

4-H SCHEDULE OF EVENTS

MONDAY, JULY 9 by 5:00 p.m.

Nebraska Extension Office, 597 Grant Street, Blair

PRE-ENTRY DEADLINE

- 4-H Club Booth (for static exhibits) Requests
- 4-H Club Pizza Stand Sign-up
- Animal Stall/Pen Request Forms
- Certificate of Vaccination for Cats and Ferrets (FORM - SF262)
- Certificate of Vaccination for Dogs (FORM - SF263)
- Clover Kid Animal Entry Forms
- Communications Contest Entry Forms
- Dog Ownership Affidavit
- Dog Show Entry Forms
- Fashion Show Entry Forms
- Favorite Foods Day Contest Entry Forms
- Horse Show Entry Forms
- Overall Horseman Award Forms
- Shooting Sports - Archery Contest Entry Forms
- Shooting Sports - BB Gun Contest Entry Forms
- Tractor Driving Contest Entry Forms

WEDNESDAY, JULY 18

- 6:00 p.m. Static Exhibits Superintendent Meeting
(Washington County Fairgrounds)
- 7:00 p.m. Livestock Superintendent Meeting
(Washington County Fairgrounds)

SATURDAY, JULY 21

LOCATION: Washington County Fairgrounds, Arlington

- 8 a.m.-3:30 p.m. Shooting Sports / BB Gun Contest – 6 Flights
- 9 - 11 a.m. Shooting Sports / Archery Contest – 3 Flights
- 9 a.m.-3 p.m. Communications Contests - By Appointment
- 9 a.m.-3 p.m. Fashion Show Contest –
By Appointment / Closed to Public
- 9 a.m.-3 p.m. Favorite Foods Day Contest - By Appointment

THURSDAY, JULY 26

- 12 noon Livestock Barns Available

FRIDAY, JULY 27

- 12 noon-9:00 p.m. 4-H Club Booth Set-up Begins (static exhibits)
by 4-H clubs/members/leaders (4-H Exhibit Hall)
- 1-7:00 p.m. Poultry Check-In (Poultry Barn)
- 1-7:00 p.m. Rabbit Check-In (Rabbit Barn)
- 4:00 p.m. **GATES CLOSE** to Main Fairgrounds for
Livestock Unloading
- 4:30-7:30 pm 4-H Static Exhibits Check-In (Rybin Building)
EXHIBIT DROP OFF LOCATIONS:
Rybin Building: Communications & Expressive Arts;
Consumer & Family Sciences; Healthy Lifestyles;
Leadership, Citizenship & Personal Development
East Tent: Clover Kid; Animal Science;
Environmental Education & Earth Science; Science,
Engineering & Technology
4-H Exhibit Hall: Plant Science
- 6:00-9:00 p.m. Dairy Goat Check-in (Goat Barn)
- 6:00-9:00 p.m. Dairy Cattle Check-in (Cattle Barn)
- 9:00 p.m. ALL LIVESTOCK must be on fairgrounds & in place

SATURDAY, JULY 28

- 7:30-8:00 a.m. Poultry Show Check-in (Open Air Show Arena)
- 8:00 a.m. Poultry Show (Open Air Show Arena)
- 8:00 a.m. Dairy Goats in Milk must be on fairgrounds

- 8-10 a.m. 4-H Static Exhibits Check-In (Rybin Building)
EXHIBIT DROP OFF LOCATIONS:
Rybin Building: Communications & Expressive Arts;
Consumer & Family Sciences; Healthy Lifestyles;
Leadership, Citizenship & Personal Development
East Tent: Clover Kid; Animal Science;
Environmental Education & Earth Science; Science,
Engineering & Technology
4-H Exhibit Hall: Plant Science
- 8 a.m.-12 noon 4-H Club Booth Set-up (static exhibits) by 4-H
clubs/members/leaders (4-H Exhibit Hall)
- 8-9:30 a.m. Meat Goat Check-in/Weigh-in (Sheep Barn)
- 8-9:30 a.m. Hog Check-in/Weigh-in (Hog Barn)
- 8-9:30 a.m. Sheep Check-in/ Weigh-in (Sheep Barn)
- 8-8:45 a.m. Horse Show Check-in (Horse Arena)
DIVISIONS INCLUDE: Working Ranch Horse, Dummy Roping,
Break-A-Way, Dally Team Roping, Goat Tying, Ranch Riding,
Trail Class
- 8:30 a.m. Meet me at the FLAG POLE**
- 8:30 a.m. 4-H Static Exhibits Begin Judging/Closed to Public
(Rybin Building, East Tent, 4-H Exhibit Hall)
- 9 a.m.-3 p.m. 4-H Static Exhibits Interview Judging
(Rybin Building, East Tent, 4-H Exhibit Hall)
- 9:00 a.m. Horse Show (Horse Arena)
DIVISIONS INCLUDE: Working Ranch Horse, Dummy Roping,
Break-A-Way, Dally Team Roping, Goat Tying, Ranch Riding
- 9:00 a.m. Dairy Cows in Milk must be on fairgrounds
- 9:00 a.m. Dairy Goat Show (Two Rivers Arena)
- 9-11:00 a.m. Beef Check-in/Weigh-in (Near Beef Barn)
- 9-11:00 a.m. Bucket Calf Record Book Submission (4-H Office)
- 10 a.m.-12 noon Horse Show (Horse Arena)
DIVISION INCLUDE: Trail Class
- 11:00 a.m. Dairy Cattle Show (Two Rivers Arena)
- 11:30 a.m.-12 noon Horse Show Check-in (Horse Arena)
DIVISIONS INCLUDE: Reining, Pole Bending,
Barrel Racing
- 11:30 a.m.-12 noon Rabbit Show Check-in (Open Air Show Arena)
- 12:00 noon Rabbit Showmanship (Open Air Show Arena)
- 12:00 noon Horse Show (Horse Arena)
DIVISIONS INCLUDE: Reining, Pole Bending, Barrel Racing
- 12:30 p.m. Rabbit Show (Open Air Show Arena)
- 1:00 p.m. Sheep Bowl Contest (Two Rivers/Sheep Barn)
- 3:00 p.m. Tractor Driving Contest (Near Baseball Field)
- 4:00-5:30 p.m. Rocket Launch Contest (Baseball Field)
*(ALTERNATIVE DATE due to weather conditions
will be Sunday, July 29 at 1:00 p.m.)*
- At the completion of 4-H static exhibit judging
Remaining 4-H Static Exhibits Released for Display.
(Rybin Building, East Tent, 4-H Exhibit Hall)
- 6:00 p.m. 4-H Static Exhibits must be in place &
4-H Club Booths decorated (4-H Exhibit Hall)
- 6:00 p.m. Bucket Calf Interviews (TBA)
- ## SUNDAY, JULY 29
- 7-7:45 a.m. Horse Show Check-In (Horse Arena)
DIVISIONS INCLUDE: Halter, Showmanship, Walk/Trot,
Bareback, English Pleasure, English Equitation,
Western Horsemanship, Pony Pleasure, Western Pleasure,
Two & Three Year Old Snaffle Bit
- 8:00 a.m. Horse Show (Horse Arena)
- 8-11:00 a.m. 4-H Pancake Feed (Rybin Building)
- 8:30 a.m. Meet me at the FLAG POLE**
- 9:00 a.m. Sheep Show (Two Rivers Arena)
- Meat Goat Show (following Sheep Show)
- Parade - "FROM DUST TO DIGITAL"
- 4:30 p.m. 4-H Fashion Show & 4-H Awards Program
(Rybin Building)

