

## **—NOTICE for ALL JUNIOR DEPARTMENT—**

**PLEASE CHECK YOUR RECEIPT FROM THE COMPUTER FOR ACCURACY OF ENTRIES. NO CORRECTIONS ALLOWED TO ENTRIES AFTER THE 3<sup>RD</sup> FRIDAY IN JULY. \*\* Junior Class late entries will be accepted until the entry correction due date, the 3<sup>rd</sup> Friday in July at 5:00 p.m. (\$100.00) late fee per entry. \*NO EXCEPTIONS\*. ENTER ALL EXHIBITS UNDER CORRECT ENTRY NUMBERS. WRONG ENTRIES WILL BE DISQUALIFIED—NO EXCEPTIONS! KEEP A COPY OF ALL YOUR ENTRIES TO AVOID MISTAKES. ANY ALTERATION OR MISREPRESENTATION OF LIVESTOCK IS PROHIBITED.**

1. Youth organization leaders must supply a membership roll by June 1 to the Fair Administration Office. Premiums will not be paid to exhibitor unless reported as a member of the County Youth Organizations by June 1<sup>st</sup>.
2. **All Junior class entries must be completed online at [www.walworthcountyfair.com](http://www.walworthcountyfair.com) by the 3<sup>rd</sup> Friday in June. NO ENTRIES ACCEPTED AFTER THE THIRD FRIDAY IN JUNE.**
3. **Junior Exhibitors must be under 20 years of age on January 1 of the current fair year. Exception: 4-Her's may show one year beyond high school graduation and not to extend beyond the age of 19 at the time of enrollment.**
4. **Each Junior Exhibitor must purchase a Junior Exhibitor's ticket for \$15.00 at the time entry tags are secured from the Administration Office. If you are a Junior Exhibitor and are planning on entering Open Class, you must purchase an open class exhibitor pass instead of a junior pass. Please inform your general leader or advisor that you are entering open class. Club leaders will submit one club payment for the club and handle reimbursement as determined by the club.**
5. All entries must be in place by 8:00 p.m. the Tuesday before fair unless otherwise noted by departments.
6. Livestock exhibits will be allowed to leave the Fairgrounds after 4:00 p.m. Monday, Labor Day. **All other Junior exhibits will be released on Tuesday after the Fair from 3:00 p.m. to 6:00 p.m.**
7. This department is open to any member of 4-H, FFA, FACE, other associations, organizations approved by Walworth County Fair Board. These organizations must have adult leadership in Walworth County or Burlington FFA and an approved educational program. Associate or honorary members will not be permitted to show in any class. Adult leadership must be a bonafide and recorded county leader.
8. Any exhibitor violating fair rules will be unable to exhibit the following year and will forfeit premiums. Violators must be reported to a Jr. Division Advisor who will refer them to the proper committee to be acted upon at their discretion. Any Wisconsin State Fair participant in violation of State Fair or County rules, as determined by State Fair personnel or Extension Staff or their designated chaperone(s), will be dismissed immediately from the State Fair at parental expense. The participant will also forfeit all premiums. Further, the participant will not be allowed to exhibit at the Walworth County Fair in the Junior Division the same year in which the violation occurred.
9. Any junior exhibitor that has been disqualified from any county fair for a project and/or behavioral violation will not be eligible to enter at the Walworth County Fair for three (3) years from the time the violation has taken place.
10. **NO EXHIBITOR WILL BE ALLOWED MORE THAN ONE ENTRY UNDER EACH CLASS NUMBER**, except heavyweight classes of steers, barrows and wethers or unless otherwise stated.
11. Any entry that does not meet the entry requirements or that is entered in the wrong class will be judged. The exhibitor will receive the appropriate rating ribbon, but will be ineligible for premium money and special awards. For livestock please view Livestock Rules and Regulations.
12. Any exhibitor exhibiting purchased articles made by someone else or gardening produce not raised by the exhibitor during the club year, or exhibiting any kind of livestock not taken care of as a club project by the exhibitor during this club year or any former years, as the project may call for, will forfeit any and all premium monies. Exhibits must have been completed during the past year. Excluding animal exhibits, no exhibit can be entered if previously exhibited at the Fair.
13. Exhibits in the junior department must be a result of the exhibitors' project or projects in which he or she is regularly enrolled, and must be the result of the exhibitor's own labor for the current year.
14. The Association will not be responsible for any personal injury or accident sustained to the exhibitor or the damage to any animals or property of any exhibitor.
15. Exhibitors must be present for judging unless prior arrangements are made by calling the UWEX office at 262-723-4951.
16. Department superintendents or aides working under their direction have authority to place exhibits in a manner deemed by that superintendent to be in the best interest of the Junior Department. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
17. Superintendents or persons acting under their direction have authority to make inspections of any junior exhibit in their department at any time the articles or animals are on the fairgrounds.
18. **NO ALCOHOLIC BEVERAGES PERMITTED. \* SEE LAW ENFORCEMENT REGULATIONS.**
19. **Junior exhibitors will not be permitted to smoke in any barns or Exhibit Buildings.**
20. The night security, employed by the Fair Association, has authority to remove any Junior exhibitor and his or her exhibits from the fairgrounds with loss of premium if the exhibitor's conduct is not in accord with ideals of youth programs. All Junior departments have a 12:00 a.m. midnight curfew.
21. Each entry must be clearly labeled with a Walworth County Fair Entry Tag stating the exhibitors name, number, name of local club or organization and entry number.
22. All classes shall be judged according to the Danish system unless otherwise specified.
23. **PROTESTS AND APPEALS**
  - a. All protests must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating, at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
  - b. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
  - c. The decision of judges or superintendents shall be final in all cases except where fraud, misrepresentation or collusion not discovered at the time of the decision is apparent. In such cases a committee composed of one Extension Agent, a Walworth County Vocational Ag teacher, the president of the Walworth County 4-H Sr. Leaders Association, the department superintendent and a Fair Board member shall make the decision.
24. All questions of dispute or difference not provided for under the general and class rules shall be referred to the aforementioned committee whose decision shall be final.
25. **Administration Office will issue ONE Livestock Parking Pass per family for departments 1J – 5J.**
26. No For Sale signs allowed in any Junior Department. Only animals properly entered into the fair can be on display. No animal can leave the fairgrounds before 4:00 p.m. on Labor Day unless approved by the Fair Board. The Fair Board discourages the handling of animals by fairgoers due to sanitation reasons.
27. Exhibitors who do not end the current program year "in good standing" with their organizations will be ineligible to exhibit in the junior department as representatives of that organization the following year.
28. All ribbons and special awards (champion reserve, merits) will be given at the discretion of the judge(s).

