

## **—NOTICE for ALL JUNIOR DEPARTMENT—**

**PLEASE CHECK YOUR RECEIPT FROM THE COMPUTER FOR ACCURACY OF ENTRIES. NO CORRECTIONS ALLOWED TO ENTRIES AFTER THE 3<sup>RD</sup> FRIDAY IN JULY. \*\* Junior Class late entries will be accepted until the entry correction due date, the 3<sup>rd</sup> Friday in July at 5:00 p.m. (\$100.00) late fee per entry. \*NO EXCEPTIONS\*. ENTER ALL EXHIBITS UNDER CORRECT ENTRY NUMBERS. WRONG ENTRIES WILL BE DISQUALIFIED—NO EXCEPTIONS! KEEP A COPY OF ALL YOUR ENTRIES TO AVOID MISTAKES. ANY ALTERATION OR MISREPRESENTATION OF LIVESTOCK IS PROHIBITED.**

1. Youth organization leaders must supply a membership roll by June 1 to the Fair Administration Office. Premiums will not be paid to exhibitor unless reported as a member of the County Youth Organizations by June 1<sup>st</sup>.
2. **All Junior class entries must be completed online at [www.walworthcountyfair.com](http://www.walworthcountyfair.com) by the 3<sup>rd</sup> Friday in June. NO ENTRIES ACCEPTED AFTER THE THIRD FRIDAY IN JUNE.**
3. **Junior Exhibitors must be under 20 years of age on January 1 of the current fair year. Exception: 4-Her's may show one year beyond high school graduation and not to extend beyond the age of 19 at the time of enrollment.**
4. **Each Junior Exhibitor must purchase a Junior Exhibitor's ticket for \$15.00 at the time entry tags are secured from the Administration Office. If you are a Junior Exhibitor and are planning on entering Open Class, you must purchase an open class exhibitor pass instead of a junior pass. Please inform your general leader or advisor that you are entering open class. Club leaders will submit one club payment for the club and handle reimbursement as determined by the club.**
5. All entries must be in place by 8:00 p.m. the Tuesday before fair unless otherwise noted by departments.
6. Livestock exhibits will be allowed to leave the Fairgrounds after 4:00 p.m. Monday, Labor Day. **All other Junior exhibits will be released on Tuesday after the Fair from 3:00 p.m. to 6:00 p.m.**
7. This department is open to any member of 4-H, FFA, FACE, other associations, organizations approved by Walworth County Fair Board. These organizations must have adult leadership in Walworth County or Burlington FFA and an approved educational program. Associate or honorary members will not be permitted to show in any class. Adult leadership must be a bonafide and recorded county leader.
8. Any exhibitor violating fair rules will be unable to exhibit the following year and will forfeit premiums. Violators must be reported to a Jr. Division Advisor who will refer them to the proper committee to be acted upon at their discretion. Any Wisconsin State Fair participant in violation of State Fair or County rules, as determined by State Fair personnel or Extension Staff or their designated chaperone(s), will be dismissed immediately from the State Fair at parental expense. The participant will also forfeit all premiums. Further, the participant will not be allowed to exhibit at the Walworth County Fair in the Junior Division the same year in which the violation occurred.
9. Any junior exhibitor that has been disqualified from any county fair for a project and/or behavioral violation will not be eligible to enter at the Walworth County Fair for three (3) years from the time the violation has taken place.
10. **NO EXHIBITOR WILL BE ALLOWED MORE THAN ONE ENTRY UNDER EACH CLASS NUMBER**, except heavyweight classes of steers, barrows and wethers or unless otherwise stated.
11. Any entry that does not meet the entry requirements or that is entered in the wrong class will be judged. The exhibitor will receive the appropriate rating ribbon, but will be ineligible for premium money and special awards. For livestock please view Livestock Rules and Regulations.
12. Any exhibitor exhibiting purchased articles made by someone else or gardening produce not raised by the exhibitor during the club year, or exhibiting any kind of livestock not taken care of as a club project by the exhibitor during this club year or any former years, as the project may call for, will forfeit any and all premium monies. Exhibits must have been completed during the past year. Excluding animal exhibits, no exhibit can be entered if previously exhibited at the Fair.
13. Exhibits in the junior department must be a result of the exhibitors' project or projects in which he or she is regularly enrolled, and must be the result of the exhibitor's own labor for the current year.
14. The Association will not be responsible for any personal injury or accident sustained to the exhibitor or the damage to any animals or property of any exhibitor.
15. Exhibitors must be present for judging unless prior arrangements are made by calling the UWEX office at 262-723-4951.
16. Department superintendents or aides working under their direction have authority to place exhibits in a manner deemed by that superintendent to be in the best interest of the Junior Department. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
17. Superintendents or persons acting under their direction have authority to make inspections of any junior exhibit in their department at any time the articles or animals are on the fairgrounds.
18. **NO ALCOHOLIC BEVERAGES PERMITTED. \* SEE LAW ENFORCEMENT REGULATIONS.**
19. **Junior exhibitors will not be permitted to smoke in any barns or Exhibit Buildings.**
20. The night security, employed by the Fair Association, has authority to remove any Junior exhibitor and his or her exhibits from the fairgrounds with loss of premium if the exhibitor's conduct is not in accord with ideals of youth programs. All Junior departments have a 12:00 a.m. midnight curfew.
21. Each entry must be clearly labeled with a Walworth County Fair Entry Tag stating the exhibitors name, number, name of local club or organization and entry number.
22. All classes shall be judged according to the Danish system unless otherwise specified.
23. **PROTESTS AND APPEALS**
  - a. All protests must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating, at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
  - b. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
  - c. The decision of judges or superintendents shall be final in all cases except where fraud, misrepresentation or collusion not discovered at the time of the decision is apparent. In such cases a committee composed of one Extension Agent, a Walworth County Vocational Ag teacher, the president of the Walworth County 4-H Sr. Leaders Association, the department superintendent and a Fair Board member shall make the decision.
24. All questions of dispute or difference not provided for under the general and class rules shall be referred to the aforementioned committee whose decision shall be final.
25. **Administration Office will issue ONE Livestock Parking Pass per family for departments 1J – 5J.**
26. No For Sale signs allowed in any Junior Department. Only animals properly entered into the fair can be on display. No animal can leave the fairgrounds before 4:00 p.m. on Labor Day unless approved by the Fair Board. The Fair Board discourages the handling of animals by fairgoers due to sanitation reasons.
27. Exhibitors who do not end the current program year "in good standing" with their organizations will be ineligible to exhibit in the junior department as representatives of that organization the following year.
28. All ribbons and special awards (champion reserve, merits) will be given at the discretion of the judge(s).

