

# CONTESTS

## COMMUNICATIONS PRESENTATIONS TEACHING (TRADE SHOW EXHIBIT) DIGITAL VIDEO – 4-H FILMFEST

### PRE-ENTRY REQUIREMENTS

Presentations Contest Entry Forms

Monday, July 9 by 5:00 p.m. / Nebraska Extension Office, Blair

### CONTEST

Saturday, July 21 – 9:00 a.m.-3:00 p.m. (by appointment)  
Washington County Fairgrounds, Arlington

### PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

### Clover Kids Class

\$0.50 & Participation Ribbon

DEPT. B / DIV. 151

### 4-H ILLUSTRATED

### PRESENTATIONS CONTEST

#### GENERAL:

- A 4-H Presentation, given by one (1) individual or a team of two (2) individuals, is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something.
- Judge views the entire presentation and engages in a question and answer session following presentation.
- Educational resources for youth participating in the 4-H Presentations Contest can be found in the 4-H Project Resource Central found at <http://4h.unl.edu/resources>
- STATE FAIR ELIGIBILITY:
  - State fair participants will be selected from the Intermediate and Senior Divisions.
  - Presentations must receive a purple ribbon to be eligible for state fair competition.
- STATE FAIR PREMIER PRESENTER CONTEST (B151-112): Each Nebraska County may advance one individual or one two-person team (top purple or Grand Champion Presentation) from the Illustrated Presentation Class in the County 4-H Presentations Contest to the Premier Presenter Contest on September 2, 2018.

#### PARTICIPANT REQUIREMENTS:

- Youth may only participate in **ONE** class within Division 151.
- All classes require the presence of the contestant(s).
- PRESENTATION TIME LIMIT:
  - ✓ Junior Individual: 3-5 minutes
  - ✓ Senior & Intermediate Individual: 6-8 minutes
  - ✓ Team: 8-10 minutes
  - ✓ Participants may be penalized if their presentation exceeds the time limits.
- Each participant is required to wear the 4-H chevron, 4-H emblem, or 4-H shirt during their presentation.

#### PRESENTATION TOPIC:

- All 4-H Presentations topics should be related to how the 4-H youth is learning about science, healthy living, citizenship, and agricultural literacy.

- Enrollment in the project area in which the participant is making a presentation is not required.
- 4-H Presentations should include an introduction (the “why” portion of the topic), a body (the “show and tell” portion of the topic), and a conclusion/summary (the “what” portion of the topic).

#### CONTEST INFORMATION:

- Presenters using computer-based visuals may bring files on a CD-ROM or a USB drive that is PC formatted. Participants may also provide their own computer or other equipment as needed; however, participants must contact the Nebraska Extension in Washington County Office to make arrangements for equipment if needed.
- Live animals may be used in the presentation. All Washington County Fair Health Requirements must be followed. Presenters are responsible for all stalling arrangements, care and handling of animals. Animals can only remain in the presentation area while the owner is present.

### 4-H PRESENTATIONS CONTEST

#### DIVISIONS & CLASSES

**[Scoresheet SF65]**

DEPT. B / DIV. 151

#### ILLUSTRATED PRESENTATION - 113

Class 113A Senior Div. (14-18 yrs old on Jan 1 of current year)  
Class 113B Intermediate Div. (10-13 yrs old on Jan 1 of current year)  
Class 113C Junior Div. (8-9 yrs old on Jan 1 of current year)

DEPT. B / DIV. 151

#### ILLUSTRATED PRESENTATION - 114

#### SPECIAL TOPIC: Nebraska Agriculture

*STATE FAIR ENTRY: Registration in this class (DIV.) is available on a first-come, first-served basis; once class is filled, youth may register for DIV. 151.113.*

Class 114A Senior Div. (14-18 yrs old on Jan 1 of current year)  
Class 114B Intermediate Div. (10-13 yrs old on Jan 1 of current year)  
Class 114C Junior Div. (8-9 yrs old on Jan 1 of current year)

DEPT. B / DIV. 151

#### ILLUSTRATED PRESENTATION - 115

#### SPECIAL TOPIC: Agriculture, Food

#### Preparation

*STATE FAIR ENTRY: Registration in this class (DIV.) is available on a first-come, first-served basis; once class is filled, youth may register for DIV. 151.113.*

Class 115A Senior Div. (14-18 yrs old on Jan 1 of current year)  
Class 115B Intermediate Div. (10-13 yrs old on Jan 1 of current year)  
Class 115C Junior Div. (8-9 yrs old on Jan 1 of current year)

DEPT. B / DIV. 151

#### CLOVER KID - SHOW AND TELL CLASS

Class 901

Clover Kid (5-7 years old on Jan 1 of current year) Show and Tell

- Maximum of 5 minutes for individual and 10 minutes for a team.
- Each participant is required to wear the 4-H chevron, 4-H emblem, or 4-H shirt during their presentation.
- Clover Kids will receive a participation ribbon and \$0.50 premium.

DEPT. B / DIV. 152  
TEACHING (TRADE SHOW EXHIBIT)  
PRESENTATIONS CONTEST

**GENERAL:**

- A Teaching (Trade Show Exhibit) Presentation, given by one (1) individual OR a team of two (2) individuals, is a live, interactive, trade show style presentation where youth will continuously engage a constantly-changing/moving audience for 30 minutes by showing and telling them how to do something while answering questions.
- Teaching Presentations are given behind a table. Judge occasionally stops to view presentation, ask questions, and observe audience engagement.
- Communication Modules for youth participating in the Teaching Presentations Contest can be found in the 2018 4-H Project Resource Central found at <http://4h.unl.edu/resources>. Video examples of the contest can be found at <https://4h.unl.edu/presentation>

**PARTICIPANT REQUIREMENTS:**

- The class requires the presence of the contestant(s).
- Participants will present for 30 minutes.
- Each participant is required to wear the 4-H chevron, 4-H emblem, or 4-H shirt during their presentation.
- **STATE FAIR ELIGIBLE:** Any Teaching (Trade Show Exhibit) Presentation that has been previously shared (by a 4-H member ages 10-18 years old on January 1 of the current year) at the County 4-H Presentation Contest or other event that has a live audience (4-H Club Meeting, Community Event, etc.) is eligible for this (state fair) division.

**PRESENTATION TOPIC:**

- Teaching (Trade Show Exhibit) Presentations should engage the audience and teach them about something the 4-H youth is learning about science, healthy living, citizenship, and agricultural literacy.
- Enrollment in the project area in which the participant is making a presentation is not required.

**CONTEST INFORMATION:**

- Only presenters and contest officials will be permitted in the designated preparation areas; no relatives or friends, please.
- Presenters are expected to clean up the areas in which they work.
- Participants may also provide their own computer or other equipment as needed; however, participants must contact the Nebraska Extension in Washington County Office to make arrangements for equipment if needed.
- Live animals may be used in the presentation. All Washington County Fair Health Requirements must be followed. Presenters are responsible for all stalling arrangements, care and handling of animals. Animals can only remain in the presentation area while the owner is present.

TEACHING (TRADE SHOW EXHIBIT)  
PRESENTATION CONTEST  
DIVISIONS & CLASS  
**[Scoresheet SF66]**

DEPT. B / DIV. 152  
TEACHING PRESENTATION CONTEST - 1

Class 1A Senior Division (14-18 yrs old on Jan 1 of current year)  
Class 1B Intermediate Division (10-13 yrs old on Jan 1 of current year)  
Class 1C Junior Division (8-9 yrs old on Jan 1 of current year)

DEPT. B / DIV. 152  
TEACHING PRESENTATION CONTEST - 2  
SPECIAL TOPIC: Nebraska Agriculture

Class 2A Senior Division (14-18 yrs old on Jan 1 of current year)  
Class 2B Intermediate Division (10-13 yrs old on Jan 1 of current year)  
Class 2C Junior Division (8-9 yrs old on Jan 1 of current year)

DEPT. B / DIV. 153  
DIGITAL VIDEO - 4-H FILMFEST

**GENERAL:**

- The 4-H FilmFest is the display of digital videos that show the recording, reproducing, and broadcasting of moving visual images.
- Digital videos may be created by one (1) individual or a team of two (2) individuals.
- Youth will provide a 1-minute oral introduction (name, background/goal of presentation, intended audience, where presentation could be shared, etc.) followed by the showing of their digital video.
- The following digital videos may be entered:
  - ✓ **Video Public Service Announcement:** A short video that communicates an educational message focused on a cause, activity, or event (Length: 60 seconds).
  - ✓ **Narrative:** A video that tells a fact or fiction story (Length: 3-5 minutes).
  - ✓ **Documentary:** A video that presents factual information about a person, event, or process (Length: 3-5 minutes).
  - ✓ **Animation:** A video created by techniques that simulate movement from individual images (Length: 3-5 minutes).
- Digital videos submitted will be judged live.
- The judge will view the videos live and engage in a question and answer session with the video producer(s).
- The 4-H participant will be on the stage/platform for a formal introduction and then seated in the audience for viewing of video.
- Communication Modules for youth participating in the 4-H FilmFest (Digital Video) Contest can be found in the 2018 4-H Project Resource Central found at <http://4h.unl.edu/resources>. Video examples of the contest can be found at <https://4h.unl.edu/presentation-contest>.

**PARTICIPANT REQUIREMENTS:**

- The class requires the presence of the contestant(s).
- Each participant is required to wear the 4-H chevron, 4-H emblem, or 4-H shirt during their presentation.
- **STATE FAIR ELIGIBLE:** Any 4-H FilmFest digital video that has been previously shared (by a 4-H member ages 10-18 years old on January 1 of the current year) at the County 4-H Presentation Contest or other event that has a live audience (4-H Club Meeting, Community Event, etc.) is eligible for this (state fair) division.

**FILM TOPIC:**

- 4-H FilmFest digital videos should engage the audience and teach them about something the 4-H youth is learning about science, healthy living, citizenship, and agricultural literacy.
- Enrollment in the project area in which the participant is making a presentation is not required.

**CONTEST INFORMATION:**

- The video may include photos, clip art, animation, text, and/or audio/sound. Any freeware/software program may be used to create the presentation. However, the only file formats that will be accepted include: .mpeg, .wmv, .mp4, .mov, .ppt, .pptx, or .avi.

4-H FILMFEST (DIGITAL VIDEO)  
DIVISIONS & CLASS  
**[Scoresheet SF67]**

DEPT. B / DIV. 153  
4-H FILMFEST (DIGITAL VIDEO) CONTEST - 1

Class 1A Senior Division (14-18 yrs old on Jan 1 of current year)  
Class 1B Intermediate Division (10-13 yrs old on Jan 1 of current year)  
Class 1C Junior Division (8-9 yrs old on Jan 1 of current year)

COMMUNICATIONS CONTEST AWARDS <i>To be designated "CHAMPION" (award winner) an exhibitor must have received a purple ribbon.</i>
Champion Illustrated Presentation - Senior Division
Reserve Champion Illustrated Presentation - Senior Division
Champion Illustrated Presentation - Intermediate Division
Reserve Champion Illustrated Presentation - Intermediate Division
Champion Illustrated Presentation - Junior Division
Reserve Champion Illustrated Presentation - Junior Division
Champion Teaching Presentation - Senior Division
Reserve Champion Teaching Presentation - Senior Division
Champion Teaching Presentation - Intermediate Division
Reserve Champion Teaching Presentation - Intermediate Division
Champion Teaching Presentation - Junior Division
Reserve Champion Teaching Presentation - Junior Division
Champion Digital Video Presentation - Senior Division
Reserve Champion Digital Video Presentation - Senior Division
Champion Digital Video Presentation - Intermediate Division
Reserve Champion Digital Video Presentation - Intermediate Division
Champion Digital Video Presentation - Junior Division
Reserve Champion Digital Video Presentation - Junior Division

# FASHION SHOW

## PRE-ENTRY REQUIREMENTS

Fashion Show Entry Forms

Monday, July 9 by 5:00 p.m. / Nebraska Extension Office, Blair

## FASHION SHOW JUDGING

Saturday, July 21 – 9:00 a.m.-3:00 p.m. (by appointment)

## CLOSED TO THE PUBLIC

Washington County Fairgrounds, Arlington

## PUBLIC FASHION SHOW

Sunday, July 29 at 6:30 p.m.