MONDAY, JULY 30

- 7 - 8:00 a.m. Feeder Calf, Bucket Calf, Jr. Breeding Heifer
Check-in (Near Beef Barn)
8:30 a.m. Meet me at the FLAG POLE
9:00 a.m. Beef Show (Two Rivers Arena)

TUESDAY, JULY 31

- 8:00 a.m. Hog Show (Two Rivers Arena)
8:30 a.m. Meet me at the FLAG POLE
2:00 p.m. Round Robin Livestock Showmanship Contest
(Two Rivers Arena)
5:00 p.m. Hog Exhibitors – Hormel Paperwork Submitted (4-H Office)

WEDNESDAY, AUGUST 1

- 7-7:30 a.m. Dog Show Check-in (TBA)
8:00 a.m. Dog Show (TBA)
8:30 a.m. Meet me at the FLAG POLE
1:00 p.m. Cat Show Check-in (TBA)
1:00 p.m. Companion Animal Show Check-in (TBA)
1:30 p.m. Cat Show (TBA)
1:30 p.m. Companion Animal Show (TBA)

THURSDAY, AUGUST 2

- 6:30 a.m. Hog Load Out to Hormel/*Exhibitors must be present*
7:00 a.m. Top Curriculum Exhibitor Forms DUE (4-H Office)
7:00 a.m. ALL 4-H EXHIBITS RELEASED
10:00 a.m. ALL 4-H EXHIBITS REMOVED from FAIRGROUNDS
*Any 4-H exhibit left on the grounds after 10 a.m. will solely
be the responsibility of the owner/exhibitor.*

4-H FACTS

What is 4-H?

LOTS of Things!

- 4-H is fun!
- 4-H is for all youth ages 5-19.
- 4-H is for adults.
- 4-H is part of the Nebraska Extension; (UNL) Institute of Agriculture and Natural Resources; and National Institute of Food and Agriculture (NIFA)-United States Department of Agriculture.

Non-formal Education

4-H is a non-formal practical, learn-by-doing educational program for youth ages 8-18 years old on January 1 of the current year. In addition, the 4-H Clover Kid program has been developed for youth age 5-7 years old on January 1 of the current year. These younger youth participate in non-competitive activities and events.

Learn-By-Doing

4-H is education for life that uses a learn-by-doing approach which enables young people to learn what is useful to them. It enables them to adapt what they learn to everyday life through action and reflection. 4-H gives youth the opportunity to experience a sense of accomplishment and success, key ingredients to gaining positive self-esteem.

A Family Affair

4-H is a family affair. 4-H'ers and family members are encouraged to attend meetings together. Working on projects can take place at home, in the yard, or around the kitchen table - with guidance from parents, siblings, a neighbor, friend or other adult. 4-H members need the support and encouragement of their families. Growing together through 4-H enhances family strengths.

4-H Mission Statement

To develop youth and volunteers by utilizing the knowledge base of the land-grant university system. Through non-formal education, participants will acquire knowledge, develop life skills and strengthen values that enable them to become increasing self-directing, productive, contributing citizens.

4-H Colors

The 4-H colors are green and white. Green symbolizes nature's most common color and represents life, springtime and youth. White symbolizes purity and high ideals.

4-H Emblem

A green four-leaf clover with a white H on each leaf. The H's stand for Head, Heart, Hands and Health, the foundation of all 4-H programs. The official emblem is copyrighted and may be used only as approved by 4-H.

4-H Motto

"To Make The Best Better"

4-H Slogan

Learn By Doing

4-H Pledge

I Pledge:

- My *head* to clearer thinking
- My *heart* to greater loyalty
- My *hands* to larger service
- My *health* to better living
- For my club, my community, my country and my world.



Practical Skills

4-H participants learn *practical skills* such as fitness, meal preparation, rocket building, clothing care, animal and human nutrition, first aid, woodworking, gardening, and many other skills through the more than 150 projects available.

Life Skills

Other skills that are defined as *life skills* are a part of every 4-H project. A life skill can be defined as "an ability that is necessary and useful throughout life." These skills include the "thinking," "doing," and "feeling" abilities used in many situations. The life skills learned through 4-H are those which contribute positively to productive, healthy and competent lives. They include:

HEAD

- Thinking Critically: Having curiosity about our world and the desire and ability to learn more about something of interest.
- Solving Problems: Consider a problem, make a decision, see how the decision affects others and take responsibility for the decision.

HEART

- Respecting Self, Others and the Environment: Knowing what is unique or special about oneself, others and the environment.
- Communicating: Learning how to give and receive messages appropriately.

HANDS

- Preparing for a Career: Exploring career opportunities and developing skills for them.
- Serving Others: Recognizing each person has a responsibility to the community.

HEALTH

- Healthy Lifestyles: Learn what is good for mind and body and practice those things.
- Managing Change & Challenges: Able to adapt and function in a changing world.

2018 WASHINGTON COUNTY 4-H COUNCIL

Jennifer Arp, *President*
Jake Mathiesen, *V. President*
Chase Clausen, *Secretary*
Karen S. Murch-Shafer, *Treasurer*
Kevin Flesner
Cindy Laaker
Luke Mathiesen
Danielle Nielsen
Mallory Ruwe
Bailey Stoddard
Josey Stoddard
Missy Wiemer
James Wurtz

2018 WASHINGTON COUNTY EXTENSION BOARD

Trevor Gnuse, *President*
Ethan Geisler, *Vice President*
Kristin Kastrop, *Secretary/Treasurer*
Garth Brown
Mike Fuchs
Laura Joy
Matt Mathiesen
Matt Nielsen
Kelli Shaner
Scott Stangl
Brandon Wollberg

NEBRASKA EXTENSION IN WASHINGTON COUNTY FACULTY & STAFF

Tracy J. Behnken, *Extension Educator/Unit Leader*
Autumn Lemmer, *4-H Assistant*
Tayler Wickham, *4-H Assistant*
Mary K. Larsen, *4-H Support Staff*
Debbie Saville, *Office Manager*

NEBRASKA EXTENSION IN WASHINGTON COUNTY

597 Grant Street, Suite 200, Blair, NE 68008
Call: 402-426-9455 / Fax: 402-426-3577
WEBITE: washington.unl.edu

WASHINGTON COUNTY 4-H PROGRAM

Email: washingtoncounty4h@unl.edu
Facebook: [@UNLWashingtonCounty](https://www.facebook.com/UNLWashingtonCounty)
Pinterest: [@WashingtonCo4H](https://www.pinterest.com/WashingtonCo4H)
Twitter: [@WashCo4HNE](https://twitter.com/WashCo4HNE)
Flickr: [@Washington County 4-H](https://www.flickr.com/photos/WashingtonCounty4H)

The Important Things Are Not Ribbons

*There once was a boy won ribbons, mostly blue
Came home from the fair with a big trophy too,
With a voice glad and proud He said to his dad,
"Tis the very best year that I've ever had."*

*Said his very wise Dad, "Son, I'd like to hear,
Why you think that this was such a very fine year."
"Why, dad, you well know all the prizes I've won:
How I've come out on top in most things I've done."*

*"Just look at the ribbons that hang on my wall,
And think of the money I've made since last fall.
From premium checks and a big auction price
You can't help but think cash and ribbons are nice."*

*But the man said, "My son you're not thinking right,
Blue ribbons, 'tis true are better than white:
But ribbons will fade and trophies grow old,
Money's soon spent and fame soon grows cold."*

*"The important things, son, are not ribbons or pins,
And sometimes it's really the loser who wins;
Now here are the things most important, it's true
Your 4-H experience has accomplished for you.
"You've seen how a business meeting is run.
This knowledge will help you in years to come.
You've conquered the fear of addressing a crowd,
You've learned how to stand up and tall: nice and loud."*

*"Patience you've learned in your projects too,
As well as your skills that will always help you."
"You've learned the fine feeling it gives you to lend
A glad helping hand to a stranger or friend."*

*"You've learned to cooperate with majority rule,
To give in with grace and not be a fool,
Who must always have his very own way,
Be in club work in School or at play."*

*"You've learned how to lose without making a beef
You know the judge judges to his best belief
You've learned how to win without boasting too loud,
A kid can lose friends if he's overly proud."*

*"These are the things most important to you
You'll remember and use them all your life through
They'll help you become a mighty fine man,
They'll do more for you than a prize ever can."*

~Anonymous

GENERAL RULES & REGULATIONS

ELIGIBILITY REQUIREMENTS:

- To be eligible for this show the exhibit must be the result of the 4-H member's project since last state fair.
- 4-H members must have been enrolled (4-HOnline) in a 4-H club (or as an individual) that has been organized prior to the Enrollment Deadline (JUNE 1 for horse projects & JUNE 15 for all other projects).
- 4-H members may enroll in more than one county 4-H program. However, 4-H members may NOT enroll in the same project in more than one county. Therefore, 4-H members are limited to exhibiting a project in only one county.
- All animals must have been identified according to 2018 4-H & FFA Animal Identification Procedures - Washington County. Contact the Nebraska Extension Office, 402-426-9455 for a complete set of requirements.
- Exhibitors may show in 4-H or FFA, but cannot use the same projects in both.
- 4-H or FFA members entering in Open Class must abide by the rules of open class.
- Anyone trying to misrepresent project work will forfeit premium money and will be ineligible for any awards for that year. The Washington County Fair Board, Nebraska Extension and/or the Washington County 4-H Council reserves the right to declare exhibits ineligible for exhibiting.

EXHIBITS IN GOOD TASTE:

All 4-H exhibits are expected to be in good taste and promote the mission of the 4-H Program. Exhibits glorifying or promoting lewd conduct, substance abuse, profanity, violence, hate or other forms of discrimination or other negative behaviors are not acceptable.

PRE-ENTRY FORM DEADLINE

DUE: MONDAY, JULY 9 by 5:00 p.m.

TO: Nebraska Extension Office, 597 Grant Street, Blair

- 4-H Club Booth (for static exhibits) Requests
- 4-H Club Pizza Stand Sign-up
- Animal Stall/Pen Request Forms
- Certificate of Vaccination for Cats and Ferrets (FORM - SF262)
- Certificate of Vaccination for Dogs (FORM - SF263)
- Clover Kid Animal Entry Forms
- Communications Contest Entry Forms
- Dog Ownership Affidavit
- Dog Show Entry Forms
- Fashion Show Entry Forms
- Favorite Foods Day Contest Entry Forms
- Horse Show Entry Forms
- Overall Horseman Award Forms
- Shooting Sports - Archery Contest Entry Forms
- Shooting Sports - BB Gun Contest Entry Forms
- Tractor Driving Contest Entry Forms

ALL other entries (except those listed above) will be entered at the Washington County Fair during their respective check in dates and locations. Exhibitors are encouraged to pick up entry forms and all entry information at the Nebraska Extension Office in Blair or they can be found at <http://goo.gl/4pMQUe>

STATIC EXHIBITS - ENTRY DATES & TIMES:

- **No pre-entry required** / Tags & Summary Cards to be completed prior to check-in
- Exhibit Entry: Friday, July 27 from 4:30-7:30 p.m. & Saturday, July 28 from 8-10 a.m.
- Judged: Saturday, July 28 at 8:30 a.m.
- **No exhibits will be accepted after Saturday, July 28 at 10 a.m.**
- **STATE FAIR ELIGIBLE:** Static exhibits within a **"900" class** are county only and **not eligible for state fair.**

ENTRY LIMITS:

- **STATIC EXHIBITS:** Exhibitors are limited to **ONE** entry per class in each of the Animal Science (static exhibits); Communications & Expressive Arts; Consumer & Family Sciences; Environmental Education & Earth Science; Healthy Lifestyles; Leadership, Citizenship & Personal Development; Plant Science; and Science, Engineering & Technology Departments/Divisions.
- **CLOVER KIDS:** The class limit is **ONE** entry per class and the limit is a **TOTAL of EIGHT** (static) entries per Clover Kid member.
- **FASHION SHOW:** 4-H members are eligible to compete in more than one Fashion Show class provided they are enrolled in two or more project areas with a maximum of **THREE** entries. However, the 4-H'er is limited to model one outfit per project area.
- **ANIMAL ENTRIES:** For entry limitations, exhibitors of animal exhibits need to refer to the specific department/division information in this exhibitor guide.
- **Classes that are "900" are COUNTY ONLY and are NOT state fair eligible.**
- ONLY entries mentioned in this fairbook will be given a place in the exhibits.

LABELING ENTRIES:

All exhibitors of static exhibits must securely attach (sew or paste) their **NAME and ADDRESS to EACH ARTICLE EXHIBITED.**

DELIVERY OF EXHIBITS:

- All static exhibits are required to be entered on the Washington County Fairgrounds on Friday, July 28 from 4:30-7:30 p.m. AND Saturday, July 29 from 8-10 a.m.
- **EXHIBIT DROP OFF LOCATIONS:**
 - ✓ **Rybin Building:** Communications & Expressive Arts; Consumer & Family Sciences; Healthy Lifestyles; Leadership, Citizenship & Personal Development
 - ✓ **East Tent:** Clover Kid (static exhibits); Animal Science (static exhibits); Environmental Education & Earth Science; Science, Engineering & Technology
 - ✓ **4-H Exhibit Hall:** Plant Science

No exhibits will be accepted after Saturday, July 28 at 10 a.m.

RELEASE OF 4-H EXHIBITS:

All 4-H exhibits will be released on Thursday, August 2 at 7:00 a.m.

