



# CAMPSITE RESERVATION APPLICATION WALWORTH COUNTY FAIR

**September 1, 2021 – September 6, 2021**

PO Box 286 - 411 East Court Street - Elkhorn, Wisconsin 53121-0286 Tel.: (262) 723-3228 E-mail: [office@walworthcountyfair.com](mailto:office@walworthcountyfair.com)

**RETURNING CAMPERS COMPLETED APPLICATION & FULL PAYMENT DUE by:  
JULY 1, 2021, 5:00 PM CST, at the WALWORTH COUNTY FAIR OFFICE at address listed  
above. Don't Delay – Fill Out Today!**

**Please note:**

**All guest visiting and/or staying at the campgrounds must purchase a 2021 Walworth County Fair Season Pass or be a valid Walworth County Agricultural Society, Inc. Lifetime Member. Non-purchase of a season pass or lifetime membership will result in loss of your campsite. Incorrect or incomplete applications and/or non-payment will not be processed & returned.**

<p><b>Applicant:</b></p> <p>_____ I am a Returning Camper – Site # _____</p> <p>_____ I am a New Camper</p>	<p><b>Type of Campsite Guest:</b></p> <p>_____ Fair Guest</p> <p>_____ Fair Vendor</p> <p>_____ Fair Exhibitor (4-H, FFA, Open Class)</p> <p>_____ Fair Superintendent/Staff/Volunteer/Official</p>
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**NAME OF ADULT RESPONSIBLE FOR SITE:** (Please Print Clearly)

\_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**PHONE: (DAYTIME)** ( \_\_\_\_\_ ) **(CELL)**( \_\_\_\_\_ )

**E-MAIL ADDRESS** \_\_\_\_\_

**EMERGENCY CONTACT (not camping with you):**

Name: \_\_\_\_\_

Emergency Contact Number: ( \_\_\_\_\_ ) \_\_\_\_\_

**ARRIVAL DATE:**

\_\_\_\_\_

**Will you have a pet? Yes / No**

**Please Note: Campsites are rented only to people over 18 years of age. Minors are prohibited from staying overnight at a campsite without an adult present.**

**\* IMPORTANT!\*** Please list below the names & addresses of **ALL** persons staying at your campsite. Please indicate if they are a Lifetime Member. **INFORMATION REQUIRED IN THE EVENT OF AN EMERGENCY:**

<u>NAME</u>	<u>ADDRESS</u>	<u>LIFETIME, GUEST, VENDOR, EXIBITOR, STAFF/VOLUNTEER</u>
_____	_____	L / G / V / E / S
_____	_____	L / G / V / E / S
_____	_____	L / G / V / E / S
_____	_____	L / G / V / E / S
_____	_____	L / G / V / E / S

**For additional persons, please attach sheet with needed information.**

**Indicate Type of Camping Unit:**

- ( ) Travel Trailer – Side Out: Yes / No
- ( ) Motor Home -- Slide Out: Yes / No
- ( ) Tent
- ( ) Camper
- ( ) Pickup Camper
- ( ) Other (Indicate): \_\_\_\_\_

Camping Unit Width: \_\_\_\_\_ Ft

(Entire unit, including slide outs, MUST fit within 20 ft. lot width)

Electrical Hook Up Requested: Yes / No

**VEHICLE INFORMATION:**

**Number of Vehicles:** \_\_\_\_\_

Make: \_\_\_\_\_

Model: \_\_\_\_\_

License Plate Number: \_\_\_\_\_

State: \_\_\_\_\_

Make: \_\_\_\_\_

Model: \_\_\_\_\_

License Plate Number: \_\_\_\_\_

State: \_\_\_\_\_

**FEEES:**

**All camp guests (except children Age 4 & under) shall have their 2021 Walworth County Fair Season Pass or valid Walworth County Agricultural Society, Inc. Lifetime Membership card with them at all times.**

**INDICATE:**

- \_\_\_\_\_ Campsite Basic Fee (Includes 5 nights and 2 parking passes) = \$200.00
- \_\_\_\_\_ Additional \$40.00/night site fee for Early Birds staying prior to 9/1/21 = \_\_\_\_\_
- \_\_\_\_\_ Adult Season Pass \_\_\_\_\_ Number of Passes @ \$25/each (until 8/6/21) = \_\_\_\_\_
- \*\*All Campers must have a Season Pass or be a current Lifetime Member\*\***
- \_\_\_\_\_ Junior Season Pass (Age 5-12 Yr.) \_\_\_\_\_ Number of Passes @ \$15/ea. = \_\_\_\_\_
- \_\_\_\_\_ Lifetime Membership Pass \_\_\_\_\_ Number of Passes @ \$400/ea. = \_\_\_\_\_
- \_\_\_\_\_ Other – Indicate \_\_\_\_\_ = \_\_\_\_\_

**TOTAL PAID BY CASH, CHECK OR CREDIT CARD** \$ \_\_\_\_\_

**Fill in credit card information or enclose check payable to: WALWORTH COUNTY FAIR**

Credit Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code on Back: \_\_\_\_\_

Print Cardholder's name: \_\_\_\_\_

( ) MasterCard ( ) Visa ( ) Discover ( ) American Express

**Note:**

- \* Information packet, including season passes and parking passes will be given to you at check-in/arrival at the Walworth County Fair Registration Campsite.
- \* There is a NSF Charge of \$40.00 per Check.
- \* Camping Refund Policy: Must be made in writing & received prior to August 15, 2021. A non-refundable fee of \$10 will be charged. No refunds after August 15, 2021.

**SPECIAL REQUESTS:**

\* Waiver of Liability: In consideration for the foregoing, I for myself, my executors, administrators and assignees, do hereby release the Walworth County Agricultural Society, Inc., and any individuals associated with this campground, for all claim or damages, demands, actions and whatsoever in manner arising or growing out of my stay in said campground.

\* Make a copy of this form for your records.

**Signature of Authorized Person for Site:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**OFFICIAL USE ONLY:**

DATE RECEIVED: \_\_\_\_\_ SITE# \_\_\_\_\_

PAYMENT: CREDIT CARD CHECK # \_\_\_\_\_ AMOUNT: \_\_\_\_\_

NOTES: