

—NOTICE for ALL JUNIOR DEPARTMENT—

PLEASE CHECK YOUR RECEIPT FROM THE COMPUTER FOR ACCURACY OF ENTRIES. NO CORRECTIONS ALLOWED TO ENTRIES AFTER THE 3RD FRIDAY IN JULY. ** Junior Class late entries will be accepted until the entry correction due date, the 3rd Friday in July at 5:00 p.m. (\$100.00) late fee per entry. *NO EXCEPTIONS*. ENTER ALL EXHIBITS UNDER CORRECT ENTRY NUMBERS. WRONG ENTRIES WILL BE DISQUALIFIED—NO EXCEPTIONS! KEEP A COPY OF ALL YOUR ENTRIES TO AVOID MISTAKES. ANY ALTERATION OR MISREPRESENTATION OF LIVESTOCK IS PROHIBITED.

1. Youth organization leaders must supply a membership roll by June 1 to the Fair Administration Office. Premiums will not be paid to exhibitor unless reported as a member of the County Youth Organizations by June 1st.
2. **All Junior class entries must be completed online at www.walworthcountyfair.com by the 3rd Friday in June. NO ENTRIES ACCEPTED AFTER THE THIRD FRIDAY IN JUNE.**
3. **Junior Exhibitors must be under 20 years of age on January 1 of the current fair year. Exception: 4-Her's may show one year beyond high school graduation and not to extend beyond the age of 19 at the time of enrollment.**
4. **Each Junior Exhibitor must purchase a Junior Exhibitor's ticket for \$15.00 at the time entry tags are secured from the Administration Office. If you are a Junior Exhibitor and are planning on entering Open Class, you must purchase an open class exhibitor pass instead of a junior pass. Please inform your general leader or advisor that you are entering open class. Club leaders will submit one club payment for the club and handle reimbursement as determined by the club.**
5. All entries must be in place by 8:00 p.m. the Tuesday before fair unless otherwise noted by departments.
6. Livestock exhibits will be allowed to leave the Fairgrounds after 4:00 p.m. Monday, Labor Day. **All other Junior exhibits will be released on Tuesday after the Fair from 3:00 p.m. to 6:00 p.m.**
7. This department is open to any member of 4-H, FFA, FACE, other associations, organizations approved by Walworth County Fair Board. These organizations must have adult leadership in Walworth County or Burlington FFA and an approved educational program. Associate or honorary members will not be permitted to show in any class. Adult leadership must be a bonafide and recorded county leader.
8. Any exhibitor violating fair rules will be unable to exhibit the following year and will forfeit premiums. Violators must be reported to a Jr. Division Advisor who will refer them to the proper committee to be acted upon at their discretion. Any Wisconsin State Fair participant in violation of State Fair or County rules, as determined by State Fair personnel or Extension Staff or their designated chaperone(s), will be dismissed immediately from the State Fair at parental expense. The participant will also forfeit all premiums. Further, the participant will not be allowed to exhibit at the Walworth County Fair in the Junior Division the same year in which the violation occurred.
9. Any junior exhibitor that has been disqualified from any county fair for a project and/or behavioral violation will not be eligible to enter at the Walworth County Fair for three (3) years from the time the violation has taken place.
10. **NO EXHIBITOR WILL BE ALLOWED MORE THAN ONE ENTRY UNDER EACH CLASS NUMBER**, except heavyweight classes of steers, barrows and wethers or unless otherwise stated.
11. Any entry that does not meet the entry requirements or that is entered in the wrong class will be judged. The exhibitor will receive the appropriate rating ribbon, but will be ineligible for premium money and special awards. For livestock please view Livestock Rules and Regulations.
12. Any exhibitor exhibiting purchased articles made by someone else or gardening produce not raised by the exhibitor during the club year, or exhibiting any kind of livestock not taken care of as a club project by the exhibitor during this club year or any former years, as the project may call for, will forfeit any and all premium monies. Exhibits must have been completed during the past year. Excluding animal exhibits, no exhibit can be entered if previously exhibited at the Fair.
13. Exhibits in the junior department must be a result of the exhibitors' project or projects in which he or she is regularly enrolled, and must be the result of the exhibitor's own labor for the current year.
14. The Association will not be responsible for any personal injury or accident sustained to the exhibitor or the damage to any animals or property of any exhibitor.
15. Exhibitors must be present for judging unless prior arrangements are made by calling the UWEX office at 262-723-4951.
16. Department superintendents or aides working under their direction have authority to place exhibits in a manner deemed by that superintendent to be in the best interest of the Junior Department. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
17. Superintendents or persons acting under their direction have authority to make inspections of any junior exhibit in their department at any time the articles or animals are on the fairgrounds.
18. **NO ALCOHOLIC BEVERAGES PERMITTED. * SEE LAW ENFORCEMENT REGULATIONS.**
19. **Junior exhibitors will not be permitted to smoke in any barns or Exhibit Buildings.**
20. The night security, employed by the Fair Association, has authority to remove any Junior exhibitor and his or her exhibits from the fairgrounds with loss of premium if the exhibitor's conduct is not in accord with ideals of youth programs. All Junior departments have a 12:00 a.m. midnight curfew.
21. Each entry must be clearly labeled with a Walworth County Fair Entry Tag stating the exhibitors name, number, name of local club or organization and entry number.
22. All classes shall be judged according to the Danish system unless otherwise specified.
23. **PROTESTS AND APPEALS**
 - a. All protests must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating, at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
 - b. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
 - c. The decision of judges or superintendents shall be final in all cases except where fraud, misrepresentation or collusion not discovered at the time of the decision is apparent. In such cases a committee composed of one Extension Agent, a Walworth County Vocational Ag teacher, the president of the Walworth County 4-H Sr. Leaders Association, the department superintendent and a Fair Board member shall make the decision.
24. All questions of dispute or difference not provided for under the general and class rules shall be referred to the aforementioned committee whose decision shall be final.
25. **Administration Office will issue ONE Livestock Parking Pass per family for departments 1J – 5J.**
26. No For Sale signs allowed in any Junior Department. Only animals properly entered into the fair can be on display. No animal can leave the fairgrounds before 4:00 p.m. on Labor Day unless approved by the Fair Board. The Fair Board discourages the handling of animals by fairgoers due to sanitation reasons.
27. Exhibitors who do not end the current program year "in good standing" with their organizations will be ineligible to exhibit in the junior department as representatives of that organization the following year.
28. All ribbons and special awards (champion reserve, merits) will be given at the discretion of the judge(s).