## Junior Class Non-Livestock Rules and Regulations



1. All General Rules on page 56 are required.
2. Judging will be face-to-face during pre-fair judging week unless otherwise noted.
3. Exhibitors must be present for judging unless prior arrangements are made by contacting the UWEX office (262) 741-4951.
4. Entries are open to exhibitors enrolled in the respective projects.
5. Exhibitors may show a maximum of three (3) exhibits in any division but only one exhibit per class number unless otherwise noted in department information.
6. Posters are limited to a size of 14" x 22", scrapbooks not larger than 12" x 12"; displays not larger than 20' x 24" unless otherwise stated. No foam board, please.
7. Entry tags are to be securely attached to each exhibit.
8. Entries in Department 110-134 that do not meet requirements or are entered incorrectly will be judged and awarded the appropriate ribbon. Premium money will not be given and the entry will not be eligible for grand, reserve, or merit awards.
9. Special awards (champion, reserve, merits) will be given as deemed appropriate by the judge or judges for the department.
10. Entries must remain on display following judging, unless otherwise stated. Entry pick-up is between 3 and 6 pm on the Tuesday immediately following Labor Day. Entries not picked up on Tuesday may be discarded. Entries removed early will not receive premium money.
11. If audio-visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own, and take it home with them immediately following judging.
12. If video recording, audio recording, or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
13. Exhibitor may enter a max of one entry per class.
14. All parts of the entries must be created by Exhibitor, been completed during the project year and not previously exhibited at the fair.
15. All entries must be the original work of the exhibitor and must have been completed as part of the current year's project work.



