

## **—NOTICE for ALL JUNIOR DEPARTMENT—**

**PLEASE CHECK YOUR RECEIPT FROM THE COMPUTER FOR ACCURACY OF ENTRIES. NO CORRECTIONS ALLOWED TO ENTRIES AFTER THE 3<sup>RD</sup> FRIDAY IN JULY. \*\* Junior Class late entries will be accepted until the entry correction due date, the 3<sup>rd</sup> Friday in July at 5:00 p.m. (\$100.00) late fee per entry. \*NO EXCEPTIONS\*. ENTER ALL EXHIBITS UNDER CORRECT ENTRY NUMBERS. WRONG ENTRIES WILL BE DISQUALIFIED—NO EXCEPTIONS! KEEP A COPY OF ALL YOUR ENTRIES TO AVOID MISTAKES. ANY ALTERATION OR MISREPRESENTATION OF LIVESTOCK IS PROHIBITED.**

1. Youth organization leaders must supply a membership roll by June 1 to the Fair Administration Office. Premiums will not be paid to exhibitor unless reported as a member of the County Youth Organizations by June 1<sup>st</sup>.
2. **All Junior class entries must be completed online at [www.walworthcountyfair.com](http://www.walworthcountyfair.com) by the 3<sup>rd</sup> Friday in June. NO ENTRIES ACCEPTED AFTER THE THIRD FRIDAY IN JUNE.**
3. **Junior Exhibitors must be under 20 years of age on January 1 of the current fair year. Exception: 4-Her's may show one year beyond high school graduation and not to extend beyond the age of 19 at the time of enrollment.**
4. **Each Junior Exhibitor must purchase a Junior Exhibitor's ticket for \$15.00 at the time entry tags are secured from the Administration Office. If you are a Junior Exhibitor and are planning on entering Open Class, you must purchase an open class exhibitor pass instead of a junior pass. Please inform your general leader or advisor that you are entering open class. Club leaders will submit one club payment for the club and handle reimbursement as determined by the club.**
5. All entries must be in place by 8:00 p.m. the Tuesday before fair unless otherwise noted by departments.
6. Livestock exhibits will be allowed to leave the Fairgrounds after 4:00 p.m. Monday, Labor Day. **All other Junior exhibits will be released on Tuesday after the Fair from 3:00 p.m. to 6:00 p.m.**
7. This department is open to any member of 4-H, FFA, FACE, other associations, organizations approved by Walworth County Fair Board. These organizations must have adult leadership in Walworth County or Burlington FFA and an approved educational program. Associate or honorary members will not be permitted to show in any class. Adult leadership must be a bonafide and recorded county leader.
8. Any exhibitor violating fair rules will be unable to exhibit the following year and will forfeit premiums. Violators must be reported to a Jr. Division Advisor who will refer them to the proper committee to be acted upon at their discretion. Any Wisconsin State Fair participant in violation of State Fair or County rules, as determined by State Fair personnel or Extension Staff or their designated chaperone(s), will be dismissed immediately from the State Fair at parental expense. The participant will also forfeit all premiums. Further, the participant will not be allowed to exhibit at the Walworth County Fair in the Junior Division the same year in which the violation occurred.
9. Any junior exhibitor that has been disqualified from any county fair for a project and/or behavioral violation will not be eligible to enter at the Walworth County Fair for three (3) years from the time the violation has taken place.
10. **NO EXHIBITOR WILL BE ALLOWED MORE THAN ONE ENTRY UNDER EACH CLASS NUMBER**, except heavyweight classes of steers, barrows and wethers or unless otherwise stated.
11. Any entry that does not meet the entry requirements or that is entered in the wrong class will be judged. The exhibitor will receive the appropriate rating ribbon, but will be ineligible for premium money and special awards. For livestock please view Livestock Rules and Regulations.
12. Any exhibitor exhibiting purchased articles made by someone else or gardening produce not raised by the exhibitor during the club year, or exhibiting any kind of livestock not taken care of as a club project by the exhibitor during this club year or any former years, as the project may call for, will forfeit any and all premium monies. Exhibits must have been completed during the past year. Excluding animal exhibits, no exhibit can be entered if previously exhibited at the Fair.
13. Exhibits in the junior department must be a result of the exhibitors' project or projects in which he or she is regularly enrolled, and must be the result of the exhibitor's own labor for the current year.
14. The Association will not be responsible for any personal injury or accident sustained to the exhibitor or the damage to any animals or property of any exhibitor.
15. Exhibitors must be present for judging unless prior arrangements are made by calling the UWEX office at 262-723-4951.
16. Department superintendents or aides working under their direction have authority to place exhibits in a manner deemed by that superintendent to be in the best interest of the Junior Department. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
17. Superintendents or persons acting under their direction have authority to make inspections of any junior exhibit in their department at any time the articles or animals are on the fairgrounds.
18. **NO ALCOHOLIC BEVERAGES PERMITTED. \* SEE LAW ENFORCEMENT REGULATIONS.**
19. **Junior exhibitors will not be permitted to smoke in any barns or Exhibit Buildings.**
20. The night security, employed by the Fair Association, has authority to remove any Junior exhibitor and his or her exhibits from the fairgrounds with loss of premium if the exhibitor's conduct is not in accord with ideals of youth programs. All Junior departments have a 12:00 a.m. midnight curfew.
21. Each entry must be clearly labeled with a Walworth County Fair Entry Tag stating the exhibitors name, number, name of local club or organization and entry number.
22. All classes shall be judged according to the Danish system unless otherwise specified.
23. **PROTESTS AND APPEALS**
  - a. All protests must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating, at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
  - b. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
  - c. The decision of judges or superintendents shall be final in all cases except where fraud, misrepresentation or collusion not discovered at the time of the decision is apparent. In such cases a committee composed of one Extension Agent, a Walworth County Vocational Ag teacher, the president of the Walworth County 4-H Sr. Leaders Association, the department superintendent and a Fair Board member shall make the decision.
24. All questions of dispute or difference not provided for under the general and class rules shall be referred to the aforementioned committee whose decision shall be final.
25. **Administration Office will issue ONE Livestock Parking Pass per family for departments 1J – 5J.**
26. No For Sale signs allowed in any Junior Department. Only animals properly entered into the fair can be on display. No animal can leave the fairgrounds before 4:00 p.m. on Labor Day unless approved by the Fair Board. The Fair Board discourages the handling of animals by fairgoers due to sanitation reasons.
27. Exhibitors who do not end the current program year "in good standing" with their organizations will be ineligible to exhibit in the junior department as representatives of that organization the following year.
28. All ribbons and special awards (champion reserve, merits) will be given at the discretion of the judge(s).

