

—NOTICE for ALL JUNIOR DEPARTMENT—

PLEASE CHECK YOUR RECEIPT FROM THE COMPUTER FOR ACCURACY OF ENTRIES. NO CORRECTIONS ALLOWED TO ENTRIES AFTER THE 3RD FRIDAY IN JULY. ** Junior Class late entries will be accepted until the entry correction due date, the 3rd Friday in July at 5:00 p.m. (\$100.00) late fee per entry. *NO EXCEPTIONS*. ENTER ALL EXHIBITS UNDER CORRECT ENTRY NUMBERS. WRONG ENTRIES WILL BE DISQUALIFIED—NO EXCEPTIONS! KEEP A COPY OF ALL YOUR ENTRIES TO AVOID MISTAKES. ANY ALTERATION OR MISREPRESENTATION OF LIVESTOCK IS PROHIBITED.

1. Youth organization leaders must supply a membership roll by June 1 to the Fair Administration Office. Premiums will not be paid to exhibitor unless reported as a member of the County Youth Organizations by June 1st.
2. **All Junior class entries must be completed online at www.walworthcountyfair.com by the 3rd Friday in June. NO ENTRIES ACCEPTED AFTER THE THIRD FRIDAY IN JUNE.**
3. **Junior Exhibitors must be under 20 years of age on January 1 of the current fair year. Exception: 4-Her's may show one year beyond high school graduation and not to extend beyond the age of 19 at the time of enrollment.**
4. **Each Junior Exhibitor must purchase a Junior Exhibitor's ticket for \$15.00 at the time entry tags are secured from the Administration Office. If you are a Junior Exhibitor and are planning on entering Open Class, you must purchase an open class exhibitor pass instead of a junior pass. Please inform your general leader or advisor that you are entering open class. Club leaders will submit one club payment for the club and handle reimbursement as determined by the club.**
5. All entries must be in place by 8:00 p.m. the Tuesday before fair unless otherwise noted by departments.
6. Livestock exhibits will be allowed to leave the Fairgrounds after 4:00 p.m. Monday, Labor Day. **All other Junior exhibits will be released on Tuesday after the Fair from 3:00 p.m. to 6:00 p.m.**
7. This department is open to any member of 4-H, FFA, FACE, other associations, organizations approved by Walworth County Fair Board. These organizations must have adult leadership in Walworth County or Burlington FFA and an approved educational program. Associate or honorary members will not be permitted to show in any class. Adult leadership must be a bonafide and recorded county leader.
8. Any exhibitor violating fair rules will be unable to exhibit the following year and will forfeit premiums. Violators must be reported to a Jr. Division Advisor who will refer them to the proper committee to be acted upon at their discretion. Any Wisconsin State Fair participant in violation of State Fair or County rules, as determined by State Fair personnel or Extension Staff or their designated chaperone(s), will be dismissed immediately from the State Fair at parental expense. The participant will also forfeit all premiums. Further, the participant will not be allowed to exhibit at the Walworth County Fair in the Junior Division the same year in which the violation occurred.
9. Any junior exhibitor that has been disqualified from any county fair for a project and/or behavioral violation will not be eligible to enter at the Walworth County Fair for three (3) years from the time the violation has taken place.
10. **NO EXHIBITOR WILL BE ALLOWED MORE THAN ONE ENTRY UNDER EACH CLASS NUMBER**, except heavyweight classes of steers, barrows and wethers or unless otherwise stated.
11. Any entry that does not meet the entry requirements or that is entered in the wrong class will be judged. The exhibitor will receive the appropriate rating ribbon, but will be ineligible for premium money and special awards. For livestock please view Livestock Rules and Regulations.
12. Any exhibitor exhibiting purchased articles made by someone else or gardening produce not raised by the exhibitor during the club year, or exhibiting any kind of livestock not taken care of as a club project by the exhibitor during this club year or any former years, as the project may call for, will forfeit any and all premium monies. Exhibits must have been completed during the past year. Excluding animal exhibits, no exhibit can be entered if previously exhibited at the Fair.
13. Exhibits in the junior department must be a result of the exhibitors' project or projects in which he or she is regularly enrolled, and must be the result of the exhibitor's own labor for the current year.
14. The Association will not be responsible for any personal injury or accident sustained to the exhibitor or the damage to any animals or property of any exhibitor.
15. Exhibitors must be present for judging unless prior arrangements are made by calling the UWEX office at 262-723-4951.
16. Department superintendents or aides working under their direction have authority to place exhibits in a manner deemed by that superintendent to be in the best interest of the Junior Department. The Fair Board reserves the right to assign or alter space in buildings as deemed necessary.
17. Superintendents or persons acting under their direction have authority to make inspections of any junior exhibit in their department at any time the articles or animals are on the fairgrounds.
18. **NO ALCOHOLIC BEVERAGES PERMITTED. * SEE LAW ENFORCEMENT REGULATIONS.**
19. **Junior exhibitors will not be permitted to smoke in any barns or Exhibit Buildings.**
20. The night security, employed by the Fair Association, has authority to remove any Junior exhibitor and his or her exhibits from the fairgrounds with loss of premium if the exhibitor's conduct is not in accord with ideals of youth programs. All Junior departments have a 12:00 a.m. midnight curfew.
21. Each entry must be clearly labeled with a Walworth County Fair Entry Tag stating the exhibitors name, number, name of local club or organization and entry number.
22. All classes shall be judged according to the Danish system unless otherwise specified.
23. **PROTESTS AND APPEALS**
 - a. All protests must be made in writing and accompanied by a deposit of \$50.00 which will be forfeited if protest is not sustained. Such protests must state plainly the cause of complaint or appeal, stating, at length the facts relied upon or the rule(s) violated, the witnesses and their addresses must be named.
 - b. All protests or appeals must be presented to the Administration Office prior to the close of the Fair.
 - c. The decision of judges or superintendents shall be final in all cases except where fraud, misrepresentation or collusion not discovered at the time of the decision is apparent. In such cases a committee composed of one Extension Agent, a Walworth County Vocational Ag teacher, the president of the Walworth County 4-H Sr. Leaders Association, the department superintendent and a Fair Board member shall make the decision.
24. All questions of dispute or difference not provided for under the general and class rules shall be referred to the aforementioned committee whose decision shall be final.
25. **Administration Office will issue ONE Livestock Parking Pass per family for departments 1J – 5J.**
26. No For Sale signs allowed in any Junior Department. Only animals properly entered into the fair can be on display. No animal can leave the fairgrounds before 4:00 p.m. on Labor Day unless approved by the Fair Board. The Fair Board discourages the handling of animals by fairgoers due to sanitation reasons.
27. Exhibitors who do not end the current program year "in good standing" with their organizations will be ineligible to exhibit in the junior department as representatives of that organization the following year.
28. All ribbons and special awards (champion reserve, merits) will be given at the discretion of the judge(s).

