

—NOTICE for ALL JUNIOR DEPARTMENT—

PLEASE CHECK YOUR RECEIPT FROM THE COMPUTER FOR ACCURACY OF ENTRIES. NO CORRECTIONS ALLOWED TO ENTRIES AFTER THE 3RD FRIDAY IN JULY. ** Junior Class late entries will be accepted until the entry correction due date, the 3rd Friday in July at 5:00 p.m. (\$100.00) late fee per entry. *NO EXCEPTIONS*. ENTER ALL EXHIBITS UNDER CORRECT ENTRY NUMBERS. WRONG ENTRIES WILL BE DISQUALIFIED—NO EXCEPTIONS! KEEP A COPY OF ALL YOUR ENTRIES TO AVOID MISTAKES. ANY ALTERATION OR MISREPRESENTATION OF LIVESTOCK IS PROHIBITED.

1. Youth organization leaders must supply a membership roll by June 1 to the Fair Administration Office. Premiums will not be paid to exhibitor unless reported as a member of the County Youth Organizations by June 1st.
2. **All Junior class entries must be completed online at www.walworthcountyfair.com by the 3rd Friday in June. NO ENTRIES ACCEPTED AFTER THE THIRD FRIDAY IN JUNE.**
3. **Junior Exhibitors must be under 20 years of age on January 1 of the current fair year. Exception: 4-Her's may show one year beyond high school graduation and not to extend beyond the age of 19 at the time of enrollment.**
4. **Each Junior Exhibitor must purchase a Junior Exhibitor's ticket for \$15.00 at the time entry tags are secured from the Administration Office. If you are a Junior Exhibitor and are planning on entering Open Class, you must purchase an open class exhibitor pass instead of a junior pass. Please inform your general leader or advisor that you are entering open class. Club leaders will submit one club payment for the club and handle reimbursement as determined by the club.**
5. All entries must be in place by 8:00 p.m. the Tuesday before fair unless otherwise noted by departments.
6. Livestock exhibits will be allowed to leave the Fairgrounds after 4:00 p.m. Monday, Labor Day. **All other Junior exhibits will be released on Tuesday after the Fair from 3:00 p.m. to 6:00 p.m.**
7. This department is open to any member of 4-H, FFA, FACE, other associations, organizations approved by Walworth County Fair Board. These organizations must have adult leadership in Walworth County or Burlington FFA and an approved educational program. Associate or honorary members will not be permitted to show in any class. Adult leadership must be a bonafide and recorded county leader.
8. Any exhibitor violating fair rules will be unable to exhibit the following year and will forfeit premiums. Violators must be reported to a Jr. Division Advisor who will refer them to the proper committee to be acted upon at their discretion. Any Wisconsin State Fair participant in violation of State Fair or County rules, as determined by State Fair personnel or Extension Staff or their designated chaperone(s), will be dismissed immediately from the State Fair at parental expense. The participant will also forfeit all premiums. Further, the participant will not be allowed to exhibit at the Walworth County Fair in the Junior Division the same year in which the violation occurred.
9. Any junior exhibitor that has been disqualified from any county fair for a project and/or behavioral violation will not be eligible to enter at the Walworth County Fair for three (3) years from the time the violation has taken place.
10. **NO EXHIBITOR WILL BE ALLOWED MORE THAN ONE ENTRY UNDER EACH CLASS NUMBER**, except heavyweight classes of steers, barrows and wethers or unless otherwise stated.
11. Any entry that does not meet the entry requirements or that is entered in the wrong class will be judged. The exhibitor will receive the appropriate rating ribbon, but will be ineligible for premium money and special awards. For livestock please view Livestock Rules and Regulations.
12. Any exhibitor exhibiting purchased articles made by someone else or gardening produce not raised by the exhibitor during the club year, or exhibiting any kind of livestock not taken care of as a club project by the exhibitor during this club year or any former years, as the project may call for, will forfeit any and all premium monies. Exhibits must have been completed during the past year. Excluding animal exhibits, no exhibit can be entered if previously exhibited at the Fair.
13. Exhibits in the junior department must be a result of the exhibitors' project or projects in which he or she is regularly enrolled, and must be the result of the exhibitor's own labor for the current year.
14. The Association will not be responsible for any personal injury or accident sustained to the exhibitor or the damage to any animals or property of any exhibitor.
15. Exhibitors must be present for judging unless prior arrangements are made by calling the UWEX office at 262-723-4951.
16. Department superintendents or aides working under their direction have authority to place exhibits in a manner deemed by that superintendent to be in the best interest of the Junior Department. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
17. Superintendents or persons acting under their direction have authority to make inspections of any junior exhibit in their department at any time the articles or animals are on the fairgrounds.
18. **NO ALCOHOLIC BEVERAGES PERMITTED. * SEE LAW ENFORCEMENT REGULATIONS.**
19. **Junior exhibitors will not be permitted to smoke in any barns or Exhibit Buildings.**
20. The night security, employed by the Fair Association, has authority to remove any Junior exhibitor and his or her exhibits from the fairgrounds with loss of premium if the exhibitor's conduct is not in accord with ideals of youth programs. All Junior departments have a 12:00 a.m. midnight curfew.
21. Each entry must be clearly labeled with a Walworth County Fair Entry Tag stating the exhibitors name, number, name of local club or organization and entry number.
22. All classes shall be judged according to the Danish system unless otherwise specified.
23. **PROTESTS AND APPEALS**
 - a. All protests must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating, at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
 - b. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
 - c. The decision of judges or superintendents shall be final in all cases except where fraud, misrepresentation or collusion not discovered at the time of the decision is apparent. In such cases a committee composed of one Extension Agent, a Walworth County Vocational Ag teacher, the president of the Walworth County 4-H Sr. Leaders Association, the department superintendent and a Fair Board member shall make the decision.
24. All questions of dispute or difference not provided for under the general and class rules shall be referred to the aforementioned committee whose decision shall be final.
25. **Administration Office will issue ONE Livestock Parking Pass per family for departments 1J – 5J.**
26. No For Sale signs allowed in any Junior Department. Only animals properly entered into the fair can be on display. No animal can leave the fairgrounds before 4:00 p.m. on Labor Day unless approved by the Fair Board. The Fair Board discourages the handling of animals by fairgoers due to sanitation reasons.
27. Exhibitors who do not end the current program year "in good standing" with their organizations will be ineligible to exhibit in the junior department as representatives of that organization the following year.
28. All ribbons and special awards (champion reserve, merits) will be given at the discretion of the judge(s).

Junior Class Non-Livestock Rules and Regulations



1. All General Rules on page 56 are required.
2. Judging will be face-to-face during pre-fair judging week unless otherwise noted.
3. Exhibitors must be present for judging unless prior arrangements are made by contacting the UWEX office (262) 741-4951.
4. Entries are open to exhibitors enrolled in the respective projects.
5. Exhibitors may show a maximum of three (3) exhibits in any division but only one exhibit per class number unless otherwise noted in department information.
6. Posters are limited to a size of 14" x 22", scrapbooks not larger than 12" x 12"; displays not larger than 20' x 24" unless otherwise stated. No foam board, please.
7. Entry tags are to be securely attached to each exhibit.
8. Entries in Department 110-134 that do not meet requirements or are entered incorrectly will be judged and awarded the appropriate ribbon. Premium money will not be given and the entry will not be eligible for grand, reserve, or merit awards.
9. Special awards (champion, reserve, merits) will be given as deemed appropriate by the judge or judges for the department.
10. Entries must remain on display following judging, unless otherwise stated. Entry pick-up is between 3 and 6 pm on the Tuesday immediately following Labor Day. Entries not picked up on Tuesday may be discarded. Entries removed early will not receive premium money.
11. If audio-visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own, and take it home with them immediately following judging.
12. If video recording, audio recording, or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
13. Exhibitor may enter a max of one entry per class.
14. All parts of the entries must be created by Exhibitor, been completed during the project year and not previously exhibited at the fair.
15. All entries must be the original work of the exhibitor and must have been completed as part of the current year's project work.



