

## **—NOTICE for ALL JUNIOR DEPARTMENT—**

**PLEASE CHECK YOUR RECEIPT FROM THE COMPUTER FOR ACCURACY OF ENTRIES. NO CORRECTIONS ALLOWED TO ENTRIES AFTER THE 3<sup>RD</sup> FRIDAY IN JULY. \*\* Junior Class late entries will be accepted until the entry correction due date, the 3<sup>rd</sup> Friday in July at 5:00 p.m. (\$100.00) late fee per entry. \*NO EXCEPTIONS\*. ENTER ALL EXHIBITS UNDER CORRECT ENTRY NUMBERS. WRONG ENTRIES WILL BE DISQUALIFIED—NO EXCEPTIONS! KEEP A COPY OF ALL YOUR ENTRIES TO AVOID MISTAKES. ANY ALTERATION OR MISREPRESENTATION OF LIVESTOCK IS PROHIBITED.**

1. Youth organization leaders must supply a membership roll by June 1 to the Fair Administration Office. Premiums will not be paid to exhibitor unless reported as a member of the County Youth Organizations by June 1<sup>st</sup>.
2. **All Junior class entries must be completed online at [www.walworthcountyfair.com](http://www.walworthcountyfair.com) by the 3<sup>rd</sup> Friday in June. NO ENTRIES ACCEPTED AFTER THE THIRD FRIDAY IN JUNE.**
3. **Junior Exhibitors must be under 20 years of age on January 1 of the current fair year. Exception: 4-Her's may show one year beyond high school graduation and not to extend beyond the age of 19 at the time of enrollment.**
4. **Each Junior Exhibitor must purchase a Junior Exhibitor's ticket for \$15.00 at the time entry tags are secured from the Administration Office. If you are a Junior Exhibitor and are planning on entering Open Class, you must purchase an open class exhibitor pass instead of a junior pass. Please inform your general leader or advisor that you are entering open class. Club leaders will submit one club payment for the club and handle reimbursement as determined by the club.**
5. All entries must be in place by 8:00 p.m. the Tuesday before fair unless otherwise noted by departments.
6. Livestock exhibits will be allowed to leave the Fairgrounds after 4:00 p.m. Monday, Labor Day. **All other Junior exhibits will be released on Tuesday after the Fair from 3:00 p.m. to 6:00 p.m.**
7. This department is open to any member of 4-H, FFA, FACE, other associations, organizations approved by Walworth County Fair Board. These organizations must have adult leadership in Walworth County or Burlington FFA and an approved educational program. Associate or honorary members will not be permitted to show in any class. Adult leadership must be a bonafide and recorded county leader.
8. Any exhibitor violating fair rules will be unable to exhibit the following year and will forfeit premiums. Violators must be reported to a Jr. Division Advisor who will refer them to the proper committee to be acted upon at their discretion. Any Wisconsin State Fair participant in violation of State Fair or County rules, as determined by State Fair personnel or Extension Staff or their designated chaperone(s), will be dismissed immediately from the State Fair at parental expense. The participant will also forfeit all premiums. Further, the participant will not be allowed to exhibit at the Walworth County Fair in the Junior Division the same year in which the violation occurred.
9. Any junior exhibitor that has been disqualified from any county fair for a project and/or behavioral violation will not be eligible to enter at the Walworth County Fair for three (3) years from the time the violation has taken place.
10. **NO EXHIBITOR WILL BE ALLOWED MORE THAN ONE ENTRY UNDER EACH CLASS NUMBER**, except heavyweight classes of steers, barrows and wethers or unless otherwise stated.
11. Any entry that does not meet the entry requirements or that is entered in the wrong class will be judged. The exhibitor will receive the appropriate rating ribbon, but will be ineligible for premium money and special awards. For livestock please view Livestock Rules and Regulations.
12. Any exhibitor exhibiting purchased articles made by someone else or gardening produce not raised by the exhibitor during the club year, or exhibiting any kind of livestock not taken care of as a club project by the exhibitor during this club year or any former years, as the project may call for, will forfeit any and all premium monies. Exhibits must have been completed during the past year. Excluding animal exhibits, no exhibit can be entered if previously exhibited at the Fair.
13. Exhibits in the junior department must be a result of the exhibitors' project or projects in which he or she is regularly enrolled, and must be the result of the exhibitor's own labor for the current year.
14. The Association will not be responsible for any personal injury or accident sustained to the exhibitor or the damage to any animals or property of any exhibitor.
15. Exhibitors must be present for judging unless prior arrangements are made by calling the UWEX office at 262-723-4951.
16. Department superintendents or aides working under their direction have authority to place exhibits in a manner deemed by that superintendent to be in the best interest of the Junior Department. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
17. Superintendents or persons acting under their direction have authority to make inspections of any junior exhibit in their department at any time the articles or animals are on the fairgrounds.
18. **NO ALCOHOLIC BEVERAGES PERMITTED. \* SEE LAW ENFORCEMENT REGULATIONS.**
19. **Junior exhibitors will not be permitted to smoke in any barns or Exhibit Buildings.**
20. The night security, employed by the Fair Association, has authority to remove any Junior exhibitor and his or her exhibits from the fairgrounds with loss of premium if the exhibitor's conduct is not in accord with ideals of youth programs. All Junior departments have a 12:00 a.m. midnight curfew.
21. Each entry must be clearly labeled with a Walworth County Fair Entry Tag stating the exhibitors name, number, name of local club or organization and entry number.
22. All classes shall be judged according to the Danish system unless otherwise specified.
23. **PROTESTS AND APPEALS**
  - a. All protests must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating, at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
  - b. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
  - c. The decision of judges or superintendents shall be final in all cases except where fraud, misrepresentation or collusion not discovered at the time of the decision is apparent. In such cases a committee composed of one Extension Agent, a Walworth County Vocational Ag teacher, the president of the Walworth County 4-H Sr. Leaders Association, the department superintendent and a Fair Board member shall make the decision.
24. All questions of dispute or difference not provided for under the general and class rules shall be referred to the aforementioned committee whose decision shall be final.
25. **Administration Office will issue ONE Livestock Parking Pass per family for departments 1J – 5J.**
26. No For Sale signs allowed in any Junior Department. Only animals properly entered into the fair can be on display. No animal can leave the fairgrounds before 4:00 p.m. on Labor Day unless approved by the Fair Board. The Fair Board discourages the handling of animals by fairgoers due to sanitation reasons.
27. Exhibitors who do not end the current program year "in good standing" with their organizations will be ineligible to exhibit in the junior department as representatives of that organization the following year.
28. All ribbons and special awards (champion reserve, merits) will be given at the discretion of the judge(s).

