

2021 Wharton County Youth Fair Creative Arts Entry Form

Due in the Fair office **February 1, 2021** by 4:00 p.m.

Please check one age division.

☐

Jr. 4-H, FCCLA, FFA
8 and in the 3rd grade
9-10 as of Aug. 31, 2020

☐

Inter. 4-H, FCCLA, FFA
11- 13 as of Aug 31, 2020

☐

Sr. 4-H, FCCLA, FFA
14 - 18 as of Aug 31, 2020

☐

Adult

☐

Jr. Open Youth
5-10 as of Aug. 31, 2020

☐

Inter. Open Youth
11- 13 as of Aug 31, 2020

☐

Sr. Open Youth
14 - 18 as of Aug 31, 2020

☐

Art only
(ages 4 and
younger)

PLEASE TYPE or PRINT CLEARLY!

Name: _____ Date of Birth (m/d/yy) _____ AGE as of (8-31-20) _____

Address: _____ City _____ Zip _____

Parent Cell# _____ Home # _____ Parent E-mail _____

Club: _____ School District: _____ Grade: _____

(Ex: El Campo, Boling, St. Philip, Homeschool, FCA)

Instructions:

- Complete this form by placing an √ in the square by every class the exhibitor plans to enter in Creative Arts. Please read and follow the guidelines carefully in the Creative Arts Rulebook.
- **Make sure that you turn in ALL pages of the entry form including Release of Liability and Indemnity Agreement. Only one agreement is required per participant. W-9 form should be turned in by first time High Point exhibitors only.**
- Please make a COPY of your completed entry form in order to complete your entry tags. This form will **NOT** be sent back to you!!
- Jr. and Int. exhibitors may enter no more than **50 articles**; Sr. and Adult exhibitors may enter no more than **60 articles**.
- Youth exhibitors **may not** enter more than **12 articles in Art Section. (Only youth 7 years and younger may enter Sect. 18.)**

Example

	Section 5C	1 to 9 items	\$5.00
<input checked="" type="checkbox"/>	521	10 to 30 items	\$10.00
<input type="checkbox"/>	523	31 to 60 items	\$15.00

ENTRY FEES

PLEASE FILL IN

Total # of Articles _____

Entry Fee _____

Amount Paid _____

Cash _____

Check# _____

I have read the Wharton County Youth Fair Creative Arts Rules and will adhere to all rules. All monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

I HEREBY CERTIFY THAT THE ARTICLES ENTERED ON THIS FORM ARE THE WORK OF THE EXHIBITOR. (MUST INCLUDE ALL SIGNATURES)

Exhibitor's Signature

Parent/Guardian Signature

4-H Leader, or FCCLA/FFA Advisor
(Except for Open Youth)

**ALL EXHIBITORS WILL BE REQUIRED TO MONITOR THE CREATIVE ARTS DEPARTMENT DURING FAIR WEEK.
PLEASE CALL 979-677-3350 TO SCHEDULE A TIME (MINIMUM 2 HRS) OR SIGN UP AT CHECK-IN.**

SECTION 5A
Pickled & Relish
Products

	501
	502
	503
	504
	505
	506
	507
	508
	509
	510
	511

SECTION 5B
Pressure Products

	512
	513
	514
	515
	518
	519
	520

SECTION 5C
Water Bath Products

	521
	523
	526
	527
	529
	530
	531

SECTION 5D
Soft Spreads-*Jellies*

	532
	533
	534
	535
	536

SECTION 5D
Soft Spreads-*Jams*

	537
	538
	539
	540
	541
	542

SECTION 5D
Soft Spreads-*Preserves*

	544
	545
	546
	547
	548
	549

SECTION 6A
Cookies

	600
	601
	602
	603
	604

SECTION 6B
Candies

	612
	613
	614
	615

SECTION 6C
Pies

	616
	617
	618

SECTION 6D
Cakes

	619
	620
	621

	622
	623
	624
	625
	626

SECTION 6E
Misc. & Quick Breads

	627
	628
	629
	630
	632
	633
	634
	635

SECTION 6F
Yeast Breads

	636
	637
	638
	639
	640

SECTION 7A
Garments

	700
	701
	702
	703
	704
	705
	706
	708
	710
	711
	714
	715
	716
	717
	718
	719

SECTION 7B
Child's Garments

	721
	722
	723
	724
	725

SECTION 7C
Sewn Accessories

	727
	728
	729
	730
	731
	732
	733
	734
	735

SECTION 7D
Refashion Articles

	740
	741

SECTION 8A
Crafts & Kits

	800
	801
	802
	803
	804
	805
	806
	807
	808
	809
	810
	811
	812
	813
	814
	815
	816
	817

NAME: _____

	818
	819
	820

SECTION 8B
Arrangement or Seasonal
Holiday Decorations

	821
	822
	823
	824
	825
	826
	827
	829
	830

SECTION 8C
Molded Items & Ceramics

	839
	840
	841
	842
	843
	844
	845
	846
	847
	848
	849
	850
	851

SECTION 8D
Personal Crafts

	860
	861
	862
	863
	864
	865
	866
	867

SECTION 8E
Miscellaneous

	868
	869
	870
	871
	872
	873
	875
	876
	877
	878
	879
	880
	881
	882
	883
	884
	885
	886

