

**2020 WESTERN HERITAGE CLASSIC**  
 Event Center Exhibitor Application

1700 Hwy 36  
 Abilene TX 79602

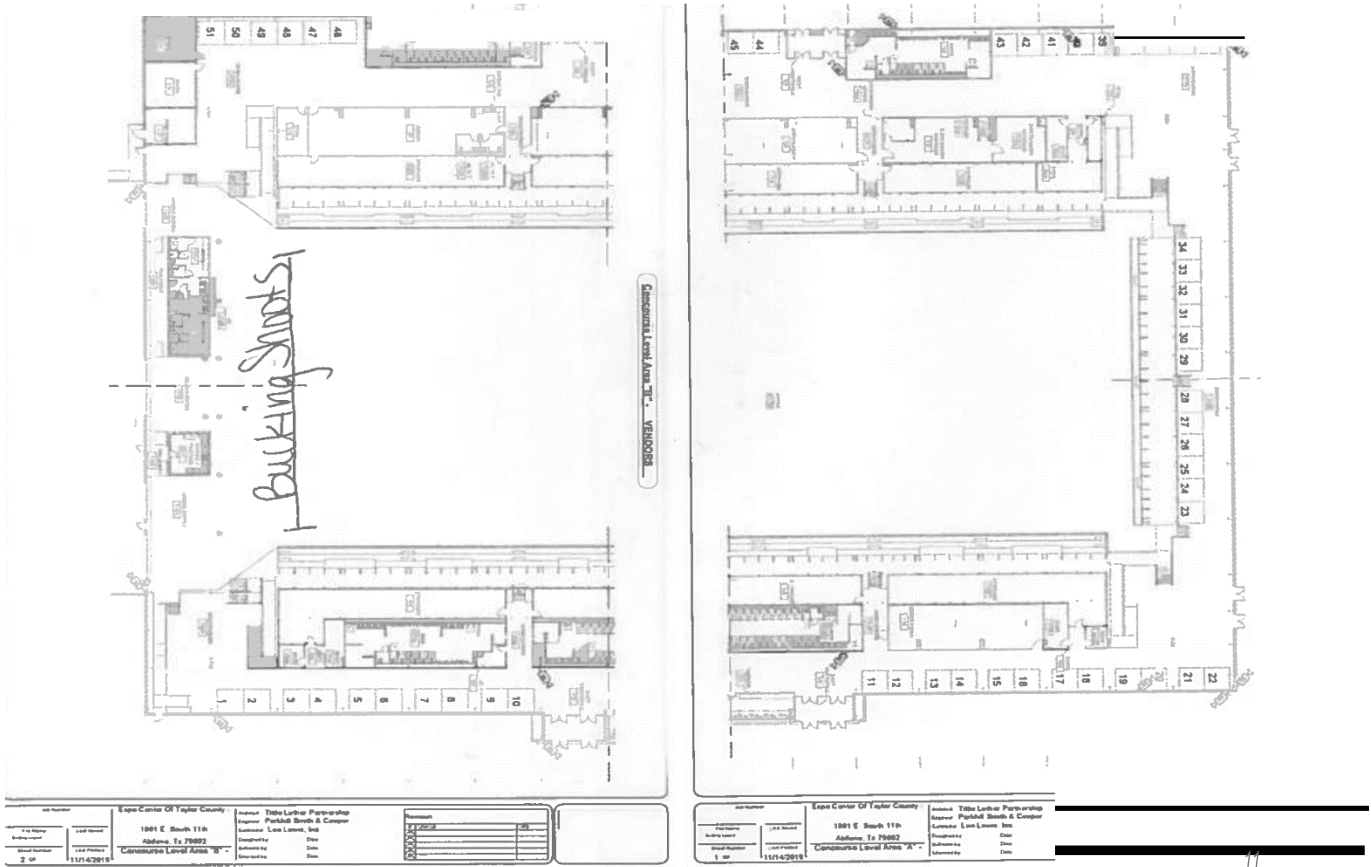


**May 7-10, 2020**

325.795.6701/krussell@expoctc.com

| APPLICANT INFORMATION  |  |      |                              |                             |                      |                      |  |                              |  |
|--|--|------|------------------------------|-----------------------------|----------------------|----------------------|--|------------------------------|--|
| Business Name  |  |      | Contact First Name           |                             |                      | Contact Last Name    |  |                              |  |
| Street Address   |  |      |                              |                             | Apartment/Unit #     |                      |  |                              |  |
| City   |  |      | State                        |                             | ZIP                  |                      |  |                              |  |
| Phone  |  |      | E-mail Address               |                             |                      |                      |  |                              |  |
| Cell Phone   |  | Fax: |                              | Other contact               |                      | SSN or Sales Tax No. |  |                              |  |
| Booth Space Size:  |  |      |                              |                             |                      |                      |  |                              |  |
| Do you have a website?   |  |      | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Website Address:     |                      |  |                              |  |
| Do you have a Facebook page?   |  |      | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Page Name:           |                      |  |                              |  |
| Do you have a Twitter or Instagram Acct?   |  |      | YES <input type="checkbox"/> | NO <input type="checkbox"/> | Acct. Names:         |                      |  |                              |  |
| MERCHANDISE/PRODUCTS:  |  |      |                              |                             |                      |                      |  |                              |  |
| Items to be sold or displayed:   |  |      |                              |                             |                      |                      |  |                              |  |
|  |  |      |                              |                             |                      |                      |  |                              |  |
|  |  |      |                              |                             |                      |                      |  |                              |  |
| <p><b><u>Pictures are required of booths for returning &amp; new vendors for advertisement purposes!!</u></b></p>  |  |      |                              |                             |                      |                      |  |                              |  |
| TERMS AND SIGNATURE  |  |      |                              |                             |                      |                      |  |                              |  |