Rybin Building – Washington County Fair, Arlington

## PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

## Clover Kids Class

\$0.50 & Participation Ribbon

## FASHION SHOW GUIDELINES:

- 4-H exhibitors must be enrolled in the project area that is being modeled by the June 15 deadline.
- ENTRY LIMITS:
  - 4-H exhibitors are eligible to compete in more than one Fashion Revue class provided they are enrolled in the project areas with a maximum of THREE entries.
  - 4-H exhibitors are limited to model ONE outfit per project area (division).
- FOR MODELING:
  - The Fashion Show judging will take place on Saturday, July 21 (by appointment) and will be located at the Washington County Fairgrounds in Arlington.
  - Each 4-H exhibitor will be assigned a specific time for judging on Saturday, July 21 and will be notified by letter as to their assigned time for judging.
  - Participants must be at the Washington County Fairgrounds and checked in 15 minutes prior to being judged.

- ✓ Judging of clothing construction will NOT be provided during the Fashion Show judging.
- ✓ 4-H exhibitors participating in the Fashion Show are **REQUIRED** to model their project on Sunday, July 29 at 6:30 p.m. in the public 4-H Fashion Show.
- ✓ Participants will not be awarded premium money if not modeling at the public 4-H Fashion Show unless a valid reason is given to the Extension staff.
- FOR CONSTRUCTION:**
  - ✓ The same clothing/consumer management garment that was entered in the Fashion Show on Saturday, July 21 must be entered at the Washington County Fair on Friday, July 27 (4:30-7:30 p.m.) or Saturday, July 28 (8:00-10:00 a.m.) and be displayed during the duration of the Washington County Fair.
  - ✓ For more detailed information, refer to the Static Exhibits (Clothing) section of the fair book.
  - ✓ Release of exhibits is scheduled for Thursday, August 2 at 7:00 a.m.
- ENTRIES NOT ACCEPTED** – The following items can NOT be entered in the Fashion Show.
  - ✓ Textile clothing accessories
  - ✓ Nightshirt/loungewear, for example, flannel lounging pants
  - ✓ Upcycled garments
- SCORESHEETS:**
  - ✓ **Fashion Show SF117:** Dept. C/Div. 401 - Classes 10, 15, 20, 30, 40, 50, 911, 912
  - ✓ **Shopping in Style Fashion Show SF185 Rev 2/18 AND 4-H Shopping in Style Fashion Show Written Report with Narration SF184 REV 2/18:** Dept. C, Div. 410 – Class 60

DEPT. C / DIV. 900

## CLOVER KIDS

*Non-competitive*

*NOT Eligible for State Fair*

- Entry is a decorated item by the 4-H'er.

Class 901 Decorated shirt or pants

Class 902 Decorated accessory

DEPT. C / DIV. 410

## STEAM CLOTHING 1-FUNDAMENTALS

*NOT Eligible for State Fair*

- Entry is a simple top or bottom.
- 4-H'ers enrolled in or completed Steam Clothing Level II or Steam Clothing Level III are not eligible to exhibit in Steam Clothing Level I.

Class 911 Sewn project in Clothing Level 1, non-wearable

Class 912 Simple Top, Simple Bottom OR Simple Dress

DEPT. C / DIV. 410

## BEYOND THE NEEDLE

Class 10 "Beyond the Needle" Embellished Garment with an Original Design - Garment is created using intermediate or advanced techniques as defined in the project manual. Designs are the original idea of the 4-H'er using the elements and principles of design to make an original statement.

Class 15 "Beyond the Needle" Garment Constructed From Original Designed Fabric - Fabric yardage is designed first, then a garment is constructed from that fabric. Other embellishments may be added.

Class 20 "Beyond the Needle" Textile Arts Garment - Garment is constructed using new unconventional materials. Examples: rubber bands, plastic, duct tape.

DEPT. C / DIV. 410

## STEAM CLOTHING 2-SIMPLY SEWING

Class 30 Constructed STEAM Clothing 2 Garment

- 4-H members who have enrolled in or who have completed STEAM Clothing 3 projects are not eligible to enter STEAM Clothing 2.
- Possible types of garments include:
  - ✓ Dress;
  - ✓ Romper or Jumpsuit; OR
  - ✓ Two-Piece Outfit Combination (skirt with top, vest, or lined/unlined jacket; jumper and top; pants or shorts outfit (pants or shorts with top, vest, lined/unlined jacket. A purchased top can be worn to complete a skirt, pants, or shorts outfit with a vest or lined/unlined jacket.

DEPT. C / DIV. 410  
**STEAM CLOTHING 3 – A STITCH FURTHER**

Class 40 Constructed STEAM Clothing 3 Garment

- Possible types of STEAM Clothing 3 garments include:
  - ✓ Dress or formal; OR
  - ✓ Skirted Outfit Combination (skirt with top, vest, lined/unlined jacket OR jumper and shirt); A purchased top can be worn to complete a vest or jacket outfit with a skirt, pants or shorts. OR
  - ✓ Pants or Shorts Outfit Combination (pants or shorts with top, vest, lined/unlined jacket); A purchased top can be worn to complete a vest or jacket outfit with a skirt, pants or shorts. OR
  - ✓ Romper or Jumpsuit; OR
  - ✓ Specialty Wear (swim wear, costumes, western wear-chaps, chinks, riding attire or hunting gear); OR
  - ✓ Non-tailored Lined or Unlined Jacket or Coat, additional pieces with jacket or coat may either be constructed or purchased; OR
  - ✓ Tailored Blazer, Suit Jacket, or Outerwear. Additional pieces with coat, blazer, jacket or outerwear may either be constructed or purchased.

DEPT. C / DIV. 410  
**KNITTED or CROCHETED**  
*NOT Eligible for State Fair*

Class 921 Knitted or Crocheted Clothing (Level 1)

*Eligible for State Fair*

Class 50 Knitted or Crocheted Clothing (Level 2 or 3)

- Knitted garment using pattern stitches such as diamond, block, twist or seed/moss stitches or advanced knitting stitches such as pass slip stitch over, double-pointed needle knitting, cable, Turkish, tamerna, plait, germaine, feather and fan or knitting with one or more patterns such as Aran or Fair Isle.
- Crocheted garment using pattern stitches such as texture, shell, cluster or mesh stitches or advance crochet stitches such as afghan, broomstick, hairpin lace, design motifs or pattern stitches. Garment needs to be a complete outfit as in a dress, coat, or two piece ensemble (bottom and top).

DEPT. C / DIV. 410  
**SHOPPING IN STYLE**

*8 & 9 year olds on Jan 1, 2018*  
*Are NOT Eligible for State Fair*

Class 60 Purchased Outfit AND Written Report SF184

- Exhibitors modeling in this division/class are ages 8-18 years old January 1 of the current year
- Participants must be enrolled in the Shopping in Style 4-H Project to enter this Fashion Show class.

- The curriculum is developed and designed to help youth strengthen their consumer skills when purchasing clothing. Participants must model a complete outfit. All pieces of the garment must be purchased.
- Participants will be allowed to model in both constructed outfits and a purchased garment (Shopping In Style).
  - Participants modeling in this class are REQUIRED to complete a "4-H Fashion Show – Purchased Garment(s) – Shopping in Style" information form. This form is to be completed and presented at time of Fashion Revue check-in on Saturday, July 21. Forms are available at the Nebraska Extension Office in Blair.

FASHION SHOW AWARDS <i>To be designated "CHAMPION" (award winner) an exhibitor must have received a purple ribbon.</i>
Champion Fashion Show - Beyond the Needle
Reserve Champion Fashion Show - Beyond the Needle
Champion Fashion Show - Steam Clothing 1
Reserve Champion Fashion Show - Steam Clothing 1
Champion Fashion Show - Steam Clothing 2
Reserve Champion Fashion Show - Steam Clothing 2
Champion Fashion Show - Steam Clothing 3
Reserve Champion Fashion Show - Steam Clothing 3
Champion Fashion Show - Knitted or Crocheted
Reserve Champion Fashion Show - Knitted or Crocheted
Champion Fashion Show - Shopping in Style
Reserve Champion Fashion Show - Shopping in Style
Grand Champion Fashion Show
Reserve Champion Fashion Show
STATE FAIR REPRESENTATIVES (# tba): Construction (10-18 yrs old)
STATE FAIR ALTERNATE: Construction (10-18 yrs old)
STATE FAIR REPRESENTATIVE: Shopping in Style (10-18 yrs old)
STATE FAIR ALTERNATE: Shopping in Style (10-18 yrs old)

**FAVORITE FOODS DAY**

**PRE-ENTRY REQUIREMENTS**

Favorite Foods Day Contest Entry Forms  
Monday, July 9 by 5:00 p.m. / Nebraska Extension Office, Blair

**CONTEST**

Saturday, July 21 – 9:00 a.m.-3:00 p.m. (by appointment)  
 Washington County Fairgrounds, Arlington

**PREMIUMS**

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

**Clover Kids Class**

\$0.50 & Participation Ribbon

- The Favorite Foods Day Contest will require youth to demonstrate healthy decision making through nutrition, food preparation, menu planning, and food safety, utilizing foods and nutrition curriculum.
- They will apply healthy living knowledge and skills by planning a nutritious menu, demonstrating their understanding of time management skills in the kitchen, and expressing their originality and creativity through an appropriate themed and properly set table.
- To showcase these skills, youth will create a menu, prepare one food item, and choose an appropriate theme for their occasion while expressing their food, nutrition, and food safety knowledge during a live interview with a judge at the contest.

## FAVORITE FOODS DAY GUIDELINES:

- To participate, 4-H exhibitors must be enrolled in at least one foods and nutrition project by the June 15 deadline.
- The Favorite Foods Day Contest is judged using the interview method. This requires the contestant to express themselves verbally.
- The Favorite Foods Day judging will take place on Saturday, July 21 (by appointment) and will be located at the Washington County Fairgrounds in Arlington.
- Exhibitors will be allowed to set-up their table 10-20 minutes prior to their scheduled interview time. **ONLY exhibitors (except Clover Kids) will be allowed to set-up table displays.**

## FAVORITE FOODS DAY CHECKLIST:

- Plan an entire menu and display the menu choices on a 4" x 6" card. (*HINT: Be sure to use the correct menu form.*) See "Guidelines for Writing a Menu" available from the Extension Office.
- Prepare and display one of the foods from the menu and provide the recipe for that food item using another 4" x 6" card. The "favorite food" may be displayed as the whole product or as one serving. (*HINT: Avoid foods that could spoil easily. Keep the current weather in consideration. IE. ice cream desserts or whipped topping may not hold up during the wait for the judging.*)
- Exhibitors will be interviewed (for about 5 minutes) by a judge. The judge will sample and critique the displayed food item. (*HINT: The judge will discuss the choices of special occasion, menu, and overall display.*)
- Exhibitors will provide a card table and set the table correctly for the selected menu on Saturday, July 21 at 10-20 minutes prior to their scheduled interview time. The table setting (for one person) should be complete with linens and a centerpiece. (*HINT: Exhibitors should give thought to the appropriate place setting for the meal. IE. A picnic menu is not appropriate for a china place setting.*) Contestants are encouraged to create an attractive table setting for a special occasion that fits on a card table. The theme ("special occasion") may be a birthday party, football party, Halloween party or a picnic, to name a few.
- Contestants are judged on the nutritional content and appeal (color, texture, flavor, etc.) of the menu, their knowledge of time management and food preparation skills, the quality of the food and the appropriateness and accuracy of the table setting.