Division Letter: B. Electricity II (Investigating Electricity)

May only be battery-powered projects using battery components and wiring. Projects using paper clips, cardboard, thumbtacks, and brads are not eligible for exhibit.

Class #:

1. A circuit board demonstrating parallel and series switches, including a circuit diagram.
2. 3-way or 4-way switch circuit using DC/battery.
3. Basic electrical device (e.g. homemade buzzer, electric question board, rocket launcher).
4. Poster or display depicting how electricity is generated.
5. Poster or display explaining Ohm's Law.

Division Letter: C. Electricity III (Wired for Power)

Class #:

1. Poster or display showing types of cords, wires, cables, fuses, or light bulbs.
2. Homemade lamp or lighting unit (e.g. trouble light, test lamp).
3. Homemade extension cord.
4. Wiring diagram which depicts the layout of your home or any other building
5. Two electrical household circuits using 120V material to comply with the National Electrical Code, one with a simple on/off switch to control a bulb, and one using 3-way switches to control light from two locations.
6. Any exhibit or device depicting the history or theory of electricity.
7. Any piece of electrical equipment other than an extension cord or lighting unit.

Division Letter: D. Electricity IV (Entering Electronics)

Class #:

1. Any electronic or solid state appliance. Exhibitor must be able to explain how the appliance was constructed, how it is to be used, and how it works.
2. Electrical control plan.
3. Pictorial scrapbook depicting electrical or electronic equipment installations for the home.
4. Any exhibit or device depicting the history or theory of electronics.

GRAND & RESERVE GRAND FOR EACH DIVISION.....RIBBON

JUNIOR MECHANICAL SCIENCE - 124

JUDGING DAY: FRIDAY of Pre-Fair Judging Week, 12:00 -6:00pm

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. Additional rules for specific divisions are listed.
2. Grand and Reserve award for each division will be awarded.
3. For general regulations please refer to page 84.

PREMIUMS: 1st - \$2.25 2nd - \$2.00 3rd - \$1.75 4th - \$1.50

Division Letter: A. Tractor

Class #:

1. **Tractor, Grades 3-4:** – Exhibit a display or poster that illustrates one of the following topics: tractor safety; care and maintenance; or the tractor as a valuable farm machine.
2. **Tractor, Grades 5-6** – Exhibit a display or poster that illustrates one of the following topics: cause and prevention of rollovers; diagram of how an air cleaner works; diagram of an engine cooling system; or regulations for battery and oil disposal.
3. **Tractor, Grades 7-9** – Exhibit a display or poster that illustrates one of the following topics: wagon and bin hazards; open and closed hydraulic systems; mower types and safety features; or conveyor types and features.
4. **Tractor, Grades 10-13** – Exhibit a display or poster that illustrates one of the following topics: method of winterizing a tractor; chemical uses and required safety equipment; parts and process of internal combustion engines; procedures for cleaning and flushing a tractor radiator.
5. Any other Tractor Exhibit (any grade).

Division Letter: B. Small Engines, Grades 3-5

C. Small Engines, Grades 6-8

D. Small Engines, Grades 9-13

Class #:

1. Create a poster, display, slideshow, fact sheet, flash card set, video, or brochure to identify and describe the purposes of at least eight engine parts.
2. Make a poster, display, slideshow, fact sheet, key, video, or other tool focused on one or more aspects of proper engine maintenance or safety measures.
3. Exhibit a poster, display, slideshow, fact sheet, video, or other tool describing one or more careers or trends in the small engine industry.
4. Create a "how-to" guide related to some aspect of small engines (e.g. how to properly change oil; how to rebuild an engine; how to decide which small engine best suits your needs, etc).
5. Create a photo journal, slideshow, video, or display highlighting a comprehensive small engine-related effort you completed since last year's fair (rebuilding an engine, seasoning an engine, etc.).
6. Any other Small Engines exhibit