## Junior Class Non-Livestock Rules and Regulations



1. All General Rules on page 56 are required.
2. Judging will be face-to-face during pre-fair judging week unless otherwise noted.
3. Exhibitors must be present for judging unless prior arrangements are made by contacting the UWEX office (262) 741-4951.
4. Entries are open to exhibitors enrolled in the respective projects.
5. Exhibitors may show a maximum of three (3) exhibits in any division but only one exhibit per class number unless otherwise noted in department information.
6. Posters are limited to a size of 14" x 22", scrapbooks not larger than 12" x 12"; displays not larger than 20' x 24" unless otherwise stated. No foam board, please.
7. Entry tags are to be securely attached to each exhibit.
8. Entries in Department 110-134 that do not meet requirements or are entered incorrectly will be judged and awarded the appropriate ribbon. Premium money will not be given and the entry will not be eligible for grand, reserve, or merit awards.
9. Special awards (champion, reserve, merits) will be given as deemed appropriate by the judge or judges for the department.
10. Entries must remain on display following judging, unless otherwise stated. Entry pick-up is between 3 and 6 pm on the Tuesday immediately following Labor Day. Entries not picked up on Tuesday may be discarded. Entries removed early will not receive premium money.
11. If audio-visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own, and take it home with them immediately following judging.
12. If video recording, audio recording, or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
13. Exhibitor may enter a max of one entry per class.
14. All parts of the entries must be created by Exhibitor, been completed during the project year and not previously exhibited at the fair.
15. All entries must be the original work of the exhibitor and must have been completed as part of the current year's project work.



**Division Letter: C. Computers III (Peer to Peer)**

**Class #:**

1. Create a computer slideshow to share what you have learned about creating computer networks or using networks for on-line collaborations. Include a print-out of the slides for display.
2. Computer slideshow that shares what you have learned about teaching others how to use computers, technology needs or resources in your community, or activities to create access to technology. Include a print-out of the slides for display.
3. Poster, display, or slideshow that illustrates security issues associated with the internet, or piracy.
4. Multi-media computer presentation designed for a specified purpose; include a typed explanation of the presentation for display.
5. Any other computer science exhibit. Include print-out of the slides for display if necessary.

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

**JUNIOR WOODWORKING - DEPARTMENT 122**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 -6:00pm**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. **Entries must have been made since last year’s Fair and be the result of the exhibitor’s own work in a youth organization and not made in connection with school activities, except as noted for specific classes.**
2. All articles are to be finished according to their intended use. Finishes must be properly cured and dry. The quality of the finish will be considered as part of the workmanship by the judge.
3. **Projects made to be hung must have hangers on them.**
4. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 \$1.50**

**Division Letter: A. Woodworking – Grades 3-4**

**Class #:**

1. Useful article for farm or home workshop
2. Article for use out-of-doors
3. Article for storage
4. Article for use in the home
5. Toy or homemade game

**B. Woodworking – Grades 5-6**

6. Article of creative design from wood and other materials or using recycled materials
7. Article made as a school project
8. Article made from a kit
9. Any other construction or design appropriate for this level not described in classes 1-9

**Division Letter: C. Woodworking – Grades 7-8**

**Class #:**

1. Useful article for farm or home workshop
2. Article for use out-of-doors
3. Article for storage
4. Article for use in the home
5. Toy or homemade game
6. Repaired or refinished article

7. Article of creative design from wood and other materials or using recycled materials
8. Article made as a school project
9. Article made from a kit
10. Any other construction or design appropriate for this level not described in classes 1-10

**Division Letter: D. Woodworking – Grades 9 and above**

**Class #:**

1. Useful article for farm or home workshop
2. Article for use out-of-doors (examples: picnic table, wood vehicle)
3. Useful article of furniture or cabinet making.
4. Article for use in the home
5. Article for use in some building other than home
6. Useful article of farm carpentry

7. Repaired or refinished article
8. Article of creative design from wood and other materials or using recycled materials
9. Article made as a school project
10. Article made from a kit.
11. Any other construction or design appropriate for this level not described in classes 1-10.