## CULINARY CHALLENGE - TEAM OF TWO:

### GENERAL:

- 4-H members must be 10-18 years old on Jan 1 of current year.
- Enrolled in at least one Foods & Nutrition project.
- Teams of two 4-H members.
- Judging interviews will be approximately 12 to 15 minutes. This time includes a short presentation by the teams, as well as questions from the judge.

### CHALLENGE INGREDIENT:

- **The 2018 challenge ingredient is BEEF.**
- Please keep food safety in mind when selecting the recipe used for the Challenge. Foods must be able to be kept chilled during transport to the contest, then be able to be re-heated in a slow cooker or microwave.
- Each team must incorporate the challenge ingredient into their food item they will be presenting during the contest. This may require altering a recipe or creatively incorporating an item into their overall table theme.
- The challenge ingredient must also be included in the interview presentation, demonstrating youth knowledge of the ingredient, such as nutritional value, a farm-to-fork concept, or how to adapt a recipe to include the ingredient.

### INTERVIEW:

- The team should view themselves as the hosts, welcoming the judge, cooperatively presenting the table to the judge, incorporating multi-media resources, and answering any questions from the judge.
- Teams must be prepared to present to the judge utilizing technology, such as PowerPoint, picture story, or other multi-media resource. Presentations may include photos, clip art, animation, video or audio sound.

- The 4-H members should cooperatively present a verbal presentation to the judge that is highlighted by their multi-media presentation via computer or tablet. Participants must provide their own computer or other equipment needed for their 4-H Foods Event judging interview.
- Presentations will occur at participants' tables. Please do not bring projectors or other equipment which will require extra space.
- Considerations should be given to creatively include the following items through the multi-media presentation:
  - ✓ nutritional facts of their menu
  - ✓ food safety
  - ✓ time management
  - ✓ choice of menu
  - ✓ food preparation
  - ✓ cost of item/per serving
  - ✓ food handling techniques
  - ✓ recipe of the food item shared with the judge
  - ✓ challenge ingredient (nutritional value, farm-to-fork, recipe revision, etc.)

### MORE INFORMATION:

- For more information, go to: <http://food.unl.edu/4-h-food-projects> and find many resources on the Culinary Challenge including menu planning guides, scoresheets and more!
- Winners at the Washington County Contest may advance to the State Fair 4-H Culinary Challenge Contest-Team of Two; however participation at the Washington County Contest is not required to enter into state fair. Washington County is eligible to submit up to 4 teams of two 4-H members for the 4-H Culinary Challenge Contest State Fair 4-H Foods Event to be held during the Nebraska State Fair. Preference will be given to those teams who compete at the Washington County Contest in order of ribbon placings.
- For more information, go to: <https://4h.unl.edu/fairbook/contests/culinary-challenge>

## DEPT. E / DIV. 475

## FAVORITE FOODS DAY CONTEST

### FAVORITE FOODS DAY

- Class 1 Senior Div (14-18 years old on Jan 1 of current year)
- Class 2 Intermediate Div (10-13 years old on Jan 1 of current year)
- Class 3 Junior Div (8-9 years old on Jan 1 of current year)
- Class 4 Clover Kids (5-7 years old on Jan 1 of current year)

### CULINARY CHALLENGE - TEAM OF TWO

- Class 5 Senior Team (14-18 yrs old on Jan 1 of current year)
- Class 6 Intermediate Team (10-13 yrs old on Jan 1 of current year)

<b>FAVORITE FOODS DAY AWARDS</b> <i>To be designated "CHAMPION" (award winner) an exhibitor must have received a purple ribbon.</i>
Champion Favorite Foods Day Contest - Senior Division
Reserve Champion Favorite Foods Day Contest - Senior Division
Champion Favorite Foods Day Contest - Intermediate Division
Res. Champion Favorite Foods Day Contest - Intermediate Division
Champion Favorite Foods Day Contest - Junior Division
Reserve Champion Favorite Foods Day Contest - Junior Division
Champion 4-H Culinary Challenge - Senior Team
Reserve Champion 4-H Culinary Challenge - Senior Team
Champion 4-H Culinary Challenge - Intermediate Team
Reserve Champion 4-H Culinary Challenge - Intermediate Team

# ROCKET LAUNCH

## ENTRY/CHECK IN (STATIC EXHIBIT/ROCKET)

Friday, July 27 from 4:30-7:30 p.m.  
& Saturday, July 28 from 8:00-10:00 a.m.

## ENTRY/CHECK IN (for ROCKET LAUNCH CONTEST)

DEADLINE: Saturday, July 28 by 10:00 a.m.  
4-H Exhibit Check-in, East Tent

## ROCKET LAUNCH CONTEST

Saturday, July 28 at 4:00-5:30 p.m.  
(ALTERNATIVE WEATHER DATE: Sunday, July 29 at 1:00 p.m.)  
Washington County Fairgrounds, Baseball Field

### PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

### Clover Kids

\$0.50 & Participation Ribbon

## ROCKET LAUNCH CONTEST GUIDELINES

- There will be no minimum number of 4-H contestants (rockets) for the contest to be held.
- 4-H members must be exhibiting a 4-H rocket in the current Washington County Fair.
- 4-H members may use any rocket that they have made and has NOT previously been launched in the Washington County Fair 4-H Rocket Launch Contest.
- Rockets must be at the exhibitor's current or past rocket project level.
- 4-Hers must bring their own launching pad.
- Weather conditions may cause Extension staff to postpone or cancel the contest. Wind speeds exceeding 20 MPH is a factor for postponing or canceling.
- If the contest (Saturday, 4-5:30 p.m.) is postponed due to weather conditions, the contest will be held Sunday, July 29 at 1:00 p.m. The contest will be canceled on Sunday due to unfavorable weather conditions.