## Junior Class Non-Livestock Rules and Regulations



1. All General Rules on page 56 are required.
2. Judging will be face-to-face during pre-fair judging week unless otherwise noted.
3. Exhibitors must be present for judging unless prior arrangements are made by contacting the UWEX office (262) 741-4951.
4. Entries are open to exhibitors enrolled in the respective projects.
5. Exhibitors may show a maximum of three (3) exhibits in any division but only one exhibit per class number unless otherwise noted in department information.
6. Posters are limited to a size of 14" x 22", scrapbooks not larger than 12" x 12"; displays not larger than 20' x 24" unless otherwise stated. No foam board, please.
7. Entry tags are to be securely attached to each exhibit.
8. Entries in Department 110-134 that do not meet requirements or are entered incorrectly will be judged and awarded the appropriate ribbon. Premium money will not be given and the entry will not be eligible for grand, reserve, or merit awards.
9. Special awards (champion, reserve, merits) will be given as deemed appropriate by the judge or judges for the department.
10. Entries must remain on display following judging, unless otherwise stated. Entry pick-up is between 3 and 6 pm on the Tuesday immediately following Labor Day. Entries not picked up on Tuesday may be discarded. Entries removed early will not receive premium money.
11. If audio-visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own, and take it home with them immediately following judging.
12. If video recording, audio recording, or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
13. Exhibitor may enter a max of one entry per class.
14. All parts of the entries must be created by Exhibitor, been completed during the project year and not previously exhibited at the fair.
15. All entries must be the original work of the exhibitor and must have been completed as part of the current year's project work.



**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter: A. Demonstrations and Illustrated Talk** Display an item used in your demonstration or illustrated talk, such as tools, equipment, models, props, or poster. Include an explanation of how the item was used in your presentation.

**Class #:**

1. Junior Class, Grades 3-5
2. Intermediate Class, Grades 6-7
3. Senior Class, Grades 8 & above

**Division Letter: B. Writing** Handwritten or print copy of creative writing entry, in a report cover or laminated, if a single sheet.

**Class #**

1. Junior Class 1, Grades 3-4
2. Junior Class 2, Grades 5-6
3. Intermediate Class, Grades 7-8
4. Senior Class, Grades 9 & above

**Division Letter: C. Speech** Handwritten or printed copy of actual speech. Put it in a report cover or transparent binder. Include title page.

**Class #:**

1. Interpretive Reading of Prose
2. Interpretive Reading of Poetry
3. Memorized Declamation
4. Original Speech

GRAND & RESERVE FOR EACH CLASS IN THE DIVISION.....RIBBON

## **JUNIOR CONSUMER EDUCATION – DEPARTMENT 131**

**JUDGING DAY: Real World Fair (in conjunction with Communication Arts Fest)**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. A committee generated display will be made for fair week to showcase the results of this division.
2. Division F displays are limited to a size of 20" x 22".
3. Maximum of three entries per exhibitor.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter: D. Entrepreneurship**

**Class #:**

1. Computer slideshow that describes a plan for a business you intend to initiate. Describe your mission, goals, target clientele, marketing plans, and start-up needs. Include a print-out of the slideshow for display purposes.
2. Computer slideshow showcasing a business that you have started. Describe your mission, clientele, marketing strategies, financial plan, and accomplishments. Include a print-out of the slideshow for display purposes.