Junior Class Non-Livestock Rules and Regulations



1. All General Rules on page 56 are required.
2. Judging will be face-to-face during pre-fair judging week unless otherwise noted.
3. Exhibitors must be present for judging unless prior arrangements are made by contacting the UWEX office (262) 741-4951.
4. Entries are open to exhibitors enrolled in the respective projects.
5. Exhibitors may show a maximum of three (3) exhibits in any division but only one exhibit per class number unless otherwise noted in department information.
6. Posters are limited to a size of 14" x 22", scrapbooks not larger than 12" x 12"; displays not larger than 20' x 24" unless otherwise stated. No foam board, please.
7. Entry tags are to be securely attached to each exhibit.
8. Entries in Department 110-134 that do not meet requirements or are entered incorrectly will be judged and awarded the appropriate ribbon. Premium money will not be given and the entry will not be eligible for grand, reserve, or merit awards.
9. Special awards (champion, reserve, merits) will be given as deemed appropriate by the judge or judges for the department.
10. Entries must remain on display following judging, unless otherwise stated. Entry pick-up is between 3 and 6 pm on the Tuesday immediately following Labor Day. Entries not picked up on Tuesday may be discarded. Entries removed early will not receive premium money.
11. If audio-visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own, and take it home with them immediately following judging.
12. If video recording, audio recording, or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
13. Exhibitor may enter a max of one entry per class.
14. All parts of the entries must be created by Exhibitor, been completed during the project year and not previously exhibited at the fair.
15. All entries must be the original work of the exhibitor and must have been completed as part of the current year's project work.