Junior Class Non-Livestock Rules and Regulations



1. All General Rules on page 56 are required.
2. Judging will be face-to-face during pre-fair judging week unless otherwise noted.
3. Exhibitors must be present for judging unless prior arrangements are made by contacting the UWEX office (262) 741-4951.
4. Entries are open to exhibitors enrolled in the respective projects.
5. Exhibitors may show a maximum of three (3) exhibits in any division but only one exhibit per class number unless otherwise noted in department information.
6. Posters are limited to a size of 14" x 22", scrapbooks not larger than 12" x 12"; displays not larger than 20' x 24" unless otherwise stated. No foam board, please.
7. Entry tags are to be securely attached to each exhibit.
8. Entries in Department 110-134 that do not meet requirements or are entered incorrectly will be judged and awarded the appropriate ribbon. Premium money will not be given and the entry will not be eligible for grand, reserve, or merit awards.
9. Special awards (champion, reserve, merits) will be given as deemed appropriate by the judge or judges for the department.
10. Entries must remain on display following judging, unless otherwise stated. Entry pick-up is between 3 and 6 pm on the Tuesday immediately following Labor Day. Entries not picked up on Tuesday may be discarded. Entries removed early will not receive premium money.
11. If audio-visual equipment is needed to showcase any aspect of a particular exhibit during judging, exhibitors must provide their own, and take it home with them immediately following judging.
12. If video recording, audio recording, or slide show is created as part of the exhibit, a written and/or pictorial description of the content should accompany it for display purposes.
13. Exhibitor may enter a max of one entry per class.
14. All parts of the entries must be created by Exhibitor, been completed during the project year and not previously exhibited at the fair.
15. All entries must be the original work of the exhibitor and must have been completed as part of the current year's project work.



