

## OPEN BEEF - DEPARTMENT 002

Superintendent – Chuck Kopsell, 262-728-6013

Director in Charge – Dave Adams

### JUDGING DAY: SUNDAY of the FAIR AT 8:00 AM

1. Entries close 5:00 PM First Friday in August
2. Exhibitor must have season pass
3. Entry Fee - \$10.00 per animal

### RULES GOVERNING EXHIBITS – READ THEM CAREFULLY

1. NOTICE – Livestock to be in place by Thursday during the Fair, 7:00 p.m. – 9:00 p.m. Displays must be done by Sunday before Fair. Enter fairgrounds via the North Gate.
2. Health and Registration Papers must be shown to the Superintendent. Refer to the front of the book for Health Regulations.
3. No bedding furnished by the fairgrounds
4. No Livestock will be allowed to leave until 4pm. Monday, Labor Day
5. Space allotment will be determined by the number of animals brought to the fair and not by the number of animals entered. Any animal number or class that is to be scratched needs to be communicated to the superintendent one week previous to animal unloading day of the fair.
6. Beef space allotment will be guided by the following: each heifer gets one stall hole, each cow and/or bull gets one and a half holes, and each exhibitor gets two holes for every five animals brought for feed and tack space. When total ends with a half hole it will be rounded up. Odd spacing areas will be designated for chutes and fitting areas.
7. No display set-up can be more than 6 feet wide and no display item can protrude into the walkway aisle. Large furniture (i.e.couches, recliners, etc.) will **NOT** be allowed.

### Division Letter:

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| <b>A. Hereford</b>                       | <b>E. Highland Cattle/Low Lines/Dutch Belted</b> |
| <b>B. Angus &amp; Red Angus</b>          | <b>F. Any Other Beef Breed</b>                   |
| <b>C. Shorthorn/Shorthorn Plus</b>       | <b>G. Commercial (Females Only)</b>              |
| <b>D. Simmental/Percentage Simmental</b> |  |

**PREMIUMS: 1<sup>st</sup> - \$25 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$15 4<sup>th</sup> - \$10 5<sup>th</sup> - \$5**

### Class #:

1. Bull Calf Junior (After Jan. 1 of the Exhibit Year)
2. Bull Calf Senior (Sept. 1 to Dec. 31)

**PREMIUMS: 1<sup>st</sup> - \$30 2<sup>nd</sup> - \$27 3<sup>rd</sup> - \$24 4<sup>th</sup> - \$21 5<sup>th</sup> - \$18**

### Class #:

3. Yearling Bull (Jan. 1 to Aug. 31)
4. Junior Heifer Calf (After April 30 of exhibit year)
5. Junior Heifer Calf (March 1 to April 30)
6. Junior Heifer Calf (Jan. 1 - Feb. 28)
7. Senior Heifer Calf (Sept. 1 – Dec. 31)

8. Summer Yearling Heifer (May 1 – Aug. 31)
9. Junior Yearling Heifer (March 1 - April 30)
10. Junior Yearling Heifer (Jan. 1 – Feb. 28)
11. Senior Yearling Heifer (Sept. 1 – Dec. 31)

**PREMIUMS: 1<sup>st</sup> - \$40 2<sup>nd</sup> - \$37 3<sup>rd</sup> - \$34 4<sup>th</sup> - \$31 5<sup>th</sup> - \$28**

**Class #:**

12. Cow (2 yrs. and over)

**PREMIUMS: 1<sup>st</sup> - \$30 2<sup>nd</sup> - \$27 3<sup>rd</sup> - \$24 4<sup>th</sup> - \$21 5<sup>th</sup> - \$18**

**Class #:**

13. Pair of Calves (Either Sex, bred and owned)

14. Pair of Yearlings (Either Sex, bred and owned)

15. Produce of Dam – 2 offspring from same dam, need not be owned by exhibitor

Junior, Senior, Reserve and Grand Champion Ribbons will be awarded to best male and female of each breed.

Supreme Champion and Reserve Champion, Male and Female (over all breeds) RIBBON

5 head & under..... Herdsman Award – 1<sup>st</sup> - \$15 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$5

6 head & over ..... Herdsman Award – 1<sup>st</sup> - \$15 2<sup>nd</sup> - \$10 3<sup>rd</sup> - \$5

**Division Letter:**

**H. Prospect Steer (Beef Breeds Only). Born after January of the show year (No Bulls).**

**PREMIUMS: 1<sup>st</sup> - \$25 2<sup>nd</sup> - \$20 3<sup>rd</sup> - \$15 4<sup>th</sup> - \$10 5<sup>th</sup> - \$5**

**Class#:**

1. Angus, Hereford, Shorthorn

2. Any Other Breed

3. Pair of Prospect Steers owned by one exhibitor

**PEE WEE SHOWMANSHIP:**

Ages 5 to 8 (Chaperone required with each exhibitor)

**Contestant must have reached their 5<sup>th</sup> birthday by the 1<sup>st</sup> day of the Fair**

No premiums given ONLY ribbons.

Trophies donated by the Wiswell Farm

Call Superintendent Chuck Kopsell (262) 728-6013 before August 15<sup>th</sup> to enter, no exceptions.