GRAND & RESERVE AWARD FOR EACH PROJECT DIVISION.....RIBBON

**JUNIOR ELECTRICITY - DEPARTMENT 123**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 -6:00pm**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. ELECTRICITY I (Magic of Electricity)**

May only be battery-powered projects using battery components and wiring. Projects using paper clips, cardboard, thumbtacks, and brads are not eligible for exhibit. Posters size 14" x 22" and Display size maximum 20" x 22".

**Class #:**

1. Basic circuit or simple switch
2. An electromagnet
3. A galvanometer
4. An electric motor
5. Binder detailing electricity-related experiments, including results and principles learned

**Division Letter: B. Electricity II (Investigating Electricity)**

May only be battery-powered projects using battery components and wiring. Projects using paper clips, cardboard, thumbtacks, and brads are not eligible for exhibit.

**Class #:**

1. A circuit board demonstrating parallel and series switches, including a circuit diagram.
2. 3-way or 4-way switch circuit using DC/battery.
3. Basic electrical device (e.g. homemade buzzer, electric question board, rocket launcher).
4. Poster or display depicting how electricity is generated.
5. Poster or display explaining Ohm's Law.

**Division Letter: C. Electricity III (Wired for Power)**

**Class #:**

1. Poster or display showing types of cords, wires, cables, fuses, or light bulbs.
2. Homemade lamp or lighting unit (e.g. trouble light, test lamp).
3. Homemade extension cord.
4. Wiring diagram which depicts the layout of your home or any other building
5. Two electrical household circuits using 120V material to comply with the National Electrical Code, one with a simple on/off switch to control a bulb, and one using 3-way switches to control light from two locations.
6. Any exhibit or device depicting the history or theory of electricity.
7. Any piece of electrical equipment other than an extension cord or lighting unit.

**Division Letter: D. Electricity IV (Entering Electronics)**

**Class #:**

1. Any electronic or solid state appliance. Exhibitor must be able to explain how the appliance was constructed, how it is to be used, and how it works.
2. Electrical control plan.
3. Pictorial scrapbook depicting electrical or electronic equipment installations for the home.
4. Any exhibit or device depicting the history or theory of electronics.

GRAND & RESERVE GRAND FOR EACH DIVISION.....RIBBON

**JUNIOR MECHANICAL SCIENCE - 124**

**JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 -6:00pm**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Additional rules for specific divisions are listed.
2. Grand and Reserve award for each division will be awarded.
3. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Tractor**

**Class #:**

1. **Tractor, Grades 3-4:** – Exhibit a display or poster that illustrates one of the following topics: tractor safety; care and maintenance; or the tractor as a valuable farm machine.
2. **Tractor, Grades 5-6** – Exhibit a display or poster that illustrates one of the following topics: cause and prevention of rollovers; diagram of how an air cleaner works; diagram of an engine cooling system; or regulations for battery and oil disposal.
3. **Tractor, Grades 7-9** – Exhibit a display or poster that illustrates one of the following topics: wagon and bin hazards; open and closed hydraulic systems; mower types and safety features; or conveyor types and features.
4. **Tractor, Grades 10-13** – Exhibit a display or poster that illustrates one of the following topics: method of winterizing a tractor; chemical uses and required safety equipment; parts and process of internal combustion engines; procedures for cleaning and flushing a tractor radiator.
5. Any other Tractor Exhibit (any grade).

**Division Letter: B. Small Engines, Grades 3-5**

**C. Small Engines, Grades 6-8**

**D. Small Engines, Grades 9-13**

**Class #:**

1. Create a poster, display, slideshow, fact sheet, flash card set, video, or brochure to identify and describe the purposes of at least eight engine parts.
2. Make a poster, display, slideshow, fact sheet, key, video, or other tool focused on one or more aspects of proper engine maintenance or safety measures.
3. Exhibit a poster, display, slideshow, fact sheet, video, or other tool describing one or more careers or trends in the small engine industry.
4. Create a "how-to" guide related to some aspect of small engines (e.g. how to properly change oil; how to rebuild an engine; how to decide which small engine best suits your needs, etc).
5. Create a photo journal, slideshow, video, or display highlighting a comprehensive small engine-related effort you completed since last year's fair (rebuilding an engine, seasoning an engine, etc.).
6. Any other Small Engines exhibit