Division Letter: E. Bicycle**Class #:**

1. Produce a poster, display, video, slideshow, fact sheet, or brochure to explain “hot-to” perform one or more aspects of bicycle maintenance.
2. Make a poster, display, video, slideshow, fact sheet, or brochure to describe the joys, challenges, or skills involved with a particular type of biking (BMX, Mountain, Street, Long-Distance, etc.)
3. Create a photo journal, video, slideshow, poster, or other type of display to highlight your own biking activities since last August; tell how you’ve grown as a result of this experience.
4. Exhibit a poster, display, captioned photo story, slide show, or video describing a bike trip, bike-a-thon, or other biking event that you planned and conducted.
5. Exhibit a poster, display, fact sheet, or brochure focused on one or more aspects of bicycle safety
6. Any other bicycle exhibit

JUNIOR MODEL RAILROADING – DEPARTMENT 124**KEY LEADER – Damian Daniels, 262-745-7233****RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. All department 124 rules apply on page 105.
2. Entries for classes #1-#4 shall be of a static display mounted on boards either 2' x 4' or 2' x 6' in size and following NMRA guidelines for building a display. Trains should be able to run on the display.
3. Posters must be 14" x 22". Maximum display size is 20" x 22".
4. Depending on the number of entries, the number of train exhibits which may be displayed in the Youth Building during Fair Week may be limited. This will be discussed at the time of judging.

Division Letter: F. Model Railroading**Class #:**

1. Model Railroading, Grades 3-4
2. Model Railroading, Grades 5-6
3. Model Railroading, Grades 7-9
4. Model Railroading, Grades 10 – 13
5. Poster, display, or illustration featuring some aspect of Model Railroading (any grade)

JUNIOR ROBOTICS – DEPARTMENT 124**KEY LEADER – Damian Daniels, 262-745-7233****RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. All department 124 rules apply on page 105 and general regulations please refer to page 84.
2. Exhibitors may bring their own laptops for demonstration purposes if needed during judging. Neither computers nor internet connections will be provided. Plan to use your own hotspot if needed.
3. If robots are to be displayed, the exhibitor leaves the robot at his/her own risk. Robots should be housed in a protective display case. As an alternative, exhibitors wishing to display their robot are encouraged to consider displaying a photo or drawing of their robot.

Division Letter: G. Robotics, Grades 3-6**Class #:**

1. Exhibit a display or poster describing the parts of a robot you built, programmed, or researched. Fully explain the function of each part.
2. Exhibit a display, poster, or booklet featuring one or more real world robots and the ways in which each is being used.
3. Exhibit a poster or display describing one or more ways that robotics technology is improving humankind’s quality or length of life.
4. Exhibit a poster or display showing the programming guides you used to make your Lego, Vex, or similar robot perform three different programs – each using at least one sensor. Include a statement describing your goal for each program and barriers you had to overcome to get your robot to perform as desired.
5. Any other robotics exhibit.

Division Letter: H. Robotics, Grades 7-13**Class #:**

1. Exhibit a display or poster explaining a complex function of a programmable Lego, Vex, or similar robot. Examples: calibration, calculating turns or travel distance, etc.
2. Exhibit a display, poster, or booklet featuring one or more real world robots and the ways in which each is being used.
3. Exhibit a poster or display describing one or more ways that robotics technology is improving humankind’s quality or length of life.
4. Exhibit a poster or display showing the programming guides you used to make your Lego, Vex, or similar robot perform each of two programs designed by you. Each program should include movement, use of multiple sensors, turns, and repetition. Include a statement describing your goal for each program and barriers you had to overcome to get your robot to perform as desired.
5. Any other robotics exhibit

AEROSPACE – DEPARTMENT 124

KEY LEADER – Damian Daniels, 262-745-7233

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. All department 124 rules apply on page 105 and general regulations please refer to page 84.
2. Flying aircraft or rockets may be built from scratch or from a kit and must be painted. Snap together models or pre-painted, die cast or plastic models may not be entered.
3. Plastic models may only be entered as part of Class #1
4. Engines must be removed for judging and display.

