the Fair Board. The Fair Board discourages the handling of animals by fairgoers due to sanitation reasons.
27. Exhibitors who do not end the current program year "in good standing" with their organizations will be ineligible to exhibit in the junior department as representatives of that organization the following year.
28. All ribbons and special awards (champion reserve, merits) will be given at the discretion of the judge(s).

## Junior Class Non-Livestock Rules and Regulations



1. All General Rules on page 56 are required.
2. Judging will be face-to-face during pre-fair judging week unless otherwise noted.
3. Exhibitors must be present for judging unless prior arrangements are made by contacting the UWEX office (262) 741-4951.
4. Entries are open to exhibitors enrolled in the respective projects.
5. Exhibitors may show a maximum of three (3) exhibits in any division but only one exhibit per class number unless otherwise noted in department information.
6. Posters are limited to a size of 14" x 22", scrapbooks not larger than 12" x 12"; displays not larger than 20' x 24" unless otherwise stated. No foam board, please.
7. Entry tags are to be securely attached to each exhibit.
8. Entries in Department 110-134 that do not meet requirements or are entered incorrectly will be judged and awarded the appropriate ribbon. Premium money will not be given and the entry will not be eligible for grand, reserve, or merit awards.
9. Special awards (champion, reserve, merits) will be given as deemed appropriate by the judge or judges for the department.
10. Entries must remain on display following judging, unless otherwise stated. Entry pick-up is between 3 and 6 pm on the Tuesday immediately following Labor Day. Entries not picked up on Tuesday may be discarded. Entries removed early will not receive premium money.
11. If audio-visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own, and take it home with them immediately following judging.
12. If video recording, audio recording, or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
13. Exhibitor may enter a max of one entry per class.
14. All parts of the entries must be created by Exhibitor, been completed during the project year and not previously exhibited at the fair.
15. All entries must be the original work of the exhibitor and must have been completed as part of the current year's project work.



**Garden Display** must contain 8-10 vegetable types, selected from the list below and fit into a 2 ft. square and 4" deep container (provided for exhibitor) Emphasis is placed on a well-balanced garden rather than individual exhibits. They must contain the following: **6** carrots, **4** beets, **4** ripe tomatoes, **1** head of cabbage, **10** pods of green, wax, or any other bean, **1** pumpkin, **3** onions, **3** husked ears of sweet corn, **3** green, red, or hot peppers, **3** kohlrabi, **3** potatoes, **3** slicing cucumbers, **3** pickling or dill cucumbers, **1** eggplant, **2** summer squash, **1** winter squash, **1** watermelon, **1** muskmelon. Each species of vegetable must be of the same variety.

GRAND & RESERVE AWARD FOR JR. & SR.....RIBBON

**FRUIT**

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: D.**

**Class #:**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. A picture story series of six or more pictures of your project. Mount on sturdy poster board 14" x 22" or 16" x 20". Each picture with caption.</li> <li>2. A plate of 5 apples, label</li> </ol> | <ol style="list-style-type: none"> <li>3. A plate of 10 crabapples</li> <li>4. A plate of 3 bunches of grapes</li> <li>5. One pint of strawberries (cello covered)</li> <li>6. One pint of raspberries (cello covered)</li> </ol> |
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GRAND & RESERVE AWARDS.....RIBBON

**JUNIOR FLOWERS, HOUSE PLANTS, & HOME GROUNDS - DEPARTMENT 115**

**KEY LEADER – Marlene Schoenbeck**

**JUDGING DAY: WEDNESDAY of Fair at 9:00 am**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Exhibitor limited to seven (7) entries in each division, one class per division.
2. Names of flowers must accompany entry tag for classes 1-5, and 13-15.
3. Entries in Flowers classes 1 & 2 may not be a flower for which there is an individual class.
4. Flowers exhibited in vases without enhancement materials are to be entered as a bouquet.
5. Containers must be clear and bottom heavy, especially for gladiolus and sunflowers.
6. Plants, pots, and flowers must be clean and free from insects and disease. Unhealthy plants will be disqualified and removed from display.
7. Started plants must be purchased before **April 15** of the exhibit year.
8. The common name of the plant(s) must accompany the entry tag.
9. If there is a class for a specific plant type, it must be entered in that class.
- 10. Hanging plants must have been started since the previous fair. (Include date when started)**
11. Plants and pots must be clean and free from insects and disease. Unhealthy plants will be disqualified and removed from display.
12. No Exhibit can be larger than 24" X 8".
13. All general rules on page 84 are required.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**FLOWERS**

**Division Letter: A. Flowers – Grades 3-8**

**Class #**

1. Five (5) stems of a variety of unlisted Annuals
2. Five (5) stems of a variety of unlisted Perennials
3. Bouquet of at least five (5) Mixed Annuals
4. Bouquet of at least five (5) Mixed Perennials
5. Bouquet of at least five (5) Wild Flowers
6. Five (5) stems of Marigolds
7. Five (5) stems of Snapdragons