**R/C FIXED WING-- DEPARTMENT 124**

**KEY LEADER – Damian Daniels, 262-745-7233**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. All department 124 rules apply on page 105 and general regulations please refer to page 84.
2. Entries in classes #1 - #3 will be shown at a time and location to be determined
3. All drones for this division must be remote controlled, battery or gas operated, and fixed wing type air craft. Size of drones will be determined by the exhibitor, but it must be able to navigate the contest agility course. All other info will be provided at the county R/C cars project meetings. Contact Damian Daniels for info.
4. Exhibitors are limited to one entry per class and a maximum of two entries for the division (1 performance contest and 1 entry for class #4).

**Division Letter: T. R/C Fixed Wings**

**Class #:**

1. Beginner, Grades 5-6. R/C Fixed Wing
2. Intermediate, Grades 7 -9. R/C Fixed Wing
3. Advanced, Grades 10-13. R/C Fixed Wing
4. All Grades. Poster, display, or illustration focused on some aspect of R/C Fixed Wing Aircraft (shows in the Youth Bldg.)

**JUNIOR FOOD PRESERVATION EXHIBITS - DEPARTMENT 125**

**KEY LEADER – Marlene Schoenbeck, 262-723-4211**

**JUDGING DAY: TUESDAY of Pre-Fair Judging Week, North Hall**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Exhibits will be judged by conference method
2. An exhibitor may exhibit three (3) entries in freezing and three (3) entries in canning and three entries in dehydration, but no more than nine entries per exhibitor. Only one entry per class.
3. All exhibits will be judged by the standards set by the UW Extension Canning and Freezing Publications.
4. Provide the recipe for each entry on an index card. One processing label must be attached to the back of the fair entry tag. Canning entries must use pint or quart size jam and jelly jars only. Larger jars will not be accepted.
5. The judge may open the jams and jellies, and may or may not taste them, at their discretion.
6. Frozen exhibits will be released after pre-fair judging is complete.
7. Place dried foods in glass jars, metal cans, moisture – vapor resistant freezer containers, or freezer bags with 3/8 in. seal.
8. All freezing must be in regulation freezing jars or in approved freezer containers. Quart size “Ziploc” bags may be used. Vacuum seal bags may be used.
9. Fair book listing with a \* (star) before them are to stay at the fair on judging day for display during the fair. (Must be done to receive premium money).
10. All Grand, Reserve Champion and Merit ribbons should be marked on the back with name, club, and food item information. They should be left with the canning items on judging day.
11. The fair reserves the right to dispose of food exhibits displayed at the fair.
12. Use jam and jelly jars for your product.
13. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Food Preservation, Grades 3-6, judging time, 9:00 a.m.**

**B. Food Preservation, Grades 7-9, judging time, 1:00 p.m.**

**C. Food Preservation, Grades 10 and above, judging time, 1:00 p.m.**

**Class #:**

**Freezing**

1. Corn
2. Green Beans
3. Applesauce
4. Berries
5. Jam
6. Jelly
7. Vegetable (Division C only)
8. Fruit (Division C only)

**Canning**

9. \*Applesauce – 2 jars
10. \*Pears or Peaches – 2 jars
11. \*Pickled relish – 2 jars
12. \*Tomato – 2 jars
13. \*Dill Pickled Cucumbers – 2 jars
14. \*Any other dill pickle products – 2 jars
15. \*Sweet Pickles – 2 jars
16. \*Pickled Beets – 2 jars
17. \*Jam – 2 jars
18. \*Jelly – 2 jars
19. \*Pie Filling – 2 jars
20. \*Tomato Salsa – 2 jars (Division C only)