Division Letter: J. Aerospace – Grades 3-5

K. Aerospace – Grades 6-8

L. Aerospace – Grades 9 and above

Class #:

1. Poster or display illustrating and identifying major structural parts of an aircraft (may use a kit or plastic model)
2. Poster, display or essay focused on career opportunities in the Aerospace industry
3. Poster or display showing a map and planned flight route
4. Limited to Division L: An exhibit of a U-control, Free Flight, or Radio Control Model, build by member; include 3" x 5" index card explaining finishing, flying results, and any problems encountered during construction
5. Poster or display illustrating progress towards obtaining one's own private pilot license
6. Kites, built to fly, Diamond, Flat Style box or Nagaski Hata fighter
7. Kites, Child designed, flightworthy – for display
8. Hot Air Balloon flightworthy – for display
9. Poster or display focused on basic parts of rockets
10. Poster or display relaying information about rocket engines, the working, and types; exhibitor should be able to explain to the judge what coding means
11. Wooden aircrafts, built to fly
12. Limited to Division J: Straw Rocket – Flightworthy for display
13. Rocket Scratch Built – Flightworthy for display (1st Entry)
14. Rocket Scratch Built – Flightworthy for display (2nd Entry)
15. Rocket Scratch Built - Flightworthy for display (3rd Entry)
16. Rocket From Kit, painted using a brush and/or spray can – Flightworthy for display (1st Entry)
17. Rocket From Kit, painted using a brush and/or spray can – Flightworthy for display (2nd Entry)
18. Rocket From Kit, painted using a brush and/or spray can – Flightworthy for display (3rd Entry)
19. Rocket From Kit, painted using any other paint technique – Flightworthy for display (1st Entry)
20. Rocket From Kit, painted using any other paint technique – Flightworthy for display (2nd Entry)
21. Rocket From Kit, painted using any other paint technique – Flightworthy for display (3rd Entry)
22. Rocket Glider, painted using a brush and/or spray can – Flightworthy for display
23. Rocket Glider, painted using any other paint techniques – Flightworthy for display

AEROSPACE REGULATIONS FOR COUNTY LAUNCH EVENT (DIVISION JJ, KK & LL):

1. Entries in Divisions JJ, KK and LL will be shown at a time and location to be determined.
2. Exhibitors are limited to one entry per class, and three entries for this division.

Division Letter: JJ. County Launch Event, Grades 3-5

KK. County Launch Event, Grades 6-8

LL. County Launch Event, Grades 9 and above

Class #:

1. Rocket flight for height, mini and standard mini rocket motors. Three attempts will be permitted. (1/4A, 1/2A, A)
2. Rocket flight for height, standard rocket motors. Three attempts will be permitted. (B, C6)
3. Rocket flight for height, D Size rocket motors. Three attempts will be permitted. (C11, D)
4. Rocket glider for length of flight. Three attempts will be permitted.
5. Air glider for length of flight. Three attempts will be permitted.
6. Hot Air Balloon, timed flight for length of flight. Three attempts will be permitted.
7. Parachute drop based on time of drop and amount of weight.
8. Straw rocket launched for greatest distance. Three attempts will be permitted. Limited to Division JJ only.

SCALE MODELS – DEPARTMENT 124

KEY LEADER – Keith Reimers

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. Models must be a plastic, glue kit rated at "Level 2" or above, provided that the manufacture rates their kits.
2. NO SNAP TITE, SNAP IT, EZ SNAPZ, QUICK BUILD, OR other snap kits allowed. No pre-decorated, pre-painted or die-cast models allowed. No LEGOS, MEGABLOCKS, etc. allowed.
3. Scratch-built or after-market parts and modified plastic model kits allowed.
4. Painting your model is an option, but is suggested.
5. Models / exhibits can be any scale, not to exceed 18" in any direction.
6. A clear plastic display case is optional to display each entered scale model.
7. Scale models are not to be exhibited as part of a display or diorama. **No bases allowed.**
8. Exhibitor may only enter in their own age division, with one entry in each class, not to exceed more than three entries.
9. Model box and/or instruction sheet for each model entered must be brought to fair judging.

- Division Letter:** **M. Scale Models – Grades 3-6**
N. Scale Models – Grades 7-8
O. Scale Models – Grades 9 and above

Class #:

1. Model: Car – Truck – Motorcycle – Boat – Plane – Military – Miscellaneous (Spaceship, Skeleton, etc.)
2. Model: Car – Truck – Motorcycle – Boat – Plane – Military – Miscellaneous (Spaceship, Skeleton, etc.)
3. Model: Car – Truck – Motorcycle – Boat – Plane – Military – Miscellaneous (Spaceship, Skeleton, etc.)

