



# Washington County Fair

## 2019 Bucket Calf Record Log

Contact Information			
Exhibitor Name		Phone	
Parent(s) Name		Email	
Address		Mentor	
Address where calf is kept if different from home			

Calf Information				
Calf Name			Date of Birth	
Breed		Sex		Color

Vaccinations			
Blackleg		Date Given	
ViraShield (or equivalent)		Date Given	

Checklist	
<input type="checkbox"/>	Putting halter on calf
<input type="checkbox"/>	Walking Calf
<input type="checkbox"/>	Grooming Calf
<input type="checkbox"/>	Tying Calf
<input type="checkbox"/>	Bathing Calf

This record log must be turned in by the exhibitor at the Progress Show on August 4, 2019 OR August 25, 2019.

Washington County Committee/Mentor Approval			
Approved on		Approved by	