## Junior Class Non-Livestock Rules and Regulations



1. All General Rules on page 56 are required.
2. Judging will be face-to-face during pre-fair judging week unless otherwise noted.
3. Exhibitors must be present for judging unless prior arrangements are made by contacting the UWEX office (262) 741-4951.
4. Entries are open to exhibitors enrolled in the respective projects.
5. Exhibitors may show a maximum of three (3) exhibits in any division but only one exhibit per class number unless otherwise noted in department information.
6. Posters are limited to a size of 14" x 22", scrapbooks not larger than 12" x 12"; displays not larger than 20' x 24" unless otherwise stated. No foam board, please.
7. Entry tags are to be securely attached to each exhibit.
8. Entries in Department 110-134 that do not meet requirements or are entered incorrectly will be judged and awarded the appropriate ribbon. Premium money will not be given and the entry will not be eligible for grand, reserve, or merit awards.
9. Special awards (champion, reserve, merits) will be given as deemed appropriate by the judge or judges for the department.
10. Entries must remain on display following judging, unless otherwise stated. Entry pick-up is between 3 and 6 pm on the Tuesday immediately following Labor Day. Entries not picked up on Tuesday may be discarded. Entries removed early will not receive premium money.
11. If audio-visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own, and take it home with them immediately following judging.
12. If video recording, audio recording, or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
13. Exhibitor may enter a max of one entry per class.
14. All parts of the entries must be created by Exhibitor, been completed during the project year and not previously exhibited at the fair.
15. All entries must be the original work of the exhibitor and must have been completed as part of the current year's project work.