| <p><b><i>Each booth space will be a 10X10. The price of each 10X10 will be \$500.00. If you are needing more than one 10X10 please list the total number where it is suggested above.</i></b></p> <p>Licensee agrees to provide by February 1, 2020, prior to occupation of facilities, a public liability insurance policy in which both Licensor and Licensee (Western Heritage Classic) are named as insured on an acceptable certificate of insurance with minimum policy limits of \$500,000 combined single limits (CSL).</p> <p>The term of such coverage is to coincide with the dates of this WHC, including move-in and move out. (May 7-10, 2020). If needed, Western Heritage Classic will secure the required liability coverage for Lessee through their insurance company, Perry Hunter Hall Insurance, at the cost to Lessee of \$100.00. Please mark the appropriate box below.</p> |  |      |                              |                             |                      |                      |  |                              |  |
| I will furnish Western Heritage Classic with a certificate of liability insurance showing coverage of \$500,000 CSL  |  |      |                              |                             |                      |                      |  | YES <input type="checkbox"/> |  |
| Western Heritage Classic will secure liability insurance coverage for me. I understand I will incur an additional cost of \$100 for this coverage and it is due when the application is submitted.   |  |      |                              |                             |                      |                      |  | YES <input type="checkbox"/> |  |
| <b>Signature:</b>  |  |      |                              |                             | <b>Date:</b>         |                      |  |                              |  |
| <p><i>Please return proof or prepayment of insurance, proof of sales tax &amp; application signed with deposit of half of the booth cost by <b>February 3, 2020</b>. New vendors only send money and insurance once accepted.</i></p> <p>The Balance of your total booth space is due by March 6, 2020.</p> <p><b>The Return of your application does not guarantee a booth for this year's event.</b></p>   |  |      |                              |                             |                      |                      |  |                              |  |
| -----For Office Use Only-----  |  |      |                              |                             |                      |                      |  |                              |  |
| Date Received:   |  |      |                              |                             | Exhibit Coordinator: |                      |  |                              |  |

MAPPING FOR COLISEUM



ALL "Event Center" booths will be measured in 10X10 increments. Where it inquires about booth choice, please just let me know the size of the space you are going to want (i.e. 20X20, 10X10 etc.). There will no longer be any "special" or "irregular" booth spaces.

Under no circumstance are you allowed to block any of the ac thermostats on the walls. They must be left accessible to the staff in order to adjust the temperature in each building.

No one will be allowed to extend outside of the contracted space due to the guidelines from the Abilene Fire Marshal. ***Please stay within your space and keep our event safe.***

If you need tables and chairs, you can rent them from Henly Decorators at 806-763-3578, they will not be provided.

|                  |                                |                     |
|------------------|--------------------------------|---------------------|
| Move In:         | Wednesday, May 6 <sup>th</sup> | 8 am – 7pm          |
| Exhibitor Hours: | Thursday, May 7 <sup>th</sup>  | 9 am – 5pm          |
|                  | Friday, May 8 <sup>th</sup>    | 8 am – End of Rodeo |
|                  | Saturday, May 9 <sup>th</sup>  | 8 am – End of Rodeo |
| Move Out:        | Saturday, May 9 <sup>th</sup>  | 11 pm – 1am         |
|                  | Sunday, May 10 <sup>th</sup>   | 8 am – 12pm         |