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

CONSTRUCTIVE DESIGN – DEPARTMENT 124
(LEGOS, K’NEX, ERECTOR, OR ANY SIMILAR KIT)

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. All department 124 rules apply on page 105.
2. **KITS** may be used, **but must include designs or plans from the kit.** Kits may be **non-mechanical** (minimal moving parts no motors, electronics, etc.), or **mechanical** (may include moving parts, motors, electronics, etc).
3. **Original Design: Non-Mechanical,** (minimal moving parts – no motors, electronics, etc.) should include any drawings, designs, or plans if they were part of the project. If exhibitor did not use any of the above, they must be able to explain how they created and/or came up with the idea.
4. **Original Design: Mechanical,** (may include moving parts, motors, electronics, etc.), should include any drawings, designs, or plans if they were part of the project. If exhibitor did not use any of the above, they must be able to explain how they created and/or came up with the idea. Exhibitor must be able to explain the mechanical, electrical and any other functions of the project.
5. Exhibits must not exceed 24"x24", and be no taller than 36".
6. All exhibits must be displayed on a tray (with sides) or mounted to a firm base not exceeding the 24" x 24" size limit. The purpose of this is to ensure ease of transport in the exhibit area and to make sure all pieces of a single exhibit remain together.

Division Letter: P. Constructive Design, Grade 3-6

Class #:

1. One entry using **Kit: Non- Mechanical**
2. One entry using **Kit: Mechanical**

Q. Constructive Design, Grade 7-13

3. One entry using **Original Design: Non-Mechanical**
4. One entry using **Original Design - Mechanical**

R/C CARS– DEPARTMENT 124

KEY LEADER – Damian Daniels, 262-745-7233

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. All department 124 rules apply on page 105 and general regulations please refer to page 84..
2. If cars are left for display with the exhibit, exhibitors leave them at their own risk.
3. Entries in classes #1 - #8 will be shown at a time and location to be determined.
4. All cars must be remote controlled, 1/10th scale and battery operated. All other info will be provided at the county R/C cars project meetings. Contact Damian Daniels for info.
5. Exhibitors are limited to one entry per class for their grade division, and one entry for class #9.

Division Letter: R. R/C Cars

Class #:

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| <ol style="list-style-type: none"> 1. Beginner, Grades 5-6. Two-wheel drive stock 2. Intermediate, Grades 7-9. Two-wheel drive stock 3. Intermediate, Grades 7-9. Two-wheel unlimited 4. Intermediate, Grades 7-9. Four-wheel drive stock 5. Advanced, Grades 10-13. Two-wheel drive stock 6. Advanced, Grades 10-13. Two-wheel drive unlimited | <ol style="list-style-type: none"> 7. Advanced, Grades 10-13. Four-wheel drive stock 8. Advanced, Grades 10-13. Four-wheel unlimited 9. All Grades. Self-painted R/C Car or poster/display/illustration focused on some aspect of R/C cars (shows in the Youth Bldg.) |
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R/C DRONES– DEPARTMENT 124

KEY LEADER – Damian Daniels, 262-745-7233

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. All department 124 rules apply on page 105 and general regulations please refer to page 84.
2. If drones are left for display with the exhibit, exhibitors leave them at their own risk.
3. Entries in classes #1 - #3 will be shown at a time and location to be determined
4. All drones must be remote controlled, battery operated, and either quad or helicopter type. Size of drone will be determined by the exhibitor, but it must be able to navigate the contest agility course. All other info will be provided at the county R/C cars project meetings. Contact Damian Daniels for info.
5. Exhibitors are limited to one entry per class and a maximum of two entries for the division (1 performance contest and 1 entry for class #4).