EXHIBITING ENTRIES/4-H CLUB BOOTHS:

DEPT G / DIV. 999 / CLASS 74HCB

PREMIUMS/AWARDED PER CLUB: \$5.00

- 4-H Club Booth (static exhibits) Request Forms are due to the Nebraska Extension Office on MONDAY, JULY 9 by 5:00 p.m.
- Each 4-H club will be provided with booth space. 4-H clubs are responsible for setting up and displaying their 4-H members' static exhibits.
- 4-H members not requesting booth space will have their exhibits placed into a combined display area (booth space). 4-H members are still responsible for displaying and setting up their own 4-H exhibits.
- 4-H CLUB BOOTH (4-H Exhibit Hall) SET-UP
By 4-H clubs/members/leaders
 - ✓ Friday, July 27 from 12 noon-9:00 p.m. and/or
 - ✓ Saturday, July 28 from 8:00 a.m.-12 noon
- DURING 4-H STATIC EXHIBIT JUDGING – volunteer runners will be placing 4-H exhibits directly into designated 4-H club booths upon completion of judging. 4-H exhibits will be coming from the Rybin Building, East Tent and 4-H Exhibit Hall.
- At the completion of the 4-H static exhibit judging on Saturday, July 28, it is the responsibility of the 4-H clubs to check for missing exhibits in the Rybin Building, East Tent and 4-H Exhibit Hall.
- 4-H CLUB BOOTH (4-H Exhibit Hall) SET-UP COMPLETED:
 - ✓ Saturday, July 28 by 6:00 p.m.
- Booths must identify 4-H club name and 4-H members' names. 4-H members' names must be on each exhibit displayed.
- All judged 4-H exhibits **MUST** be on display during the entire Washington County Fair otherwise awards and premiums will be forfeited.

WASHINGTON COUNTY FAIR

4-H GRIEVANCE COMMITTEE:

- The 4-H grievance process provides a vehicle by which to respond to 4-H members' concerns relating to all 4-H activities.
- The 4-H Grievance Committee may be convened for
 - (1) Alleged wrongdoing;
 - (2) Rule violations.
- The 4-H Grievance Committee will **NOT** be convened for
 - (1) Decisions made by judges, which are final;
 - (2) Issues related to deadlines for membership enrollment, livestock identification, and/or county fair pre-registration; due process will be provided by Extension staff;
 - (3) Code of Conduct-related violations, which will be addressed by staff according to the established process.
- Grievances may be submitted by any 4-H member, parent/guardian or leader.
- All grievances must be submitted within 24 hours (1 day) of the situation to the Washington County Fair 4-H Office.
- The written grievance should include:
 - 1) Date, Time and Signature (of person/s of grievance);
 - 2) Name of persons involved;
 - 3) Nature of concerns;
 - 4) Situation description;
 - 5) Desired action;
 - 6) Persons to contact for further clarification;
 - 7) \$50 Deposit (The money will be returned if the decision is ruled in favor of the person(s) filing the grievance.)
- The 4-H Grievance Committee will include THREE Washington County 4-H Council members and TWO Washington County Fair Board members. In addition, at least one Extension 4-H staff member and the project area superintendent (project area of grievance) will be available for comment and clarification of grievance.

- The 4-H Grievance Committee will review the written grievance in a timely manner. The committee may call for a face-to-face meeting with affected persons and event leadership to discuss the situation and the official ruling. Recommendations will be developed, followed, and communicated both verbally and in writing to the individual or group affected.

DISCLAIMER OF

RESPONSIBILITY OF EXHIBITS:

4-H and FFA exhibits at the Washington County Fair are entered and displayed at the risk of the exhibitor. Washington County Fair Board, Nebraska Extension and the Washington County 4-H Council cannot accept responsibility for loss or damage due to conditions imposed by large crowds, the arrangement of the building in which displays are housed and the great number of exhibits. Exhibitors who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.

INTERVIEW JUDGING:

- 4-H members are encouraged to participate in interview judging.
- Interview judging allows 4-H members to discuss their 4-H exhibits directly with the judge.
- This will give 4-H members the opportunity to discuss the process they took preparing their project.
- In addition, interview judging will give judges the opportunity to provide positive input and helpful suggestions to the 4-H member.

REQUEST FOR INTERVIEW JUDGING:

- Department Superintendents are to be notified when a 4-H project is entered by a 4-H member intending to Interview Judge. **Sign-up sheets will be available at check in.**
- Entry cards of 4-H exhibits must designate Interview Judging Request by checking the "INTERVIEW" box at the upper right corner the "4-H Static Entry Tag".
- **Exhibitors are limited to TWO interview entry per department (project area).**

DEPARTMENTS/PROJECT AREAS INCLUDE

ANIMAL SCIENCE (STATIC EXHIBITS)

Veterinary Science

COMMUNICATIONS & EXPRESSIVE ARTS

Photography

CONSUMER & FAMILY SCIENCES

Clothing / Consumer Management / Fiber Arts

Heritage / Human Development

ENVIRONMENTAL EDUCATION & EARTH SCIENCE

Conservation & Wildlife

HEALTHY LIFESTYLES

Foods & Nutrition

LEADERSHIP, CITIZENSHIP & PERSONAL DEVELOPMENT

Citizenship

PLANT SCIENCE

Agronomy

SCIENCE, ENGINEERING & TECHNOLOGY

Electricity / Geospatial / Robotics / Welding / Woodworking

INTERVIEW JUDGING TIME: (Optional)

- Saturday, July 28 by appointment
- Exhibitors will make appointments (9:00 a.m.-3:00 pm) with superintendent at time of check in.
- **INTERVIEW LOCATIONS:**
 - ✓ Rybin Building: Communications & Expressive Arts; Consumer & Family Sciences; Healthy Lifestyles; Leadership, Citizenship & Personal Development
 - ✓ East Tent: Animal Science (static exhibits); Environmental Education & Earth Science; Science, Engineering & Technology
 - ✓ 4-H Exhibit Hall: Plant Science
- Considering the many events being held on judging day, efforts will be made to best accommodate the schedule of the 4-H exhibitor.

INTERVIEW JUDGING IS OPTIONAL:

- Projects are not required to be interview judged. Therefore, no projects will be deducted a ribbon placing for not interview judging.

TOP EXHIBITOR AWARDS

- Champion and Reserve Champion Top Exhibitor Awards for the eight curriculum areas will be awarded.
 - CRITERIA - POINT SYSTEM
 - Purple Ribbon = 12 points
 - Blue Ribbon = 8 points
 - Red Ribbon = 4 points
 - White Ribbon = 2 points
 - Gold Medal = 4 points
 - Selected for State Fair = 2 points
- The highest total points will determine the award winner. Ties will be broken by (1) Most Purple Ribbons Received; (2) Most Exhibits Selected for State Fair; (3) Most Gold Medals Received within the Project Area.
- Entry Forms/Scoresheets include more details and will need to be completed and submitted by the 4-H members.
 - **Entry Forms/Scoresheets must be submitted to the WCF 4-H Office no later than Thursday, August 2 at 7:00 a.m.**
 - Winners of the Top Curriculum Areas will be announced and awarded during the Washington County 4-H Achievement Celebration on December 2.