Division Letter: X. Backpacking & Hiking, Grades 9 & Up (Display or Poster)

Class #:

1. Detailed explanation of plans for a multi-day group backpacking adventure, including gear to be taken, planned shelter, and a description of the anticipated campsite.
2. Detailed design of a non-tent backpacking shelter, including a list of supplies needed to make it ready to sleep in.
3. Detailed plans for a personal conditioning program designed to prepare you for challenging backpacking adventures.
4. Explanation of map orientation and use of triangulation while hiking/camping.
5. Any other backpacking/hiking exhibit.

Division Letter: Y. Renewable Energy, All Grades

Class #:

1. Exhibit describing how wind or solar energy is collected and/or converted for human use
2. Exhibit describing the benefits of one or more renewable energy sources
3. Exhibit comparing a renewable energy source to a non-renewable energy source
4. Exhibit showcasing one or more careers in a renewable energy field
5. Exhibit focused on usage of renewable energy sources in WI or throughout the U.S.
6. Any other renewable energy exhibit.

JUNIOR GEOSPATIAL

REGULATIONS:

1. Exhibitors may bring their own laptops for demonstration purposes during judging. Neither computers nor internet connections will be provided.
2. Displays are limited to a size of 20" x 22". Posters are limited to a size of 14" x 22".
3. Maximum of two entries per exhibitor.

Division Letter: AA. Geocaching Exhibit, All Grades

Class #:

1. Exhibit comparing sizes and/or types of geocaches
2. Exhibit describing helpful items individuals should take with them when looking for caches
3. Exhibit documenting your personal adventure locating 3-5 geocaches
4. Exhibit showcasing your efforts to create and hide your own cache for others to find
5. Exhibit showcasing your efforts to teach others about some aspect of geocaching
6. Any other geocaching exhibit

Division Letter: BB. Geospatial Exhibit, All Grades

Class #:

1. Make an exhibit explaining what GIS is and how it is used in the world today
2. Design an exhibit describing GIS-related careers
3. Develop a tourist guide for a specific geographical area that features a map of 4-6 sites to be toured, along with positional data for the sites, info about the sites, and geo tools used to create the map. (Even businesses, churches, parks or historical sites in your local community are worthy tourist locations.)
4. Make an exhibit comparing different types of maps or mapping apps
5. Any other geospatial exhibit

JUNIOR EXPLORING PROJECT - DEPARTMENT 117

KEY LEADER – Carol Henningfeld

JUDGING DAY: THURSDAY of Pre-Fair Judging Week, 12:00 -6:00pm

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. 3rd – 5th grade in their first year of membership unless exempt by Key Leader
2. Maximum of four (4) exhibits.
3. Non-perishable entries must remain on display following judging and removed between 3 and 6 pm on Tuesday immediately following the fair. Entries not removed may be discarded. Entries removed early will not receive premium money.
4. Animals exhibited in the Exploring project cannot be exhibited in any other Junior Fair department. Animals entered in this project will not be displayed.
5. **POSTERS MUST BE 14" X 22"**.
6. All general rules on page 84 are required.

PREMIUMS: 1st - \$2.25 2nd - \$2.00 3rd - \$1.75 4th - \$1.50

Division Letter: A. Exploring

Class #

1. Cupcakes frosted - 3 – No mix
2. Cookies – 3 chocolate chip- No mix & No Nut Meats
3. Brownies – 3 – No Mix & No Nut Meats
4. Computer generated project, example, set of 4 cards for 4 different holidays, create landscape/abstract picture
5. A simple sewn article made without using a serger (No Zipper, Set-In Sleeves, Collar & Button Holes).
6. A simple art or craft (No Kits) example: tie dye item, stamping project
7. A simple art or craft (Made from a Kit) example model or rocket
8. A creature you have created (No Kit)

