

2021 Wharton County Youth Fair Creative Arts Entry Form

Due in the Fair office **February 1, 2021** by 4:00 p.m.

Please check one age division.

- | | | | |
|--|--|--|---|
| <input type="checkbox"/> Jr. 4-H, FCCLA, FFA
8 and in the 3rd grade
9-10 as of Aug. 31, 2020 | <input type="checkbox"/> Inter. 4-H, FCCLA, FFA
11- 13 as of Aug 31, 2020 | <input type="checkbox"/> Sr. 4-H, FCCLA, FFA
14 - 18 as of Aug 31, 2020 | <input type="checkbox"/> Adult |
| <input type="checkbox"/> Jr. Open Youth
5-10 as of Aug. 31, 2020 | <input type="checkbox"/> Inter. Open Youth
11- 13 as of Aug 31, 2020 | <input type="checkbox"/> Sr. Open Youth
14 - 18 as of Aug 31, 2020 | <input type="checkbox"/> Art only
(ages 4 and younger) |

PLEASE TYPE or PRINT CLEARLY!

Name: _____ Date of Birth (m/d/yy) _____ AGE as of (8-31-20) _____

Address: _____ City _____ Zip _____

Parent Cell# _____ Home # _____ Parent E-mail _____

Club: _____ School District: _____ Grade: _____

(Ex: El Campo, Boling, St. Philip, Homeschool, FCA)

Instructions:

- Complete this form by placing an √ in the square by every class the exhibitor plans to enter in Creative Arts. Please read and follow the guidelines carefully in the Creative Arts Rulebook.
- **Make sure that you turn in ALL pages of the entry form including Release of Liability and Indemnity Agreement. Only one agreement is required per participant. W-9 form should be turned in by first time High Point exhibitors only.**
- Please make a COPY of your completed entry form in order to complete your entry tags. This form will **NOT** be sent back to you!!
- Jr. and Int. exhibitors may enter no more than **50 articles**; Sr. and Adult exhibitors may enter no more than **60 articles**.
- **Youth exhibitors may not enter more than 12 articles in Art Section. (Only youth 7 years and younger may enter Sect. 18.)**

Example

	Section 5C	1 to 9 items	
		10 to 30 items	
<input checked="" type="checkbox"/>	521	31 to 60 items	
<input type="checkbox"/>	523		

ENTRY FEES

\$5.00
\$10.00
\$15.00

PLEASE FILL IN

Total # of Articles _____
Entry Fee _____
Amount Paid _____
Cash _____
Check# _____

I have read the Wharton County Youth Fair Creative Arts Rules and will adhere to all rules. All monetary awards received from the Wharton County Youth Fair & Exposition will be made payable to the exhibitor whose signature and mailing address appears on this entry form unless court ordered otherwise.

I HEREBY CERTIFY THAT THE ARTICLES ENTERED ON THIS FORM ARE THE WORK OF THE EXHIBITOR. (MUST INCLUDE ALL SIGNATURES)

Exhibitor's Signature

Parent/Guardian Signature

4-H Leader, or FCCLA/FFA Advisor
(Except for Open Youth)

**ALL EXHIBITORS WILL BE REQUIRED TO MONITOR THE CREATIVE ARTS DEPARTMENT DURING FAIR WEEK.
PLEASE CALL 979-677-3350 TO SCHEDULE A TIME (MINIMUM 2 HRS) OR SIGN UP AT CHECK-IN.**

SECTION 5A
Pickled & Relish
Products

- 501
- 502
- 503
- 504
- 505
- 506
- 507
- 508
- 509
- 510
- 511

SECTION 5B
Pressure Products

- 512
- 513
- 514
- 515
- 518
- 519
- 520

SECTION 5C
Water Bath Products

- 521
- 523
- 526
- 527
- 529
- 530
- 531

SECTION 5D
Soft Spreads-*Jellies*

- 532
- 533
- 534
- 535
- 536

SECTION 5D
Soft Spreads-*Jams*

- 537
- 538
- 539
- 540
- 541
- 542

SECTION 5D
Soft Spreads-*Preserves*

- 544
- 545
- 546
- 547
- 548
- 549

SECTION 6A
Cookies

- 600
- 601
- 602
- 603
- 604

SECTION 6B
Candies

- 612
- 613
- 614
- 615

SECTION 6C
Pies

- 616
- 617
- 618

SECTION 6D
Cakes

- 619
- 620
- 621

- 622
- 623
- 624
- 625
- 626

SECTION 6E
Misc. & Quick Breads

- 627
- 628
- 629
- 630
- 632
- 633
- 634
- 635

SECTION 6F
Yeast Breads

- 636
- 637
- 638
- 639
- 640

SECTION 7A
Garments

- 700
- 701
- 702
- 703
- 704
- 705
- 706
- 708
- 710
- 711
- 714
- 715
- 716
- 717
- 718
- 719