CURRICULUM/ DEPARTMENT	PROJECT AREA (DIVISIONS)	CRITERIA - EXHIBIT COUNT
ANIMAL SCIENCE	Animal Educational Displays*; Veterinary Science*; Animal Showmanship Classes (INCLUDES: Beef, Cat, Companion Animal, Dairy Cattle, Dairy Goat, Dog, Hog, Horse, Meat Goat, Poultry, Rabbit, Sheep)	Entered at least THREE EXHIBITS (ONE EXHIBIT must be static*) from at least TWO DIVISIONS
COMMUNICATIONS & EXPRESSIVE ARTS	Communications (static exhibits); Photography; Presentations/ Posters; Theatre; Communications Contest	Entered at least THREE EXHIBITS from at least TWO DIVISIONS
CONSUMER & FAMILY SCIENCES	Clothing; Consumer Management; Fiber Arts; Heritage; Home Environment Human Development; Fashion Show	Entered at least FOUR EXHIBITS from at least THREE DIVISIONS
ENVIRONMENTAL EDUCATION & EARTH SCIENCE	Conservation & Wildlife; Entomology; Forestry; Shooting Sports (static exhibits); WCF Shooting Sports-Archery Contest; WCF Shooting Sports-BB Gun Contest	Entered at least FOUR EXHIBITS from at least TWO DIVISIONS
HEALTHY LIFESTYLES	Cycling; Food & Nutrition; Safety; Favorite Foods Day Contest	Entered at least THREE EXHIBITS from at least TWO DIVISIONS
LEADERSHIP, CITIZENSHIP & PERSONAL DEVELOPMENT	Citizenship; Entrepreneurship; Leadership	Entered at least TWO EXHIBITS from at least TWO DIVISIONS
PLANT SCIENCE	Agronomy; Horticulture; Landscape Design; Range	Entered at least FOUR EXHIBITS from at least TWO DIVISIONS

SCIENCE, ENGINEERING & TECHNOLOGY	Aerospace; Computers; Electricity; Geospatial; Alternative/ Renewable Energies; Robotics; Welding; Woodworking; SET Careers; Rocket Launch Contest; Tractor Driving Contest	Entered at least FOUR EXHIBITS from at least THREE DIVISIONS
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PREMIUMS PAYOUT CATEGORIES:

- 4-H CLOVER KIDS EXHIBITS: \$0.50
- CONTESTS (P/B/R/W): \$6.00/\$5.00/\$4.00/\$3.00
Fashion Show; Favorite Foods Day; Presentations; Rocket Launching Contest; Shooting Sports/Archery; Shooting Sports/BB Gun; Tractor Driving Contest
- ALL STATIC EXHIBITS (P/B/R/W): \$2.50/\$2.00/\$1.50/\$1.00
- ANIMAL (P/B/R/W): \$4.00/\$3.00/\$2.00/\$1.00
Cat; Companion Animal; Rabbits; Poultry
- ANIMAL (P/B/R/W): \$6.00/\$5.00/\$4.00/\$3.00
Dog; Horse
- ANIMAL (P/B/R/W): \$8.00/\$6.00/\$5.00/\$3.00
Goat; Hog; Sheep
- ANIMAL (P/B/R/W): \$10.00/\$8.00/\$6.00/\$4.00
Beef; Bucket Calf; Dairy Cattle
- ANIMAL SHOWMANSHIP (P/B/R/W): \$10.00/\$8.00/\$6.00/\$4.00
Special Funds provided by Washington State Bank
PLUS (Gold/Silver/Bronze): \$10.00/\$8.00/\$6.00

PREMIUM PAYMENT:

- **ALL premium awards will be paid by check by the Washington County Fairboard. Checks will be mailed to exhibitors after the Washington County Fair.**
- Exhibitors have the opportunity to verify their premiums up to two weeks after the fair. The exhibitor forfeits any changes after the two weeks are up.
- **Checks are void after 90 days and will not be reissued.**

AWARDS & CHAMPIONSHIP SELECTION:

- All trophies and medals are made possible through donations by area businesses and individuals to the Washington County 4-H Council.
- All classes in the 4-H Division will be judged by the group placing system.
 - PURPLE ribbons will denote SUPERIOR exhibits.
 - BLUE ribbons will denote EXCELLENT exhibits.
 - RED ribbons will denote GOOD exhibits.
 - WHITE ribbons will denote LESSER QUALITY exhibits.
- Each exhibit will show its own scale of awards under each class. Each exhibit will be judged on the ribbon scale according to its division and class.
- Within the departments, each division/class will designate the premium payout category awarded.
- Equal quality of project/exhibit will be given the same ribbon and premium awards within its department/division/class.
- Awards will be given only for entries listed in this premium book.
- An exhibitor who is found to have tampered with or entered an exhibit that is not his/ her work will forfeit the ribbon and premium monies.
- **To be designated "CHAMPION" (receiving a trophy, plaque, medal and/or rosette) a 4-H exhibit must receive a purple ribbon.**

PARADE OF CHAMPIONS:

The Washington County Fair Board invites champion award winners to take part in the "Parade of Champions". The parade is held each evening during the fair events in the large arena and serves as a showcase of the Washington County Fair champions. **Champion award winners will need to register for the Parade of Champions by checking in (signing up) at the WC Fair Office by 5:00 p.m. on the evening that the exhibitor chooses to take part in the parade.**

SPECIAL AWARDS:

Special awards will be awarded after the Washington County Fair by the sponsors of the following awards.

- **Top Heritage Level I & Level II Exhibits**
SPONSORED BY: Washington County Genealogy Society
- **Clothing Project Area (4 - \$20 gift cards)**
SPONSORED BY: ACME Fabric & Quilt Company
- **Top Three Recycled Projects (\$10 each)**
SPONSORED BY: Washington County Recycling Association
NOTE: To be eligible for the award, 4-H members will need to obtain, complete and attach special Recycled Project Entry Tag during entry check-in.

4-H FASHION SHOW & 4-H AWARDS PROGRAM

Sunday, July 29 at 6:30 p.m.
Rybin Building

AWARDS PROGRAM

Champion awards will be presented for the following:

- Gold Medal Static Exhibit Winners
- Communications Contest
- Fashion Show Contest
- Favorite Foods Day Contest
- Rocket Launch Contest
- Shooting Sports Archery Contest
- Shooting Sports BB Gun Contest
- Tractor Driving Contest

CLUB REQUIREMENT - PIZZA STAND:

- The Washington County 4-H Pizza Stand serves as one of the major fundraising opportunities for the Washington County 4-H Council. The 4-H Council provides funds to support the Washington County 4-H Program.
- Each 4-H club is **REQUIRED** to work one or more shifts in the Washington County 4-H Pizza Stand.
- The Washington County 4-H Pizza Stand is located directly west of the Rybin Building and there are several volunteer time shifts available.
- Depending upon the staffing requirements of the shift, 4-H clubs will need to provide TWO to THREE adults (19 years old and older) and FOUR to SEVEN youth (11 – 18 years old). Youth ages 8-10 years old may help in the food stand, however each youth (8-10 years old) must be accompanied by one adult.
- **Sign up starts in June and concludes July 9 (DEADLINE).**
- Sign up will be done through a web based program called "Signup Genius". For the link, contact the Nebraska Extension in Washington County at 402-426-9455.
- INCENTIVE: For each shift that a 4-H club works in the pizza stand, their 4-H club name will be placed in a drawing for a \$25 gift card from Pizza Hut. The drawing (2 - \$25 gift cards) will be held during the 4-H Achievement Celebration.
- Available after June 1 - SIGNUP LINK: goo.gl/AO190K

