









# WASHINGTON COUNTY FAIR

JUNIOR COMMERCIAL STEER FEEDING AND MANAGEMENT SHOW

## 2015 SUMMARY OF EXPENSES

NAME: \_\_\_\_\_

SHOW YEAR: \_\_\_\_\_

### SUPPORTING DOCUMENTS

Refer to Record Book specific instructions, Supporting Documentation for specific instructions.









# WASHINGTON COUNTY FAIR

JUNIOR COMMERCIAL STEER FEEDING AND MANAGEMENT SHOW

## 2020 SUMMARY OF EXPENSES

NAME: \_\_\_\_\_

SHOW YEAR: \_\_\_\_\_

### INTEREST EXPENSE

#### D. INTEREST

Calculate all interest at an annual simple percentage rate of 5.0% using 365-day year with one hundred percent financing of all cost regardless of your equity position in the cattle.

Refer to Record Book specific instructions, Section D, for specific instructions.

DATE	AMOUNT FINANCED	DAYS FINANCED	INTEREST COST
<b>PART I- TOTAL</b>			
<b>PART 2 (INCLUDES SECTIONS B&amp;C)</b>			
April			
May			
June			
July			
August			
September			
<b>PART 2- TOTAL</b>			

#### INTEREST RECAP

	PART 1	PART 2	PART 3
Interest on cattle			
Interest/head			
Interest/CWT of record weight			
Total interest cost/steer			
Total interest cost/CWT of record weight			

### YARDAGE AND GENERAL SALES EXPENSES

#### E. YARDAGE AND GENERAL SALES EXPENSES

Refer to Record Book specific instructions, Section E, for specific instructions.

- Charge \$.25/hd/day for each day steers are in feedlot..... \_\_\_\_\_
  - Charge \$20.00/hd to cover all sales expenses..... \_\_\_\_\_
- Total Yardage and General Sales Expenses..... \_\_\_\_\_

Cost/head \_\_\_\_\_ /hd      Cost/cwt. of record weight \_\_\_\_\_ /cwt





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### FINANCIAL SUMMARY

#### F. SUMMARY

Refer to Record Book specific instructions, Section F, for specific instructions.

PURCHASE DATE	RECORD WEIGHT DATE	TOTAL NUMBER OF DAYS ON FEED

1. Record weight of steers:
  - a. Gross record weight of steers..... \_\_\_\_\_ \*\*\*
  - b. Less 3% shrinkage..... \_\_\_\_\_
  - c. Net record weight of steers..... \_\_\_\_\_
2. Total starting weight of steers (pg.1)..... \_\_\_\_\_
3. Total gain..... \_\_\_\_\_
4. Average gain per head..... \_\_\_\_\_
5. Average daily gain per head..... \_\_\_\_\_
6. Total cost of finished steers..... \_\_\_\_\_ \*
7. Total initial cost of steers (pg. 1)..... \_\_\_\_\_
8. Total cost of feeding steers..... \_\_\_\_\_ \*\*
9. Total pounds of feed consumed (pg. 2)..... \_\_\_\_\_
10. Cost per pound of gain..... \_\_\_\_\_ \*\*
11. Cost per pound of finished steer..... \_\_\_\_\_ \*
12. Feed conversion..... \_\_\_\_\_
13. Average cost per pound of feed fed..... \_\_\_\_\_
14. Average cost/hd/day..... \_\_\_\_\_ \*\*

All summary sheets, records and other SUPPORTING EVIDENCE must be turned in when steers arrive at fair grounds on September 15, 2020 between 7am-9am.

- \* Cost includes items in Sections A,B,C,D & E.
- \*\* Cost includes items in Sections B,C,D & E.
- \*\*\* See Official Rule #6



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### ENDING WEIGHT TICKETS

#### F. SUMMARY

Refer to Record Book specific instructions, Section F, for specific instructions.



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### PHOTOS

#### G. PHOTOS

Refer to Record Book specific instructions, Section G, for specific instructions.