



# WASHINGTON COUNTY FAIR

JUNIOR COMMERCIAL STEER FEEDING AND MANAGEMENT PROGRAM

## 2021 SUMMARY OF EXPENSES

NAME:

ADDRESS:

CITY:

COUNTY:

GRADE:

AGE ON 8/31/2021:

IS PARTICIPANT A ROOKIE EXHIBITOR?

YES

NO

## THE RECORD BOOK

Good record keeping is essential in every facet of the beef production industry. The purpose of this record book is to expose contestants to the record keeping aspect of cattle feeding operation. Close attention should be given to each section of the record book especially to the accuracy of the mathematical calculations. To maintain the integrity of the Junior Commercial Steer Feeding and Management Show, please use the true and accurate information when preparing your record book.

## GENERAL RECORD BOOK INFORMATION

\*Record Books must be turned in by 9:00am on the check-in date to make the official Record Book audit where points are awarded. Prior to the Show, questions regarding Record Book may be directed to Trent Dierking or Laurie Meyer at [WCFrecordbooks@gmail.com](mailto:WCFrecordbooks@gmail.com). The last day for Record Book questions is Monday, September 13, 2021.

\*The Record Book shall be signed below by individuals evidencing their acknowledgment that the Record Book accurately reflects the actual results of the feed program in accordance with the guidelines specifically stated within the instructions and the Official Rules related to the WCF Junior Commercial Steer Feeding and Management Contest. Every effort humanly possible will be made to audit and grade all record books consistently based on compliance with the instructions and examples provided. Any discussions regarding audit corrections or record book scores shall be conducted between the Vice-Chairman over Record Books of the WCF Junior Commercial Steer Feeding and Management Contest Committee or his/her appointee and the individual exhibitor.

*In the spirit of fair and honest competition, I confirm that the information contained in this Record Book is accurate and truthful to the best of my knowledge. I understand that falsification of records to gain a competitive edge is morally and ethically wrong and negatively impacts the integrity of the Washington County Fair Junior Commercial Steer Feeding and Management Show.*

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Exhibitor's Signature

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Parent/Guardian Signature



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## 2021 SUMMARY OF EXPENSES

NAME:

SHOW YEAR:

### STEER PURCHASE INFORMATION

#### A. STEER PURCHASE

All steers must be purchased prior to weigh in and priced according to prevailing market at time of purchase. Any unusual variation will be looked upon with disfavor. Refer to Record Book specific instructions, Section A for specific instructions.

PURCHASE DATE:

DESCRIPTION OF STEER	WEIGHT	PRICE PER CWT. OR UNIT	COST
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FREIGHT  
COMMISSION

TOTALS

AVERAGE PURCHASE WEIGHT:

AVERAGE COST PER HEAD:

AVERAGE COST PER CWT:

### ANALYSIS

What factors influenced your decision to purchase the breed composition of the steers you fed?



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### BEGINNING WEIGHT TICKET

Refer to Record Book specific instructions, Section A for specific instructions.



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## SUPPORTING DOCUMENTS

Refer to Record Book specific instructions, Supporting Documentation for specific instructions.



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**2021**

NAME:

## HEALTH CARE RECORDS

### B. VETERINARY EXPENSES

Refer to Record Book specific instructions, Section B, for specific instructions.

DATE	DESCRIPTION	AMOUNT	COST
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TOTAL VETERINARY EXPENSES

## PRECONDITIONING

Provide a written statement indicating the various treatments (drugs, and/or growth implants) that your cattle received as part of the pre-conditioning program whether administered by seller prior to purchase or by you upon receipt of cattle. Explain the dose given and the reason for the treatment.



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## 2021 SUMMARY OF EXPENSES

NAME:

SHOW YEAR:

### FEED INFORMATION LOG

#### C. FEED PURCHASED

Refer to Record Book specific instructions, Section C

DATE	TOTAL LBS PURCHASED	DESCRIPTION OF FEED AND/OR PASTURE	AMOUNT	COST
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SUB-TOTAL



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## 2021 SUMMARY OF EXPENSES

NAME:

SHOW YEAR:

### FEED INFORMATION LOG (FINAL)

#### C. FEED PURCHASED

Refer to Record Book specific instructions, Section C

DATE	TOTAL LBS PURCHASED	DESCRIPTION OF FEED AND/OR PASTURE	AMOUNT	COST
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SUB-TOTAL

CREDITS

TOTAL

### MONTHLY FEED CONSUMPTION SUMMARY

On average, how many pounds of feed did your steers eat per head per day for each of the following months?

APRIL

MAY

JUNE

JULY

AUGUST

SEPTEMBER

Lbs/hd/day

Lbs/hd/day

Lbs/hd/day

Lbs/hd/day

Lbs/hd/day

Lbs/hd/day



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### INTEREST EXPENSE

#### D. INTEREST

Calculate all interest at an annual simple percentage rate of 5.0% using 365-day year with one hundred percent financing of all cost regardless of your equity position in the cattle. Refer to Record Book specific instructions, Section D, for specific instructions.

AMOUNT FINANCED

DAYS FINANCED

INTEREST COST

#### PART 1 - TOTAL

#### PART 2 (INCLUDES SECTIONS B&C)

APRIL

MAY

JUNE

JULY

AUGUST

SEPTEMBER

#### PART 2 - TOTAL

#### INTEREST RECAP

PART 1

PART 2

PART 3

INTEREST ON CATTLE

INTEREST/HEAD

INTEREST/CWT OF RECORD WEIGHT

TOTAL INTEREST COST /STEER

TOTAL INTEREST COST/CWT OF RECORD WEIGHT

### YARDAGE AND GENERAL SALES EXPENSES

#### E. YARDAGE AND GENERAL SALES EXPENSES

Refer to Record Book specific instructions, Section E, for specific instructions.

1. Charge \$.25/hd/day for each day steers are in feedlot

2. Charge \$20.00/hd to cover all sales expenses

Total Yardage and General Sales Expenses

COST/HEAD

/HD

COST/CWT OF RECORD WEIGHT

/CWT

WCF JUNIOR COMMERCIAL STEER AND MANAGEMENT RECORD BOOK





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NAME:

SHOW YEAR:

### FINANCIAL SUMMARY

#### F. SUMMARY

Refer to Record Book specific instructions, Section F, for specific instructions.

PURCHASE DATE

RECORD WEIGHT DATE

TOTAL NUMBER OF DAYS ON FEED

1. Record weight of steers:

a. Gross record weight of steers

\*\*\*

b. Less 3% shrinkage

c. Net record weight of steers

2. Total starting weight of steers (pg.1)

3. Total gain

4. Average gain per head

5. Average daily gain per head

6. Total cost of finished steers

\*

7. Total initial cost of steers (pg. 1)

8. Total cost of feeding steers

\*\*

9. Total pounds of feed consumed (pg. 2)

10. Cost per pound of gain

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11. Cost per pound of finished steer

\*

12. Feed conversion

13. Average cost per pound of feed fed

14. Average cost/hd/day

\*\*

All summary sheets, records and other SUPPORTING EVIDENCE must be turned in when steers arrive at fairgrounds on September 15, 2020 between 7am-9am.

\* Cost includes items in Sections A,B,C,D & E.

\*\* Cost includes items in Sections B,C,D & E.

\*\*\* See Official Rule #6



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### ENDING WEIGHTS TICKETS

#### F. SUMMARY

Refer to Record Book specific instructions, Section F, for specific instructions.



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### PHOTOS

#### G. PHOTOS

Refer to Record Book specific instructions, Section G, for specific instructions.