VOLUNTEER OPPORTUNITY

PANCAKE FEED

- The Washington County 4-H Pancake Feed serves as a fundraising opportunity for the Washington County 4-H Council. The 4-H Council provides the funds to support the Washington County 4-H Program.
- The Pancake Feed will be held on Sunday, July 29 from 8:00 a.m. to 11:00 a.m. in the Rybin Building.
- There are several opportunities for 4-H members and volunteers to assist, especially the younger members (under 10 years old).
- If interested in volunteering, contact the Extension Office in Washington County by phone at 402-426-9455 or email to WashingtonCounty4H@unl.edu

STATE FAIR 4-H ENTRIES:

- State Fair 4-H Premium Information is available on the web at: <http://4h.unl.edu/state-fair>. Exhibitors need to read and follow ALL entry requirements.
- Intermediate and Advanced Exhibits from Animal Science (static exhibits); Communications & Expressive Arts; Consumer & Family Sciences; Environmental Education & Earth Science; Healthy Lifestyles; Leadership, Citizenship & Personal Development; Plant Science; Science, Engineering & Technology Departments where the 4-H member need not be present, may be entered in the State Fair by any age (8 - 18 years on Jan 1 of current year) 4-H member so long as the Washington County Fair judge considered the entry state fair quality, received a purple ribbon AND has been selected to be exhibited at the State Fair.
- All 4-H members that are 10 - 18 years old on Jan 1 of current year will be eligible (as well as meet the required qualifications) to exhibit animals, give presentations or participate in contests, where the presence of the member is needed.
- 4-H ANIMAL ENTRY PROCESS: Nebraska State Fair 4-H animals will be entered through an on-line process done directly by the 4-H member/family. The on-line entry and fee deadline is August 10. Animal entries will NOT be done by the Nebraska Extension Office. Upon request, assistance will be provided by the Nebraska Extension Office in Blair or at the 4-H office in the 4-H Exhibit Hall during the Washington County Fair.

TRANSPORTATION OF

STATE FAIR (STATIC) EXHIBITS:

- Static exhibits (perishable and nonperishable) must be brought to the Nebraska Extension Office (597 Grant Street, Suite 200, Blair) on Monday, August 20 from 8:30 a.m.-6:00 p.m. OR Tuesday, August 21 from 7:30 a.m.-12:00 noon.
- **4-H members entering exhibits that exceed 40 pounds and/or larger than 3' x 3' must contact the Extension Office to verify possibilities of transport. It may be required for the exhibit to be taken to the State Fair by the exhibitor.**
- All exhibits will be carefully handled by Extension staff. However, due to time and space restrictions there will be no special treatment given to any one exhibit while handling.
- 4-H members who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be transported and exhibited at the state fair. Extension staff is not responsible for damages during transport and/or during exhibition at the state fair.

COMPLEMENTARY EVENT TICKET FOR 4-H MEMBERS & LEADERS

Much thanks to the Washington County Fairboard for providing ONE evening event ticket for each ENROLLED 4-H member and 4-H leader. 4-H members and leaders

can obtain their tickets from the WCF 4-H Office. The tickets may be used for ONE event held in the large arena from Friday – Wednesday of the Washington County Fair.

ANIMAL RULES & REGULATIONS

GENERAL RULES & REGULATIONS:

In addition to the following animal rules and regulations, livestock/ animal exhibitors must abide by the General Rules and Regulations stated above. For more detailed information concerning the Washington County 4-H Livestock and Horse Program, contact the Nebraska Extension Office (402-426-9455).

ANIMAL STALL/PEN REQUEST FORM:

Exhibitors of ANIMALS that remain on the fairgrounds the duration or any portion of the fair are REQUIRED to complete and submit the Animal Stall/Pen Request Form to the Nebraska Extension Office by office closing on **MONDAY, JULY 9.**

ANIMAL ENTRY REQUIREMENTS:

PRE-ENTRY FORM DEADLINE

DUE: MONDAY, JULY 9 by 5:00 p.m.

TO: Nebraska Extension Office, 597 Grant Street, Blair

- Animal Stall/Pen Request Forms
- Certificate of Vaccination for Cats and Ferrets (FORM - SF262)
- Certificate of Vaccination for Dogs (FORM - SF263)
- Clover Kid Animal Entry Forms
- Dog Ownership Affidavit
- Dog Show Entry Forms
- Horse Show Entry Forms
- Overall Horseman Award Forms

Exhibitors of ANIMALS (except DOG, HORSE and CLOVER KID EXHIBITORS) are required to properly complete entry forms and submit at time of designated department/division check in.

OWNERSHIP/IDENTIFICATION OF ANIMALS:

All livestock [beef, bucket calves, dairy cattle, dairy goats, horses, hogs, meat goats, rabbit, sheep] exhibited must be owned/identified by the 4-H member in compliance with the Washington County 4-H Ownership Guidelines. Washington County Identification Sheets, Ownership Affidavits, and DNA envelopes must be submitted to the Nebraska Extension Office by the deadline. No animal may be exhibited in both breeding and market classes.

- ✓ MARKET BEEF - Deadline BY APRIL 13
- ✓ HORSES - Deadline BY JUNE 1
- ✓ BEEF (Bucket Calves, Breeding Beef, Feeder Calves, Cow/Calf Pairs); DAIRY CATTLE; DAIRY GOATS; HOGS; MEAT GOATS (Meat/Market Goats & Meat/Breeding Does); RABBITS; SHEEP (Market Lambs and Breeding Sheep) - Deadline BY JUNE 15

PUREBRED LIVESTOCK:

Exhibitors of purebred livestock must provide proof of registry including registration name and number to the department superintendent at time of check in.

LIVESTOCK QUALITY ASSURANCE

REQUIREMENTS:

Nebraska 4-H and FFA Programs REQUIRE members (8 - 18 years old) exhibiting BEEF, DAIRY CATTLE, DAIRY GOATS, HOGS, MEAT GOATS, POULTRY, RABBITS, and SHEEP be certified Livestock Quality Assurance (QA). This program is mandated by the Nebraska 4-H program and has been implemented into the Washington County 4-H and FFA Programs. Therefore, ALL youth exhibiting BEEF, DAIRY CATTLE, DAIRY GOATS, HOGS, MEAT GOATS, POULTRY, RABBITS, and SHEEP at the Washington County Fair are required to be QA certified by JUNE 15 to be eligible to exhibit.

HEALTH REQUIREMENTS:

ALL animals must be in good health at the time of the fair. Animals that have active ringworm, fungus or visible warts will not be allowed entry into the Washington County Fair. If animals are brought and found to be suspect, it is at the Extension personnel and fair official's discretion to seek advisement from a veterinarian and possible dismissal of infected animals from the fair and show.