**JUNIOR CLOTHING EXHIBITS - DEPARTMENT 126**

**KEY LEADER – Cathy Duesterbeck**

**JUDGING DAY: THURSDAY of Pre-Fair Week, 12:00 – 6:00 p.m.**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. "Garment" indicates the TOTAL OUTER outfit worn for that occasion, i.e. Top and skirt or pants, dress, etc. If less is exhibited the entry will automatically be dropped two placings.
2. **Garments modeled in Style Revue may NOT be entered in clothing exhibits. They MUST be entered under Style Revue.**
3. Clothing exhibits may have been worn but must be clean and pressed for judging.
4. Suitable hangers must be furnished by exhibitor.
5. **Each article must have exhibitor's name, club, and entry number securely fastened on the inside of the garment... this is not the entry tag.**
6. For general regulations please refer to page 84

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: A. Clothing I – Let's Sew, Grades 3 – 5**

**Class #:**

- |                                   |   |
|-----------------------------------|---|
| 1. Simple blouse, shirt, or vest  | 5. Pants, shorts, or culottes                   |
| 2. Skirt                          | 6. Dress or jumper                              |
| 3. Poncho, cape, or simple jacket | 7. Clothing item in conjunction with Fair theme |
| 4. Lounge or Sleepwear            |   |

**Division Letter: B. Clothing II – Let's Sew, Grades 6-8**

**Class #:**

- |                                      |  |
|--------------------------------------|--|
| 1. Garment for school                | 5. Garment for a child                             |
| 2. Garment for casual wear or sports | 6. Garment for an adult other than exhibitor       |
| 3. Garment for best wear or party    | 7. Complete costume for any event                  |
| 4. Garment for lounging or sleep     | 8. Complete garment in conjunction with Fair theme |

**Division Letter: C. Clothing III – Let's Sew, Grades 9 & above**

**Class #:**

- |                                      |  |
|--------------------------------------|--|
| 1. Garment for school                | 6. Garment for an adult                            |
| 2. Garment for casual wear or sports | 7. Garment made from recycled materials            |
| 3. Garment for best wear or party    | 8. Complete costume for any event                  |
| 4. Tailored garment (including coat) | 9. Complete garment in conjunction with Fair theme |
| 5. Garment for a child               |  |

**GRAND & RESERVE AWARD EACH DIVISION.....RIBBON**

**Clothes Horse**

1. Judging will be by the face-to-face method.
2. Exhibitors must be present for judging unless prior arrangements are made by calling the UWEX Office.
3. For general regulations please refer to page 84

**Division Letter: D. Clothes Horse**

**Class #:**

- |                                 |                     |
|---------------------------------|---------------------|
| 1. Saddle pad or stable blanket | 3. Riding apparel   |
| 2. Horse accessory              | 4. Riding accessory |

**GRAND & RESERVE AWARD – CLOTHES HORSE.....RIBBON**

**Looking Good - DEPARTMENT 126**

**KEY LEADER – Cathy Duesterbeck**

**JUDGING DAY: THURSDAY of Pre-Fair Week, 12:00 – 6:00 p.m.**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. For general regulations please refer to page 84
2. Entries must remain on display following judging.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: E. Looking Good, Grades 3-5**