9. A potted house plant started from a CUTTING (April 15 or before)
10. A simple collage 12" x 18" example: animals, people, sports, tractors, cars.
11. Homemade first aid kit – including emergency phone numbers (No bigger than a shoe box)
12. Simple electrical item (Simple series circuit or an electro-magnet)
13. Woodworking item made without using POWER TOOLS (No Kits) example: birdhouse, shelf, toolbox.
14. A plate of one kind of vegetable from the following groups: (3 tomatoes, 3 onions, 3 potatoes, 3 peppers, or 3 carrots).
15. A scrapbook – Example trees, animals, sports or a trip you have taken (No typing or computer printing)
16. A group of 4 pictures taken by exhibitor, mounted on 11" x 14" poster board (No Titles, No Captions – use rubber cement in mounting pictures).
17. 14" x 22" poster – example: safety, sports, nature study, fire escape route.
18. Any useable item made from recycled materials.
19. Pet, not listed above, on a leash or caged – exhibitor's own project.

GRAND AND RESERVE AWARD FOR DIVISION.....RIBBON

CLOVERBUDS- DEPARTMENT 117

KEY LEADER – Carol Henningfeld

JUDGING DAY: THURSDAY of Pre-Fair Judging Week, 12:00 -6:00pm

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. Open to youth in grades K-2 enrolled in the 4-H Cloverbuds project or members of other youth groups doing equivalent work.
2. All participants will receive a participation ribbon for each of their entries, but premium money will not be awarded.
3. Members may make three (3) entries, only per for a class number.
4. Posters must be 14" x 22", displays not larger than 20" x 22". Only small animals (cats, dogs, cavies, rabbit, etc.) may be brought to be judged. Food items will be judged but not kept at the fair for display.
5. Entries will be displayed after judging. They are to be picked up between 3-6pm on the Tuesday after the fair.
6. All general rules on page 84 are required.

This is a non-competitive opportunity for Cloverbud Members to receive an introduction to the judging process and receive recognition for their project work.

Division Letter: B. Cloverbud

Class #

1. Poster or item related to "Animal Science"
2. Poster or item related to "Expressive Arts"
3. Poster or item related to "Home Economics"
4. Poster or item related to "Mechanical Sciences"
5. Poster or item related to "Natural Resources"
6. Poster or item related to "Personal Growth and Development"
7. Poster or item related to "Plant and Soil Sciences"
8. Poster or item related to "Science and Technology"

JUNIOR ARTS AND CRAFTS - DEPARTMENT 118

KEY LEADER – Sara Geuder, 262-684-5096

JUDGING DAY: THURSDAY of Pre-Fair Judging Week, 11:00 -6:00pm

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. Kits allowed only in classes designated for kits or unless stated.
2. All designs must be original work of exhibitor.
3. Divisions A – Z, all entries may NOT exceed 36" x 36".
4. Divisions A – Z, all entries must be ready for display. 2D entries must be READY TO HANG by a pegboard hook. All wood frames and heavy artwork must have a second wire hanger. Entries with glass coverings will not be allowed. Cellophane, plastic, Plexiglas will be acceptable.
5. Fair tags need to be attached in the upper right corner for 2D entries or attached in a way that lays flat for display for 3D entries. All portfolio entries must be marked 1 of 3, 2 of 3, 3 of 3, etc. on the back or bottom of each entry.
6. Any entry that does not meet the entry requirements or is entered in the wrong class will be judged. The exhibitor will receive the appropriate merit ribbon, but no premium money will be awarded. The entry will not be eligible for Champion, Reserve Champion, or Merit, State and County awards.
7. For each division in Divisions A – Z, Champion, Reserve Champion, and Merit Awards will be given per Judge's decision.
8. May make (3) entries, with only one (1) entry per class except for divisions C – E.
9. All articles must be in finished form.
10. All general rules on page 84 are required.

PREMIUMS: 1ST - \$2.25 2ND - \$2.00 3RD - \$1.75 4TH - \$1.50