SECTION 7B
Child's Garments

- 721
- 722
- 723
- 724
- 725

SECTION 7C
Sewn Accessories

- 727
- 728
- 729
- 730
- 731
- 732
- 733
- 734
- 735

SECTION 7D
Refashion Articles

- 740
- 741

SECTION 8A
Crafts & Kits

- 800
- 801
- 802
- 803
- 804
- 805
- 806
- 807
- 808
- 809
- 810
- 811
- 812
- 813
- 814
- 815
- 816
- 817

NAME: _____

- 818
- 819
- 820

SECTION 8B
Arrangement or Seasonal
Holiday Decorations

- 821
- 822
- 823
- 824
- 825
- 826
- 827
- 829
- 830

SECTION 8C
Molded Items & Ceramics

- 839
- 840
- 841
- 842
- 843
- 844
- 845
- 846
- 847
- 848
- 849
- 850
- 851

SECTION 8D
Personal Crafts

- 860
- 861
- 862
- 863
- 864
- 865
- 866
- 867

SECTION 8E
Miscellaneous

- 868
- 869
- 870
- 871
- 872
- 873
- 875
- 876
- 877
- 878
- 879
- 880
- 881
- 882
- 883
- 884
- 885
- 886

SECTION 9A
Needlecraft

- 900
- 901
- 902
- 903
- 904
- 905
- 906
- 907
- 908
- 909
- 910
- 911
- 912
- 913
- 915
- 922
- 923
- 924

SECTION 9B
Painting/Applique

- 929
- 930
- 931
- 932
- 933
- 934
- 935
- 936
- 937
- 938
- 939
- 940
- 942
- 943

SECTION 9C
Home Accessories

- 944
- 945
- 946
- 947
- 948
- 949
- 950
- 951
- 952
- 953
- 954
- 955
- 956
- 957
- 958
- 959
- 960

SECTION 9D
Quilts & Quilted Articles

- 961
- 962
- 963
- 964
- 965
- 966
- 967
- 968

SECTION 9E
Miscellaneous

- 970
- 971
- 972
- 973
- 974
- 975
- 976
- 977
- 978
- 979
- 980
- 981
- 982
- 983
- 984
- 985
- 986
- 987
- 988
- 989
- 990
- 991

SECTION 10A
Cut Specimens - *Annuals*

- 1001
- 1002
- 1003
- 1004

<input type="checkbox"/>	1005
<input type="checkbox"/>	1006
<input type="checkbox"/>	1007

Perennials

<input type="checkbox"/>	1008
<input type="checkbox"/>	1009
<input type="checkbox"/>	1010
<input type="checkbox"/>	1011
<input type="checkbox"/>	1012
<input type="checkbox"/>	1013

**SECTION 10B
Cut Specimens - Roses**

<input type="checkbox"/>	1014
<input type="checkbox"/>	1015
<input type="checkbox"/>	1016
<input type="checkbox"/>	1017
<input type="checkbox"/>	1018
<input type="checkbox"/>	1019

**Bulbs, Corms, Rhizomes
& Tubers**

<input type="checkbox"/>	1020
<input type="checkbox"/>	1021
<input type="checkbox"/>	1022
<input type="checkbox"/>	1023

**SECTION 10C
Cut Specimens - Trees, shrubs,
Vines Branch 18"-24"**

<input type="checkbox"/>	1024
<input type="checkbox"/>	1025
<input type="checkbox"/>	1026
<input type="checkbox"/>	1027
<input type="checkbox"/>	1028

Decorative Cut Foliage (1 stem)

<input type="checkbox"/>	1029
<input type="checkbox"/>	1030
<input type="checkbox"/>	1031

**SECTION 10D
Pot Plants or Hanging Basket
- Foliage Plants**

<input type="checkbox"/>	1032
<input type="checkbox"/>	1033
<input type="checkbox"/>	1034
<input type="checkbox"/>	1035
<input type="checkbox"/>	1036
<input type="checkbox"/>	1037
<input type="checkbox"/>	1038
<input type="checkbox"/>	1039
<input type="checkbox"/>	1040

