

ENTRY FEE \$30.00

OFFICE USE ONLY  
CASH \_\_\_\_\_ CK# \_\_\_\_\_

Wharton County Youth Fair  
2020 Tractor Restoration **INDIVIDUAL** Entry Form  
DEADLINE: *September 23, 2019*

Please print neatly or TYPE

If we can **NOT** read your information or if it's **NOT** complete you will **NOT** be entered!

**\*\*A minimum of two entries must be received in this division for this show to take place.\*\***

Class: \_\_\_\_\_ Type of Tractor: \_\_\_\_\_

EXHIBITOR (LEGAL NAME): \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP: \_\_\_\_\_

PARENT E-MAIL: \_\_\_\_\_ PARENT CELL: \_\_\_\_\_

Club or Chapter Name: \_\_\_\_\_ School: \_\_\_\_\_

*PLEASE LIST ONLY ONE CLUB*

**If the exhibitor enters more than one project the name must be entered the same way on each entry form!  
Ex: Robert on one card and Bobby on another can NOT be done!**

**THE UNDERSIGNED EXHIBITOR AND PARENT/GUARDIAN ON OATH STATES:** I further state that I have read the Wharton County Youth Fair "General Livestock and Poultry Rules and Regulations", including Drug Policy, Parent Work Rule, Sale and Livestock Schedule and will adhere to all rules. I further understand that all projects are subject to random drug testing.

**Any monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.**

\_\_\_\_\_  
EXHIBITOR'S SIGNATURE

\_\_\_\_\_  
4-H CLUB LEADER/AST SIGNATURE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

**First time exhibitors must turn in a Release of Liability and W9 Form**

**Remember: This form MUST be signed by a Parent, Exhibitor & 4H Leader/AST when submitting.**