Division Letter: S. R/C Drones

Class #:

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| <ol style="list-style-type: none"> 1. Beginner, Grades 5-6. R/C Drone 2. Intermediate, Grades 7-9. R/C Drone 3. Advanced, Grades 10-13. R/C Drone | <ol style="list-style-type: none"> 4. All Grades. Poster, display, or illustration focused on some aspect of R/C drones (shows in the Youth Bldg.) |
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R/C FIXED WING– DEPARTMENT 124

KEY LEADER – Damian Daniels, 262-745-7233

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. All department 124 rules apply on page 105 and general regulations please refer to page 84.
2. Entries in classes #1 - #3 will be shown at a time and location to be determined
3. All drones for this division must be remote controlled, battery or gas operated, and fixed wing type air craft. Size of drones will be determined by the exhibitor, but it must be able to navigate the contest agility course. All other info will be provided at the county R/C cars project meetings. Contact Damian Daniels for info.
4. Exhibitors are limited to one entry per class and a maximum of two entries for the division (1 performance contest and 1 entry for class #4).

Division Letter: T. R/C Fixed Wings

Class #:

1. Beginner, Grades 5-6. R/C Fixed Wing
2. Intermediate, Grades 7 -9. R/C Fixed Wing
3. Advanced, Grades 10-13. R/C Fixed Wing
4. All Grades. Poster, display, or illustration focused on some aspect of R/C Fixed Wing Aircraft (shows in the Youth Bldg.)

JUNIOR FOOD PRESERVATION EXHIBITS - DEPARTMENT 125

KEY LEADER – Marlene Schoenbeck, 262-723-4211

JUDGING DAY: TUESDAY of Pre-Fair Judging Week, North Hall

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. Exhibits will be judged by conference method
2. An exhibitor may exhibit three (3) entries in freezing and three (3) entries in canning and three entries in dehydration, but no more than nine entries per exhibitor. Only one entry per class.
3. All exhibits will be judged by the standards set by the UW Extension Canning and Freezing Publications.
4. Provide the recipe for each entry on an index card. One processing label must be attached to the back of the fair entry tag. Canning entries must use pint or quart size jam and jelly jars only. Larger jars will not be accepted.
5. The judge may open the jams and jellies, and may or may not taste them, at their discretion.
6. Frozen exhibits will be released after pre-fair judging is complete.
7. Place dried foods in glass jars, metal cans, moisture – vapor resistant freezer containers, or freezer bags with 3/8 in. seal.
8. All freezing must be in regulation freezing jars or in approved freezer containers. Quart size “Ziploc” bags may be used. Vacuum seal bags may be used.
9. Fair book listing with a * (star) before them are to stay at the fair on judging day for display during the fair. (Must be done to receive premium money).
10. All Grand, Reserve Champion and Merit ribbons should be marked on the back with name, club, and food item information. They should be left with the canning items on judging day.
11. The fair reserves the right to dispose of food exhibits displayed at the fair.
12. Use jam and jelly jars for your product.
13. For general regulations please refer to page 84.

PREMIUMS: 1st - \$2.25 2nd - \$2.00 3rd - \$1.75 4th - \$1.50

Division Letter: A. Food Preservation, Grades 3-6, judging time, 9:00 a.m.

B. Food Preservation, Grades 7-9, judging time, 1:00 p.m.

C. Food Preservation, Grades 10 and above, judging time, 1:00 p.m.

Class #:

Freezing

1. Corn
2. Green Beans
3. Applesauce
4. Berries
5. Jam
6. Jelly
7. Vegetable (Division C only)
8. Fruit (Division C only)

Canning

9. *Applesauce – 2 jars
10. *Pears or Peaches – 2 jars
11. *Pickled relish – 2 jars
12. *Tomato – 2 jars
13. *Dill Pickled Cucumbers – 2 jars
14. *Any other dill pickle products – 2 jars
15. *Sweet Pickles – 2 jars
16. *Pickled Beets – 2 jars
17. *Jam – 2 jars
18. *Jelly – 2 jars
19. *Pie Filling – 2 jars
20. *Tomato Salsa – 2 jars (Division C only)

Dehydration

21. Meat Jerky
22. Fruit
23. Vegetables
24. Fruit Leather
25. Any other Dry Product

GRAND & RESERVE AWARD FOR EACH DIVISION IN CANNING, FREEZING & DEHYDRATION.....RIBBON