DEPT. H / DIV. 850

## AEROSPACE

## ROCKET LAUNCH CONTEST

- Class 1 Senior Div. (14-18 years old on Jan 1 of current year)  
Class 2 Intermediate Div. (11-13 years old on Jan 1 of current year)  
Class 3 Junior Div. (8-10 years old on Jan 1 of current year)  
Class 4 Clover Kids (5-7 years old on Jan 1 of current year)

### ROCKET LAUNCH CONTEST AWARDS

**To be designated "CHAMPION" (award winner) an exhibitor must have received a purple ribbon.**

Champion Rocket Launch Contest - Senior Division

Reserve Champion Rocket Launch Contest - Senior Division

Champion Rocket Launch Contest - Intermediate Division

Reserve Champion Rocket Launch Contest - Intermediate Division

Champion Rocket Launch Contest - Junior Division

Reserve Champion Rocket Launch Contest - Junior Division

# ROUND ROBIN SHOWMANSHIP

## CONTEST

Tuesday, July 31 at 2:00 p.m.  
Two Rivers Arena

## CONTEST DESCRIPTION

- The Round Robin Showmanship Contest gives an opportunity for the champion senior showmen from the 4-H divisions in each species of large animals to compete head to head for best all-around senior showman honors at the fair.
- In this contest each contestant will be judged on their showmanship skills with each species of animal - Beef, Dairy, Horse, Hog, and Sheep.
- There must be a minimum of 5 head exhibited at the fair for that species to be included in the Round Robin Showmanship Contest.
- The judge will use a numerical scoring system to grade each individual in each species, with the ultimate winner determined by the total score over all species.
- In the event of a tie, the scores obtained by the affected individuals will be thrown out in the species they qualified in. If this does not break the tie, the judge will be consulted about additional tie-breakers.

## WHO IS ELIGIBLE

- There is no limit on how many times a person may compete in the Round Robin Showmanship Contest over their career. However, an individual 4-H member may only win the Round Robin contest once. After they have won, they may continue to participate in their respective species showmanship class. If they should win, however, the opportunity for Round Robin representation would default to the Reserve Champion showman.
- Exhibitors must receive a purple ribbon in showmanship to qualify for the Round Robin Showmanship Contest in a species. In the event the top qualifier in a species of animal has already been selected to compete in the Round Robin this year, (or if he/she declines to compete in the Round Robin) the next highest ranking individual who meets eligibility requirements may compete instead. This selection process continues until a representative is chosen or until there are no purple ribbon showmen remaining in that species.
- **Special "100 Years of Washington County Fair" t-shirts have been provided by the Washington County 4-H Council and are REQUIRED to be worn during the show. Complimentary T-shirt ordering DEADLINE June 15. Purchase of additional required t-shirts will be available June 16-July 9. Contact the Nebraska Extension Office for more information.**

## ANIMALS USED IN THE CONTEST

- Contestants will not be allowed to show their own animal in this contest.
- Superintendents of the various species will select animals to be used in the contest with all showmen showing the same species in the ring at the same time.
- The judge will be asked to rotate animals shown by exhibitors at least once in each species to help even out differences between animals. The horse will be shown first by the horse exhibitor, giving the other contestants an opportunity to observe the pattern.

## ELITE SHOWMAN STATE COMPETITION

- The Elite Showman Competition is similar to a "Round Robin" contest, where participants will demonstrate their beef, swine and sheep showmanship skills as well as take a written test and be interviewed in the ring about the livestock industry. The day-long event will be held on Saturday, September 1, 2018 at the Nebraska State Fairgrounds in Grand Island.
- The contest is open to both 4-H and FFA competitors; however there may be only one exhibitor per county. Exhibitors must be between 14-18 years of age (as of January 1, the year of the show). The exhibitor must exhibit at least one animal (beef, swine, sheep) in a livestock competition at the 2018 Nebraska State Fair.

## WASHINGTON COUNTY REPRESENTATIVE WILL BE SELECTED:

- First priority of selecting a 4-H/FFA Washington County Representative will go to the winner of the Round Robin Showmanship Competition, followed by the next placed (and so on) during the competition.
- If the three exhibitors of beef, sheep and swine (in the Round Robin Contest) decline the opportunity, selection will then go to the Senior Showmanship winners from the beef, sheep and swine shows provided they were previous Round Robin Winners and could not compete in this year's competition. If more than one exhibitor is eligible, they will be placed in a lottery system and the 4-H/FFA member chosen will represent Washington County.
- Then - If all three of the showmanship champions decline the opportunity, the reserve champions will be notified and selected using a lottery system.

ROUND ROBIN SHOWMANSHIP AWARDS
Grand Champion Round Robin Showmanship
Reserve Champion Round Robin Showmanship
Third Place Round Robin Showmanship
Fourth Place Round Robin Showmanship
Fifth Place Round Robin Showmanship

## ROUND ROBIN SHOWMANSHIP CHAMPIONS

YEAR	CHAMPION	RESERVE
2000	A.J. Dunklau	James Wurtz
2001	Tyler Dunklau	Philip Mueller
2002	Megan Johansen	Clint Robinson
2003	Ricky Rosenbaum	Derek Dam
2004	Cole Meador	Jake Hoffschneider
2005	Patricia Bohaboj	Claire Volk
2006	Devan Gieselmann	Jacob Hoffschneider
2007	Claire Volk	Morgan Kobs
2008	Brandon Hilger	Grant Melotz
2009	Kane Warren	Brooke Vogt
2010	Madison Wakefield	Derek Dam
2011	Morgan Kobs	Jud Hoffschneider
2012	Brooke Vogt	Cody Lambrecht
2013	Amanda Lambrecht	Bradie Schmidt
2014	Cody Lambrecht	Paige Depperman
2015	Bradie Schmidt	Grace Volk
2016	Hunter Pruess	Kylie Volk
2017	Shelby Wachter	Rachel Vogt

## SHEEP BOWL

### ENTRY/CHECK IN

Friday, July 27 at 6-8:00 p.m. (During Sheep Check-in)  
Must be entered prior to contest on Saturday, July 28.