Division Letter: B. Youth Leadership, Grades 6-8

Class #:

1. Power Point presentation on a youth service project (5-10 minutes)
2. Notebook, scrapbook, or poster of completed leadership activities you have planned and constructed
3. Any other display, poster, or exhibit appropriate for project level
4. Create an 8 ½" x 11" flyer that offers to share a skill you have learned with members grades 3-5.

Division Letter: C. Youth Leadership, Grades 9 and above

Class #:

1. Treasure chest of your strengths and weaknesses
2. Notebook, scrapbook, poster, or display of completed leadership or community service projects that you have helped plan and conduct.
3. Create a reproducible flyer, brochure, or 8 ½" X 11" poster promoting your youth organization
4. Create a power point or video presentation promoting your youth organization (5-10 minutes)
5. Any other display, poster, or exhibit appropriate for project level

Division Letter: D. Service Learning

Class #:

1. Service Learning I (Grades 5-8) – Exhibit a scrapbook to reflect what you accomplished in the four steps of service learning. If you have exhibited in the project for multiple years, the scrapbook should include previous years' work.
2. Service Learning II (Grades 9 & above) – Exhibit a scrapbook to reflect what you accomplished in the four steps of service learning. If you have exhibited in the project for multiple years. The scrapbook should include previous years' work.

GRAND & RESERVE FOR EACH DIVISIION.....RIBBON

JUNIOR SELF-DETERMINED PROJECT STUDY – DEPARTMENT 133

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. See General Regulations Page 84
2. Exhibit a product of your year-long independent study. Acceptable products include, but are not limited to displays, posters, activity plans, models, etc.
3. Videos and slides are acceptable, but no audio-visual equipment will be provided for judging; you will need to bring your own.
4. A statement of purpose, equipment used, procedure followed, results observed, conclusions drawn and references consulted should accompany the exhibited item.

PREMIUMS: 1st - \$2.25 2nd - \$2.00 3rd - \$1.75 4th \$1.50

Division Letter: E. Self-determined Project Study Exhibit

Class #:

1. Grades 3-5
2. Grades 6-8
3. Grades 9 & Up

GRAND & RESERVE FOR EACH CLASS.....RIBBON

JUNIOR HEALTH & CITIZENSHIP – DEPARTMENT 134

INTERNATIONAL & CROSS CULTURAL UNDERSTANDING

KEY LEADER – Caroline Cornelison

JUDGING DAY: FRIDAY of Pre-Fair Week, 12:00 – 6:00 p.m.

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. Entries are to be created as a part of your youth organization.
2. For general regulations please refer to page 84.

PREMIUMS: 1st - \$2.25 2nd - \$2.00 3rd - \$1.75 4th \$1.50

Division Letter: A. Grades 3-5

Class #:

1. A poster listing names of five or more towns, rivers, mountains, or other landmarks in the United States or Wisconsin that have been borrowed from other places in the world.
2. A 3-D globe labeling at least the continents and oceans.
3. Prepare an ethnic dish to share with the judge. Include the recipe on an index card.
4. A scrapbook or poster with pictures, photos, or drawings, describing cultural dress from various countries or ethnic groups (minimum of ten examples).
5. Poster or display of at least (3) musical instruments and their international origin.
6. A poster, scrapbook or display of a traditional sport or dance of a country other than America.
7. Create a heritage work of art from another country, labeled with name of country and art.
8. A display of foreign money with the name of each piece, value in its country and include a list of five common grocery items priced in the foreign currency and the American dollar.
9. A poster, scrapbook or written report describing a foreign student you have met and your experience with them.
10. A poster or scrapbook on a country of your choice; must include facts as well as history, landmarks and other information that makes that country unique.