- Beef..... No health papers required.
- Cats..... CERTIFICATE OF VACCINATION FOR CATS & FERRETS (SF262 – available at the Nebraska Extension Office) must be completed by the exhibitor's veterinarian and SUBMITTED by MONDAY, JULY 9 to the Nebraska Extension Office, Blair. All cats and kittens entered are REQUIRED to be current on their Feline Vaccinations; Rabies, FPL, PVR, FCV, FeLV. **ABSOLUTELY NO EXCEPTIONS WILL BE MADE!**
- Dairy Cattle..... No health papers required.
- Dogs..... CERTIFICATE OF VACCINATION FOR DOGS (SF263 – available at the Nebraska Extension Office) must be completed by the exhibitor's veterinarian and SUBMITTED by MONDAY, JULY 9 to the Nebraska Extension Office, Blair. All dogs entered are REQUIRED to be current on their vaccinations; Rabies, Distemper, Infectious Canine Hepatitis, Parovirus. COMPANION ANIMAL SHOW: Dogs exhibited in the Companion Animal Show must present the certificate at time of check-in. **ABSOLUTELY NO EXCEPTIONS WILL BE MADE!** Dogs in season will not be allowed to show.
- Ferrets..... CERTIFICATE OF VACCINATION FOR CATS AND FERRETS (SF262 – available at the Nebraska Extension Office) must be completed by the exhibitor's veterinarian and SUBMITTED by MONDAY, JULY 9 to the Nebraska Extension Office, Blair. All ferrets entered are REQUIRED to be current on their Rabies vaccination. **ABSOLUTELY NO EXCEPTIONS WILL BE MADE!**
- Goats..... No health papers required. Refer to Scrapie Tag Guideline (stated below).
- Hogs..... No health papers required. However, market hogs must originate from a herd not under quarantine for Pseudorabies and be healthy and free of disease.
- Horses..... No health papers required.
- Poultry..... All poultry must be healthy and free of disease. Nebraska currently has pullorum typhoid-free status. In order to maintain the status, the Nebraska Department of Agriculture may be conducting a surveillance test on the Washington County Fair poultry exhibits sometime during the fair.
- Rabbits..... No health papers required.
- Sheep..... No health papers required. Refer to Scrapie Tag Guideline (stated below).

SCRAPIE TAG (USDA BUREAU OF ANIMAL INDUSTRIES) GUIDELINES:

The USDA Bureau of Animal Industries has mandated a national program to eradicate scrapie in sheep flocks and goat herds.

- All female and male sheep exhibited at the Washington County Fair will need to have the official USDA identification (scrapie tag). Female and male sheep are required to be tagged with proper identification at the Washington County Fair sheep check-in. This applies to both market and breeding, regardless of age.
- All female and male (commercial) goats exhibited at Washington County Fair will need to have the official USDA identification (scrapie tag). Female and male goats are required to be tagged with proper identification at the Washington County Fair goat check-in.
- For more information, go to the Nebraska Department of Agriculture website located at:
http://www.nda.nebraska.gov/animal/ram_project.html

ANIMAL ARRIVAL DEADLINES:

- **BEEF – MARKET & SENIOR BREEDING HEIFERS:** must be in place by 9:00 p.m. on Friday, July 27.
- **BEEF - BUCKET CALVES:** OPTION: Friday, July 27 by 9:00 p.m. OR Monday, July 30 from 7:00-8:00 a.m.
- **BEEF - FEEDER CALVES:** OPTION: Friday, July 27 by 9:00 p.m. OR Monday, July 30 from 7:00-8:00 a.m.
- **BEEF - JUNIOR BREEDING HEIFERS:** OPTION: Friday, July 27 by 9:00 p.m. OR Monday, July 30 from 7:00-8:00 a.m.
- **CAT:** Wednesday, August 1 at 1:00 p.m.
- **COMPANION ANIMALS:** Wednesday, August 1 at 1:00 p.m.
- **DAIRY CATTLE (exception of cows in milk):** must be in place by 9:00 p.m. on Friday, July 27.
- **DAIRY CATTLE (cows in milk):** must be in place by 9:00 a.m. on Saturday, July 28.
- **DAIRY GOATS (exception of goats in milk):** must be in place by 9:00 p.m. on Friday, July 27.
- **DAIRY GOATS (goats in milk):** must be in place by 8:00 a.m. on Saturday, July 28.
- **DOG:** Wednesday, August 1 at 7-7:30 a.m.
- **HOGS:** must be in place by 9:00 p.m. on Friday, July 27.
- **HORSE:** Refer to Animal Section, Horse Department/Division.
- **MEAT GOATS:** must be in place by 9:00 p.m. on Friday, July 27.
- **POULTRY:** must be in place by 7:00 p.m. on Friday, July 27.
- **RABBITS:** must be in place by 7:00 p.m. on Friday, July 27.
- **SHEEP:** must be in place by 9:00 p.m. on Friday, July 27.
- **Animals that are required to stay the entire fair CANNOT leave the fairgrounds once they have checked in. EXCEPTION: Clover Kid animals that are ONLY exhibited by a Clover Kid 4-H member.**

MARKET ANIMALS – RE-WEIGH:

- Immediate re-weighs are only permitted if the animal stays within sight of the scale and committee.

SHOW SIZE LIMIT/PROBATION:

- If a species show does not have at least five animals in the show, they will be placed on probation the following year.
- Medals will be awarded in place of trophies during the probationary period.
- Should the show not exceed five animals while on probation, the 4-H Council has the option of removing the show from the fair schedule the following year.

BEDDING:

- The Washington County Fair Board will provide bedding for the Beef, Dairy Cattle, Poultry and Rabbits.
- All other livestock exhibitors are required to make their own arrangements for bedding.

CARE OF EXHIBITS:

- All possible care will be used to prevent loss or injury to articles or animals or exhibitors. But, it is expressly understood that the management of the fair will in no way be responsible should loss or injury occur.
- Muzzles or similar devices are NOT allowed on any 4-H animals.
- Drenching of livestock is allowed and is defined as the oral administration of fluids that allows the animal to swallow. Pumping is NOT allowed and is defined as the act of completely bypassing directly into the stomach utilizing a tube or pump.
- Any animal deemed dangerous is subject to removal.