Flowering Plants

<input type="checkbox"/>	1041
<input type="checkbox"/>	1042
<input type="checkbox"/>	1043
<input type="checkbox"/>	1044
<input type="checkbox"/>	1045

Ferns

<input type="checkbox"/>	1047
<input type="checkbox"/>	1048
<input type="checkbox"/>	1049
<input type="checkbox"/>	1050

**SECTION 10E
Succulents and Cacti**

<input type="checkbox"/>	1051
<input type="checkbox"/>	1052
<input type="checkbox"/>	1053
<input type="checkbox"/>	1054
<input type="checkbox"/>	1055

**SECTION 10F
Arrangements**

<input type="checkbox"/>	1057
<input type="checkbox"/>	1058

**SECTION 10G
Fresh Flowers**

<input type="checkbox"/>	1060
<input type="checkbox"/>	1061
<input type="checkbox"/>	1062

**SECTION 11A
Outdoor**

<input type="checkbox"/>	1100
<input type="checkbox"/>	1103

**SECTION 11B
People**

<input type="checkbox"/>	1107
--------------------------	------

**SECTION 11C
Animal**

<input type="checkbox"/>	1109
--------------------------	------

**SECTION 11D
Special Photography**

<input type="checkbox"/>	1112
<input type="checkbox"/>	1113
<input type="checkbox"/>	1114

**SECTION 11E
Wharton County Youth
Fair Events**

<input type="checkbox"/>	1120
--------------------------	------

**SECTION 11F
Any Other**

<input type="checkbox"/>	1121
--------------------------	------

**YOUTH ART
May enter only 12 articles
SECTION 12
Paintings - Oil & Acrylics**

<input type="checkbox"/>	1200
<input type="checkbox"/>	1201
<input type="checkbox"/>	1202
<input type="checkbox"/>	1203
<input type="checkbox"/>	1204
<input type="checkbox"/>	1205
<input type="checkbox"/>	1206
<input type="checkbox"/>	1207
<input type="checkbox"/>	1208
<input type="checkbox"/>	1209
<input type="checkbox"/>	1210
<input type="checkbox"/>	1211
<input type="checkbox"/>	1212

<input type="checkbox"/>	1213
<input type="checkbox"/>	1214

**SECTION 13
Drawings**

<input type="checkbox"/>	1300
<input type="checkbox"/>	1301
<input type="checkbox"/>	1302
<input type="checkbox"/>	1303
<input type="checkbox"/>	1304
<input type="checkbox"/>	1305
<input type="checkbox"/>	1306
<input type="checkbox"/>	1307
<input type="checkbox"/>	1308
<input type="checkbox"/>	1309
<input type="checkbox"/>	1310
<input type="checkbox"/>	1311
<input type="checkbox"/>	1312
<input type="checkbox"/>	1313
<input type="checkbox"/>	1314

**SECTION 14
Water Color**

<input type="checkbox"/>	1400
<input type="checkbox"/>	1401
<input type="checkbox"/>	1402
<input type="checkbox"/>	1403
<input type="checkbox"/>	1404
<input type="checkbox"/>	1405
<input type="checkbox"/>	1406
<input type="checkbox"/>	1407
<input type="checkbox"/>	1408
<input type="checkbox"/>	1409
<input type="checkbox"/>	1410
<input type="checkbox"/>	1411
<input type="checkbox"/>	1412
<input type="checkbox"/>	1413
<input type="checkbox"/>	1414

**SECTION 15
Graphics**

<input type="checkbox"/>	1500
<input type="checkbox"/>	1501

NAME: _____

SECTION 16
Black & White Drawings

- 1600
- 1601
- 1602
- 1603
- 1604
- 1605
- 1606
- 1607
- 1608
- 1609
- 1610
- 1611
- 1612
- 1613
- 1614

SECTION 17
Mixed Media

- 1700
- 1701
- 1702
- 1703
- 1704
- 1705
- 1706
- 1707
- 1708
- 1709
- 1710
- 1711
- 1712
- 1713
- 1714

SECTION 18
Coloring on Preprinted paper
ONLY open to youth 7 years old and younger

- 1800
- 1801
- 1802
- 1803
- 1804
- 1805
- 1806
- 1807
- 1808
- 1809
- 1810
- 1811
- 1812
- 1813
- 1814