

# WCFA Calf Scramble Monthly Report Directions

Scramble Winner: \_\_\_\_\_

Each month you must submit a report. Monthly Reports for each month must be received no later than the 10th of the next month. For example, your first report is for September, and that report must be received no later than October 10th.

Include pictures of you and your heifer as frequently as possible, but pictures must be included with the November, March, and August reports.

You must mail or deliver copies of your Monthly Report to the following:

**1. Washington County Calf Scramble Committee:**

You may deliver your Monthly Report to:

Barbara Saunders at Blue Bell or mail to:

Barbara Saunders

P.O. Box 43

Brenham, TX 77834

Phone Contact: Barbara Saunders - 979-830-5796

**2. Your Extension Agent/AG Advisor:**

**4-H Member**

Washington County Extension Service

4-H Youth & Development

1305 East Blue Bell Rd.

Brenham, TX 77833

**Brenham FFember**

Travis Gonzales

525 AJ Ehrig Dr

Brenham, TX 77833

**Burton FFA Member**

Nicholas Herr

P.O. Box 499

Burton, TX 77835

**3. Your Sponsor(s):**