**Division Letter: E. Workforce Readiness**

**Class #:**

1. Resume' for yourself based on your current work interests, presented in a report cover and accompanied by a cover letter to a prospective employer. Judging experience will be conducted as a mock interview by an employer.

**Division Letter: F. Consumer Education**

**Class #:**

1. Consumer Savvy I (The Consumer in Me) – Display based on a purchase you made this year; show evidence that the purchase was well planned and researched.
2. Consumer Savvy II (Consumer Wise) – Display based on what was learned from activities in the project manual.
3. Consumer Savvy III (Consumer Roadmap) – Display based on what was learned from activities in the project manual.

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

## **JUNIOR SELF-DETERMINED PROJECTS/YOUTH LEADERSHIP - DEPARTMENT 133**

**KEY LEADER – Chris Jones**

**JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 – 6:00 p.m.**

### **RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. The top 5 reproducible flyers, brochures or posters made for Divisions A-C may be used in the upcoming year for promotional purposes.
2. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter: A. Youth Leadership, Grades 3-5**

**Class #:**

1. Written summary of an interview with someone whom you think is a good leader
2. Notebook, scrapbook, or poster of completed leadership activities
3. Photo Story (3-5 pictures mounted on 14" x 22" poster board, with captions) of a leadership experience you had
4. Promotional poster
5. Any other display, poster, or exhibit appropriate for project level

**Division Letter: B. Youth Leadership, Grades 6-8**

**Class #:**

1. Power Point presentation on a youth service project (5-10 minutes)
2. Notebook, scrapbook, or poster of completed leadership activities you have planned and constructed
3. Any other display, poster, or exhibit appropriate for project level
4. Create an 8 ½" x 11" flyer that offers to share a skill you have learned with members grades 3-5.

**Division Letter: C. Youth Leadership, Grades 9 and above**

**Class #:**

1. Treasure chest of your strengths and weaknesses
2. Notebook, scrapbook, poster, or display of completed leadership or community service projects that you have helped plan and conduct.
3. Create a reproducible flyer, brochure, or 8 ½" X 11" poster promoting your youth organization
4. Create a power point or video presentation promoting your youth organization (5-10 minutes)
5. Any other display, poster, or exhibit appropriate for project level

**Division Letter: D. Service Learning**

**Class #:**

1. Service Learning I (Grades 5-8) – Exhibit a scrapbook to reflect what you accomplished in the four steps of service learning. If you have exhibited in the project for multiple years, the scrapbook should include previous years' work.
2. Service Learning II (Grades 9 & above) – Exhibit a scrapbook to reflect what you accomplished in the four steps of service learning. If you have exhibited in the project for multiple years. The scrapbook should include previous years' work.

GRAND & RESERVE FOR EACH DIVISIION.....RIBBON

**JUNIOR SELF-DETERMINED PROJECT STUDY – DEPARTMENT 133**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. See General Regulations Page 84
2. Exhibit a product of your year-long independent study. Acceptable products include, but are not limited to displays, posters, activity plans, models, etc.
3. Videos and slides are acceptable, but no audio-visual equipment will be provided for judging; you will need to bring your own.
4. A statement of purpose, equipment used, procedure followed, results observed, conclusions drawn and references consulted should accompany the exhibited item.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter: E. Self-determined Project Study Exhibit**

**Class #:**

1. Grades 3-5
2. Grades 6-8
3. Grades 9 & Up

GRAND & RESERVE FOR EACH CLASS.....RIBBON

**JUNIOR HEALTH & CITIZENSHIP – DEPARTMENT 134**

**INTERNATIONAL & CROSS CULTURAL UNDERSTANDING**

**KEY LEADER – Caroline Cornelison**

**JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 – 6:00 p.m.**

**RULES GOVERNING EXHIBITS – READ THEM CAREFULLY**

1. Entries are to be created as a part of your youth organization.
2. For general regulations please refer to page 84.

**PREMIUMS: 1<sup>st</sup> - \$2.25 2<sup>nd</sup> - \$2.00 3<sup>rd</sup> - \$1.75 4<sup>th</sup> \$1.50**

**Division Letter: A. Grades 3-5**

**Class #:**

1. A poster listing names of five or more towns, rivers, mountains, or other landmarks in the United States or Wisconsin that have been borrowed from other places in the world.
2. A 3-D globe labeling at least the continents and oceans.
3. Prepare an ethnic dish to share with the judge. Include the recipe on an index card.
4. A scrapbook or poster with pictures, photos, or drawings, describing cultural dress from various countries or ethnic groups (minimum of ten examples).
5. Poster or display of at least (3) musical instruments and their international origin.
6. A poster, scrapbook or display of a traditional sport or dance of a country other than America.
7. Create a heritage work of art from another country, labeled with name of country and art.
8. A display of foreign money with the name of each piece, value in its country and include a list of five common grocery items priced in the foreign currency and the American dollar.
9. A poster, scrapbook or written report describing a foreign student you have met and your experience with them.
10. A poster or scrapbook on a country of your choice; must include facts as well as history, landmarks and other information that makes that country unique.