**Dehydration**

21. Meat Jerky
22. Fruit
23. Vegetables
24. Fruit Leather
25. Any other Dry Product

**GRAND & RESERVE AWARD FOR EACH DIVISION IN CANNING, FREEZING & DEHYDRATION.....RIBBON**

## **JUNIOR FOODS & NUTRITION EXHIBITS - DEPARTMENT 125**

**KEY LEADERS— Sally Morgan, 262-949-6698 and Laurie Giorno, 262-903-9416**

**JUDGING DAY: TUESDAY of Pre-Fair Judging Week, North Hall**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Exhibits will be judged by conference method
2. Entries for all divisions may be made from suitable recipes found by foods' members. Mixes are not allowed for **any** entries, unless otherwise stated.
3. All exhibits will be released immediately after they are judged. Any entry in the fair book with a \* (star) in front of it must be returned for exhibit during the fair on Tuesday, week of fair between 4:00 and 8:00 pm at the Junior Exhibit building.  
**This must be done to receive your premium money.**
4. Taste testing is at the judge's discretion.
5. Provide the recipe for each entry on an **INDEX CARD, including frostings.**
6. **All Grand, Reserve Champion and Merit Ribbons should be given to the Key Leaders directly after judging.** Please put name, grade, and club name along with food entry on back of ribbon tag.
7. The fair reserves the right to dispose of all food exhibits displayed at the fair.
8. Exhibitors in Divisions D & E will display their entries on a plain **white plate or bowl** furnished by the exhibitor **and are not allowed to garnish their entry.** Exhibitors in Division G - O will furnish their own plate or tray for displaying their entries for judging **and are encouraged to garnish their entry.**
9. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: D. Foods and Nutrition I, Grade 3, judging time – 9:00a.m.**

**Division Letter: E. Foods and Nutrition I, Grade 4, judging time – 9:00a.m.**

**Class #:**

1. Snack Fruit Pizza, 3" to 6" in diameter, cold, (can use homemade dough or purchased cookie dough)
2. Stuffed Baked Potato
3. Deviled Eggs, 3 halves
4. \*Granola Bars, 3
5. \*Peanut Butter Cookies, 3
6. \*Chocolate Chip Cookies, 3
7. \*Any Other Cookie not listed above, 3
8. \*Any Muffins, no cupcake liners, 3
9. \*Plain Chocolate Brownies, 3 pieces, one from corner (no nuts or frosting)
10. Recipe Collection in a box, binder or album. All food categories. 3<sup>rd</sup> Grade minimum of 10 recipes. 4<sup>th</sup> Grade minimum of 15 recipes.

GRAND & RESERVE AWARD FOR EACH DIVISION .....RIBBON

**Division Letter: F. Cake Decorating, Grades 3 and 4**

**Class #:**

1. \*3 Decorated Cookies or cupcakes, each decorated differently, candy decoration allowed

GRAND & RESERVE AWARD FOR EACH DIVISION .....RIBBON

**Division Letter: G. Foods and Nutrition II, Grade 5, judging time – 9:00a.m.**

**Division Letter: H. Foods and Nutrition II, Grade 6, judging time – 9:00a.m.**

**Class #:**

1. Hot Dish with cheese as a main ingredient (in baking dish)
2. Homemade Soup, Hot
3. Beverage featuring dairy product
4. My Favorite Food (must specify what food you are entering on entry form)  
Can be any food as long as it isn't already listed. If food is perishable, do NOT bring back to the fair
5. Nutritious dip, may use a dry soup mix as an ingredient
6. \*Quick Coffee Cake, whole cake in pan
7. \*Quick Bread, 2 varieties/whole loaves, no mini loaves
8. \*Refrigerator cookies, sliced 3, no icing
9. \*Whole Cake made from scratch, frosted or unfrosted, No larger than 9" x 13", not in a pan.
10. Recipe collection in box, binder or album. All food categories. 5<sup>th</sup> Grade minimum of 20 recipes. 6<sup>th</sup> Grade minimum of 25 recipes.