**F. Looking Good, Grades 6-8**

**G. Looking Good, Grades 9 & above**

**Class #:**

1. Photo scrapbook of exhibitor wearing a mix and match clothing combination demonstrating wardrobe versatility.
2. Clothing first aid kit.
3. Creative craft on ready wear (i.e. tie dye, appliqué, paint, etc.)
4. Clothing article which has been recycled (article should be accompanied with before picture).
5. Create/decorate bows, shoes, hat and accessories.
6. Display and evaluate cost per wear of three different types of clothing
7. Any creative teaching ideas that were developed as a result of this project (skill-a-thon, games, role playing, skits, samples, etc.)
8. Total garment with accessories purchased from a thrift shop (garment should be accompanied with picture as well as receipts from perspective shop/shops)
9. Any other Looking Good exhibit

**GRAND & RESERVE AWARD FOR EACH DIVISION .....RIBBON**

## **STYLE REVUE - DEPARTMENT 126**

**KEY LEADER – Cathy Duesterbeck**

**JUDGING DAY: Last Thursday in June, UW Extension Office, 5:00 pm**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Garments must be modeled in both the June Revue and the County Fair Style Revue to receive premium money. Garments will be judged by conference method. The County Fair Style Revue will be held on Saturday morning of the Fair.
2. Exhibitors in Clothing I are limited to one entry. Exhibitors in Clothing II & III may enter two garments, plus an additional one if it is made for another person, modeled by that person and entered in a class for that person.
3. "Garment" indicates the total outer outfit worn for that occasion. i.e. top and skirt or pants, dress, etc. If less is exhibited, the entry will automatically be dropped one place.
4. Exhibitors modeling purchased garments are limited to one entry. Garment may consist of a purchased top, skirt, shorts, pants, dress, etc. Judging will be based on total look.
5. For general regulations please refer to page 84

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> - \$1.50**

**Division Letter: AA. Clothing I – Let's Sew, Grades 3 – 5**

**Class #:**

- |                           |   |
|---------------------------|---|
| 1. Poncho                 | 4. Pants, shorts, jumpsuit, or culottes         |
| 2. Blouse, shirt, or vest | 5. Dress or jumper                              |
| 3. Skirt                  | 6. Clothing item in conjunction with Fair theme |

**Division Letter: BB. Clothing II – Let's Sew, Grades 6-8**

**Class #:**

- |   |  |
|---|--|
| 1. Garment for school                     | 5. Riding apparel- complete garment                |
| 2. Garment for casual wear or sports      | 6. Complete costume for any event                  |
| 3. Garment for best wear or party         | 7. Complete garment in conjunction with Fair theme |
| 4. Outer cape, outer coat or outer jacket | 8. Garment for a child                             |
|   | 9. Garment for another individual                  |

**Division Letter: CC. Clothing III – Let's Sew, Grades 9 & above**

**Class #:**

- |                                      |  |
|--------------------------------------|--|
| 1. Garment for school                | 5. Complete costume for any event                  |
| 2. Garment for Best Wear or party    | 6. Complete garment in conjunction with Fair theme |
| 3. Garment for casual wear or sports | 7. Garment for a child                             |
| 4. Riding Apparel- complete garment  | 8. Garment for another individual                  |

**Division Letter: DD. Looking Good, Grades 3 – 5**

**Division Letter: EE. Looking Good, Grades 6-8**

**Division Letter: FF. Looking Good, Grades 9 & above**

**Class #:**

- |                                      |  |
|--------------------------------------|--|
| 1. Garment for school                | 4. Total Garment with accessories purchased from a thrift shop |
| 2. Garment for casual wear or sports | 5. Complete garment purchased in conjunction with Fair theme   |
| 3. Garment for best wear or party    |  |

**GRAND & RESERVE AWARD - EACH DIVISION.....RIBBON**

### **Clothing Awards**

Award selection to be based on both fair exhibit and style revue. Winners to be announced at the County Fair Style Revue. Each award can be won by an individual only once.

**KARI'S SEW UNIQUE OF WHITEWATER** – A pair of scissors will be presented to the outstanding junior clothing exhibitor in Clothing I.

**SAWDUST & STITCHES** – A \$25.00 gift certificate to the exhibitor in the clothing or looking good project that demonstrates creativity in making of or embellishing of their project.