OFFICE USE ONLY
Ck#_____

Cash_____

Date_____

2019 Wharton County Youth Fair & Exposition
BAR-B-QUE COOK-OFF
April 12th & 13th

ALL Information must be complete. PLEASE PRINT

2018 Spot #

_____

Team Name: _____ **Previous Team Name:** _____
(if changed)

Chief Cook: _____**E-mail address:** _____

Cell Phone: _____ **Home Phone:** _____

Mailing Address_____ **City, St, Zip**_____

PLEASE CHECK THE FOLLOWING:

____ Same location as 2018 (indicate number here: _____) ____ Location doesn't matter

____**YES,** we will enter the **Most Colorful (judging FRIDAY 8:00 p.m.)** ____**YES**, we will have a **DJ**

ASSISTANT COOKS: 1. _____**2.** _____

3._____**4.**_____

ENTRY FEE: $150.00 includes all entries. Check, cash or credit cards (3% charge applies).

Please circle all entering: BBQ BRISKET BBQ CHICKEN BBQ PORK RIBS PINTO BEANS CHILI

ARMBANDS WILL NOT BE MAILED –They may be picked up at the fair office
Thursday, March 28th or Friday, March 29th between 4 P.M. & 6 P.M.

SPACE IS LIMITED TO THE FIRST 92 ENTRIES. NO MORE THAN TWO (2) ENTRIES PER TEAM.

~EACH COOK-OFF SPOT REQUIRES A *SEPARATE RELEASE OF LIABILITY FORM, ENTRY FORM and ENTRY FEE*~

MAKE CHECKS PAYABLE TO:
Wharton County Youth Fair • P.O. Box 167 • Glen Flora, TX 77443
Include Driver's License number and date of birth on check!

RELEASE

The Wharton County Youth Fair and Exposition shall in no case be responsible for any loss, damages or injury to any persons or property. Regardless of how such loss, damage or injury is occasioned and by whom and said Exposition shall be indemnified and saved harmless from any and all claims, suits, or judgment brought by anyone as a result of such loss, damage or injury. Entrants agree to abide by the rules and regulations of the Wharton County Youth Fair and Exposition. By signing below I acknowledge that I, as well as my above team members, have read the **WHARTON COUNTY YOUTH FAIR RELEASE OF LIABILITY AND INDEMNITY AGREEMENT** Read and agree to abide by all stated on the release. **No persons under 21 years of age will be eligible to enter the cook-off contest.**
I HAVE READ AND FULLY UNDERSTAND ALL RULES STATED! Please keep the enclosed rules for your reference.

SIGNATURE: _____

For More information: whartoncountyyouthfair.org or call 979-677-3350