**Division Letter: I. Cake Decorating, Grade 5 and 6**

**Class #:**

1. \*One Layer Decorated Theme Cake (Use a dummy cake no larger than 10" x 10" x 5", Bring cake on a **covered cardboard**. No Larger than 12"x12". No Candy, only frosting decoration)

GRAND & RESERVE AWARD FOR EACH DIVISION .....RIBBON

**Division Letter: J. Foods and Nutrition III, Grade 7, judging time – 1:30p.m.**

**Division Letter: K. Foods and Nutrition III, Grade 8, judging time – 1:30p.m.**

**Division Letter: L. Foods and Nutrition III, Grade 9, judging time – 1:30p.m.**

**Class #:**

1. Food Featuring a Wisconsin Food Product, hot
2. Food Featuring a Wisconsin Food Product, cold
3. **\*Food for Gifts** a basket or container, containing no more than 2 different homemade food items and no more than 2 store bought items (no alcoholic beverages) (no cellophane)
4. Single crusted whole pie, can use fresh, frozen, or canned ingredients of your choice. Crust must be homemade.
5. **\*Homemade Candy**, 3 varieties, 2 pieces each on one plate
6. **\*Three (3) varieties of Cookies** suitable for Tea Time, 2 of each type, know the name of cookies
7. Gluten Free recipe
8. Recipe Collection in box, binder or album. All food categories. 7<sup>th</sup> Grade minimum of 30 recipes. 8<sup>th</sup> Grade minimum of 35 recipes. 9<sup>th</sup> Grade minimum of 40 recipes.

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

**Division Letter: M. Cake Decorating, Grades 7 - 9**

**Class #:**

1. **\*Creatively Decorated Multi-Tier Cake** (Use a dummy cake. Cake base to be no larger than 12" x 12" x 14". Bring cake on **covered cardboard** that is no larger than 14"x14". No Candy, only frosting decoration. May use pillars, wires, etc.)

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

**Division Letter: N. Foods and Nutrition IV, Grades 10 & up, judging time – 1:30 p.m.**

**Class #:**

1. International Dish, whole dish, hot or cold
2. Vegetarian Dish, whole dish, hot or cold
3. Holiday Food Item
4. Appetizers, 3 different varieties, 2 pieces of each on a plate
5. **\*Food for Gifts**, a basket or container, containing no more than 3 different homemade food products and no more than 3 store bought items (no alcoholic beverages) (no cellophane)
6. Any 2 crusted whole pie. Crust must be homemade.
7. **\*Recipe Collection** in a box, album or binder. All food categories. 10<sup>th</sup> Grade minimum of 45 recipes. 11<sup>th</sup> Grade minimum of 50 recipes. 12<sup>th</sup> Grade minimum of 55 recipes. 13<sup>th</sup> Grade minimum 60 recipes.
8. Create a dish from the above list for a person who has a food allergy (ex. Gluten, eggs, nuts, dairy, fruit, etc.) Bring the original recipe, the new recipe, and a paragraph listing how it would have affected the person with the food allergy if the recipe had not been changed.

**Division Letter: O. Cake Decorating, Members in Grades 10 & Above**

**Class #:**

1. **\*Creatively Decorated Multi-Tier Cake** (Use a dummy cake. Cake base to be no larger than 12" x 12" x 14". Bring cake on a **covered cardboard** that is no larger than 14"x14". No Candy, only frosting decoration. May use pillars, wires, etc.)

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

### **DELICIOUS DAIRY DISH**

The Walworth County Farm Bureau Dairy Committee will sponsor one **\$50.00** award in the Delicious Dairy Dish Project. The recipe must accompany the prepared entry and must include at least 2 or more REAL Dairy products. The entry will be judged on the variety of dairy products used, flavor, texture, and appearance.

This dish will be judged at 1:00 pm, first by one of the Walworth County Fair Judges by awarding a 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, & 4<sup>th</sup> place. All first place winners will then be judged to receive **the Best of Show with the winner receiving a \$50.00 check.**

This contest is open to any youth Grades 9 and Above enrolled in the Junior Foods & Nutrition. **Youth cannot win "Best of Show" two years in a row.**

**Division Letter: P.**

**Class #:** 1. Delicious Dairy Dish

Grand & Reserve Award.....RIBBON

**1<sup>st</sup> Prize - \$2.25 2<sup>nd</sup> Prize - \$2.00 3<sup>rd</sup> Prize - \$1.75 4<sup>th</sup> Prize - \$1.50**