### CONTEST

Saturday, July 28 at 1:00 p.m.  
 TEST: Two Rivers Arena  
 JUDGING: Sheep Barn

### SUPERINTENDENT

Corey Korth

- ✓ Contestants will be required to:
  - Take a multiple choice test
  - Judge two classes of lambs
  - Show their lamb in the showmanship contest during the sheep show.
- ✓ Each criteria will be worth 1/3 of the total score. Recommended study materials are 4-H sheep project manuals.

SHEEP BOWL AWARDS
SPECIAL PREMIUM: <i>SPONSOR: Scott Japp Memorial</i>
1 <sup>ST</sup> Place - Sheep Bowl Contest - \$50
2 <sup>ND</sup> Place - Sheep Bowl Contest - \$30
3 <sup>RD</sup> Place - Sheep Bowl Contest - \$20

## SHOOTING SPORTS ARCHERY

### PRE-ENTRY REQUIREMENTS

Shooting Sports/Archery Contest Entry Forms  
 Monday, July 9 by 5:00 p.m. / Nebraska Extension Office, Blair

### CONTEST

Saturday, July 21  
 FLIGHTS: 9:00 a.m./10:00 a.m./11:00 a.m.  
 Event Arena Area - Washington County Fairgrounds, Arlington

### SUPERINTENDENT

Brian Jennings, 4-H Club Organization Leader

### PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

### 4-H SHOOTING SPORTS/ARCHERY GUIDELINES

- Members are encouraged to use their own equipment at the practice sessions and county competition. If competitors need to borrow equipment, it will be supplied by the 4-H Archery Club.
- REQUIREMENTS for CONTEST COMPETITION:
  - ✓ ENROLL: Washington County 4-H Program in the Archery project. (To join the Washington County 4-H Archery Club, members must be enrolled in 4-H prior to their first practice.)
  - ✓ COMPLETE & SUBMIT: Orion Waiver & Release (Prior to member's first practice.)
  - ✓ SUBMIT: WC 4-H Archery Club Fee - \$15 for Non-Orion Member / \$5 for Orion Member (Payment to be made during the member's first practice.)
  - ✓ SUBMIT: \$50 (per youth/member) Work Day Check - (Payment to be made during the member's first practice. Checks will be returned when the 4-H member completes the hours of work.)
  - ✓ BEFORE COMPETING IN 4-H CONTESTS: 4-H Archery Club members are required to have participated in at least TWO meetings/practices. No exceptions!
- Each proposed course of fire will be broken down into four categories: Bare Bow, Freestyle Limited Traditional, Free Style and Free Style Limited.

### DRESS CODE:

- Special "100 Years of Washington County Fair" t-shirts have been provided by the Washington County 4-H Council and are REQUIRED to be worn during the show. Complimentary T-shirt ordering DEADLINE June 15. Purchase of additional required t-shirts will be available June 16-July 9. Contact the Nebraska Extension Office for more information.
- Long jeans/pants are required for archery competition.
- Hard soled shoes are not required for the contest, exhibitors are required to wear closed toed shoes with non-slip soles.

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## WASHINGTON COUNTY FAIR

### 4-H SHOOTING SPORTS

#### ARCHERY CONTEST

*This contest held outdoors at the Washington County Fairgrounds in Arlington and is part of the **Washington County Fair held on Saturday, July 21, 2018.***

- Class 1 Senior Division (Exhibitor ages 15-18 on Jan 1)
- Class 2 Intermediate Division (Exhibitor ages 12-14 on Jan 1)
- Class 3 Junior Division (Exhibitor ages 8-11 on Jan 1)

WASHINGTON COUNTY FAIR
4-H SHOOTING SPORTS
ARCHERY CONTEST AWARDS
<b>To be designated "CHAMPION" (award winner) an exhibitor must have received a purple ribbon.</b>
Champion - Senior Division - Barebow
Reserve Champion - Senior Division - Barebow
Champion - Intermediate Division - Barebow
Reserve Champion - Intermediate Division - Barebow
Champion - Junior Division - Barebow
Reserve Champion - Junior Division - Barebow
Champion - Senior Division - Free Style Limited Traditional
Reserve Champion - Senior Division - Free Style Limited Traditional
Champion - Inter. Division - Free Style Limited Traditional
Reserve Champion - Inter. Division - Free Style Limited Traditional
Champion - Junior Division - Free Style Limited Traditional
Reserve Champion - Junior Division - Free Style Limited Traditional
Champion - Senior Division - Free Style
Reserve Champion - Senior Division - Free Style
Champion - Intermediate Division - Free Style
Reserve Champion - Intermediate Division - Free Style
Champion - Junior Division - Free Style
Reserve Champion - Junior Division - Free Style
Champion - Senior Division - Free Style Limited
Reserve Champion - Senior Division - Free Style Limited
Champion - Intermediate Division - Free Style Limited
Reserve Champion - Intermediate Division - Free Style Limited
Champion - Junior Division - Free Style Limited
Reserve Champion - Junior Division - Free Style Limited

## ADDITIONAL CONTESTS

### TOMCAK 3-D SHOOT CONTEST (JUNE 3)

*This contest is shot at foam like animals and the animals may be placed at either a known distance or at an unknown distance from the shooting line. This event is held in conjunction with the Orion Archery Club. More details will be provided prior to the contest.*

SUNDAY, JUNE 3  
Golden Arrow Outdoor Range  
9100 Pawnee Rd, Omaha  
REGISTRATION at Contest Check-in

- Class 4 Senior Division (Exhibitor ages 15-18 on Jan 1)
- Class 5 Intermediate Division (Exhibitor ages 12-14 on Jan 1)
- Class 6 Junior Division (Exhibitor ages 8-11 on Jan 1)

### 300 INDOOR SHOOT CONTEST (JUNE)

*This event is a paper target competition.*

TUESDAY, JUNE 12 / 7:00 P.M.  
Orion Archery Range at Blair One Place  
1526 Washington Street, Blair, NE in Blair  
REGISTRATION at Contest Check-in

- Class 7 10 Yards / Junior Div. (Exhibitor ages 8-11 on Jan 1)