Division Letter: B. Grades 6-8

Class #:

1. A 3-D map of a continent or hemisphere labeling landmarks and topography.
2. A diorama of an ecosystem in a country other than America, labeled with the type of ecosystem and the country.
3. An illustrated recipe book with recipes of foods from other countries (minimum of 15).
4. A display of an actual cultural outfit, labeled with name of country, name of each part of the outfit, a description, including where and when it would be worn. Labels should be attached to outfit.
5. A display of a popular traditional sport of a country other than America. Include a description of the game and basic rules.
6. Create a heritage work of art from another country, labeled with name of country and art.
7. A scrapbook, poster, or power point relating to any international issue: (ex. healthcare, hunger, politics, war).
8. A display of foreign money with the name of each piece, value in its country with a conversion to U.S. dollars and a description and importance of any symbols, places or people depicted on the currency.
9. A poster or scrapbook on a country of your choice must include facts as well as history, landmarks and other information that makes that country unique.
10. A scrapbook, poster or power point describing religious beliefs of a particular country, must include how religion influences the politics of the country.

Division Letter: C. Grades 9 & above

Class #:

1. A diorama of an ecosystem in a country other than America that is under threat. Must include labels of the type of ecosystem, the name of the country or region and what is currently being done to reverse the threat.
2. An illustrated recipe book with recipes of foods from other countries (minimum of 15) and an example to share with the judge.
3. A display of an actual cultural dress, labeled with name of country, name of each part of the outfit, description including where and when it would be worn. Labels should be attached to outfit.
4. A poster or display of a traditional sport or dance of a country other than America. Must include a description of the game and basic rules and equipment for a sport or the traditional dress worn for the dance as well as a selection of music.
5. Create a heritage work of art from another country, labeled with name of country type of art and the origins or cultural impact of the art.
6. A poster or power point promoting an exchange program including a handout or contact information the interested party may take with them.
7. Poster or display relating to the importing/exporting of products of a particular country, must include the gross national product.
8. A scrapbook, poster, or display relating to any of the following topics: global interdependence, global issues (ex. hunger, war, politics, health).
9. Create a poster, scrapbook, or display of and international organization, their mission/vision statement, a brief history and their current activities. (examples: Doctors Without Borders, Amnesty International)
10. A scrapbook, poster or display describing religious beliefs of a particular country or region, must include how religion influences the politics of the country.
11. A language "cheat sheet" to be used while traveling. Include greetings, common travel questions, restaurant information, emergency information, etc. Must include your sources.

Division Letter: D. Health

Class #:

1. **Health I (First Aid in Action)** – Exhibit a homemade First Aid Kit for use by your family, along with a set of at least 10 first aid skill cards.
2. **Health II (Staying Healthy)** – Exhibit a poster or display describing your efforts to teach others about hygiene, nutrition, health care, or the importance of physical activity.
3. **Health III (Keeping Fit)** – Exhibit a poster or display logging your own fitness goals and daily/weekly plan.
4. Any other health-related exhibit.

GRAND & RESERVE AWARD FOR EACH DIVISIONRIBBON

JUNIOR GENEALOGY – DEPARTMENT 134

RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. For family tree exhibits only, posters may be up to 24" x 28".
2. For general regulations please refer to page 84.

Division Letter: E. Grades 3-5

Class #:

1. A poster, scrapbook, or display illustrating your family genealogy.
2. A written interview of a family member including a brief history of that person.
3. A poster or display featuring a photo of a deceased family member and a brief history of that person.
4. Any other unique method of display to tell your family story.

Division Letter: F. Grades 6 and above

Class #:

1. A poster, scrapbook, or display illustrating your family genealogy including the origin of your last name.
2. A written, audio or audio/video interview of a family member that tells their life story.
3. The story of your birth (or that of another member of your family) as told to you by at least one family member.
4. Any other unique method of display to tell your family story.

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON

JUNIOR CITIZENSHIP – DEPARTMENT 134
RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. See General Regulations Page 84

Division Letter: G. Grades 3-5

Class #:

1. Poster or display illustrating personal information about yourself – who you are, things you like to do, your talents, your favorite things, etc.
2. Poster or display illustrating a family chore chart.
3. Poster or display featuring your family and how you work together.

Division Letter: H. Grades 6-8

Class #:

1. Poster or display illustrating a community service activity you organized or participated in.
2. Poster or display focused on the rights and responsibilities you and others have as good neighbors.
3. Poster or display focused on your local community and how it has changed over the past 100 years.

Division Letter: I. Grades 9 and above

Class #:

1. Poster or display focused on local county government.
2. Poster or display focused on state or national issues.
3. Poster or display projecting the future of a local, state, or national topic based on current trends.

GRAND & RESERVE AWARD FOR EACH DIVISION.....RIBBON