**B. Flowers – Grades 9 and above**

8. Five (5) stems of Petunias
9. Five (5) stems of Zinnias
10. Gladiolus (single spike)
11. Five (5) Stems of Herbs
12. Three (3) Stems of Sunflowers
13. 10 Stems same variety of ornamental grass
14. Arrangement of annuals or perennials
15. Miniature Arrangement

GRAND & RESERVE AWARD FOR EACH DIVISIONS .....RIBBON

**House Plants**

**Division: C. House Plants Grades 3-8**

**Class #**

1. Collection of three (3) different foliage or flowering plants in same container
2. Collection of three different foliage or flowering plants in the same container from a previous year.
3. Foliage or flowering plant started this year. List the date started and the type of propagation used.
4. Hanging plant – foliage or vine
5. Herb Garden – at least 3 different herbs
6. Ivy Plant
7. African Violet

**D. House Plants Grades 9 and above**

8. Jade Plant
9. Single Cactus
10. Specialty Plants (Christmas Cactus, Bonsai Tree Onion Plant, etc.)
11. Succulent Dish Garden
12. Cactus Dish Garden
13. Terrarium (with cover)
14. Window Box (not larger than 24" x 8")
15. Fairy Garden (not larger than 8" x 24")

GRAND & RESERVE CHAMPION AWARD FOR EACH DIVISION.....RIBBON

**Plant Crafts**

**Division: E. Plant Crafts – Grades 3-8**

**Class #:**

1. Potpourri (list all ingredients on a card)
2. Dried flower arrangement for table
3. Dried flower arrangement for the wall
4. Artificial arrangement for the wall
5. Artificial arrangement for table
6. Arrangement of pressed flowers

**F. Plant Crafts – Grades 9 and above**

7. Holiday arrangement – must include dried or fresh plant material
8. Any other creative plant craft
9. Any arrangement using more than one type of material
10. Fair theme arrangement for the current year
11. Decorated wreath (grapevine, bittersweet, willow, etc.)

GRAND & RESERVE AWARDS FOR EACH DIVISION .....RIBBON

**Home Grounds**

**Division Letter: G. Home Grounds – Grades 3-8**

**Class #**

1. Before and after picture of any home grounds improvement done to farm or home. Tell how and why Improvements were made with pictures and text.

**H. Home Grounds – Grades 9 and above**

GRAND & RESERVE CHAMPION FOR EACH DIVISION .....RIBBON

**Division: I. Growing Flowers or Houseplants for Profit**

**Class #:**

1. Poster depicting your first experience with growing flowers or houseplants for profit.
2. Display consisting of marketing tools discovered through research of related retail businesses. Identify which are your favorites and why.
3. Binder consisting of your marketing strategy and promotional methods used. (Note goals and accomplishments.)

GRAND & RESERVE AWARD.....RIBBON

**JUNIOR NATURAL SCIENCE - DEPARTMENT 116**

**KEY LEADER – Kathleen Tober**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 -6:00pm**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Posters are limited to 14" x 22"; no foam board. Displays are limited to a floor/shelf space of 20" x 24". All components of a display must be attached such that the display can be transported as a single unit. Need an exception, please contact Kathy Tober, 262-642-5857. Posters must have back hangers.
2. Exhibitors are encouraged to think creatively about the content of displays they make.
3. If audio-visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own and take it home with them immediately following judging.
4. If a video recording, audio recording, or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
5. Collections of specimens in short supply, state or federal protected flowers, endangered or protected species of any kind, bird nest, or feathers are not allowed as part of a display or exhibit.
6. No real guns or live ammunition may be included exhibits. For safety purposes, sharp objects are only permitted if they are covered.
7. Each Division will be awarded a Grand and Reserve ribbon at the judges' discretion.
8. All general rules on page 84 are required.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Insects/Entomology**

**Rules:**

1. Insect displays must be covered with a glass or Plexiglas.
2. All collections must have proper mounting pins.
3. Labeled: name, date found, place found.
4. All insects must have been collected this year in the state of Wisconsin, or the United States.

**Class #**

**After (1) year in the Project, add 5 more insects for each grade**

1. Collection of a minimum of 12 Species of insects, Grades 3-5
2. Collection of a minimum of 24 Species of insects, Grades 6-8
3. Collection of a minimum of 30 Species of insects, Grades 9 and above
4. Self-determined any project (ex. Identify insect parts/show how insects move/insect metamorphosis/butterfly garden plans)
5. Any other exhibit relating to entomology (spider web display, insect control displays poster of life stages of an insect)