SHOWMANSHIP GUIDELINES:

- Exhibitors who made the entry are eligible to compete in showmanship with that animal.
- Members taking part in a showmanship class will be judged on their skill as showmen, and on the appearance their animal makes before the judges.
- Any animal may be shown in only ONE showmanship class.
- In showmanship classes, a 4-H member can ONLY exhibit an animal that has been officially identified in their name AND that they have entered in the live show. Exhibitors may NOT exhibit some other exhibitor's animal (including siblings) in the showmanship competition. EXCEPTION: Clover Kid Exhibitor.
- Winners of junior and intermediate divisions in previous years must move up to the next older division. **This will be at the discretion of the show committee based on the number of exhibitors and size of the show.**

GROOMING & FITTING:

- Grooming of livestock during the entire fair, including the day of the show, should be done by the 4-H/FFA member.
- Assistance from the 4-H members, family members or others will be permitted only when the 4-H member is **PRESENT** and **ACTIVELY** taking part. The only exception is if the 4-H/FFA member is currently in the show ring with another animal.
- All 4-H/FFA families are asked to work together to make show day a positive experience for everyone.
- **Grooming of all beef animals must be done in the open air beef barn or the open air poultry and rabbit pavilion.**
- If color comes off the animal, it is at the judge's discretion as to the ramifications.
- SHEEP - Spray paint in any manner will not be allowed.
- **Upon violation of the above rules, the exhibitor's animal involved may be disqualified from the show.**

DRESS CODE for

LIVESTOCK/ANIMAL EXHIBITORS:

- ***Special "100 Years of Washington County Fair" t-shirts have been provided by the Washington County 4-H Council and are REQUIRED to be worn during the show. Complimentary T-shirt ordering DEADLINE June 15. Purchase of additional required t-shirts will be available June 16-July 9. Contact the Nebraska Extension Office for more information.***
- For more information, exhibitors of animal exhibits need to refer to the specific department/division information in this fair reference for DRESS CODE.
- Failure to comply with dress code will result in the drop of a ribbon placing.

SUBSTITUTE SHOWMAN:

- If a 4-H exhibitor is injured or seriously ill at the time of the show, the project may be continued and the animal may be exhibited in the name of the original 4-H member.
- The substitute showman must be a 4-H member entered in the Washington County fair (preferred enrollment in animal project area being shown).
- Approval for a substitute showman must be verified in advance of the show by the show superintendent, show committee or Nebraska Extension staff.
- Horse exhibitors are exempt from all substitute showman cases.
- An exhibitor who has more than one animal in a class need not secure approval for another eligible showman to exhibit one of his/her animals, but must meet all show requirements as far as dress code and age eligibility.
- The substitute showman must wear the same exhibitor number as assigned to the owner of the animal.
- Exhibitor numbers are available at the 4-H office.

RABBIT AND POULTRY HERDSMANSHIP:

DEPT G / DIV. 999 / CLASS 6R&PHERD
 PREMIUMS/AWARDED PER CLUB: \$10.00

- 4-H Clubs will utilize an online signup (SignUp Genius) to register for herdsmanship duty.
- Days/Time of Duty:
 - ✓ 9 a.m. -10 a.m. **AND** 4 p.m.-5 p.m. on Saturday, Sunday, Monday, Tuesday, and Wednesday
- To report for duty - Check in at WCF 4-H Office
- Duties are for at least ONE adult and TWO 4-H members.
- 4-H clubs will be responsible to sweep the entire building, pick up trash both inside and around the outside of the building, and check all cages to make sure that all animals are comfortable.
- Should a club find an animal in question, they will report to the 4-H office or one of the superintendents.
- **Individual exhibitors will be responsible to feed and water their animals daily.**
- Available after June 1 - SIGNUP LINK: goo.gl/AO19Ok

CHAMPION AWARDS:

To be designated "CHAMPION" (receiving a trophy, plaque, medal and/or rosette) at any level a 4-H exhibit/exhibitor must receive a purple ribbon.

HERDSMANSHIP:

DEPT G / DIV. 999 / CLASSES 1BHERD, 2DCHERD, 3GHERD, 4HHERD, 5SHERD
 PREMIUMS/AWARDED PER CLUB:
 1st - \$20.00, 2nd - \$15.00, 3rd - \$10.00, 4th - \$5.00

- Herdsmanship premiums will be paid to the top four clubs (a club is defined as having at least **five** members from at least **three** different families) in each specie. Independent members are not eligible for premiums.
- Herdsmanship will be judged for Beef, Dairy Cattle, Goats, Hogs and Sheep.
 - A. **Herdsmanship Responsibility** - Duties are the responsibility of exhibitors rather than leaders and parents.
 - B. **Beginning and Ending of Herdsmanship** - Herdsmanship begins at the time the division of livestock (Beef, Dairy Cattle, Goats, Hogs and Sheep) is to be in place and ends at 7:00 a.m. on Thursday of the fair.
 - C. Livestock exhibits may be judged for herdsmanship at any time between 9:00 a.m. to 12:00 noon and 3:00 p.m. to 6:00 p.m. Efforts will be made to avoid judging herdsmanship during the showing of the species.
 - D. Each livestock division will be judged separately.
 - E. Display of Animals - All animals shall be in their stalls or pens between 8:00 a.m. and 5:00 p.m. except for weighing, washing and showing.
 - F. **When to Clean Stalls or Pens** - It is the responsibility of all club members to keep club stalls neat and clean at all times. Clubs and members are responsible for cleaning out stalls at the conclusion of the fair, according to the wishes of the livestock committees and the fair board.
 - G. **Posting results** - Results of herdsmanship judging will be posted each evening.
 - H. **Basis of Rating Herdsmanship** - Herdsmanship judges will use the following scoring guide in judging county exhibits for herdsmanship:
 - ✓ Stall Cards in place for each species as soon after entry of animals as possible. Ribbon stickers should be put on stall cards..... 10 PTS
 - ✓ Aisles clean and free of manure, straw, equipment and other objects..... 30 PTS
 - ✓ Area around animals clean and orderly with tack, show boxes, feed and additional straw clean and orderly..... 30 PTS
 - ✓ Animals well bedded, clean and properly cared for..... 30 PTS
 - TOTAL..... 100 PTS**

ESSENTIAL ELEMENTS WASHINGTON COUNTY 4-H PROGRAM	
<p><i>I pledge my head to clearer thinking...</i></p> <p>INDEPENDENCE Gaining Character & Confidence</p>	<ul style="list-style-type: none"> • Opportunity to See Oneself as an Active Participant in the Future • Opportunity for Self-Determination
<p><i>I pledge my heart to greater loyalty...</i></p> <p>BELONGING Gaining Connection</p>	<ul style="list-style-type: none"> • A Positive Relationship with a Caring Adult • An Inclusive Environment • A Safe Emotional and Physical Environment
<p><i>I pledge my hands to larger service...</i></p> <p>GENEROSITY Gaining Caring & Character</p>	<ul style="list-style-type: none"> • Opportunity to Value and Practice Service to Others
<p><i>I pledge my health to better living...</i></p> <p>MASTERY Gaining Competence</p>	<ul style="list-style-type: none"> • Opportunity for Mastery • Engagement in Learning

YOUTH WHO PARTICIPATE IN 4-H ARE...	
4x	MORE LIKELY TO GIVE BACK TO THEIR COMMUNITY
2x	MORE LIKELY TO BE CIVICALLY ACTIVE
2x	MORE LIKELY TO MAKE HEALTHIER CHOICES
2x	MORE LIKELY TO PARTICIPATE IN STEM ACTIVITIES
	

IAFE (International Association
of Fairs and Expositions)
National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior (4-H) as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors (4-H members) are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors (4-H'ers) are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise. At any time after an animal arrives on the fair or livestock show premises, all treatment involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

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