

ENTRY FEE \$30.00 per person  
Check Rulebook for DEADLINE!

OFFICE USE ONLY  
CASH \_\_\_\_\_ CK# \_\_\_\_\_

Wharton County Youth Fair  
2020 Group Entry Form

**TRACTOR RESTORATION DEADLINE: SEPTEMBER 23, 2019**

**\*\*A minimum of two entries must be received in this division for this show to take place.\*\***

**AG MECHANIC DEADLINE: FEBRUARY 3, 2020**

Please print neatly or type.

If we can **NOT** read your information or if it's **NOT** complete you will **NOT** be entered!

**Check one:**

       **AG MECHANIC GROUP**    Class: \_\_\_\_\_ Project Name: \_\_\_\_\_ Size: \_\_\_\_\_  
*If project is a trailer, bbq pit etc., please give the size so adequate space can be allowed on the grounds for all projects.*

       **TRACTOR RESTORATION GROUP**    Type of Tractor: \_\_\_\_\_  
Chapter or Club: \_\_\_\_\_

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

EXHIBITOR NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

**THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES:** I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules.

**Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.**

\_\_\_\_\_  
EXHIBITOR'S SIGNATURE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
4H Leader/AST SIGNATURE

**First time exhibitors must turn in a W9 Form  
ALL EXHIBITORS MUST TURN IN A RELEASE OF LIABILITY**