

OFFICE ONLY

Ck# \_\_\_\_\_ Cash \_\_\_\_\_

TATTOO #

# Wharton County Youth Fair

## 2020 Livestock Entry Form

Please print neatly or TYPE

If your information is not legible or complete you will **not** be entered!

EXHIBITOR (LEGAL NAME): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTHDATE (MM/DD/YY): \_\_\_\_\_ AGE DIVISION: Jr. 8-10 \_\_\_\_\_ Int.11-13 \_\_\_\_\_ Sr.14 & older \_\_\_\_\_  
Age as of January 1, 2020

PARENT E-MAIL: \_\_\_\_\_ PARENT CELL: \_\_\_\_\_

Club or Chapter Name: \_\_\_\_\_ School: \_\_\_\_\_

*Please list only ONE club.*

**If entering more than one project, use your legal name and same address/phone number on each entry!**

<b>Check only one!</b>	Entry Fee: <b>\$30.00</b>			
COMMERCIAL HEIFER _____	DAIRY MERIT _____	LAMB _____	GOAT _____	
STEER _____	SWINE _____	RABBITS _____		
PEN OF THREE _____	# OF HEIFERS TAGGING IN _____	(OFFICE) PEN # _____		

TAG #	TAG #	TAG #	TAG #	TAG #

**FAMILY TAG IN:** List **ONLY** immediate family member(s) who will be **tagging in the project** you have selected on this entry form. **DO NOT** include the exhibitor listed at the top of this entry form. See **FAMILY TAG IN RULE** for more information.

\_\_\_\_\_

**THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES:** I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules. I further understand that all projects are subject to random drug testing.

*Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.*

\_\_\_\_\_  
Exhibitor signature

\_\_\_\_\_  
Parent signature

\_\_\_\_\_  
4-H Club Leader /AST signature

**First time exhibitors must turn in a W9 Form.  
All exhibitors must turn in a new Release of Liability Form.**