SECTION 9A
Needlecraft

	900
	901
	902
	903
	904
	905
	906
	907
	908
	909
	910
	911
	912
	913
	915
	922
	923
	924

SECTION 9B
Painting/Appique

	929
	930
	931
	932
	933
	934
	935
	936
	937
	938
	939
	940
	942
	943

SECTION 9C
Home Accessories

	944
	945
	946
	947
	948
	949
	950
	951
	952
	953
	954
	955
	956
	957
	958
	959
	960

SECTION 9D
Quilts & Quilted Articles

	961
	962
	963
	964
	965
	966
	967
	968

SECTION 9E
Miscellaneous

	970
	971
	972
	973
	974
	975
	976
	977
	978
	979
	980
	981
	982
	983
	984
	985
	986
	987
	988
	989
	990
	991

SECTION 10A
Cut Specimens - *Annuals*

	1001
	1002
	1003
	1004

	1005
	1006
	1007

Perennials

	1008
	1009
	1010
	1011
	1012
	1013

**SECTION 10B
Cut Specimens - Roses**

	1014
	1015
	1016
	1017
	1018
	1019

**Bulbs, Corms, Rhizomes
& Tubers**

	1020
	1021
	1022
	1023

**SECTION 10C
Cut Specimens - Trees, shrubs,
Vines Branch 18"-24"**

	1024
	1025
	1026
	1027
	1028

Decorative Cut Foliage (1 stem)

	1029
	1030
	1031

**SECTION 10D
Pot Plants or Hanging Basket
- Foliage Plants**

	1032
	1033
	1034
	1035
	1036
	1037
	1038
	1039
	1040

Flowering Plants

	1041
	1042
	1043
	1044
	1045

Ferns

	1047
	1048
	1049
	1050

**SECTION 10E
Succulents and Cacti**

	1051
	1052
	1053
	1054
	1055

**SECTION 10F
Arrangements**

	1057
	1058

**SECTION 10G
Fresh Flowers**

	1060
	1061
	1062

**SECTION 11A
Outdoor**

	1100
	1103

**SECTION 11B
People**

	1107
--	------

**SECTION 11C
Animal**

	1109
--	------

**SECTION 11D
Special Photography**

	1112
	1113
	1114

**SECTION 11E
Wharton County Youth
Fair Events**

	1120
--	------

**SECTION 11F
Any Other**

	1121
--	------

**YOUTH ART
May enter only 12 articles
SECTION 12
Paintings - Oil & Acrylics**

	1200
	1201
	1202
	1203
	1204
	1205
	1206
	1207
	1208
	1209
	1210
	1211
	1212

	1213
	1214

**SECTION 13
Drawings**

	1300
	1301
	1302
	1303
	1304
	1305
	1306
	1307
	1308
	1309
	1310
	1311
	1312
	1313
	1314

**SECTION 14
Water Color**

	1400
	1401
	1402
	1403
	1404
	1405
	1406
	1407
	1408
	1409
	1410
	1411
	1412
	1413
	1414

**SECTION 15
Graphics**

	1500
	1501

NAME: _____

SECTION 16
Black & White Drawings

<input type="checkbox"/>	1600
<input type="checkbox"/>	1601
<input type="checkbox"/>	1602
<input type="checkbox"/>	1603
<input type="checkbox"/>	1604
<input type="checkbox"/>	1605
<input type="checkbox"/>	1606
<input type="checkbox"/>	1607
<input type="checkbox"/>	1608
<input type="checkbox"/>	1609
<input type="checkbox"/>	1610
<input type="checkbox"/>	1611
<input type="checkbox"/>	1612
<input type="checkbox"/>	1613
<input type="checkbox"/>	1614

SECTION 17
Mixed Media

<input type="checkbox"/>	1700
<input type="checkbox"/>	1701
<input type="checkbox"/>	1702
<input type="checkbox"/>	1703
<input type="checkbox"/>	1704
<input type="checkbox"/>	1705
<input type="checkbox"/>	1706
<input type="checkbox"/>	1707
<input type="checkbox"/>	1708
<input type="checkbox"/>	1709
<input type="checkbox"/>	1710
<input type="checkbox"/>	1711
<input type="checkbox"/>	1712
<input type="checkbox"/>	1713
<input type="checkbox"/>	1714

SECTION 18
Coloring on Preprinted paper
ONLY open to youth 7 years old and younger

<input type="checkbox"/>	1800
<input type="checkbox"/>	1801
<input type="checkbox"/>	1802
<input type="checkbox"/>	1803
<input type="checkbox"/>	1804
<input type="checkbox"/>	1805
<input type="checkbox"/>	1806
<input type="checkbox"/>	1807
<input type="checkbox"/>	1808
<input type="checkbox"/>	1809
<input type="checkbox"/>	1810
<input type="checkbox"/>	1811
<input type="checkbox"/>	1812
<input type="checkbox"/>	1813
<input type="checkbox"/>	1814