TUESDAY, JUNE 26 - 7:00 P.M.  
Orion Archery Range at Blair One Place  
1526 Washington Street, Blair, NE in Blair  
REGISTRATION at Contest Check-in

- Class 8 20 Yards / Senior Div. (Exhibitor ages 15-18 on Jan 1)
- Class 9 20 Yards / Intermediate Div. (Exhibitor ages 12-14 on Jan 1)

## SHOOTING SPORTS BB GUN

### PRE-ENTRY REQUIREMENTS

Shooting Sports/BB Gun Entry Forms  
Monday, July 9 by 5:00 p.m. / Nebraska Extension Office, Blair

### CONTEST

Saturday, July 21  
FLIGHTS: 8 a.m./9:15 a.m./10:30 a.m./1 p.m./2:15 p.m./3:30 p.m.  
Washington County Fairgrounds, Arlington

### PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

### GENERAL INFORMATION:

- Rules will be according to State and International rules governing BB matches.
- **MINIMUM REQUIREMENTS:** Shooters must have attended ONE hour practice session of safety and competition overview every THREE years.
- The judge will score each card after each shooter has shot in each of the position. The total score will be tallied after all shooters have completed all FOUR positions.
- Any shooter will be disqualified for any UNSAFE PRACTICES.
- The 4-H Organization or 4-H Leaders are not responsible for any injury or damage that may occur from an accident.

### DRESS CODE:

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- Long jeans/pants are required for archery competition.
- Hard soled shoes are not required for the contest; exhibitors are required to wear closed toed shoes with non-slip soles.



**COURSE OF FIRE:**

- BB Gun FOUR positions
  - ✓ Prone
  - ✓ Kneeling
  - ✓ Sitting
  - ✓ Standing
- **TEN** rounds per target at 5 meters (16.4 feet) BB Gun
- **TEN** minutes will be allowed for each target.

- The exact course will be determined by the contest committee and will not be announced until the contest begins.
- Contestants will not be allowed preliminary practice runs.

**DRESS CODE:**

- **Special "100 Years of Washington County Fair" t-shirts have been provided by the Washington County 4-H Council and are REQUIRED to be worn during the show. Complimentary T-shirt ordering DEADLINE June 15. Purchase of additional required t-shirts will be available June 16-July 9. Contact the Nebraska Extension Office for more information.**
- Long jeans/pants are required for archery competition.
- Hard soled shoes are not required for the contest, exhibitors are required to wear closed toed shoes with non-slip soles.

4-H SHOOTING SPORTS
BB GUN CONTEST AWARDS
<i>To be designated "CHAMPION" (award winner) an exhibitor must have received a purple ribbon.</i>
Champion BB Gun Contest - Advanced Division
Reserve Champion BB Gun Contest - Advanced Division
Champion BB Gun Contest - Senior Division
Reserve Champion BB Gun Contest - Senior Division
Champion BB Gun Contest - Intermediate Division
Reserve Champion BB Gun Contest - Intermediate Division
Champion BB Gun Contest - Junior Division
Reserve Champion BB Gun Contest - Junior Division
Champion BB Gun Contest - Novice Division
Reserve Champion BB Gun Contest - Novice Division
BB Gun Contest - Champion Overall

**DEPT. H / DIV. 830**

- Class 3 Senior Division - Tractor Driving Contest
- ✓ 4-H members **15-18 years old** on January 1 of the current year.
  - ✓ The contest will be conducted according to rules set forth in the Nebraska 4-H Tractor Operators Contest E.C. 7-56-77. A farm tractor and four-wheel trailer will be the equipment used.
- Class 4 Intermediate Division - Tractor Driving Contest
- ✓ 4-H members **12-14 years old** on January 1 of the current year.
  - ✓ Contest will include the two-wheel course and a test. No four-wheel course will be required.
- Class 5 Junior Division - Tractor Driving Contest
- ✓ 4-H members **8-11 years old** on January 1 of the current year.
  - ✓ Contest will consist of driving a small lawn tractor through a course and a multiple choice test.

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**SHOOTING SPORTS/BB Gun**

- Class 11 Advanced Division (Exhibitor ages 16-18 on Jan 1)  
 Class 12 Senior Division (Exhibitor ages 13-15 on Jan 1)  
 Class 13 Intermediate Division (Exhibitor ages 11-12 on Jan 1)  
 Class 14 Junior Division (Exhibitor ages 9-10 on Jan 1)  
 Class 15 Novice Division (Exhibitor ages 8 on Jan 1)

TRACTOR DRIVING CONTEST AWARDS
<i>To be designated "CHAMPION" (award winner) an exhibitor must have received a purple ribbon.</i>
Champion Tractor Driving Contest - Senior Division
Reserve Champion Tractor Driving Contest - Senior Division
Champion Tractor Driving Contest - Intermediate Division
Reserve Champion Tractor Driving Contest - Intermediate Division
Champion Tractor Driving Contest - Junior Division
Reserve Champion Tractor Driving Contest - Junior Division

# TRACTOR DRIVING CONTEST

**PRE-ENTRY REQUIREMENTS**

Tractor Driving Contest Entry Forms  
 Monday, July 9 by 5:00 p.m. / Nebraska Extension Office, Blair

**CONTEST**

Saturday, July 28 at 3:00 p.m.  
 Near Baseball Field - Washington County Fairgrounds, Arlington

**SUPERINTENDENT**

Mike Fuchs

**PREMIUMS**

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

**GENERAL INFORMATION:**

- Contestants must be enrolled in the Washington County 4-H Program.
- Each division will include tractor operation and a written test.
- The tractor and equipment will be provided by the show/contest management.

## WASHINGTON COUNTY 4-H AWARD DONORS ARE STILL BEING SOUGHT

If you would like to be a Washington County 4-H Awards Donor, please send your contribution to the **Washington County 4-H Council** at the address listed below. If you have questions, please call the Extension Office at 402.426.9455.

**Washington County 4-H Council**  
**ATTN: Washington County 4-H Award Donor**