

# Walworth County Fair

## Elkhorn, Wisconsin, September 2 – September 7, 2020

### ENTRY FORM FOR DRAFT HORSE DEPARTMENT

1. Application for entry **MUST** be received at Secretary's Office on or before August 7, 2020 at 5:00 p.m. (262) 723-3228. Address applications to: Walworth County Fair, P.O. Box 286, Elkhorn, WI 53121.
  2. Before making application for entry, read rules governing same carefully, **DOUBLE ENTRIES (LIVESTOCK ONLY) MUST BE LISTED SEPARATELY**. Please list in the order they appear in Premium Book.
  3. All fees must be submitted with entry plus \$30.00 for each Season Pass. Make checks payable to: Walworth County Fair.
  4. **NO STRAW FURNISHED BY FAIR.**
  5. **NO ADDITIONS OR CHANGES ALLOWED IN ENTRIES AFTER AUGUST 7.**
- Please accept entries indicated below subject to the rules and classifications governing exhibits at the Walworth County Fair as published in the Premium List of 2020-2021 by which I agree to be governed.*

**ALL LIVESTOCK ENTRIES ENTER AND LEAVE GROUNDS BY NORTH GATE.**

**Please list the number of horse(s) you are bringing to the Fair:** \_\_\_\_\_

**Please list the number of stalls and type desired:**

**Tie:** \_\_\_\_\_ **Box:** \_\_\_\_\_ **Tack:** \_\_\_\_\_

CLASS	SECTION LETTER	ENTRY NO.	BREED	HORSE NAME	REGISTRATION NUMBER
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*Please make sure you have read all Livestock Health Regulations and arrive at the Fair with required Health Papers*

**Exhibitor** \_\_\_\_\_  
 (Please Print or Type Carefully)

**Street** \_\_\_\_\_

**City** \_\_\_\_\_

**State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone Number** \_\_\_\_\_

If exhibitor is minor, give  
**Parent's Name** \_\_\_\_\_

**Office Fee \$5.00 per Head**                      \$ \_\_\_\_\_

**Box Stall \$17.00**                                      \$ \_\_\_\_\_

**Tie Stall \$10.00**                                      \$ \_\_\_\_\_

**Entry Fee \$5.00 per Class**                      \$ \_\_\_\_\_

**Camping Fee \$40.00 per Night**                \$ \_\_\_\_\_

**Season Pass** \_\_\_\_\_ x \$30.00 \$ \_\_\_\_\_  
 (See Rule 3 above)

**Total Amount Enclosed**                              \$ \_\_\_\_\_

Fair Office Use Only

**EXHIBITOR'S NO.**