

OFFICE ONLY
Ck# _____ Cash _____

TATTOO #

Wharton County Youth Fair 2018 Livestock Entry Form

Please print neatly or TYPE

If your information is not legible or complete you will **not** be entered!

EXHIBITOR (LEGAL NAME): _____

MAILING ADDRESS: _____ CITY _____ ZIP: _____

BIRTHDATE (MM/DD/YY): _____ AGE DIVISION: Jr. 8-10 _____ Int.11-13 _____ Sr.14 & older _____
Age as of January 1, 2018

PARENT E-MAIL: _____ PARENT CELL: _____

Club or Chapter Name: _____ School: _____

Please list only ONE club.

If entering more than one project, use your legal name and same address/phone number on each entry!

Check only one!	Entry Fee: \$30.00		
COMMERCIAL HEIFER _____	DAIRY MERIT _____	LAMB _____	GOAT _____
STEER _____	SWINE _____	RABBITS _____	
PEN OF THREE _____	# OF HEIFERS TAGGING IN _____	(OFFICE) PEN # _____	

TAG #	TAG #	TAG #	TAG #	TAG #

List **ONLY** immediate family member(s) who will be **tagging in the project** you have selected on this entry form. **DO NOT** include the exhibitor listed at the top of this entry form. See **FAMILY TAG IN RULE** for more information.

THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES: I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules. I further understand that all projects are subject to random drug testing.

Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

Exhibitor signature

Parent signature

4-H Club Leader /AST signature

**First time exhibitors must turn in a W9 Form.
All exhibitors must turn in a new Release of Liability Form.**