

ENTRY FEE \$30.00 per person  
Check Rulebook for DEADLINE!

OFFICE USE ONLY  
CASH \_\_\_\_\_ CK# \_\_\_\_\_

**Wharton County Youth Fair  
2019 Group Entry Form**

**TRACTOR RESTORATION DEADLINE: SEPTEMBER 24, 2018**

**AG MECHANIC DEADLINE: FEBRUARY 4, 2019**

**Please print neatly or type.**

If we can **NOT** read your information or if it's **NOT** complete you will **NOT** be entered!

**Check one:**

\_\_\_ **AG MECHANIC GROUP** Class: \_\_\_\_\_ Project Name: \_\_\_\_\_ Size: \_\_\_\_\_  
*If project is a trailer, bbq pit etc., please give the size so adequate space can be allowed on the grounds for all projects.*

\_\_\_ **TRACTOR RESTORATION GROUP** Type of Tractor: \_\_\_\_\_

Chapter or Club: \_\_\_\_\_

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

**THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES:** I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules.

**Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.**

\_\_\_\_\_  
EXHIBITOR'S SIGNATURE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
4H Leader/AST SIGNATURE

**First time exhibitors must turn in a W9 Form  
ALL EXHIBITORS MUST TURN IN A RELEASE OF LIABILITY**